

NOTICE OF MEETING OF THE CARTER LAKE CITY COUNCIL

City Council agendas are available at www.cityofcarterlake.com

You are hereby notified that there is a meeting of the City Council, Carter Lake, Iowa,
will be held on Monday, October 20, 2025, at 7:00 p.m.,

in the City Hall Council Chambers, 950 East Locust Street, Carter Lake, Iowa,

for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Council. This is a formal meeting during which the Council may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Council for speakers:

1. Anyone may address the Council on any agenda item.
2. Speakers should approach the microphone one at a time and be recognized by the mayor.
3. Speakers should give their name, spell their name, give their address, and then their statement.
4. Everyone should have an opportunity to speak. Therefore, please limit your remarks to three minutes on any one item.
5. At the beginning of the discussion on any item, the mayor may request statements in favor of an action to be heard first, followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under "Citizen Concerns".
7. For the benefit of all in attendance, please turn off all cell phones and other communication devices while in the City Council Chambers.

-
1. Pledge of allegiance
 2. Roll call
 3. Approval of the agenda
 - a. additions or deletions
 4. CONSENT AGENDA
 - a. Department head reports
 - i. Library, Community Center, Maintenance/Parks, Police, Fire/EMS
 - b. City council minutes – SEPTEMBER
 - c. Planning board minutes – SEPTEMBER
 - d. Overtime and comp time reports – SEPTEMBER
 - e. Abstract of claims – SEPTEMBER
 - f. Receipts – SEPTEMBER
 - g. Financial reports – SEPTEMBER
 - h. Liquor License Renewal – Spearmint Rhino Gentlemen Club

---END OF CONSENT AGENDA---

NEW BUSINESS

5. Communications from:
 - a. Department Supervisors
 - i. Community Center Director
 1. Liquor license for Slush Up & Drink LLC at the Holiday Craft Show
 - b. Mayor Ronald Cumberledge
 - i. Assignments and Updates
 - ii. Appointment to Parks Board (2 Members / 2 Junior members)
 1. Shelby Griffey
 2. Ashley Wilson

3. Kari Giles
 4. Gracie Moreno – junior member
 5. Addileigh Garbez – junior member
 - iii. Appointment to the Library Board
 - c. City Administrator, Cameon Gales
 - i. Monthly report
 1. Memorandum of Understanding – MAPA
 2. SEI proposal – building security at City Hall
 - d. Jason Gundersen
 - i. Valve Project update
 - e. Clint Fichter, City Attorney
 - i. Review Urban Renewal resolution and proposed TIF agreement for Overland Property Group – “The Residence – senior apartment complex)
 - ii. Update regarding dog nuisance case
 - iii. Update regarding 122 Carter Lake Club
6. ORDINANCES AND RESOLUTIONS:
- a. Consider a resolution of necessity regarding the proposed Urban Renewal Area in the area of 9th and Avenue K - regarding the development of “The Residence”
 - b. Consider motion to approve local match resolution for the Hazard Mitigation Assistance Program - grant application for new generators
 - c. Consider resolution to adopt Memorandum of Understanding with MAPA.
 - d. Consider resolution authorizing check signing procedures and designating authorized officers for signatures
 - e. Consider resolution to approve assessment of past due water bill collections
7. Communications from the public
- a. Keebie Kessler – request for naming and signage changes at the ball parks
 - b. Kory Stowell – seeking guidance and recommendation for lot split situation.
8. CITIZEN CONCERNS (3 minutes per resident)
9. COUNCIL CONCERNS (3 minutes per member)
10. ADJOURNMENT

ADA AND INCLUSIVE LANGUAGE NOTICE

The City of Carter Lake does not discriminate based on disability in admission to, access to, or operations of its programs, services, or activities. Individuals who need auxiliary aid for effective communication in programs and services of the City of Carter Lake are invited to make their needs and preferences known to the ADA Compliance Officer, City Hall, 950 East Locust Street, (712) 347-6320. This notice is provided as required by Title II of the Americans with Disabilities Act of 1990. The City of Carter Lake promotes equity and inclusion of protected classes including sex, ethnicity, color, familial status, gender identity, age, marital status, national origin, geographic background, race, creed, religious and spiritual beliefs, sexual orientation, socioeconomic status, mental and physical disability, or veteran status in admission to, access to, or operations of its programs, services, or activities. This notice applies to all departments, employees, commissions, boards, and volunteers that work with the City of Carter Lake.

CARTER LAKE CITY COUNCIL MEETING

Monday, September 15, 2025

Mayor Ronald Cumberledge called the regular meeting to order at 7:00 p.m. Roll call of the council, present: Mayor Ronald Cumberledge, Jackie Wahl, Aaron Grell, Victor Skinner and Jason Gundersen; City Attorney Clint Fichter and Clerk Jackie Carl. Jacob Hanika is absent.

Grell moved to approve the agenda with the addition of new fire member and Ahlers & Cooney proposal, seconded by Gundersen; unanimously approved. Gundersen moved to approve the consent agenda, by Grell, unanimously approved. Consent agenda includes the following: Department head reports from Parks, Library, Community Center, Senior Services, Maintenance, Police, Fire/EMS; City council minutes; overtime and comp-time reports, abstract of claims, receipts and financial reports for August 2025.

Overland Properties, "The Residence" Gundersen moved to accept final plat, seconded by Grell; unanimously approved. Gundersen moved to direct the planning board to have a special meeting for building permit approval on 9/29/25 and authorizing building officials to issue building permit if it meets planning board approval at that meeting, seconded by Skinner; unanimously approved.

Gundersen moved to approve Option #2 to modify plan to shallow the basin, add landscaping and redirect flows to Avenue K system, seconded by Grell; unanimously approved.

Representative from City Motors regarding meeting the requirements for the salvage license. Skinner moved to approve and Grell seconded; unanimously approved.

Gundersen moved to approve new fire department member Carter Dougherty, seconded by Grell, unanimously approved.

Gundersen moved to approve Ahlers & Cooney agreement to represent the City with union negotiations with the Police Union, seconded by Grell; unanimously approved.

Gundersen updated the group on the ongoing water valve project.

City Attorney Fichter provided an update on the dog nuisance case and 122 Carter Lake Club.

Skinner motion to approve pay application #04-final for trail project, 15,509.23, seconded by Grell, unanimously approved. Grell motion to approve pay application #01 for the water valve project, 88,274.76, unanimously approved. Wahl motion to amend ordinances as provided, seconded by Gundersen, roll call: Yes-Gundersen, Wahl, Grell No-Skinner; Gundersen motion to amend signature card for banking and insure one elected official is always one signature, seconded by Grell; unanimously approved. Skinner motion to approve 24/25 FYE budget transfers, seconded by Grell; unanimously approved. Gundersen motion to approve wage resolution for Brandon Tapia at the Community Center, seconded by Grell unanimously approved. Grell moved to approve wage resolution for Cindy Huey, fire department assistant seconded by Gundersen, motion carried. Gundersen moved to approve wage resolution for Jacob Huscroft, police officer Grell; unanimously approved. Gundersen motion to approve wage resolution for Jeremiah Poole, seconded by Grell, unanimously approve; Gundersen motion to approve wage resolution for Julie Urich; seconded by Grell; unanimously approve; Gundersen motion to approve wage resolution for Mark Parson, seconded by Grell unanimously approve. Gundersen motion to approve wage resolution for Phillip Newton; seconded by Grell, unanimously approved.

Adjourn at 8:00 p.m.

Jackie Carl, City Clerk

Ronald Cumberledge, Mayor



Month in Review

- ★ Started staying open until 7pm on Wednesdays
- ★ Monday Mayhems & AAA Club (Awesome Afternoon Activities) resumed in September and have been well attended
- ★ September was Library Card Sign-Up Month and we had 19 people sign up for new cards!
- ★ Just Craftin' Around was enjoyed by many.
- ★ Music Bingo had a great turnout! CLCC provided pizza and it was a wonderful evening!
- ★ Two important collaborations have been created: Boys and Girls Club and 21st Century Club. The library will be working on numerous collaborations with both of these new partnerships!
- ★ Little Free Costume Closet was well received! There were numerous donations of costumes and now people are coming in to select their new costumes.
- ★ T-Shirt and Tote bag sales are going great. I just placed a new order.
- ★ Adult Book Clubs are going well and thanks to Pam Christensen for taking the lead on these book clubs!
- ★ The library has received tickets from the Omaha Symphony and Omaha Performing Arts for their events!
- ★ The Carter Lake archive is up and running on the website!

What's to Come

- ★ Things are getting spooky at the library this month! We are having numerous programs with a Halloween theme: Alien Autopsy, Making Oobleck and Rubber Ducky Halloween Costumes
- ★ The teen craft this month is making spooky bookshelf/cemeteriums
- ★ People attending Just Craftin' Around will make their own mini spooky bookshelf
- ★ On Thursday, October 23rd will be the annual Haunted House/Monster Mash by CLCC and the Library. Fun begins at 6pm!
- ★ On October 30th, kids who attend storytime will participate in a Halloween parade!
- ★ The library plans on receiving more tickets to the Omaha Symphony's performances this year.
- ★ Banned Book Week is October 5-11 and the library celebrated it with a banned book activity.



**Library Director's Report
Monday, October 20th
4:00 pm**

<u>Month Patron Data</u>	
Monthly Network Usage	1446
Unique Wi-Fi Visitors	280
Computer Usage	218
New Library Cards	19
Renewed Cards	1
Patron Count	1025
Program (Services)	65
Programming (Participants)	662
Circulation	924
E-Audiobooks/Ebooks	264

Community Members who checked out materials from the library in September saved a total of **\$13,081.98!**

<u>Library Revenue</u>	
Black and White Copies	35.11
Color Copies	16.75
Fax	11.25
Donations	.15
Sales (Books)	9.50
Fines (Damaged Books)	23.00
Lamination	0
T-Shirts	160.00
Tote Bags	60.00
Library Card (NR)	0
Monthly Total	\$315.76



Carter Lake



Public Library

Carter Lake Public Library Board Meeting
September 15, 2025

CLCC Meeting Room
4:00 PM

Roll Call

Present: Patti Midkiff-President, Delbert Settles, Linda Wetherby, Pam Christensen, Mary Allen

Absent: Bonnie Freeman-Vice-President

Staff Present: Sharon Carr

I. Roll Call of Members

- a. Patti called the meeting to order at 4:09 p.m.
- b. Cameron Gales, the new City Administrator, introduced himself and then left to prepare for another meeting.
- c. Council person Jackie Wahl was in attendance.

II. Disposition of Minutes of Previous Meeting

- a. Pam made a motion to accept the August minutes. Delbert seconded. All in favor.

III. City Financial Report

- a. No Financials for July and August yet.
- b. Pam motioned to table these until next month. Delbert seconded. All in favor.

IV. Action on Bills

- a. Mary motioned to approve the bills. Delbert seconded. All in favor.

V. Progress and Service Report of the Director

- a. Pam motioned to accept the report. Delbert seconded. All in favor.

VI. Unfinished Business

- a. Employee Director Evaluations – Patti and Bonnie will evaluate Tiffany. The Board will approve their evaluation. Pam motioned to approve this process. Delbert seconded. All in favor.
- b. June 2025 Financials – Tabled until next month regarding the questions Tiffany had for the City.

VII. New Business

- a. Kaitlyn's wages – Mary motioned to increase her pay to \$20/hour. Delbert seconded. All in favor. This will be taken to the Council for approval in October.
- b. CIP Money – Tabled until next month.

- c. Library Board Vacancy – Tabled until October or November.
- d. Family Literary Night – Community volunteers are needed to help with the stations.
- e. Policies to Review
 - i. Mary motioned to change the closing in the handbook from Veteran’s Day to Columbus Day/Indigenous Day. Pam seconded. All in favor.
 - ii. Mary motioned to change the closing in the handbook from the Saturday after Thanksgiving to the Friday after Thanksgiving. Pam seconded. All in favor.
- f. Board Training: Literacy Kits – Tabled until October.

VIII. Public Comments from the Library Director, Library Board, and/or Carter Lake Citizens (3-5 minutes each)

IX. Next Board Meeting: October 13, 2025, 4:00 p.m.

X. Adjourn

- a. Mary motioned to adjourn the meeting at 4:39 p.m. Delbert seconded. All in favor.

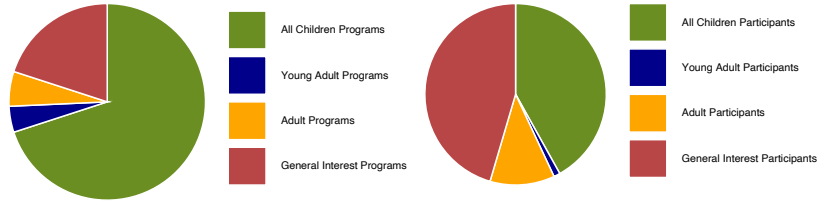
Carter Lake Public Library

July, 2025 - September, 2025

July

Overview

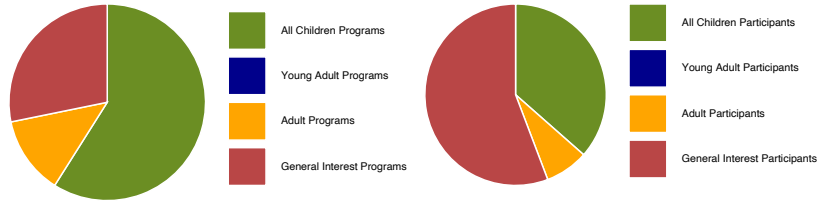
All Children Programs	49	70%	All Children Participants	295	41.9%
Young Adult Programs	3	4.29%	Young Adult Participants	8	1.14%
Adult Programs	4	5.71%	Adult Participants	81	11.51%
General Interest Programs	14	20%	General Interest Participants	320	45.45%
Total Programs	70		Total Participants	704	



August

Overview

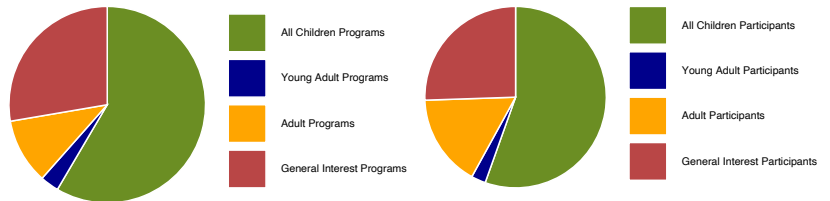
All Children Programs	23	58.97%	All Children Participants	250	36.5%
Young Adult Programs	0	0%	Young Adult Participants	0	0%
Adult Programs	5	12.82%	Adult Participants	53	7.74%
General Interest Programs	11	28.21%	General Interest Participants	382	55.77%
Total Programs	39		Total Participants	685	



September

Overview

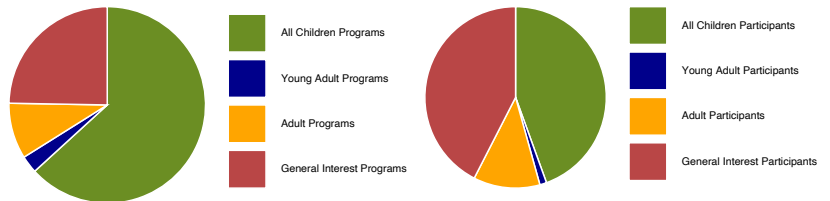
All Children Programs	38	58.46%	All Children Participants	367	55.44%
Young Adult Programs	2	3.08%	Young Adult Participants	17	2.57%
Adult Programs	7	10.77%	Adult Participants	109	16.47%
General Interest Programs	18	27.69%	General Interest Participants	169	25.53%
Total Programs	65		Total Participants	662	



Year in Review

Overview

All Children Programs	110	63.22%	All Children Participants	912	44.47%
Young Adult Programs	5	2.87%	Young Adult Participants	25	1.22%
Adult Programs	16	9.2%	Adult Participants	243	11.85%
General Interest Programs	43	24.71%	General Interest Participants	871	42.47%
Total Programs	174		Total Participants	2051	



Carter Lake Public Library

September-2025

In September, 280 unique patrons used your library WiFi. On average, these patrons visited to use the WiFi on just under 5 individual days.

Change from prior month



1446 ↑ 0.91%

Monthly Sessions



1238 ↓ -0.56%

Total Visits



280 ↑ 2.56%

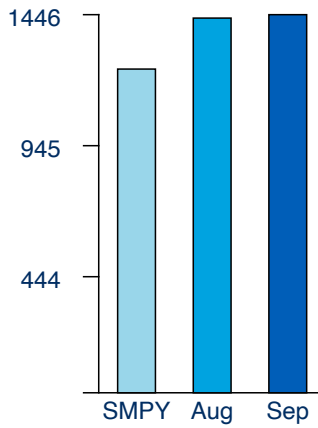
Unique Visitors



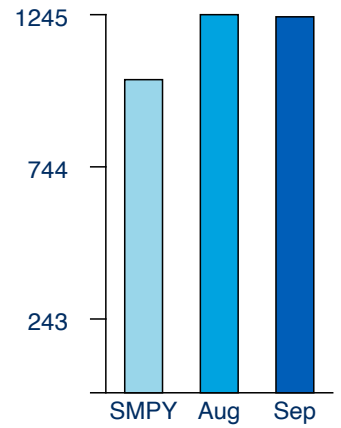
4.42 ↓ -3.07%

Average Return Rate

Total Monthly Session Count

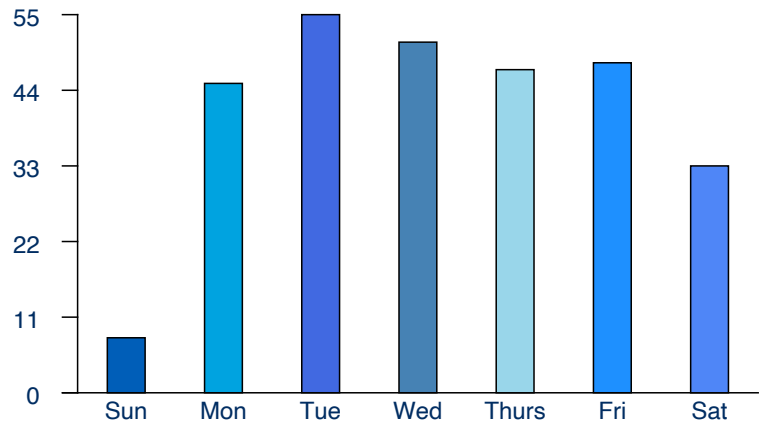


Total Monthly Visits

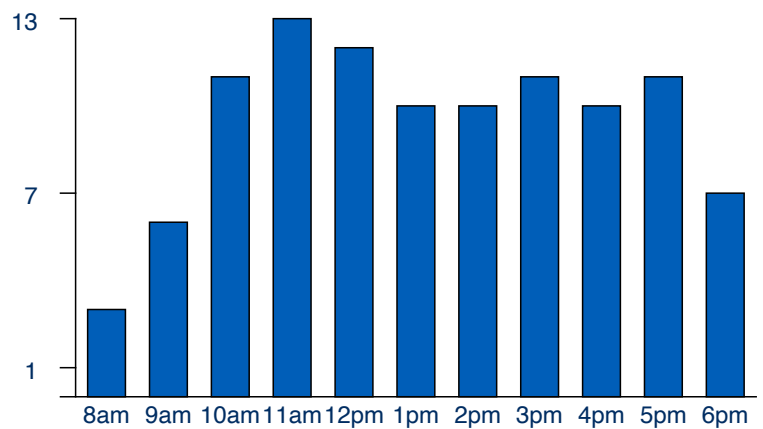


*SMPY: Same Month Prior Year

Average Daily Visits



Average Peak Hourly



Community Center Monthly Report-September 2025

1120 Willow Dr

712-847-8565 ext 310

clccdirector@carterlake-ia.gov

<u>ITEM</u>	<u>STATS</u>		
Reservations	Paid Reservations 2		Revenue \$292
Memberships	Total 936	Sales/Prev Mo/Prev Yr 35	Revenue \$2,773.42
Fitness	Attendance 231		Average Attendance 3.2
Recreation/Activities	Events 7	Event Attendance 445	Activity Attendance 372
Admittance/Prev Mo./Year 1733/1629/1570			

Highlights:

- Community Center marquee operational
- Community Center grill and firepit operational, marketing coming soon
- Batting cage complete, ready for rentals, marketing coming soon
- Ballfield 1 scoreboard operational
- Additional paid ballfield usage as improvements draw new team
- Concession and photographer search open
- IWCC homecoming football collaboration with Carter Lake Cheerleading, huge success
- Cheers fundraiser was a success, sold 38 BOGO cards to Krispy Kreme Donuts, help offset cost to Warner Park event(Performance during Union Soccer game!)
- Youth basketball signups open, collaboration with Cobra and CB for growing program
- Power Play Monday continues to have strong attendance numbers with 25 being the highest
- Soccer has gained interest with CB Captains who are a semi pro soccer team in CB
- Potential sponsors from a few companies to help with new soccer initiative
- Meeting with 21st Century Program, collaborating to have one day of the week starting second school semester
- Plans for Card show has been finalize for January, already have five registered

Lowlights:

- Planned disc golf activities at CC resulted in low turnout, will try again in cold months
- Growing pains with several groups due to high demand for gym time. Recalibrating balance for varies groups, updated schedule out now

--	--	--

Community Center Monthly Report-September 2025

1120 Willow Dr

712-847-8565 ext 310

clccdirector@carterlake-ia.gov

Looking Ahead:

- Trunk or Treat: Thursday Oct 23rd. Sign up ASAP!
- Carter Lake Craft Fair Nov 15th. Sign up ASAP!
- Winter hours expansion to coincide with daylight savings. Saturday hours extended to 4pm vice 2pm Nov Pickup basketball planned to reach adults.
- Adult Rec Volleyball to reopen after New Year, recruiting teams and free agents.
- Disc Golf Putting League recruiting attendees, registration opens Oct 1st.
- Winter Youth sports planned to start after November: Basketball and Indoor Soccer
- Halloween Cornhole Tournament scheduled for October 25th. A prize for best costume is also included in the tournament.
- Youth Cheer team has scheduled performances with Iowa Western (2 times), Union Omaha Football Club, and the Omaha Lancers.
- New Years Even event in the works, early countdown

--	--	--



Carter Lake Iowa Police Department

950 E Locust St, Carter Lake, IA 51510

Phone (712) 347-5920 Fax (712) 347-6486

CLPD Monthly Arrest Report

Printed on September 30, 2025

Case Number	Charges	Arrest Date	Last, First Name	Address
CL25-000728	GENERAL PURPOSE REPORT	08/28/25	TOBIN, SKYLENE	3510 N 9TH ST LOT
CL25-000714	NO VALID DRIVERS LICENSE;	08/23/25	DE LA	3500 N 9TH ST,
CL25-000711	OWI -- 1st Offense; Fail to Yield	08/23/25	FLORES, RAUL	N 9TH ST / E LOCUST
CL25-000709	OWI -- 1st Offense	08/22/25	ALLEN, JAMES III	1031 AVENUE H,
CL25-000705	HOLD FOR OTHER IOWA	08/21/25	BARTON, SEBASTIAN	2510 ABBOTT PLAZA,
CL25-000652	Theft 5th -- Possession of Stolen	08/05/25	HYTREK, ZANE	1031 AVENUE H,
CL25-000734	Possess Drug Paraphernalia;	08/29/25	MARR, JESSY	1650 E LOCUST ST,
CL25-000689	Trespass -- Refuse to Vacate, \$0	08/17/25	ALAJNEF, ALAMEEN	2000 ABBOTT DR,
CL25-000668	Violation Of No Contact/Protective	08/09/25	R0DAS, BILL	3000 AIRPORT RD,
CL25-000710	NO VALID DRIVERS LICENSE	08/22/25	JONES, DAVION	3700 N 9TH ST,
CL25-000679	GENERAL PURPOSE REPORT	08/14/25	GRAHAM, SHANE	1031 AVE H, CARTER
CL25-000667	Possession Of A Controlled	08/08/25	GARCIA CORNEJO,	100 E LOCUST ST,
CL25-000737	Theft 5th -- Shoplifting Under \$300;	08/30/25	WRIGHT, DONELL	1300 E LOCUST ST,
CL25-000688	Possess Drug Paraphernalia; Theft	08/17/25	HAPPOLD, ASHLEY	1031 AVENUE H,

Case Number	Charges	Arrest Date	Last, First Name	Address
CL25-000645	Theft 1st -- Possession of Stolen	08/02/25	GLOUSER, LUCAS	1031 AVENUE H,
CL25-000654	GENERAL PURPOSE REPORT	08/05/25	PENN, DE'SHAWN	1100 WILLOW DR,
CL25-000649	GENERAL PURPOSE REPORT	08/04/25	FRITZ, ELIJAH	3092 N 13TH ST,
CL25-000687	Possession Of A Controlled	08/17/25	TORRES, GERARDO	STEELE AVE, CARTER
CL25-000736	HOLD FOR OTHER IOWA	08/30/25	GROVER, JOSHUA	950 E LOCUST ST,
CL25-000724	Provide False Identification	08/27/25	MARR, BRIANNA	1031 AVE H, CARTER
CL25-000721	Unlawful Possession Of Prescription	08/26/25	MOLCZYK, THOMAS	MABREY LANE AND
CL25-000707	Possess Drug Paraphernalia;	08/21/25	KENNY, CATHRINE	3510 N. 9TH STREET
CL25-000707	Possession Of A Controlled	08/21/25	TOBIN, SKYLENE	3510 N. 9TH STREET
CL25-000706	Harassment 2nd Deg -- Threaten	08/21/25	MONTGOMERY,	3510 N. 9TH STREET
CL25-000664	Operate Non Registered Vehicle;	08/17/25	OLSEN, STANLEY III	1314 AVE N, CARTER
CL25-000692	GENERAL PURPOSE REPORT	08/17/25	MERICLE, JACOB	1031 AVE H, CARTER
CL25-000662	Fraudulent Use of Registration; Fail	08/06/25	LEE, KATIE	1031 AVE H, CARTER
CL25-000696	DRIVING WHILE LICENSE	08/18/25	PETRO, ESSENCE	N 13TH ST / E LOCUST
CL25-000681	Disorderly Conduct - Loud Raucous	08/14/25	EVANS, TYCHELL	2210 ABBOTT DRIVE,
CL25-000665	Child Endangerment, Substantial	08/08/25	GRAHAM, BRYAN	3510 N 9TH ST LOT
CL25-000663	Child Endangerment, Substantial	08/07/25	AHLERS, EASTON	1217 LINDWOOD

Total Records: 31



Codes With Descriptions

	Totals	
911 - 911 HANGUP CALL	1	1
ADMIN - ADMINISTRATIVE ASSIGNMENT	2	2
ALAB - BUSINESS ALARM	3	3
ANIMAL - ANIMAL COMPLAINT	7	7
APANIC - HOLD UP, PANIC, DURESS, SILENT ALARM	2	2
ARES - RESIDENTIAL OR HOME ALARM	1	1
ARMED - ARMED SUBJECT	2	2
ARMED - ARMED SUBJECT; E21 - HEMORRHAGE/LACERATIONS	1	1
ASLE - ASSIST LAW ENFORCEMENT	2	2
ASSA - ASSAULT	6	6
BDC - BROADCAST	1	1
BURG - BURGLARY	3	3
CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE	3	3
CLOC - CHECK LOCATION	37	37
COMPLAINT - COMPLAINT REPORT	10	10
CRIM - CRIMINAL MISCHIEF OR VANDALISM	3	3
CWEL - CHECK THE WELFARE	23	23
CWEL - CHECK THE WELFARE; DEAD - DEAD BODY	1	1
DIST - DISTURBANCE	17	17
DIST - DISTURBANCE; EMED - MEDICAL EMERGENCY	1	1
DUI - OWI OR IMPAIRED DRIVER	2	2
E10 - CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC); CWEL - CHECK THE WELFARE	1	1
E17 - FALLS; ASFD - ASSIST FIRE DEPARTMENT	1	1
E25 - PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT; ASFD - ASSIST FIRE DEPARTMENT	1	1
E26 - SICK PERSON (SPECIFIC DIAGNOSIS)	1	1
E29E - INJURY ACCIDENT WITH EXTRICATION; PI - PERSONAL INJURY ACCIDENT	1	1
E31 - UNCONSCIOUS/FAINTING (NEAR)	1	1

Codes With Descriptions**Totals**

E32 - UNKNOWN PROBLEM (PERSON DOWN); ASFD - ASSIST FIRE DEPARTMENT	1	1
E4 - ASSAULT/SEXUAL ASSAULT/STUN GUN; ASSA - ASSAULT	1	1
E6 - BREATHING PROBLEMS; ASFD - ASSIST FIRE DEPARTMENT	1	1
FDUMP - DUMPSTER/TRASH CAN FIRE NO EXPOSURES; ASFD - ASSIST FIRE DEPARTMENT	1	1
FOLL - FOLLOW UP	22	22
FOUND - FOUND PROPERTY	2	2
HARR - HARASSMENT	1	1
JUV - JUVENILE PROBLEMS	1	1
NEIG - NEIGHBORHOOD PROBLEMS	1	1
PARKING - PARKING PROBLEMS, CONTINUOUSLY PARKED VEHICLE	4	4
PAROLE - PAROLE OR PROBATION CHECKS	1	1
PDHR - PROPERTY DAMAGE HIT AND RUN	2	2
PD - PROPERTY DAMAGE ACCIDENT	1	1
RECO - RECOVERED PROPERTY/VEHICLE	2	2
REST - PROTECTIVE OR RESTRAINING ORDER VIOLATION	4	4
SEARCH - SEARCH WARRANT	1	1
SHOP - SHOPLIFTER	1	1
SHOTF - SHOTS FIRED	1	1
STAB - STABBING OR CUTTING	1	1
STNV - STOLEN VEHICLE	2	2
SUSP - SUSPICIOUS ACTIVITY	12	12
THEFT - THEFT	8	8
THREAT - THREATS	2	2
TRAFFIC - TRAFFIC STOP	84	84
TRAFFIC - TRAFFIC STOP; PURSUIT - VEHICLE PURSUIT	1	1
TRESPASS - TRESPASSING	15	15
VICE - DRUGS, PROSTITUTION, VICE ASSIGNMENT	2	2
WANTED - WANTED PERSON	6	6
Totals	315	315

Carter Lake Fire Department Monthly Report

Proudly Serving since 1956

Department Chief: David Huey
Coordinator: Phillip Newton
Assistant Coordinator: Cindy Huey

Contact information: Station # 712-347-5900

Email: clfire@carterlake-ia.gov

Check us out on FACEBOOK — Carter Lake Fire & Rescue

Month: September 2025

Continuous Issues/Budget: Working on non matching grants for gear(fire coats/pants) and equipment. We have several done, just waiting to hear.

Employee and Organization Development

Pancake Breakfast: Pancake Breakfast is February 1st 2026 at the Fire Station - 7:30 to Noon

Monthly Meetings (1 st Tuesday):	6:30-Done	Officers, Members, Smoke Eaters
Fire training (1 st Saturday):	9-noon	Search & Rescue
Fire training (2 nd Tuesday):	7-10pm	Search & Rescue
EMS training (3 rd Tuesday):	7-10pm	Trauma Assessment

Safety Minutes: Please see safety minutes.

Safety Committee: Next Safety Meeting is November 5th - 07:00 am at the Fire Station.

Total Calls for the month: 47

EMS (ambulance) - 41

Fire/Other calls - 6

Other: Additional Information for Mayor, City Council & Citizens:

1. Looking for In Town Volunteers, Call the Fire Station 712-347-5900

SAFETY ACTION PLAN

Assignment Number	Assignment
Person Responsible	
Estimated Completion Date	
Completion Date	
<hr/>	
Assignment Number	Assignment
Person Responsible	
Estimated Completion Date	
Completion Date	
<hr/>	
Assignment Number	Assignment
Person Responsible	
Estimated Completion Date	
Completion Date	
<hr/>	
Assignment Number	Assignment
Person Responsible	
Estimated Completion Date	
Completion Date	
<hr/>	
Assignment Number	Assignment
Person Responsible	
Estimated Completion Date	
Completion Date	

Parks Board Meeting Minutes
10/9/2025 5:30pm @ CLCC

Attending members

Keebie Kessler
Misty Smith
Janette Banks
Risa Putnam
Tyler Henscheid
Nick Holman

Guest – Shelby Griffey

-Trunk or Treat – October 23rd 6-8pm @ CLCC parking lot

Registration is open
Candy has been ordered – 23,000 pieces
Car decorations/costumes are highly encouraged! Asking to bring 2 bags of candy
Haunted house & Monster Mash inside
Library – run haunted house
Nick/staff – run monster mash
DJ/Bounce house/Games/crafts/movie (advertise family movie nights)
Cub scouts – selling popcorn, recruit and run games
Local businesses called/invited to participate

ACTION ITEMS

- Send emails to participants from last year asking to sign up again**
- Day before send reminder email about costumes/decorations/candy/PARKING/NOT LEAVING EARLY**
- Need someone to watch bounce house**
- Order backdrop(s) for outside for pictures – Next year make custom backdrop**
- Make Facebook event?**
- If you know local business, ask to participate**

-Holiday craft fair - Saturday 11/15/25 9-3pm

Flyer/advertising is out. **As of 10/15 – 30 signed up**
Application is live. **KEEP SHARING!**
Roles/layout – next meeting

ACTION ITEMS

- Janette to send out emails to vendor contact list**
- KEEP ADVERTISING EVENT & LOOKING FOR VENDORS!**
- Tyler to look at sign up list for table count for rental**

-Concession stand/photographer/sponsorship for youth sports

Applications are open
Deadline is 12-15
Sponsor banners for ball fields to raise money for youth sports at different donation levels

-Cornhole tournament – Saturday 10/25/25

If no signups by 10/15 will move back to November

-Fun run – Saturday 11/8/25

If no signups as of 10/9/25

-New board members & Jr. members

To be voted on/approved at 10/20/25 council meeting.

-New business

Keebie to propose to rename ball fields after Lyle Poldberg

Do writeup with history/reason for renaming

SHORT TERM OCCUPANCY AGREEMENT

THIS AGREEMENT made and entered into this 10th day of October, 2025, by and between City of Carter Lake "Owner" and SlushUp & Drink LLC "Occupant".

In consideration of the mutual promises contained herein, the parties agree as follows:

- 1. PREMISES.** Owner, by signature below, hereby authorizes Occupant permission to occupy the premises located at Carter Lake Community Center as is designated by Owner.
- 2. TERM.** Owner further authorizes Occupant the right to use said premises on the following date(s): November 15th 2025. After such time, this Agreement shall automatically terminate and shall no longer be in effect.
- 3. ORDINANCES.** The Parties agree to abide by all applicable Ordinances.

OWNER

OCCUPANT

Tyler Hess
Community Center Director

SlushUp & Drink LLC
Angel Sheehy
owner / operator



Your Safety Is Our Business
secure • monitor • connect

Carter Lake City Hall

Access Control Revised

74551-6-0
Dated: 9/29/2025

Prepared for:
Cameron Gales

Customer: Carter Lake City Hall

Site: 950 E Locust St
Carter Lake, IA, 51510

Contact: Cameron Gales | (712)-347-6320 | cameron.gales@carterlake-ia.gov



Proposal #: 74551-6-0
Dated: 9/29/2025

Access Control Revised

Scope of Work

Security Equipment inc. (SEi) proposes the installation of the equipment listed in the Schedule of Protection as part of a security alarm and hosted access-control solution. This system includes a connection to SEi's Hosted Access Control Server located inside our UL Listed Monitoring Center. This solution eliminates the need for multiple software systems to view, track and generate reports on the card access control and intrusion system. This solution can be duplicated at multiple locations creating a single interface for tracking, reporting, and managing your intrusion and access control. This proposal includes a monthly service fee for the software hosting, maintenance, upgrades, and 24-hour back up programming abilities through our Managed Services Group (MSG) team. Any changes to this proposal may incur additional fees which will be billed separately from this quotation following customer approval.


Equipment Install as Listed, Provided by SEi Intrusion/Access Control Color Code Green

- Install 1 Integrated access control / intrusion control panel with existing panel in IT closet
- Install 12 Touch Sense Bards on both of the interior vestibule doors
- Install 2 Maglocks and an exit button on the interior vestibule doors
- Install 1 card reader on in the vestibule for the interior vestibule doors
- Install 2 Maglocks on exterior vestibule doors, these doors will lock down only when initiated by the customer. (Need AHJ approval), customer will need a key to access exterior vestibule door.
- Install Video Intercom Door station in the vestibule
- Install Video Intercom Master Station on the reception desk

Qualifications:

1. All work is to be performed during normal business hours,(M-F) any after hours or weekend work WILL result in additional charges .
2. All work will be scheduled through SEi Project Manager and site contact
3. SEi will need to arrive at the scheduled time, any deviation from the scheduled time (early/late) will need to be approved
4. All cabling will be plenum rated and run exposed, through walls or above drop ceiling where available
5. SEi will assist customer with programming access control user database, restrictions, schedules and will provide professional training.
6. Exterior vestibule double door Lock down will need AHJ approval

Prepared by: Anthony Madrigal • Security Consultant
AMadrigal@seisecurity.com • seisecurity.com
2238 S 156 Circle Omaha, NE 68130 | P: (402)-778-3788 | F: (402)-333-7616



Customer: Carter Lake City Hall

Site: 950 E Locust St
Carter Lake, IA, 51510

Contact: Cameron Gales | (712)-347-6320 | cameron.gales@carterlake-ia.gov



Your Safety Is Our Business
secure • monitor • connect

Proposal #: 74551-6-0

Dated: 9/29/2025

Customer to Provide:

1. Accessibility into building
2. Provide network IP addresses for new IP camera device
3. Network connectivity

The proposal excludes potential price increases due to government-imposed tariffs. Any such increases will be the customer's responsibility until SEi receives a 50% deposit. Once the deposit is received, SEi will secure equipment at the current pricing.

Customer: Carter Lake City Hall

Site: 950 E Locust St
Carter Lake, IA, 51510

Contact: Cameron Gales | (712)-347-6320 | cameron.gales@carterlake-ia.gov



Your Safety Is Our Business
secure • monitor • connect

Proposal #: 74551-6-0

Dated: 9/29/2025

Schedule of Protection

Access Control

QTY	Description
1	DMP 734 Enclosure, 4 Doors with 4 Locks
2	Battery
1	Line Cord
1	Secondary Voltage Module - Board Only
1	4-Foot Programming Cable
2	Access Control Module
1	734 Wiring Jumper Cable
1	Keypad, LCD Display, with Shortcut Keys, White
2	36" Stainless-Steel Door Cord, Grey/Black Caps
4	Maglock
1	Exit Button
75	Composite Plenum Shielded Wire
1	Wireless High Power Receiver for XR Series Panel
2	Wireless Two-Button Key Fob
75	18/4 Plenum Non Shielded Wire
25	SEOS Keyfob
1	Reader, Signo, Mullion
1	DualSIM LTE Cell Comm for XR Series Panels
1	Intrusion Panel, 142 Zones, Network (No Dialer)
1	12v 7ah Battery
2	Touch Sense Bar

Video Intercom

QTY	Description
1	JOS-1AW
1	Desk Mount
75	18/4 Plenum Non Shielded Wire

Investment Summary

Deposit Due in Advance	\$4,988.00
Balance Due Upon Completion	\$4,987.00
Monthly Recurring	\$211.00
Total Proposal Amount	\$9,975.00

Note: The above price does not include tax

* This proposal for the above described protection is valid for 30 days.



Additional Service Rider

This rider made September 29, 2025 is part of and is to be attached to the original agreement dated by September 26, 2025 and between SECURITY EQUIPMENT, INC. hereinafter "SEi" and Carter Lake City Hall , 950 E Locust St, Carter Lake, IA 51510 hereinafter called the Customer will provide Additional Services as outlined in the attached Scope of Work and Price Schedule.

The current term of the original Agreement and this amendment shall continue for a period of five (5) years commencing from the date the additional service is complete. The Disclaimer / Limitation of Liability and Indemnification in the original agreement is extended to cover this additional service and all SEi equipment at all customer locations.

Customer hereby agrees to pay SEi, its agents or assigns an installation charge of \$9,975.00 plus tax, if applicable, for the sale and installation of the System as follows: and to pay in addition the sum of \$211.00 plus tax, if applicable per month, annually in advance, from the date service is operative and for any automatic renewals of the agreement above.

The service to be provided pursuant to this Rider shall be subject to all terms and conditions in the agreement specified above.

Electronic Signatures:

The person signing this Agreement certifies that Customer's policies do not prohibit the acceptance and execution of terms and conditions in electronic form. In addition, each party consents to and agrees that the use of a keyboard, mouse, or other device (1) to select an item, button, icon or checkbox or (2) to enter text, or (3) to perform any similar act or action while using SEi's web-based portal(s) for the purpose of initiating, reviewing, modifying or completing any transaction regarding this Agreement constitutes a lawful and valid signature, acceptance, and agreement, and shall be treated the same as if such were actually made using a physical, written signature. The parties further agree that no certification authority, or other third-party verification is necessary to validate their respective electronic signature. The parties additionally agree that this Agreement is accepted and agreed to when an electronic signature for each party has been affixed to this Agreement.

Customer consents to receive SEi invoices and statements by Electronic Delivery.

IN WITNESS WHEREOF, and intending to be legally bound, the parties have executed or caused this Agreement to be executed on the signing date unless otherwise agreed to in writing. Further, if the Customer is a corporation, the individual signing this Agreement on behalf of the Customer shall be personally liable as a surety for the financial obligation of the Customer.

SEi

Submitted By: Anthony Madrigal

Approved By: _____

Date: _____

Carter Lake City Hall

Signature: _____

Date: _____

Print Name: Cameron Gales

Title: _____

Email: cameron.gales@carterlake-ia.gov

Resolution #

Whereas, Iowa Code Chapter 403 requires that before any urban renewal authority may be exercised, the Council must adopt a resolution of necessity finding that the proposed Urban Renewal Area in question is a slum, blighted, or economic development area, and that so designating such area is necessary in the interests of the public health, safety, or welfare of the residents of the municipality.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CARTER LAKE, IOWA:

Section 1: That the area identified on the attached Exhibit A shall be named the Stormwater and Housing Urban Renewal Area. The Stormwater and Housing Urban Renewal Area is designated as an area properly classified as both a slum and blighted areas and an economic development district as identified in Iowa Code Chapter 403 and the following specific findings are made:

1. Physical deterioration, outdated, or inadequate infrastructure (e.g., inadequate stormwater systems).
2. Poor infrastructure contributes to unsafe or unhealthy conditions.
3. The rehabilitation, conservation, redevelopment, development, or a combination thereof, of the area is necessary in the interest of the public health, safety, or welfare of the residents of the municipality.
4. That a shortage of available market rate housing and affordable exists within the City and that the Area will ameliorate this need.

Section 2: A proposed Urban Renewal Plan (the “Plan”), attached as Exhibit B, has been offered for consideration which would authorize the undertaking of urban renewal projects in the Stormwater and Housing Renewal Area.

Section 3. The City Clerk is further authorized to transmit the plan to determine an appropriate date for and conduct the consultation process required by law with affected taxing entities concerning the proposed amendment.

Section 4. This City Council will meet at the City Hall, 950 E. Locust Street, Carter Lake, Iowa, on **DATE/TIME**, at which time and place it will hold a public hearing on the designation of the Urban Renewal Area described in the preamble hereof and on the Urban Renewal Plan.

Section 5. The City Clerk shall publish notice of said hearing, the same being in the form attached hereto, which publication shall be made in a legal newspaper of general circulation,

which publication shall be not less than four (4) nor more than twenty (20) days before the date set for hearing.

Section 6. Pursuant to Section 403.5 of the Code of Iowa, the Mayor or their designee is hereby designated as the City's representatives in connection with the consultation process which is required under that section of the urban renewal law.

Passed and approved **DATE**.

Mayor

Attest:

City Clerk

**NOTICE OF PUBLIC HEARING ON PROPOSED URBAN RENEWAL
PLAN AMENDMENT**

Notice Is Hereby Given: The Carter Lake City Council will meet at the City Hall, 950 E. Locust Street, Carter Lake, Iowa, on **DATE/TIME**, at which time and place it will hold a public hearing on the designation of the Urban Renewal Area described in the preamble hereof and on the Urban Renewal Plan.

The plan amendment includes adding new territory to the Area, including all the property described as shown below:

NEED AREA DESCRIPTION

The proposed amendment to the urban renewal plan brings the property described above under the plan and includes the authorization of a new urban renewal projects.

At said hearing any interested person may file written objections or comments and may be heard orally with respect to the subject matters of the hearing. Objections or comments may also be filed in writing at City Hall, 950 E. Locust Street, Carter Lake, Iowa.

By the order of the City Council

EXHIBIT A
Legal Description
Stormwater and Housing Urban Renewal Area

NEED AREA DESCRIPTION

EXHIBIT B
URBAN RENEWAL PLAN
STORMWATER AND HOUSING URBAN RENEWAL AREA

- 1. Designation of Urban Renewal Area:** The Stormwater and Housing Urban Renewal Area is designated as both a slum and blight district and an economic development area as identified in Iowa Code Chapter 403 and it is necessary in the interests of the public health, safety, or welfare of the residents of the municipality to undertake urban renewal projects in this area. Study of the current conditions of the district have identified the following characteristics:
- 2. Area Boundaries.** The Urban Renewal Area will be as established in the map below. This plan also establishes a Tax Increment Financing special district that will have the same boundaries as the Urban Renewal Area.
- 3. Tax Increment Financing.** This plan contemplates passage of a City Ordinance providing for the division of revenue pursuant to Iowa Code 403.19. This Ordinance for division of revenue will create a special Tax Increment Financing District. The applicable assessment roll for the “frozen base” of the Tax Increment will be January 1, 2024, provided the Ordinance is legally adopted before December 31, 2025.
- 4. Urban Renewal Projects Authorized to Be Undertaken.** The Urban Renewal Area was created in conformance with the general development plan of the City and all projects authorized in the Area must also conform to the goals of the general plan. The list of authorized projects to be completed under the urban renewal plan is as follows:
 - a. Stormwater Infrastructure.** The City shall use its urban renewal authority, including tax increment financing, to facilitate the provision of public and private infrastructure for enhancement of stormwater conveyance. Specific projects authorized are the following:
 - i. Golf Course Stormwater Pond.** Construction of a stormwater retention/detention basin on the Shoreline Golf Course.
 - ii. Stormwater Capital Improvement Plan.** Any project contained in the adopted stormwater capital improvement plan.
 - iii. Private Stormwater Improvements.** Grants or Loans to private property owners for stormwater improvements needed for the construction of new improvements and structure required for the improvement of public stormwater conveyance.
 - b. Housing Programs.** The City may use its urban renewal authority, including tax increment financing, to provide grants, forgivable loans, or both as down payment incentives for newly constructed homes within the Area.

5. **Property Acquisition and Disposition.** Property acquisition and disposition activities under the Plan will conform to state law. Property acquisition and disposition will be based upon the need for such in order to fulfill the goals of the City’s general plan and this urban renewal plan.
6. **Amendments.** This plan may be amended as needed from time to time in the manner prescribed by state law.
7. **Relocation.** The City will require any development receiving public financial assistance who is displacing residents to put in place a feasible method for the location of families into decent, safe and sanitary dwelling accommodations within their means and without undue hardship to such families.
8. **Effective Period.** The Urban Renewal Plan and Tax Increment Financing Ordinance shall remain in effect on a perpetual basis, subject only to repeal by the Council.
9. **Required Financial Information.** The following information is provided in accordance with the requirements of Chapter 403 of the Code of Iowa:

Outstanding general obligation debt of the City:	\$3,470,000.00
Constitutional debt limit of the City:	<u>\$17,806,181.20</u>
Proposed debt to be incurred in the area as General Obligation Debt:	<u>\$NONE</u>

LOCAL MATCH RESOLUTION # _____
FOR THE
HAZARD MITIGATION ASSISTANCE PROGRAM

WHEREAS, _____ (hereinafter called "the Subrecipient"), County of _____
(jurisdiction)

_____, has made application through the Iowa Department Homeland Security and Emergency Management (HSEMD) to the Federal Emergency Management Agency (FEMA) for funding from the Hazard Mitigation Assistance Program, in the amount of _____ for the total project cost,
and

WHEREAS, the Subrecipient recognizes the fact that this grant is based on a cost share basis with the federal share not exceeding 75%, the state share not exceeding 10%, and the local share being a **minimum** of 15% of the total project cost. The **minimum** 15% local share can be either cash or in-kind match.

and

THEREFORE, the Subrecipient agrees to provide and make available up to _____
(_____ dollars) of local monies to be used to meet the **minimum** local match requirement for this mitigation grant application.

The resolution was passed and approved this _____ day of _____, 20____.

Signatures of Council or Board Members:

Council or Board Member

Council or Board Member

Council or Board Member

Council or Board Member

Council or Board Member

Council or Board Member

Council or Board Member

Council or Board Member

Council or Board Member

Council or Board Member

I submit this form for inclusion with the Hazard Mitigation Assistance Project Application.

Print Name of Authorized Representative

Authorized Representative's Signature and Date

METROPOLITAN AREA PLANNING AGENCY
MEMORANDUM OF UNDERSTANDING

A Memorandum of Understanding (MOU) by the City of Carter Lake regarding the Metropolitan Area Planning Agency (MAPA) Comprehensive Safety Action Plan (CSAP) and the commitment to jurisdiction-level actions to reduce traffic fatalities and serious injuries to zero by the year 2040.

One death on our streets is one too many; between 2018 and 2022, there were 268 traffic fatalities and 2,266 serious injuries in the MAPA region. This MOU aims to inform communities within the MAPA region of resources available to them through the development of the CSAP and ensure commitment by The City of Carter Lake to the priorities of the CSAP.

The CSAP is a comprehensive, data-driven document that states the aforementioned overarching goal for the region, informs about the U.S. DOT's Safe System Approach, emphasizes the current state of safety through regional trends, safety focus areas, and the High Priority Network, and provides a Vision Zero Toolbox, prioritized safety projects, recommendations, and safety metrics that communities can measure their progress in achieving zero traffic fatalities and serious injuries by 2040.

Through the Safe System Approach and the Comprehensive Safety Action Plan, communities within the MAPA region can create safer streets and roads for all; for this reason, this MOU states that:

The City of Carter Lake should adopt the Safe System Approach as a comprehensive and holistic approach to eliminating traffic fatalities and severe injuries and should use the Safe System Approach when evaluating projects, conducting traffic studies, and implementing transportation improvements.

The City of Carter Lake should acknowledge and incorporate the CSAP into their approach, plans, design, construction, enforcement, and support of regional safety efforts. Additionally, recommendations and goals from the CSAP should be incorporated, where applicable, into comprehensive and master plans.

The City of Carter Lake should coordinate with MAPA and the Nebraska Department of Transportation to share relevant transportation and safety data.

The City of Carter Lake should use the High Priority Network tool ([MAPA SS4A App](#)) in assessing safety concerns.

The City of Carter Lake should utilize the Vision Zero Toolbox, which is contained within the CSAP, to quickly implement vetted infrastructure, behavioral, and enforcement countermeasures to create safer roads for all users.

The City of Carter Lake should work to align funding and prioritize projects identified in the CSAP to address systemic safety concerns, such as within their Capital Improvements Program.

The City of Carter Lake should work to adopt and implement applicable recommendations defined within the CSAP.

This Memorandum of Understanding shall take effect immediately upon its adoption.

Signed: _____ Date: _____

Printed: _____

RESOLUTION NO. ____

A RESOLUTION AUTHORIZING CHECK SIGNING PROCEDURES AND DESIGNATING
AUTHORIZED OFFICERS FOR SIGNATURES

WHEREAS, the City Council of the City of Carter Lake, Iowa (the “City”) desires to establish formal procedures for the signing of checks drawn on municipal bank accounts to promote proper internal controls and accountability; and

WHEREAS, the City finds it prudent to designate the officers authorized to sign and countersign such checks, and to prohibit facsimile signatures;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carter Lake, Iowa, as follows:

1. **Purpose.** The purpose of this Resolution is to adopt check-signing procedures for the City, define the designated signatories and counter signatories, and ensure that no facsimile signatures are used on City checks.
2. **Authorized Primary Signatories.** The following officers are authorized to provide the primary manual signature on checks drawn on City accounts:
 - The Mayor of the City of Carter Lake.
 - The Mayor Pro Tempore when acting in the capacity of the Mayor, or when the Mayor is unavailable.
3. **Authorized Counter-Signature.** The following officers are authorized to provide the manual counter-signature on checks drawn on City accounts:
 - The City Administrator of the City of Carter Lake.
 - The City Clerk of the City of Carter Lake.
4. **Prohibition on Facsimile Signatures.** No facsimile, mechanical, electronic, or stamped signature shall be eligible or acceptable for use on any check drawn on the City’s accounts. All checks must bear manual signatures by the designated signatories and counter signatories.
5. **Current Officers.** The following individuals are currently serving in the designated positions and are authorized under this Resolution (subject to change by separate resolution):
 - Mayor: Ron Cumberledge
 - Mayor Pro Tempore: Jason Gundersen
 - City Administrator: Cameron Gales

- o City Clerk: Jackie Carl

6. **Amendment of Designated Signatories.** The City Council may at any time change, replace, or add to the officers authorized as signatories or counter signatories by adoption of a separate resolution. Any such change shall be communicated in writing to the City's banking institution(s).
7. **Effective Date.** This Resolution shall be in full force and effect immediately upon its passage and shall remain in effect until further action of the City Council.

PASSED and APPROVED this ___ day of _____, 20.

EXECUTIVE APPROVAL

Mayor

ATTEST:

City Clerk

RESOLUTION NO. _____

WHEREAS, the City of Carter Lake, Iowa has adopted ordinances allowing for charges for water, sewer and garbage utilities; and

WHEREAS, the ordinances allow for recovering costs for the services plus administrative fees as set out by ordinance; and

WHEREAS, it has been determined that tax liens will be assessed against the property that has received the services, in the event the property owners fail to pay for said services and administrative fees; and

WHEREAS, services have been provided to the properties listed and bills have been rendered to the property owner; and

WHEREAS, the bills remain outstanding;

NOW THEREFORE BE IT RESOLVED that liens be assessed against the properties listed for the amounts determined

(SEE ATTACHMENT A)

BE IT FURTHER RESOLVED that the outstanding amounts be liened and collectible as follows:

\$150 or less – current tax collection (1 year to pay) – no interest

\$151 to \$500 – spread out over 3 years – 5% interest

\$501 to \$1500 – spread out over 5 years – 7% interest

\$1501 and above – spread out over 10 years – 9% interest

Passed and approved this 20th day of October 2025.

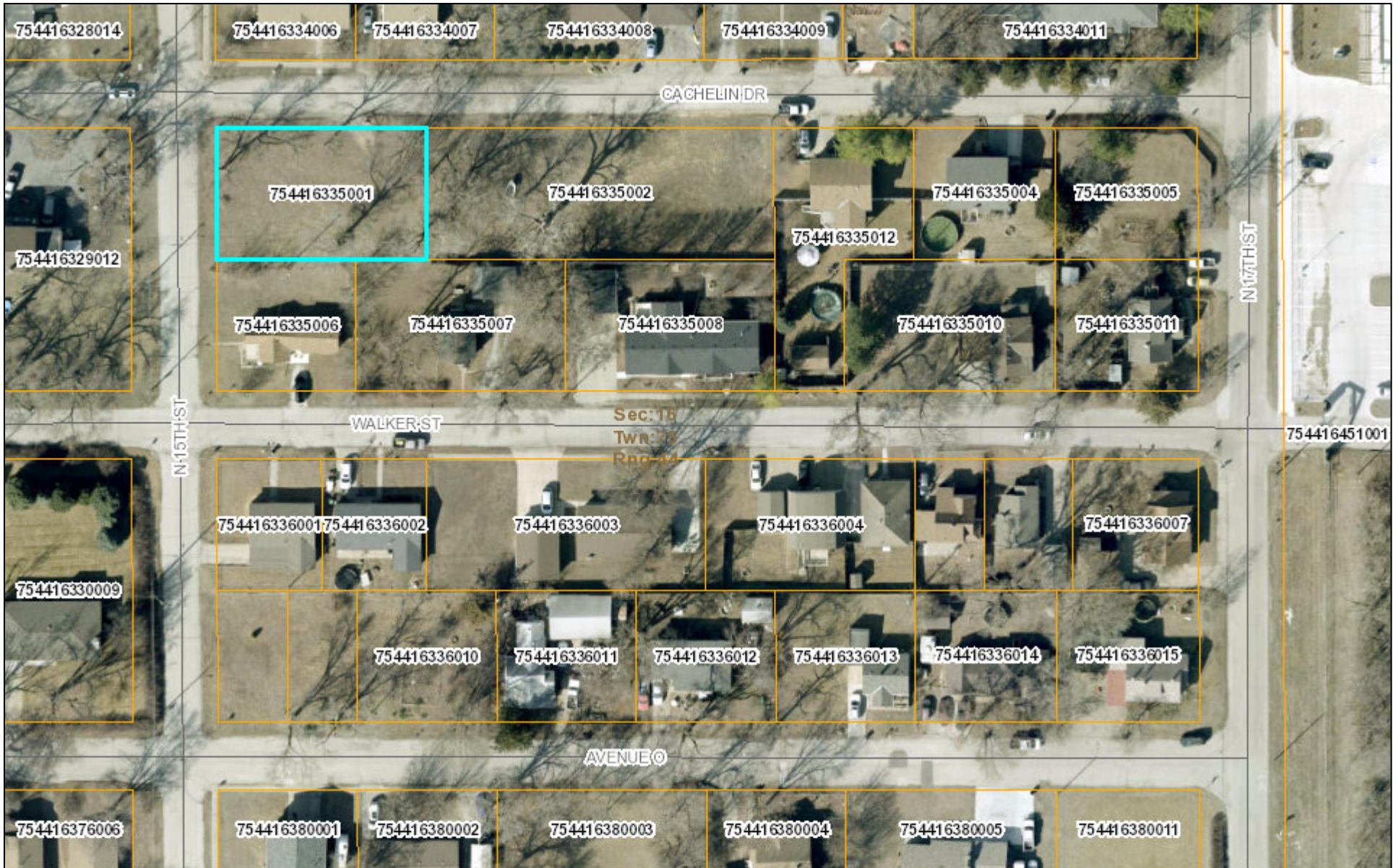
Ronald Cumberledge, Mayor

ATTEST:

Jackie Carl, City Clerk

WATER LIENS - October 2025

Account #	TOTAL	Final Date
05-103000-03	354.32	06/22/20
05-105000-08	240.55	07/02/25
05-201100-09	112.89	09/06/19
05-201300-05	68.12	01/12/24
05-201300-06	25.66	02/14/24
05-201550-04	31.27	07/06/23
05-201900-03	12.68	12/04/23
05-201900-04	226.48	12/29/23
05-203100-05	96.91	08/16/23
05-208100-02	43.42	10/15/24
05-208500-05	187.41	06/03/25
05-212150-01	91.34	04/15/25
05-213050-10	58.22	04/05/19
05-213050-12	49.54	10/04/22
05-214300-02	272.75	05/01/24
05-215100-04	72.38	11/27/23
05-302400-03	212.91	07/01/24
05-303500-03	25.80	09/29/23
05-303500-04	72.99	11/27/23
05-308400-02	272.31	09/05/24
05-308450-03	206.70	10/02/23
05-314860-06	75.61	10/08/24
05-315400-03	154.41	09/10/24
05-317650-11	164.63	11/25/24
05-318000-12	14.60	10/01/23
05-318100-15	205.04	07/14/25
05-319750-15	143.47	12/23/19
05-320050-06	189.33	03/22/24
05-320400-13	291.18	off 12/8/2021
05-321350-06	95.29	10/01/24
05-321550-02	134.20	08/18/23
05-402200-10	22.56	05/15/24
05-403900-03	54.78	11/15/22
05-409450-03	129.19	05/30/24
05-409800-10	279.52	08/04/25
05-411050-16	26.06	11/11/24
05-412000-06	110.53	12/02/24
05-414150-03	121.29	04/19/24
	\$ 4,946.34	

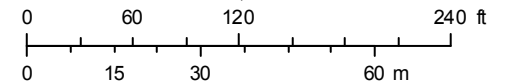


October 16, 2025
10:39 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:1,301

- Subdivisions
- Sections
- Streets
- CarterLake Parcels



**CITY OF CARTER LAKE
APPLICATION FOR CITY COUNCIL AGENDA**

Name: Kody Stowell
Address: 213 Lake St
Council Bluffs IA
Phone: 402-960-7965
Meeting Date Requested: 10/20/2025

Mail request to:
City Clerk
950 Locust Street
Carter Lake, IA 51510

Or Fax to: 712-347-5454

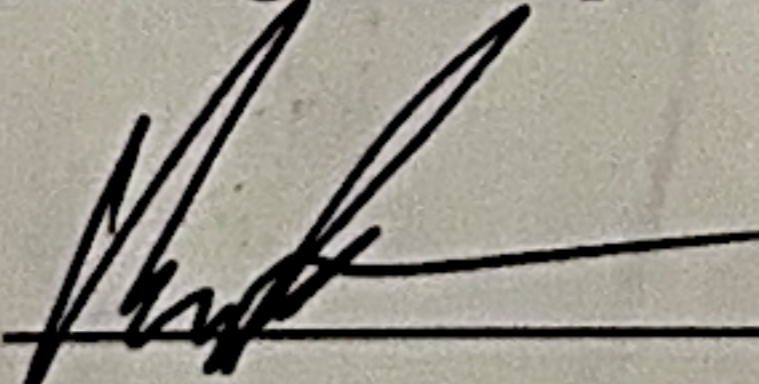
Or Email to:
Jackie.Stender@carterlake-ia.gov

***Agenda Item Request (please give a detailed description of the request):**

Carter Lake - Wavecrest Add Lots 1 thru 3 Block 16
I would like the council approval to change the minimum lot
size for a single family home to 4735 sq ft so we
can build to single family homes on this parcel after we
split the parcel into two lots. Would be 61.5' x 77' lots.
1503 + 1507 Walker St are both 62x77 lots, (4774 sqft)

Please submit any supporting documents with this application.

City Council Meetings are held the first and third Monday of each month. The City Clerk must receive agenda requests by 12:00 PM on the Wednesday prior to the meeting.

Signature:  **Date:** 10/15/25

For Office Use Only:
Date received in Clerk's office: _____
Received by: _____