## NOTICE OF MEETING OF THE CITY COUNCIL OF THE CITY OF CARTER LAKE, IOWA

## City Council agendas are available at www.cityofcarterlake.com

You are hereby notified a meeting of the City Council of the City of Carter Lake, lowa, will be held Monday, January 22, 2024, 7:00 p.m., in the Council Chambers, City Hall, 950 East Locust Street, Carter
Lake, lowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Council.
This is a formal meeting during which the Council may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Council for speakers:

1. Anyone may address the Council on any agenda item.
2. Speakers should approach the microphone one at a time and be recognized by the Mayor.
3. Speakers should give their name, spell their name, give their address, and then their statement.
4. Everyone should have an opportunity to speak. Therefore, please limit your remarks to three minutes on any one item.
5. At the beginning of the discussion on any item, the Mayor may request statements in favor of an action to be heard first, followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under 'Citizen Concerns'.
7. For the benefit of all in attendance, please turn off all cell phones and other communication devices while in the City Council Chambers.

8. Public hearing on the proposal to enter into a Development Agreement with 10705 South 147th Street, LLC d/b/a Lavigne Enterprises and Patriot Custom Metals, LLC d/b/a PalmSHIELD.
9. Pledge of allegiance
10. Roll call
11. Approval of the agenda
a. additions or deletions

## 5. CONSENT AGENDA

a. Department head reports
i. Parks, Library, Community Center, Senior Services, Maintenance, Police, Fire/EMS
b. Liquor License renewal - Kwik Shop
c. Salvage Yard Permits
i. Lakeside Auto Recyclers
ii. Fett's City Super Shop
d. Application for Exemption - Urban Revitalization
i. 660 Key Circle - Dain Kjar
e. Special Commercial Parking Permits
i. Kaiser, Hineline, Sheard, Gundersen
f. City council minutes
g. Planning board minutes - no meeting in December
h. Overtime and comp time reports - November \& December
i. Abstract of claims - November
j. Receipts - November
k. Financial reports - November

## --END OF CONSENT AGENDA-

6. Appointments:
a. City Attorney (1 year)
b. City Clerk (2 years)
c. Mayor Pro Tem (1 year)
d. Planning Board Members (5 years)
i. Drew Evers
ii. Robert Horan
7. Communications from:
a. Department Supervisors
b. Mayor Ronald Cumberledge
i. SWIPCO
ii. IMPACT 5G - new rate proposal
c. Jackie Wahl
i. Board Application
d. Jackie Carl
i. Clerk Budget Schedule
ii. Set public hearing for Max Levy
8. ORDINANCES AND RESOLUTIONS:
a. Ordinance reducing terms of Library board members from 6 years to 3 years
b. Resolution approving and authorizing execution of a Development Agreement by and among the City of Carter Lake, 10705 South 147th Street, LLC d/b/a Lavigne Enterprises, and Patriot Custom Metals, LLC d/b/a PalmSHIELD.
c. Resolution to adopt Ubiquity's Right of Way agreement
d. Resolution for designated banking signatures
e. Resolution to designate newspaper publisher
f. Resolution to designate annual auditor
g. Depository resolution
h. Wage resolution for Elizabeth Sanders
i. Wage resolution for Nicholas Dargy
j. Wage resolution for Edward Clary
k. Wage resolution for Jessica Claussen
I. Wage resolution for Tasha Conley
m. Wage resolution for Andrea Huey
n. Wage resolution for Stacey Mecseji
o. Wage resolution for Michelle Salerno
p. Wage resolution for Perris Scott
9. Communication from the Public

## a. NONE RECEIVED

CITIZEN CONCERNS (3 minutes per resident)
COUNCIL CONCERNS (3 minutes per member) ADJOURNMENT

## ADA AND INCLUSIVE LANGUAGE NOTICE

The City of Carter Lake does not discriminate based on disability in admission to, access to, or operations of its programs, services, or activities. Individuals who need auxiliary aid for effective communication in programs and services of the City of Carter Lake are invited to make their needs and preferences known to the ADA Compliance Officer, City Hall, 950 East Locust Street, (712) 347-6320.
This notice is provided as required by Title II of the Americans with Disabilities Act of 1990.
The City of Carter Lake promotes equity and inclusion of protected classes including sex, ethnicity, color, familial status, gender identity, age, marital status, national origin, geographic background, race, creed, religious and spiritual beliefs, sexual orientation, socioeconomic status, mental and physical disability, or veteran status in admission to, access to, or operations of its programs, services, or activities. This notice applies to all departments, employees, commissions, boards, and volunteers that work with the City of Carter Lake.

# NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF CARTER LAKE IN THE STATE OF IOWA, ON THE MATTER OF THE PROPOSAL TO ENTER INTO A DEVELOPMENT AGREEMENT WITH 10705 SOUTH 147TH STREET, LLC D/B/A LAVIGNE ENTERPRISES AND PATRIOT CUSTOM METALS, LLC D/B/A PALMSHIELD, AND THE HEARING THEREON 

PUBLIC NOTICE is hereby given that the Council of the City of Carter Lake in the State of Iowa, will hold a public hearing on January 22, 2024, at 7:00 P.M. in the Council Chambers, City Hall, 950 East Locust Street, Carter Lake, Iowa, at which meeting the Council proposes to take action on the proposal to enter into a Development Agreement (the "Agreement") with 10705 South 147th Street, LLC d/b/a Lavigne Enterprises (the "Developer") and Patriot Custom Metals, LLC d/b/a PalmSHIELD (the "Employer").

The Agreement would obligate the Developer to construct certain Required Improvements (as defined in the Agreement), and contemplates Development will construct certain Additional Improvements (as defined in the Agreement), on certain real property located within the Carter Lake Urban Renewal Area \#5 as defined and legally described in the Agreement (the "Development Property"). The Agreement provides that the Required Improvements shall include the renovation of a 60,000 square foot Existing Building to include paving, building renovations, and screening/storage space; and the Additional Improvements include (1) the construction of a new 30,000 square foot building (the "Phase I Additional Improvements"); and (2) construction of a second new 30,000 square foot building (the "Phase II Additional Improvements"). One of the obligations of the Employer relates to employment retention and/or creation.

The Agreement would further obligate the City to make up to ten (10) consecutive annual payments of Economic Development Grants to Developer consisting of $100 \%$ of the Tax Increments pursuant to Section 403.19, Code of Iowa, and generated by the construction of the Qualifying Improvements (defined as including the Required Improvements and Additional Improvements), the cumulative total for all such payments not to exceed the lesser of \$500,000 or the amount accrued under the formula outlined in the proposed Agreement, under the terms and following satisfaction of the conditions set forth in the Agreement. The maximum cumulative total of Economic Development Grants would increase to $\$ 1,000,000$ if all of the Qualifying Improvements are timely completed.

The Agreement also proposes that Developer, the Employer, and the City will enter into a Minimum Assessment Agreement with the County setting the minimum actual value of the Required Improvements for tax purposes at not less than $\$ 3,000,000$.

A copy of the Agreement is on file for public inspection during regular business hours in the office of the City Clerk, City Hall, City of Carter Lake, Iowa.

At the above meeting the Council shall receive oral or written objections from any resident or property owner of said City, to the proposal to enter into the Agreement with the Developer and the Employer. After all objections have been received and considered, the Council will at this
meeting or at any adjournment thereof, take additional action on the proposal or will abandon the proposal to authorize said Agreement.

This notice is given by order of the City Council of the City of Carter Lake in the State of Iowa, as provided by Section 364.6, Code of Iowa.

Dated this $11^{\text {th }}$ day of JANUARY, 2023.


JACKIE CARL, City Clerk
City of Carter Lake in the State of Iowa

## (End of Notice)

02288726\16086-066

## Membership prior to me coming on as director：



Memberships By Status

As of 7／1／2023
田Show／Hide Details

| mem： | First Name | Last name | Mode | Type | Starts | Expires | Extended？ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Active | Fee PerTerm |  |  |  |  |  |

## Membership 5 months after I came on as director：

# Memberships By Status 

## As of $12 / 31 / 2023$

⿴囗十MowlHide Detalls

－Prior to coming on the CLCC team，the community center offered ONLY A VIRTUAL OPTION of Les Mils fitness that was used ZERO times．The staff didn＇t even know how to operate it upon me coming on．
－Since taking over as director，I have created a collaborative partnership and brought on all of the instructors from Carter Lake＇s former business of The Feel Good Factory．In this effort，we are able to adequately pay these instructors the going rate for their services as well as provide a wide variety of live group fitness options for our members．These services have contributed to our growing membership and I know in the upcoming months as we launch this service into the next phase，it will only grow．
－In addition，the virtual LesMils program is used daily．We can now offer services catered to every demographic and desired physical activity．
－The recreation programming was simply nonexistent．The only participated program was pickleball． Although we love our pickleball participation，the center cannot thrive on it alone．In addition，we have began to offer scheduled open gym，youth level 1 tumbling and speed and agility that are all at capacity every week．
－In addition，Carter Lake＇s youth sports programs were not allowed to utilize the facility last year for practices or events．Currently，the center is used EVERY evening for our community＇s own youth programs，as well as a meeting host site for several of the city＇s committees．
－We hold several events and awareness clinics for the community and senior citizens of Carter Lake
－Lead the implementation of our new citywide programming of Sportsman．This program allowed myself and Lisa to design a clean，resourceful webpage where community members will be able to retrieve all city information，sign up for memberships and events，and register for youth sports．This program is
allowing us to place business online and allow for electronic payments which we have not had -- YES!!!!!!! (CUE HAPPY DANCE!)
-When asked to take this position, I knew my biggest challenges would be to get the community to buy into what is being offered, and being able to offer services that reach all of our community's demographics. I am excited to report that our membership numbers have tripled as you can see above, we have contracted with one of our city's businesses to offer memberships and we now offer activities and programs to meet ages from Infant-senior citizens.

Listed below is a general outline of how the Carter Lake's recreation and youth sports program has grown since I have stepped in the role of the director:

When I took over for Dan in May of 2021, the following programs were in place:
Tee ball- 3 teams
Coach pitch- 2 teams
Baseball- 3 teams
Softball- 1 team
78 kids
Fishing derby- 41 registered

Since officially taking over and having two years under my belt we have grown to the following
Blastball teams- 4
Tee ball teams- 4
Coach pitch teams-4
Baseball teams- 6
Competitive "select" baseball teams- 2
Softball teams- 4
Flag football- 15 teams
Tackle football- 3 teams
Cheerleading- 3 teams
Spring Season- over 175 participants
Fall Season- over 120 participants
Fishing derby- 106 registered
Basketball-4 teams
I am SO EXCITED to say we will be expanding our offerings this spring!!
In addition, events we have initiated and continue to host:
-Held the community's first annual vendor fair
-Sweetheart Dance for Carter Lake's youth and their special adult guests
-Cancer awareness game events (summer and fall)
-Collectively over 100 hours of community service performed by our youth athletes
-Hydrant and Popsicles party
-Back to school bash where we were able to bless over 75 families with fully stocked backpacks to start the school year
-Community Halloween Party
-Sweet Street (continues to grow every year)
-Carter Lake Days (continues to grow every year. Our parade has a record breaking number of participants and the festival is the best it's ever been which now extends two days)
-Winter contests
-Holiday decorating contest
-Annual Fishing derby (Continues to grow every year)
-May Day Baskets for our Senior Citizens
-The recreation dept is taking over the annual egg hunt
-Held the first annual community cook off
-Held a community secret santa- meet a new neighbor gift exchange
-Host the baseball league planning/scheduling
-Host Triple Crown (nation wide event)
Over the course of these two years, we have helped launch the offerings we have within our youth sports programming. Aside from developing kids fundamentally (see achievements below), we develop kids with important characteristics they need to grow and mature into a respectful, successful adult.

## BASEBALL (major) ACHIEVEMENTS:

-Back to back USSSA STATE OF IOWA RUNNER UP- Gold bracket 2022/2023
-Battle of the borders champion- 2023 (top 4 elite teams- IA vs NE)
FOOTBALL (major) ACHIEVEMENTS:
-2022 (first year) all 3 teams were division champions
-2022 (first year) $3 / 4$ grade placed $3^{\text {rd }}$ at state tournament
-2022 (first year) $5 / 6$ grade were league runner ups
-2022 (first year) $5 / 6$ grade were state champions
-2022 (first year) $5 / 6$ grade were invited to compete nationally
-2023 3/4 team were division champs
-2023 3/4 team were league runner ups

## PARKS AND REC

In the month of December for parks and rec, the board met and judged the house lighting competition, solidified plans for an upcoming sweetheart dance for the Carter Lake youth and their adult special guest- parents, grandparents, siblings, etc... I reached out to Jared (again), the GM at Shoreline to initiate a youth golf league for the upcoming spring/summer. He is supposed to be getting back to me this week with details. I also continued working on the spring baseball schedules. This is an exhausting and long task, but one that is enjoyable come Spring and Summer time!

- Holiday lighting contest winners:

O $1^{\text {st }}$ place: $4318 \mathrm{~N} 10^{\text {th }}$ St
O $\quad 2^{\text {nd }}$ place: 1206 Lindwood $\operatorname{Dr}$
O $3^{\text {rd }}$ place: 905 Reddick
O HONORABLE MENTIONS: 1301 Lindwood Dr \& 1406 Lindwood Dr
O Sweetheart Dance:
O Friday, February $9^{\text {th }} 5 p-7 p$ at the Carter Lake Community Center
O A dance for Carter Lake Youth and their special guest—parent, grandparent, etc...
O DJ, Pictures, Red carpet entry
o Light refreshments and snacks
O Set Spring youth sports program registration for January-February
O Offering: blastball, t-ball, coach pitch, baseball, softball \& flag football
O Submitted for a grant to help offset costs of desired renovations at the baseball fields
O Began donation request planning for the annual Easter egg hunt- Carter Lake parks \& rec will be taking over this event from the optimist club

In the month of December, the community center:

- Focused on increasing participation in all scheduled programming.
- Focused on how to reach the above goal while still being able to service our current members adequately
- Put senior events in place
- Boosted attendance in yoga, baby and me, speed and agility and group fitness
- Held the first annual community vendor fair that had over 40 vendors and 250 attendees
- Began developing a plan for the outside back space for the upcoming spring and summer to engage our members.

Dan Adams resigned from his position at the Carter Lake Community Center. The open position was re defined for the current center need and posted for applicants. Upon talking with the mayor, we both agreed on the importance of trying to fill this position with a Carter Lake resident or someone with an invested interest in Carter Lake. The goal of the community center is offering our community residents a personal, safe and fulfilling space that they can improve themselves and enjoy themselves in comradery and activities. I firmly believe to achieve this at the highest level that we need staff members that care about the center and everyone that steps inside- That wants the center to succeed and the membership programs to be the best offered. This begins with passion and pride- Passion for the city and passion for the center and everyone involved and pride for the city. I am confident we can find that person!

ACTIVE MEMBERS- 814
RENTALS BOOKED-4
TOTAL CHECK INS: 1427

Carter Lake Iowa Police Department

Case Number
CL23-001082
CL23-001080

CL23-001080

CL23-001078

CL23-001030

CL23-001018

CL23-001014

CL23-001025

CL23-001073

CL23-001059

CL23-001034

CL23-001085

CL23-001086
CL23-001086

| Charges | Arrest Date |
| :--- | :---: |
| Maintain Drug House, Vehicle, etc.; | $11 / 27 / 23$ |
| Fugitive From Justice - 1989; | $11 / 25 / 23$ |
| GENERAL PURPOSE REPORT | $11 / 25 / 23$ |
| GENERAL PURPOSE REPORT | $11 / 25 / 23$ |
| Public Intoxication -- 1st Off | $11 / 06 / 23$ |
| DRIVING WHILE LICENSE | $11 / 02 / 23$ |
| Public Intoxication -- 1st Off | $11 / 01 / 23$ |
| Theft 5th -- Possession of Stolen | $11 / 05 / 23$ |
| Possession Of Controlled Substance | $11 / 22 / 23$ |
| Violation Of No Contact/Protective | $11 / 15 / 23$ |
| GENERAL PURPOSE REPORT | $11 / 08 / 23$ |
| Fugitive From Justice - 1989; | $11 / 28 / 23$ |
| Possess Drug Paraphernalia; Theft | $11 / 29 / 23$ |
| Unlawful Possession Of Prescription | $11 / 29 / 23$ |

Last, First Name
FISHER, JEREMY
COTTON, RONNESHA
ANDERSON, NADJA
FICHTER, KRISTY JO
TILTON, DAWN R
SANCHEZ,
MCKNIGHT, WILLIAM
AGEE, DARYL
HARRIS, SCOTT JR
ADAMS, BRYAN
KELLY, KANEYA
SHEARER, DOUGLAS
BORDEAUX,

## Address

1031 AVE H, CARTER

1031 AVE H, CARTER

1031 AVE H, CARTER

914 SILVER LANE,

1650 E LOCUST ST,

3510 N 9TH STREET,

1202 E LOCUST ST,

1202 E LOCUST ST,

109 E LOCUST ST,

2200 FREEDOM PARK

2210 ABBOTT DR,

4326 N 15TH ST,

9TH AND AVE H,

900 AVENUE H,

| Case Number | Charges | Arrest Date | Last, First Name |
| :--- | :--- | :--- | :--- |
| CL23-001086 | Fugitive From Justice - 1989 | $11 / 29 / 23$ | LOSTEINER, JULIA |
| CL23-001067 | OWI -- 1st Offense | $11 / 19 / 23$ | LOPEZ, EMMANUEL |
| CL23-001065 | GENERAL PURPOSE REPORT; | $11 / 18 / 23$ | HUGHES, TONYA |
| CL23-001042 | HOLD FOR OTHER IOWA | $11 / 10 / 23$ | FLOWERS, TRENTON |
| CL23-001028 | Harassment 1st Deg -- Threaten | $11 / 06 / 23$ | VIGIL, LAWRENCE SR |
| CL23-001023 | Possess Drug Paraphernalia | $11 / 05 / 23$ | KYDNEY, MICHELLE |


| Codes With Descriptions | Totals |  |
| :---: | :---: | :---: |
| 911-911 HANGUP CALL | 2 | 2 |
| ADMIN - ADMINISTRATIVE ASSIGNMENT | 2 | 2 |
| ANIMAL - ANIMAL COMPLAINT | 3 | 3 |
| APANIC - HOLD UP, PANIC, DURESS, SILENT ALARM | 1 | 1 |
| ARES - RESIDENTIAL OR HOME ALARM | 5 | 5 |
| ARMED - ARMED SUBJECT | 1 | 1 |
| ASLE - ASSIST LAW ENFORCEMENT | 1 | 1 |
| ASSA - ASSAULT | 3 | 3 |
| BDC - BROADCAST | 3 | 3 |
| BURG - BURGLARY | 3 | 3 |
| CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE | 1 | 1 |
| CLEAR - CLEAR THE LOT | 1 | 1 |
| CLOC - CHECK LOCATION | 35 | 35 |
| CLOC - CHECK LOCATION; E6-BREATHING PROBLEMS; EMED2 - MEDICAL EMERGENCY 2ND ALARM | 1 | 1 |
| COMPLAINT - COMPLAINT REPORT | 8 | 8 |
| CRIM - CRIMINAL MISCHIEF OR VANDALISM | 8 | 8 |
| CWEL - CHECK THE WELFARE | 27 | 27 |
| DIST - DISTURBANCE | 11 | 11 |
| E17-FALLS | 1 | 1 |
| E26-SICK PERSON (SPECIFIC DIAGNOSIS) | 1 | 1 |
| E26-SICK PERSON (SPECIFIC DIAGNOSIS); ASFD - ASSIST FIRE DEPARTMENT | 2 | 2 |
| E32- UNKNOWN PROBLEM (PERSON DOWN); ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E6-BREATHING PROBLEMS | 1 | 1 |
| E9-CARDIAC OR RESPIRATORY ARREST/DEATH; DEAD - DEAD BODY | 1 | 1 |
| EXPO - INDECENT EXPOSURE; E25-PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT | 1 | 1 |
| FOLL - FOLLOW UP | 15 | 15 |
| FRAUD - FRAUD OR FORGERY | 1 | 1 |
| FRES - RESIDENTIAL FIRE; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| HARR - HARASSMENT | 1 | 1 |
| INTO - INTOXICATED SUBJECT | 1 | 1 |
| JUV - JUVENILE PROBLEMS | 2 | 2 |
| MJUV - MISSING JUVENILE | 2 | 2 |
| MOTA - MOTORIST ASSIST | 5 | 5 |
| MPERSON - MISSING PERSON | 1 | 1 |
| NOIS - NOISE COMPLAINTS | 2 | 2 |
| OPEN - OPEN DOOR | 2 | 2 |
| PARKING - PARKING PROBLEMS, CONTINUOUSLY PARKED VEHICLE | 5 | 5 |
| PDHR - PROPERTY DAMAGE HIT AND RUN | 1 | 1 |
| PD - PROPERTY DAMAGE ACCIDENT | 4 | 4 |

## Totals

| RECO - RECOVERED PROPERTY/VEHICLE | 3 | 3 |
| :--- | ---: | ---: |
| SEXU - SEXUAL ASSAULT | 2 | 2 |
| SHOP - SHOPLIFTER | 2 | 2 |
| SHOTF - SHOTS FIRED | 1 | 1 |
| STNV - STOLEN VEHICLE | 5 | 5 |
| SUSP - SUSPICIOUS ACTIVITY | 20 | 20 |
| THEFT - THEFT | 13 | 13 |
| THREAT - THREATS | 3 | 3 |
| TRAFFIC - TRAFFIC STOP | 171 | 171 |
| TRAFFIC - TRAFFIC STOP; PURSUIT - VEHICLE PURSUIT | 1 | 1 |
| TRAFP - TRAFFIC PROBLEM | 2 | 2 |
| TRESPASS - TRESPASSING | 17 | 17 |
| WANTED - WANTED PERSON | 4 | 4 |
| Totals | 411 | 411 |

# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton Contact information: Station \# 712-347-5900 Email: clfire@carterlake-ia.gov<br>\section*{Check us out on FACEBOOK - Carter Lake Fire \& Rescue}

Month: DECEMBER 2023

| Continuous Issues/Budget: |  |  |
| :---: | :---: | :---: |
| Employee and Organization Development: |  |  |
| Pancake Breakfast: Pancake Breakfast is FEB 4th at the Fire Station- 7:30 |  |  |
| Monthly Meetings ( $1^{\text {st }}$ Tuesday): | 6:30-Done | Officers, Members, Smoke Eaters |
| Fire training ( $1^{\text {st }}$ Saturday): | 9-noon | hoisting and equipment. |
| Fire training ( $2^{\text {nd }}$ Tuesday): | 7-10pm | hoisting and equipment. |
| EMS training (3 ${ }^{\text {rd }}$ Tuesday): | 7-10pm | Cardiac \& Oxygenation |

Safety Minutes: Please see safety minutes attached to email
Safety Committee: Next Safety Meeting is Jan 3rd @ 13:00 at the Fire Station.

Total Calls for the month:
2023-511 total calls 2022484 total calls 2021-546 Total(record) calls
( $2^{\text {nd }}$ highest call year)
EMS (ambulance)
Fire/Other calls:

Other: Additional Information for Mayor, City Council \& Citizens:

1. Looking for In Town Volunteers, Call Phill at the Fire Station 712-347-5900
2. Public breakfasts will now be 3 times a year. Breakfasts will be in February, May \& October. We will also continue to do the breakfast in July for pancakes in the park. This will be held only in the park and only for the attendees of the church service.

## CARTER LAKE SAFETY MEETING LOG

| Meeting Date: 1-3-2024 |  | Location: | Fire Station |
| :---: | :---: | :---: | :---: |
| Members Present: |  |  |  |
| Phillip Newton - Coordinator | Phillip Newton |  |  |
| 712-347-5900 Fire Station | Dexter Johnson |  |  |
| clfire@carterlake-ia.gov |  |  |  |

Discussion Topics:
Reviewed last months minutes
Online training
New Incident
IMWCA visit

Old Business (Review previous minutes and follow-up on assignments)

Any work related incidents, Please let Phillip know about any incidents right away, Phills cell\# 402-657-8976
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Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed):

1 report for the Maintenance Supervisor who had a fall in a construction area, IR done and employee seen at our clinic by our designated Physician. Reports filed at City Hall. PJN
*** TRAINING \& NOTES ***
***Employee or Public vital sign checks, call Phillip 712-347-5900

All Departments:
URL for training site: NeoGov, see you email accounts

New Business (Assignments, hazards identified, etc.):
***PLEASE let Phill know right away when there is an incident. Also the paperwork and incident have to be done right away and nurse called if applicable.

Please check your building entrance ways for lifted cement(sidewalks). Let me know if you need cones or markings.
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$\qquad$

Next Meeting Date: $\quad$ February 7th, $2024 \quad$ Fire Station @ 1:00 pm

## SAFETY ACTION PLAN

| Assignment Number NA | Assignment NA |
| :---: | :---: |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number Parks and Recreation | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |

(ABrary Director's Report
January 8th, 2024
4:30 P.M.

Community Members who checked out materials from the library in December saved a total of \$9,172.32

| Library Revenue |  |
| :--- | :--- |
| Black \& White Copies | 26.40 |
| Color Copies | 2.75 |
| Fax | 25.25 |
| Donations | 500.00 |
| Sales | 0.00 |
| Fines | 0.00 |
| NR. Library Card | 30.00 |
| Lamination | 0.00 |
| Monthly Total | 584.40 |



## Carter Lake public Library <br> Whire ( ommunity and larning ome togither.

## Month in Review:

First Spielbound, Inc. Board Game night - Great Success
$\star$ Penelope Rex made an appearance - Great Success
$\star$ Wall Shelving was installed and looks great
$\star$ Pott. County Health Dept. came and did a storytime
$\star$ Winter Holiday Party - Made Gingerbread Houses and the Grinch made an appearance
$\star$ Omaha Children's Museum did Bubbology
$\star$ Received a $\$ 500$ donation from William Ideker

* Noon Year's Eve Party - Great Success

In December, 191 unique patrons used your library WiFi. On average, these patrons visited to use the WiFi on just under 5 individual days.
Change from prior month

Monthly Sessions


Total Visits


Unique Visitors

$191 \downarrow-0.52 \%$
$4.18 \uparrow 1.95 \%$

Average Return Rate

Total Monthly Session Count


Average Daily Visits


Average Peak Hourly


## December

| December |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :---: | :---: | :---: |
| Overview |  |  |  |  |  |  |  |
| All Children Programs | 18 | $56.25 \%$ | All Children Participants | 265 | $55.09 \%$ |  |  |
| Young Adult Programs | 3 | $9.38 \%$ | Young Adult Participants | 0 | $0 \%$ |  |  |
| Adult Programs | 2 | $6.25 \%$ | Adult Participants | 30 | $6.24 \%$ |  |  |
| General Interest Programs | 9 | $28.13 \%$ | General Interest Participants | 186 | $38.67 \%$ |  |  |
| Total Programs | 32 |  | Total Participants | 481 |  |  |  |



| Year in Review |  |  |  |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :--- | :--- |
| Overview |  |  |  |  |  |  |
| All Children Programs | 105 | $51.47 \%$ | All Children Participants | 895 | $39.43 \%$ |  |
| Young Adult Programs | 21 | $10.29 \%$ | Young Adult Participants | 106 | $4.67 \%$ |  |
| Adult Programs | 24 | $11.76 \%$ | Adult Participants | 132 | $5.81 \%$ |  |
| General Interest Programs | 54 | $26.47 \%$ | General Interest Participants | 1137 | $50.09 \%$ |  |
| Total Programs | 204 |  | Total Participants | 2270 |  |  |

## City of <br> CARTER LAKE EST. 1930

Hope everybody had a happy holiday. It's a pretty trying time in the department with the weather mother nature throws at us. It's very hard to please everybody, but trust that we are doing the best we can. We just started a new brining system that we used for the first time to promising results. Being a resident of Carter Lake for 43 years, l've seen a lot of good and a lot of bad. But I think with the people that we have in charge; we are doing a very good job. You need to stop by the office and say hi or thank you to Jackie, Lisa, and Laurie for the phenomenal job they do keeping the city going. Also, I would like to say what an outstanding job our mayor Ron Cumberledge does. He has a very heavy load on his plate and always makes the best decisions for the City of Carter Lake. For the second largest city in Pottawattamie County, I believe the police chief and his staff deserve a big thank you for having the lowest crime rate around. In closing, this is a very wonderful town to live in and when you see one of these people, you ought to say thank you for the jobs they have done.

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| Cards 10 AM-11:30 AM |
| :--- |
| Monthly Activities in Ce |
| Site Council 10 AM -11 AM |
| Birthday Night |
| Bingo night |
|  |
| Family Meal |
| Angel's Care Seminar | Weekly Activities

Bingo 12:30-2 PM

## APPLICATION FOR EXEMPTION <br> CARTER LAKE URBAN REVITALIZATION AREA

## Please Type or Print

APPLICANT (Owner of Record) DAIN KJAR (402) 321.5437 ADDRESS 660 key circle Carter lakE IA
Name of other Owners of Record (if any)
Ally Sow KSAR

ADDRESS AND LEGAL DESCRIPTION OF PROPERTY (for which an exemption is requested):
Address: 660 Key Circle


Legal Description: New Home Build.

## CURRENT PROPERTY VALUE (from assessor's records):

Land: \$ $\qquad$
Buildings: $\$$ $\qquad$
TYPE OF IMPROVEMENTS (check one):


New Construction on Vacant Land
Addition to Existing Structure
Replacement of Existing Structure (s)
Rehabilitation of Existing Structure (s)

## ESTIMATED COST OF IMPROVEMENTS:

\$
Date Completed: $12 / 22 / 23$

## TAX EXEMPTION:

Residential $-100 \%$ tax exemption on the value added by the improvements for a period of 3 years.
Note: This form should be submitted simultaneously with the Application for building permits. Applicants are referred to the Pottawattamie County Assessor's Office for specific tax information. (2 ${ }^{\text {nd }}$ Floor, Pottawattamie County Courthouse, 227 South $6^{\text {th }}$ Street, Council Bluffs, Iowa 51503).

## ACKNOWLEDGEMENTS:

A copy of the pre-approval resolution for commercial projects (if applicable) is attached.
A copy of the building permit (if required) is attached.
The property to which improvements were made conform with the Carter Lake Zoning Ordinance.
The dwelling unit(s) for which improvements were made and an exemption is requested complies with the Carter Lake Minimum Dwelling Standards Ordinance.

A builder's cost breakdown of the project is attached.
The Applicant Certifies that all information in this application and all information furnished in support of this application is given for the purpose of obtaining an exemption from taxes on improvements and is true and complete to the best of Applicants knowledge and belief. Verification may be obtained


## CITY COUNCIL ACTION:

_ Approved (Resolution No. $\qquad$ )
Disapproved.
Date: $\qquad$
Date: $\qquad$
Reason for Disapproval: $\qquad$
$\qquad$

## COUNTY ASSESSOR ACTION:

___ Reviewed and Approved
Assessed valuation of improvements: \$ $\qquad$

Reviewed and Disapproved
Date: $\qquad$
Reason for Disapproval: $\qquad$

Notification sent to applicant of determination.
Date: $\qquad$

## ATTACHMENT TO EXHIBIT 6

## A. BUILDER'S COST BREAKDOWN

 ARCHITECT SURVEYEXCAVATING AND GRADING MASON

Material Labor CONCRETE (BSMT, WALKS, DRIVE) ORNAMENTAL
CARPENTER LABOR, LUMBER, HARDWARE
PAINTING AND DECORATING
ROOFING
HEATING AND AIR CONDITIONING
PLUMBING (INCLUDING SEWERS)
TILE
ELECTRICAL
INSULATION
DRY WALL
GLASS
BUILDING PERMITS
INSURANCE
CONSTRUCTION LOAN FEE AND INTEREST
TITLE EXPENSE
SALE EXPENSE
ADVERTISING
MISCELLANEOUS
OVERHEAD AND PROFIT

## TOTAL BUILDING COST

PURCHASE PRICE OF LAND

## TOTAL (LAND PLUS IMPROVEMENT COST)

Will all work be contracted out CYES
If, no, describe work which will not be contracted.

Are you, the property owner, your own subcontractor?
CERTIFICATION: I, the undersigned, representing ownership on the above property, herewith certify that the above statement of amounts and actual values of said property is true and correct.
Subscribed and sworn to before me this $\qquad$ day of January, 2024 .
 $\$ 102,000$
$\$ 553,150$
sch will not be contracted.


7,000
120,000
30,000
20,000
19,000
35,000
32,800
37,500
10,000
25,000
17,500
4,000
1,200
6,000
$\qquad$
$\qquad$
$\qquad$
$\qquad$
\$
$\qquad$


Residential Building Permit City of Carter Lake<br>950 Locust Street<br>Carter Lake, IA 51510<br>Office (712) 847-0535 Fax (712) 347-5454

TO ERECT - ENLARGE - ALTER - A STRUCTURE AT: 660 KEY CIR
AS FOLLOWS: NEW SFH - 2068 MAIN, 1542 FINISHED BASEMENT, 1116 GARAGE, ECT.


This is inside the regulary established fire limits as fixed by ordinance and all work must conform to all the regulations of said ordinance.
This permit does not include permission to obstruct any street or alley with material or machinery during construction. Scrap material must be containerized and premises maintained in an acceptable appearance.

# SPECIAL COMMERCIAL VEHICLE PARKING PERMIT IN RESIDENTIAL AREAS 

City of Carter Lake, Iowa (Needs to be filed with City before January 10, 2024)
an Kicuser
$\qquad$

1. Owner/Occupant's Name: Address: 2112 Nessman As CL, IA 51510
Telephone No.: $\qquad$
2. Description of commercial vehicle for permit:


## Please attach a copy of the current title/registration.

3. The undersigned hereby certifies that my personal residence is set on in paragraph 1 and that I am the owner of the commercial vehicle described in paragraph 2. I further certify that there are not more than two (2) commercial vehicles located and properly permitted at said residence, regardless of ownership, including the commercial vehicle in this request. I will fully comply with all requests of Carter Lake Ordinance 572, Section 26 Parking Regulations.

## 4. FILING FEE $\$ \mathbf{2 0 . 0 0}$



Applicant's Signature


This application has been reviewed and it has been determined that said request for a Special Commercial Parking permit is:

APPROVED
DENIED

# SPECIAL COMMERCIAL VEHICLE PARKING PERMIT IN RESIDENTIAL AREAS 

City of Carter Lake, Iowa
(Needs to be filed with City before January 10, 2024)

Case No.: $\qquad$

1. Owner/Occupant's Name: Lem Sheard


Telephone No.: $\qquad$ 7123476563 402714 9866
2. Description of commercial vehicle for permit:


Color
 $\frac{1 F Y X J G C B I X H F O}{V I N} 922$
$\qquad$
Year

## Please attach a copy of the current title/registration.

3. The undersigned hereby certifies that my personal residence is set on in paragraph 1 and that I am the owner of the commercial vehicle described in paragraph 2. I further certify that there are not more than two (2) commercial vehicles located and properly permitted at said residence, regardless of ownership, including the commercial vehicle in this request. I will fully comply with all requests of Carter Lake Ordinance 572, Section 26 Parking Regulations.

## 4. FILING FEE $\mathbf{\$ 2 0 . 0 0}$

Non-refundable - make checks payable to Carter Lake City Clerk.


Applicant's Signature


This application has been reviewed and it has been determined that said request for a Special Commercial Parking permit is:
$\qquad$ DENIED


| VIN 1FVXJ6CB1XHF09822 |  |  | swemememer |  | Type Truck |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year 1999 <br> Cyl. 6 <br> Color White | Make <br> Fuel <br> ADS Capable | Freightliner Diesel |  | Model FL80 Weight LP. |  |  | Style GVWR $\mathrm{Sq} . \mathrm{Ft}$. | Dump Truck |
| Plate Type County Std Designation Cumulative Damage Annual Fee \$1,010 |  |  |  | $x$ |  |  |  |  |
| hgeh <br> Audit No. 7413824 |  |  | $\sqrt{5}$ |  | Fee | Penalty |  |  |
| Lea A. Voss |  |  |  | Registration Fees Plate Fees Other Fees | $\begin{array}{r} \$ 1,010.00 \\ \$ 0.00 \\ \$ 0.00 \end{array}$ | \$0.00 |  |  |
| County Treasurer |  |  |  | Totals | \$1,010.00 | \$0.00 |  |  |
|  |  |  |  | Grand Total | \$1,010.00 |  |  |  |

DO NOT DETACH
If the vehicle being sold is a regular or semi trailer weighing 2,000 lbs. or less and not issued a tite, complete the information below and give to the buyer.
Date of Sale $\qquad$
$\qquad$
$\qquad$
Buyer $\qquad$
$\qquad$
Buyers Address
$\qquad$

# SPECIAL COMMERCIAL VEHICLE PARKING PERMIT <br> IN RESIDENTIAL AREAS 

City of Carter Lake, Iowa
(Needs to be filed with City before January 10, 2024)

Case No.: $\qquad$

1. Owner/Occupant's Name:

## Hincline Homs Furnishings

 Address: 2023 23kdst. Harlan, ta Telephone No.: $2 / 5 / 75$ sis $1 / 8$2. Description of commercial vehicle for permit:


## Please attach a copy of the current title/registration.

3. The undersigned hereby certifies that my personal residence is set on in paragraph 1 and that I am the owner of the commercial vehicle described in paragraph 2. I further certify that there are not more than two (2) commercial vehicles located and properly permitted at said residence, regardless of ownership, including the commercial vehicle in this request. I will fully comply with all requests of Carter Lake Ordinance 572, Section 26 Parking Regulations.
4. FILING FEE $\mathbf{\$ 2 0 . 0 0}$

Non-refundable - make checks payable to Carter Lake City Clerk.


Applicant's Signature

This application has been reviewed and it has been determined that said request for a Special Commercial Parking permit is:

Title No. Regular 73AA97296

Hineline Home Furnishings Inc 1215 W Nishna Rd Shenandoah IA 516012115



DO NOT DETACH
If the vehicle being sold is a regular or semi traller weighing 2,000 lbs. or less and not issued a title, complate the information below and give to the buyer.
Date of Sale $\qquad$ J 1
Buyer
Buyer's Address $\qquad$
Seller's Signature $\qquad$

# SPECIAL COMMERCIAL VEHICLE PARKING PERMIT IN RESIDENTIAL AREAS 

City of Carter Lake, Iowa
(Needs to be filed with City before January 10, 2024)

Case No: $\qquad$

1. Owner/Occupant's Name: $\qquad$ Telephone No.: 402 680-5555
$\qquad$ Telephone No.: 402 680-5555
2. Description of commercial vehicle for permit:


$\frac{17410 L X L M F 411690}{V I N}$ Address: 111 Carolina Dr.


## Please attach a copy of the current title/registration.

3. The undersigned hereby certifies that my personal residence is set on in paragraph 1 and that I am the owner of the commercial vehicle described in paragraph 2. I further certify that there are not more than two (2) commercial vehicles located and properly permitted at said residence, regardless of ownership, including the commercial vehicle in this request. I will fully comply with all requests of Carter Lake Ordinance 572, Section 26 Parking Regulations.

## 4. FILING FEE $\mathbf{\$ 2 0 . 0 0}$

Non-refundable - make checks payable to Carter Lake City Clerk.

$12-24-23$
Date

This application has been reviewed and it has been determined that said request for a Special Commercial Parking permit is:
$\qquad$ DENIED

## CARTER LAKE CITY COUNCIL MEETING

MONDAY, DECEMBER 18, 2023

The mayor conducted the swearing in ceremony for incoming council members, Jason Gundersen, Jacob Hanika, and Aaron Grell. Their four-year term begins January 1, 2024.

Mayor Ronald Cumberledge called the meeting to order at 7:00 p.m. Roll call of the council, present: Ashley Wilson, Jackie Wahl, Keebie Kessler, Victor Skinner; and Pat Paterson; Clerk Jackie Carl and city attorney Mike O’Bradovich were present.

Upon motion duly made by Kessler, and seconded by Wilson, the council's agenda was approved unanimously minus the November financials which will be part of the approval for January.

New Business: Jack Levell's attorney Joe Thorton was present to request a salvage yard permit per the court order from the case. The council agreed it should be sent to the Planning Board for review. Rick Tice was present to voice his opinion/frustrations with each member of the council except he skipped over for Jackie Wahl, the clerk and Mayor. Tim Mandalfo was present to reiterate his concerns from the past couple of meetings.

Department supervisors: Captain Josh Driscoll updated the council on the success of the Shop with a Hero program. Library Director, Shannon Putnam requested permission from the council to move forward with ordering the rest of the shelving to complete the upgrade. Kessler moved to approve, and Paterson seconded, unanimously approved. Librarian Meggie Schmidt was present to thank the council for allowing her to take the dyslexia training and she is looking forward to working with new students in the library.

Mayor spoke about the DNR notice concerning the storm water and requested the council support to have an attorney review and assist with resolving the matter. The council supported the Mayor's request.

Skinner requested to review the employee policies to remove Council members from the random drug test pool Paterson moved to table for the new council to decide, seconded by Skinner, unanimously approved.

Skinner moved to table Ubiquity's request to have the city sign off on the right of way agreement to the next meeting, seconded by Kessler.

Wahl moved regarding Carter Lake Amended and Restated Urban Renewal Plan \#5: Resolution fixing date for a public hearing on the proposal to enter into a Development Agreement with 10705 South 147th Street, LLC d/b/a Lavigne Enterprises and Patriot Custom Metals, LLC d/b/a PalmSHIELD, seconded by Skinner, unanimously approved.

Kessler moved to approve a second reading of the library board member terms from six years to three years, seconded by Wilson; unanimously approved. Willson moved table the amendment to the random drug testing policy, seconded by Kessler, unanimously approved. Paterson moved to approve the Annual Road Use tax report, seconded by Kessler, unanimously approved.

The city council adjourned the meeting at 8:30 p.m. Jackie Carl City Clerk

Ronald Cumberledge, Mayor



COMPTIME USED:
NATE BENTZINGER 11/22/23
RYAN GONSIOR
11/13/23
11/14/23
11/15/23
NOAH MEYER 11/18/23

HOURS
$13 / 4$
$\qquad$
2
TOTAL COMPTIME USED: $63 / 4$

COMPTIME BALANCES:
DAN ADAMS
NATE BENTZINGER
CHELSEA BOLLOM
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
NICK HOLMAN
JACOB HUSCROFT
ROBERT MCCLOUD
NOAH MEYER
MEGGIE SCHMIDT
ADAM SWINARSKI

## ADMIN BALANCES:

SHAWN KANNEDY

## HOURS

0

| MAINTENANCE OVERTIME |  | HOURS |  | AMOUNTS |
| :---: | :---: | :---: | :---: | :---: |
| RANDY SMITH |  |  |  |  |
| 12/06/23 | Sewer backup 13th \& P | 2 |  | 65.28 |
| 12/07/23 |  | 1/2 |  | 16.32 |
|  | TOTAL MAINT OVERTIME: | $21 / 2$ | \$ | 81.60 |
| POLICE OVERTIME |  | HOURS |  | AMOUNTS |
| GARY CHAMBERS |  |  |  |  |
| 12/03/23 | STEP | 5 |  | 321.90 |
| 12/06/23 | OWI paperwork | 1/2 |  | 32.94 |
| 12/08/23 | STEP | 5 |  | 321.90 |
|  |  | 10 1/2 | \$ | 676.74 |
| JOSH DRISCOLL |  |  |  |  |
| 12/01/23 | STEP | 5 |  | 353.25 |
| 12/07/23 | STEP | 3 |  | 211.95 |
|  |  | 8 | \$ | 565.20 |
| JACOB HUSCROFT |  |  |  |  |
| 12/03/23 | STEP | 6 1/2 | \$ | 349.25 |
| ADAM SWINARSKI |  |  |  |  |
| 11/28/23 | Late arrests | 1 1/2 |  | 90.25 |
| 12/08/23 | STEP | $81 / 2$ |  | 498.65 |
|  |  | 10 | \$ | 588.90 |
|  | TOTAL POLICE OVERTIME: | 35 | \$ | 2,180.09 |
| PARKS DEPT OVERTIME |  | HOURS |  | AMOUNTS |
| BRUCE BIRGE |  |  |  |  |
| 11/26/23 | Snow removal | $21 / 2$ | \$ | 71.25 |
| RONNIE FISHER |  |  |  |  |
| 11/26/23 | Snow removal | $23 / 4$ | \$ | 106.47 |
|  | TOTAL PARKS OVERTIME: | $51 / 4$ | \$ | 177.72 |
| FIRE DEPT OVERTIME: |  | HOURS |  | AMOUNTS |
| PHILLIP NEWTON |  |  |  |  |
| 11/29/23 | Late call | 1/2 |  | 21.64 |
| 12/02/23 | New radio programming at CBFD | $23 / 4$ |  | 118.99 |
| 12/07/23 | Late call |  |  | 43.27 |
|  | TOTAL FIRE DEPT OVERTIME: | $41 / 4$ | \$ | 183.89 |
| ADMIN OVERTIME: |  | HOURS |  | AMOUNTS |
| LAURI WILHITE12/07/23 |  |  |  |  |
|  |  | $11 / 2$ |  | 48.40 |
|  | TOTAL ADMIN OVERTIME: | $11 / 2$ | \$ | 48.40 |
| TOTAL ALL OVERTIME: |  | 48 1/2 | \$ | 2,671.70 |
| COMPTIME EAR | ED: | OT HOURS |  | COMP HRS |
| LIZ SANDERS |  |  |  |  |
| 12/03/23 |  | $23 / 4$ |  | 4 1/4 |
| TOTAL COMPTIME EARNED: |  | $23 / 4$ |  | 18 1/4 |
| COMPTIME USED: |  | HOURS |  |  |
| NATE BENTZINGER |  |  |  |  |
| 12/08/23 | Final check | $261 / 4$ |  |  |
| RYAN GONSIOR |  |  |  |  |
| 11/28/23 |  | 2 |  |  |
| 12/07/23 |  | 1 |  |  |
|  |  | 3 |  |  |
| NOAH MEYER |  |  |  |  |
| 11/29/23 |  | 10 |  |  |
| 12/06/23 |  | 6 |  |  |
|  |  | 16 |  |  |
| LIZ SANDERS12/07/23 |  |  |  |  |
|  |  | 2 |  |  |

COMP TIME USED CONT.:

| ADAM SWINARSKI |  |  |
| :---: | :---: | :---: |
| 11/29/23 |  | $23 / 4$ |
| 12/03/23 |  | 3 |
| 12/07/23 |  | $23 / 4$ |
|  |  | 8 1/2 |
|  | TOTAL COMPTIME USED: | 55 3/4 |
| COMPTIME BALANCES: |  | HOURS |
| DAN ADAMS |  | 3 1/2 |
| NATE BENTZINGER |  | 0 |
| CHELSEA BOLLOM |  | 35 |
| GARY CHAMBERS |  | 6 |
| NICK DARGY |  | 22 1/2 |
| JOSH DRISCOLL |  | 72 |
| RYAN GONSIOR |  | 70 3/4 |
| NICK HOLMAN |  | 36 |
| JACOB HUSCROFT |  | 28 1/2 |
| ROBERT MCCLOUD |  | 42 1/2 |
| NOAH MEYER |  | 0 |
| LIZ SANDERS |  | $21 / 4$ |
| MEGGIE SCHMIDT |  | 21 3/4 |
| ADAM SWINARSKI |  | 26 |
|  | TOTAL COMP BALANCES: | 366 3/4 |

ADMIN BALANCES:
SHAWN KANNEDY

## HOURS

0


COMPTIME EARNED:
RYAN GONSIOR
12/11/23 Late call
LIZ SANDERS
12/17/23
12/19/23

OT HOURS
$1 / 4$

|  | 1 |
| :---: | :---: |
|  | 4 |
|  | 5 |
|  |  |

$1 / 2$
COMP HRS

| $11 / 2$ |
| :---: |
| 6 |
| $71 / 2$ |
| $\mathbf{2 2}$ |

COMPTIME USED:
HOURS
JOSH DRISCOLL
12/20/23
3
RYAN GONSIOR
12/13/23
ADAM SWINARSKI
12/21/23
TOTAL COMPTIME USED:
7

| COMPTIME BALANCES: |  | HOURS |
| :--- | :--- | :---: |
| DAN ADAMS | $31 / 2$ |  |
| NATE BENTZINGER |  | 0 |
| CHELSEA BOLLOM |  | 35 |
| GARY CHAMBERS | 6 |  |
| NICK DARGY | $221 / 2$ |  |
| JOSH DRISCOLL | 69 |  |
| RYAN GONSIOR | $701 / 4$ |  |
| NICK HOLMAN |  | 36 |
| JACOB HUSCROFT |  | $281 / 2$ |
| ROBERT MCCLOUD |  | $421 / 2$ |
| NOAH MEYER | 0 |  |
| LIZ SANDERS |  | $93 / 4$ |
| MEGGIE SCHMIDT |  | $213 / 4$ |
| ADAM SWINARSKI |  | $221 / 2$ |
|  | TOTAL COMP BALANCES: | $\mathbf{3 6 7 1 / 4}$ |

ADMIN HOURS EARNED
SHAWN KANNEDY 12/16/23

Anniversary
HOURS
80

TOTAL ADMIN HOURS EARNED: 80

## ADMIN BALANCES:

SHAWN KANNEDY

## HOURS

80

|  |  |  | VENDOR |
| :--- | :---: | :---: | :---: | :---: |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | THECK |
| CHECK\# |  |  |  |


|  | GENERAL <br> LIABILITIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PR20231027 | CITY OF CARTER LAKE | SERVICE CHARCE | 1.00 |  | 73028 11/17/23 |
| PR20231110 | CITY OF CARTER LAKE | SERVICE CHARCE | 1.00 | 2.00 | 73028 11/17/23 |
| PR20231027 | COLONIAL INSURANCE CO | COLONIAL INS | 185.14 |  | 1324672 11/17/23 |
| PR20231110 | COLONIAL INSURANCE CO | COLONIAL INS | 183.38 | 368.52 | 1324672 11/17/23 |
| PR20231027 | DELTA DENTAL OF IOWA | DENTAL INS | 271.83 |  | 1324678 11/17/23 |
| PR20231110 | delta dental Of IOWA | DENTAL INS | 271.29 | 543.12 | 1324678 11/17/23 |
| PR20231027 | FED/FICA TAXES | FED/FICA TAX | 12,206.28 |  | 1324629 11/03/23 |
| PR20231101 | FED/FICA TAXES | FED/FICA TAX | 321.62 |  | 1324626 11/01/23 |
| PR20231110 | FED/FICA TAXES | FED/FICA TAX | 12,335.05 |  | 1324670 11/17/23 |
| PR20231122 | FED/FICA TAXES | FED/FICA TAX | 257.10 | 25,120.05 | 1324682 11/22/23 |
| PR20231027 | IA CHILD SUPPORT RECOVERY UNIT | CHILD SUPPORT | 312.46 |  | 1324630 11/03/23 |
| PR20231110 | IA CHILD SUPPORT RECOVERY UNIT | CHILD SUPPORT | 312.46 | 624.92 | 1324676 11/17/23 |
| PR20231027 | IPERS | IPERS-PROTECTIV | 7,288.02 |  | 1324671 11/22/23 |
| PR20231101 | IPERS | IPERS | 31.46 |  | 1324671 11/22/23 |
| PR20231110 | IPERS | IPERS-PROTECTIV | 7,438.09 |  | 1324671 11/22/23 |
| PR20231122 | IPERS | IPERS-PROTECTIV | 40.36 | 14,797.93 | 1324671 11/17/23 |
| PR20231027 | LİERTY NATIONAL | LIBERTY/AFTERTX | 46.36 |  | 1324677 11/17/23 |
| PR20231110 | LIBERTY NATIONAL | LIBERTY/AFTERTX | 45.35 | 91.71 | 1324677 11/17/23 |
| PR20231027 | CIS BENEFITS | LIFE INSURANCE | 248.61 |  | 1324675 11/17/23 |
| PR20231110 | CIS BENEFITS | LIFE INSURANCE | 248.44 | 497.05 | 1324675 11/17/23 |
| PR20231027 | TREASURER, STATE OF IOWA | STATE TAXES | 1,823.77 |  | 1324673 11/22/23 |
| PR20231110 | TREASURER, STATE OF IOWA | STATE TAX | 1,824.49 |  | 1324673 11/22/23 |
| PR20231122 | TREASURER, STATE OF IOWA | STATE TAXES | 30.00 | 3,678.26 | 1324673 11/22/23 |
| PR20231027 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,739.45 |  | 1324674 11/17/23 |
| PR20231110 | WELLMARK BLUE CROSS AND | MEDICAL INS | 5,738.16 | 10,477.61 | 1324674 11/17/23 |
|  | 050 | LIABILITIES TOTAL |  | 56,201.17 |  |

## POLICE

10/31/23
10/17/23
343590
28628-1
324981
550399942
ZZCS67956
290334191
12/23
11/1/23
10/30/23
120423
11/2/23
55901
9947614708
9947656581
10/31/23

238AUC16-2
10/31/23
AMERICAN NATIONAL BANK BLACK hills enercy CREASE MONKEY
GREAT PLAINS UNIFORMS LLC IA LAW ENFORCEMENT ACADEMY
K\&M TIRE OMAHA
KARL CHEVROLET INC
KONICA MINOLTA BUSINESS
GIS BENEFITS
OPPD
PETTY CASH
PETTY CASH - POLICE
SAM'S CLUB
STANDARD \& ASSOCIATES
VERIZON WIRELESS/ ACH VERIZON WIRELESS/ ACH WEX BANK

INDEED/JOB LISTINCS POLICE UTILITIES
FLASHLICHT CONSOIR UNIF ALLOWA
UNIFORM/ JACOB HUSCROFT
RYAN HOCUELSON
CRUISER \#101
23 CHEV TRK SPOTLICHT
COPIER-POLICE \& ADMIN
UTILITIES
REIMB FUEL/POLICE TRAINING
SHOP W COP/HOLIDAY W HERO
SWEET STREET CANDY/POLICE
ENTRYLEVE LAN ENF TEST FORM
PHONES/POLICE
WIFI/TABLETS POLICE CRUISERS FUEL

110 POLICE TOTAL

| 606.25 | 1324724 | $11 / 05 / 23$ |
| ---: | ---: | ---: |
| 91.10 | 1324725 | $11 / 06 / 23$ |
| 175.00 | 73013 | $11 / 14 / 23$ |
| 197.00 | 73014 | $11 / 14 / 23$ |
| 400.00 | 73015 | $11 / 14 / 23$ |
| 266.78 | 73033 | $11 / 16 / 23$ |
| 895.00 | 73034 | $11 / 16 / 23$ |
| 36.04 | 73037 | $11 / 16 / 23$ |
| $24.45-$ | 1324675 | $11 / 17 / 23$ |
| 436.93 | 1324741 | $11 / 21 / 23$ |
| 34.00 | 73000 | $11 / 06 / 23$ |
| $6,000.00$ | 73109 | $11 / 28 / 23$ |
| 185.83 | 1324745 | $11 / 22 / 23$ |
| 40.50 | 73080 | $11 / 21 / 23$ |
|  | 1324734 | $11 / 12 / 23$ |
| 526.61 | 1324735 | $11 / 12 / 23$ |
| $2,351.87$ | 1324728 | $11 / 08 / 23$ |
| ------- |  |  |
| $12,218.46$ |  |  |

FIRE
AMERICAN LIFT AND SICN
MONUMENT CRANT FIRE DEPT
AMERICAN NATIONAL BANK
$\begin{array}{rr}19,500.00 & 73102 \\ 111 / 28 / 23 \\ 161.88 & 1324724 \\ 11 / 05 / 23\end{array}$

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR <br> TOTAL |
| :--- | :---: | :---: | :---: | :---: |


| $10 / 17 / 23$ | BLACK HILLS ENERCY | UTILITIES |
| :--- | :--- | :--- |
| 19287 | BLUFFS ELECTRIC, INC. | ELEC FLAC//STATUE LICHTINC |
| 19288 | BLUFFS ELECTRIC, INC. | BREAKER FOR AMBULANCE |
| 00216484 | CHI HEALTH CLINIC | PREEMPLOYMENT UA 07/31/23 |
| $10 / 26 / 23$ | COX BUSINESS SERVICES | INTERNETFIRE STATION |
| 1981 | DAU KEVIN | CUSTOM 200Z TUMBLERS |
| 12445 | FIRE CAT | HOSE TESTINC TRUCKS |
| 1924801033679 | INTERSTATE ALL BATTERY CENTER | BAATTERY/DRY7505 EVER |
| 515294858 | KONICA MINOLTA PREM FINAN | FIRE DEPT PRINTER |
| $10 / 18 / 23$ | OFFICE DEPOT/ACH | OFFICE SUPPLIES/FIRE DEPT |
| $11 / 1 / 23$ | OPPD | UTTLITIES |
| $10 / 31 / 23$ | WEX BANK | FUEL |


| $7,985.00$ |  | 73104 | $11 / 28 / 23$ |
| ---: | ---: | ---: | ---: |
| 293.01 | $8,278.01$ | 73104 | $11 / 28 / 23$ |
|  | 291.00 | 73010 | $11 / 14 / 23$ |
|  | 76.34 | 1324732 | $11 / 11 / 23$ |
|  | 500.00 | 72998 | $11 / 06 / 23$ |
|  | 800.00 | 73012 | $11 / 14 / 23$ |
|  | 90.84 | 73021 | $11 / 14 / 23$ |
|  | 61.12 | 73036 | $11 / 16 / 23$ |
|  | 76.77 | 1324733 | $11 / 12 / 23$ |
|  | 247.75 | 1324741 | $11 / 21 / 23$ |
|  | 156.45 | 1324728 | $11 / 08 / 23$ |

2680278
SEPT-OCT 2023
38989426
39052545
00124
00179
9947614708
10/31/23

10/17/23
2311088
11/1/23

R23-450481
10/30/23
11242023
9947614708
10/31/23

11/1/23

10/23
10/31/23
2037845789
2037867099
2037872469

TRAFFIC
OPPD
240 TRAFFIC TOTAL
LIBRARY

## AMBULANCE

IOWA WESTERN COMM COLLECE JENNIE EDMUNDSON HOSPITAL LINDE CAS \& EQUIPMENT LINDE CAS \& EQUIPMENT PAUL LUCHT \& SONS, INC PAUL LUCHT \& SONS, INC VERIZON WIRELESS/ ACH WEX BANK

BUILDING INSPECTOR
BLACK HILLS ENERCY JDW MIDWEST OPPD

ANIMAL CONTROL
NEBRASKA HUMANE SOCIETY
PETTY CASH
TRACTOR SUPPLY CREDIT PLAN
CONTRACT-ANIMAL CONTROL
SUPPLIES/ANIMAL CONTROL
3 ANIMAL TRAPS
PHONE/ANIMAL CONTROL
FUEL
190 ANIMAL CONTROL TOTAL

## UTILITIES

PROCRAM SUPPLIES/LIBRARY
AMAZON / ACH
american national bank
BAKER \& TAYLOR
BAKER \& TAYLOR
BAKER \& TAYLOR

150 FIRE TOTAL
LJo HINL TVINL

$$
0
$$

160 AMBULANCE TOTAL
UTILITIES
BUILDING/RENTAL INSPECTOR
UTILITIES

170 BUILDING INSPECTOR TOTAL
TRAINING - EMS FIRE
SUPPLIES/AMBULANCE
CYLINDER/OXYGEN
OXYCEN
NON CHCINC PROB ENGINE REPAIR
VEHICLE MAINT/REPAIRS
PHONE/AMBULANCE
FUEL
163.59
35.58

2,368.83
2,007.48 $\quad 4,376.31 \quad 7307411 / 21 / 23$
$41.63 \quad 132473411 / 12 / 23$
186.71 1324728 11/08/23

4,971.63
$65.00 \quad 73017$ 11/14/23
$102.81 \quad 73022$ 11/14/23
73038 11/16/23
$199.17 \quad 73038$ 11/16/23
73074 11/21/23
30,281.06

|  | 65.00 | 73017 11/14/23 |
| :---: | :---: | :---: |
|  | 102.81 | 73022 11/14/23 |
| 163.59 |  | 73038 11/16/23 |
| 35.58 | 199.17 | 73038 11/16/23 |
| 2,368.83 |  | 73074 11/21/23 |
| 2,007.48 | 4,376.31 | 73074 11/21/23 |
|  | 41.63 | 1324734 11/12/23 |
|  | 186.71 | 1324728 11/08/23 |
|  | 4,971.63 |  |

$5.36 \quad 132472511 / 06 / 23$ $9,369.56 \quad 7310611 / 28 / 23$
$38.55 \quad 132474111 / 21 / 23$
9,413.47
$133.00 \quad 73108$ 11/28/23
$26.54 \quad 7300011 / 06 / 23$
$134.97 \quad 73111$ 11/28/23
$24.46 \quad 132473411 / 12 / 23$
$55.91 \quad 132472811 / 08 / 23$
374.88
$132.54 \quad 1324741$ 11/21/23
132.54

2,540.75 $\quad 1324731$ 11/11/23
$1,152.70 \quad 132472411 / 05 / 23$
$92.74 \quad 132473711 / 13 / 23$
15.98

1324736 11/13/23
$240.61 \quad 132473711 / 13 / 23$


[^0]|  |  |  | VENDOR | CHECK |
| :--- | :---: | :---: | :---: | :---: |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |


|  | ELECTIONS |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 10102023 | POTTAWATTAMIE COUNTY AUDITOR | ELECTION COSTS CITY COUNCIL | $7,628.27$ | 73076 |
|  |  | $11 / 21 / 23$ |  |  |

10/17/23
16032
15600117520
1560017129cr
1560017184.1

1560017350
10/26/23
31988
10765
11/1/23
10/30/23
212271
212780
213272
21700
CITY HALL
BLACK HILLS ENERGY
BUC-Z TERMITE/PEST CNTRL COVERALL N. AMERICA, INC COVERALL N. AMERICA, INC COVERALL N. AMERICA, INC COVERALL N. AMERICA, INC COX BUSINESS SERVICES IMPACT7C MENARDS
OPPD
PETTY CASH
THERMAL HEATING AIR PLUMB
THERMAL HEATING AIR PLUMB
THERMAL HEATINC AIR PLUMB WEBSITES TO IMPRESS

## MISC

10/23
11/1/23
13739249

|  |  |  | VENDOR | CHECK |
| :--- | :---: | :---: | :---: | :---: |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |


|  | COMMUNTTY CENTER |  |
| :---: | :---: | :---: |
| 216195 | ACTION BATTERIES | 2013 BATTERY GRANDCARAVAN |
| 10/2023 | AMAZON / ACH | SWEET STREET SUPPLIES |
| 10/23 | AMAZON / ACH | SWEET STREET SUPPLIES/LIBRARY |
| 10/31/23 | AMERICAN NATIONAL BANK | MENARDS/SWEET STREET SUPPLIES |
| 10/31/23 | CLOBAL PAYMENTS INTECRATED | CREDIT CARD PROCESSING FEES |
| 10/23 | TREASURER, STATE OF IOWA | SALES TAX/COMMUNTTY CENTER |
| 12/23 | CIS BENEFITS |  |
| 580694 | MIDWEST TROPHY \& AWARDS | BSKBLL MEDALS TOURNAMENT |
| 10/23 | ELAINE OETJEN | FITNESS CLASSES/COMM CENT |
| 222560 | OMAHA COMPOUND COMPANY | CLCC SUPPLIES |
| 11/19/23 | PAYPAL - LIBRARY/COMY CENTER | MARKETING-LIBRARY/COMM CENTER |
| 11/21/23 | PAYPAL - LIBRARY/COMM CENTER | MARKETING |
| 11/26/23 | PAYPAL - LIBRARY/COMM CENTER | MARKETING |
| 11082023 | PETTY CASH | PETTY CASH SENIOR CENTER |
| 11082023 | PLEWA, MIKE | COVERING DONATION GYM FLOOR |
| 01222 | SALERNO MICHELLE | PURCH SUP FEEL COOD FACTORY |
| 11/2/23 | SAM'S CLUB | PROCRAM FOOD/COMMUNTTY CENTER |
| 10/31/23 | WEX BANK |  |

460 COMMUNITY CENTER TOTAL

CLEANING SUPPLIES/COMM CENTER
MATS CLCC
UTILITIES
PEST CONTROL
PHONES-COMM CENTER/LIBRARY
CLEANING CLCC
PHONE/INTERNET COMMCENT/LIBRAR
UTILITIES
DUMPSTER/LIBRARY
462 COMM CENTER/LIBRARY TOTAL

003 COMMUNITY CENTER TOTAL
COMM CENTER/LIBRARY
10/2023
2540075100
10/17/23
16022
559471
1560017601
10/26/23
11/1/23
$6767342 T 050$
AMAZON / ACH
ARAMARK
BLACK HILLS ENERCY
BUC-Z TERMITE/PEST CNTRL
CLEARFLY
COVERALL N. AMERICA, INC
COX BUSINESS SERVICES
OPPD
PAPILLION SANITATION

PARKS HOTEL/MOTEL
LIABILIties
PR20231027
PR20231027
PR20231110
PR20231027
PR20231110
PR20231110
VOID111723
PR20231027
PR20231110
VOID111723
PR20231027
BOMCAARS
delta dental of IOwa
DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
FED/FICA TAXES
FED/FICA TAXES
IPERS IPERS
IPERS IPERS
IPERS
GIS BENEFITS

UNIFORMS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
FED/FICA TAX

LIFE INSURANCE

|  | 64. | 73100 11/28/23 |
| :---: | :---: | :---: |
| 1,317.98 |  | 1324719 11/02/23 |
| 210.52 | 1,528.50 | 1324731 11/11/23 |
|  | 2,435.67 | 1324724 11/05/23 |
|  | 156.57 | 1324721 11/01/23 |
|  | 250.58 | 1324751 11/30/23 |
|  | 32.16- | 1324675 11/17/23 |
|  | 79.20 | 73041 11/16/23 |
|  | 648.00 | 1324743 11/21/23 |
|  | 72.00 | 73043 11/16/23 |
| 35.00 |  | 1324739 11/20/23 |
| 12.96 |  | 1324742 11/21/23 |
| 6.61 | 54.57 | 1324747 11/27/23 |
|  | 466.82 | 73003 11/08/23 |
|  | 231.12 | 73004 11/08/23 |
|  | 2,500.00 | 73005 11/08/23 |
|  | 403.98 | 1324745 11/22/23 |
|  | 78.71 | 1324728 11/08/23 |
|  | 9,038.50 |  |

$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 11 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ --\cdots------ & \\ 3,983.13 & \end{array}$
$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 21 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ -\cdots------ & \\ 3,983.13 & \end{array}$
$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 21 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ -\cdots------ & \\ 3,983.13 & \end{array}$
$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 21 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ -\cdots------ & \\ 3,983.13 & \end{array}$
$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 21 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ -\cdots------ & \\ 3,983.13 & \end{array}$
$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 21 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ -\cdots------ & \\ 3,983.13 & \end{array}$
$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 21 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ -\cdots------ & \\ 3,983.13 & \end{array}$
$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 21 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ -\cdots------ & \\ 3,983.13 & \end{array}$
$\begin{array}{rr}81.97 & 1324719 \\ 66.76 & 71 / 02 / 23 \\ 79.57 & 1324725 \\ 11 / 14 / 23 / 23 \\ 107.00 & 73105 \\ 21 / 28 / 23 \\ 294.11 & 1324723 \\ 11 / 01 / 23 \\ 1,070.00 & 73087 \\ 11 / 22 / 23 \\ 516.36 & 1324732 \\ 11 / 11 / 23 \\ 1,477.34 & 1324741 \\ 21 / 21 / 23 \\ 290.02 & 73072 \\ 11 / 21 / 23 \\ -\cdots------ & \\ 3,983.13 & \end{array}$


22,190.43
9,168.80

9,038.50

|  | 421.90 | 72967 |
| ---: | ---: | ---: |
| $32.31 / 03 / 23$ |  |  |
| 32.30 |  | 1324678 |
| $11 / 17 / 23$ |  |  |
| $1,118.84$ |  | 1324678 |
| $11 / 17 / 23$ |  |  |
| 813.98 |  | 1324629 |
| $211 / 03 / 23$ |  |  |
| 212.59 |  | 13267070 |
| $21 / 17 / 23$ |  |  |
| $2.44-$ | $2,142.97$ | 1324679 |
| 688.05 |  | $11 / 17 / 23 / 23$ |
| 702.80 |  | $132461111 / 22 / 23$ |
| $2.52-$ | $1,388.33$ | $132467111 / 22 / 23$ |
| 19.25 |  | 1324675 |
|  | $11 / 17 / 23$ |  |



ROAD USE TAX
LIABILITIES

PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110

COLONIAL INSURANCE CO COLONIAL INSURANCE CO DELTA DENTAL OF IOWA DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
LIBERTY NATIONAL LIBERTY NATIONAL
GIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA WELLMARK BLUE CROSS AND WELLMARK BLUE CROSS AND

COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIBERTY NATIONA
LIBERTY Nationa
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
54.11
54.11
$16.15 \quad 32.30 \quad 1324678$ 11/17/23
$551.35 \quad 1324629$ 11/03/23
$526.29 \quad 1,077.64 \quad 1324670 \quad 11 / 17 / 23$
$393.25 \quad 132467111 / 22 / 23$
$393.25 \quad 786.50 \quad 132467111 / 22 / 23$
$6.50 \quad 132467711 / 17 / 23$
$6.50 \quad 13.00 \quad 1324677 \quad 11 / 17 / 23$
$10.75 \quad 1324675$ 11/17/23
$10.75 \quad 21.50 \quad 1324675 \quad 11 / 17 / 23$
$85.94 \quad 132467311 / 22 / 23$
$166.65 \quad 132467311 / 22 / 23$
$478.80 \quad 1324674$ 11/17/23
$570.61 \quad 1,049.41 \quad 132467411 / 17 / 23$

3,255.22

|  |  |  | VENDOR |
| :--- | :---: | :---: | :---: | :---: |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | THECK |
| CHECK\# |  |  |  |


|  | ROAD USE |  |  |
| :---: | :---: | :---: | :---: |
| 10/31/23 | AMERTCAN NATIONAL BANK | INDEED/JOB LISTINCS |  |
| S100038201.001 | AMERICAN UNDERCROUND SUP | AVK HYDRANT 2700 MODERN RED |  |
| 10/17/23 | BLACK HILLS ENERCY | UTILITIES |  |
| 6218 | CITY OF COUNCIL BLUFFS | CALLONS BRINE |  |
| 1128 | COCHANOUR CONSTRUCTION CO | CONCRETE 9TH AVE + A PANEL | 58,260,00 |
| 1128-2 | COCHANOUR CONSTRUCTION CO | CLC STREET REPAIR CONCRETE | 7,500.00 |
| R-19778 | HEAVY INDUSTRIES | CLN CONCRETE TANDEM DUMP |  |
| 88147 | IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM |  |  |
| 10025 | MENARDS | REC HITCH CHAIN SAW BLADES | 80.94 |
| 10847 | MENARDS | 25LB BAG OIL DRI/LLOVES LEATHE | 23.97 |
| 1937-095815 | NAPA AUTO PARTS | WATER PUMP TRUCK 1 | 341.32 |
| 1937-096186 | NAPA AUTO PARTS | FUEL MODULE OIL FILTER | 355.22 |
| 1937-097599 | NAPA AUTO PARTS | NAPA COLD OIL FILTER | 331.98 |
| 1937-097600 | NAPA AUTO PARTS | MOBIL 5W50 | 122.87 |
| 1937-097999 | NAPA AUTO PARTS | WATER PUMP | 144.99 |
| 90144CR | NAPA AUTO PARTS |  | 58.98- |
| 222291A | OMAHA COMPOUND COMPANY | MULTI-CREEN W SCRUBBERS |  |
| 11/1/23 | OPPD | UTILITIES |  |
| 10/30/23 | PETTY CASH | SUPPLIES/MAINTENANCE |  |
| 9947614708 | VERIZON WIRELESS/ ACH | PHONES/IPADS MAINTENANCE |  |

$17.91 \quad 132472411 / 05 / 23$
7,453.17 73103 11/28/23
$39.00 \quad 1324725$ 11/06/23
$825.00 \quad 7301111 / 14 / 23$ 73007 11/10/23 73030 11/16/23 73031 11/16/23 73020 11/14/23 73040 11/16/23 73040 11/16/23 73107 11/28/23 73107 11/28/23 73107 11/28/23 73107 11/28/23 73107 11/28/23
1,237.40 73107 11/28/23
$126.00 \quad 7304311 / 16 / 23$
$216.52 \quad 132474111 / 21 / 23$
$2.67 \quad 73000$ 11/06/23
$241.65 \quad 132473411 / 12 / 23$
$525.31 \quad 1324728 \quad 11 / 08 / 23$
76,858.56

7,878.56 1324741 11/21/23
7,878.56

87,992.34

| 90.00 |  | 1324722 | $11 / 01 / 23$ |
| ---: | ---: | ---: | ---: |
| 30.00 |  | 1324738 | $11 / 14 / 23$ |
| 154.35 |  | 1324744 | $11 / 21 / 23$ |
| 110.00 | 384.35 | 1324729 | $11 / 08 / 23$ |
|  | $2,366.54$ | 73020 | $11 / 14 / 23$ |
|  | $---\cdots--\cdots$ |  |  |
|  | $2,750.89$ |  |  |

4,046.02 73020 11/14/23
4,046.02
$38.17 \quad 73020$ 11/14/23
38.17


|  | DEBT SERVICE <br> DEBT SERVICE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 12/23 4696 | UMB BANK | 2015B City Hal1 Int 0185404696 | 2,400.00 |  | 1324748 11/30/23 |
| 12/23 I875 | UMB BANK | 2021A City Hall Refi/Int I875 | 9,432.50 |  | 1324749 11/30/23 |
| 12/23 I876 | UMB BANK | 2021B Comm Center/Int I876 | 20,000.00 | 31,832.50 | 1324750 11/30/23 |


PR20231027
PR20231027
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110
PR20231027
PR20231110

WATER REVENUE
LIABILITIES

| BOMCAARS | UNIFORMS |
| :--- | :--- |
| CITY OF CARTER LAKE | UNIFORMS |
| COLONIAL INSURANEE CO | COLONIAL INS |
| COLONIAL INSURANCE CO | COLONIAL INS |
| DELTA DENTAL OF IOWA | DENTAL INS |
| DELTA DENTAL OF IOWA | DENTAL INS |
| FED/FICA TAXES | FED/FICA TAX |
| FED/FICA TAXES | FED/FICA TAX |
| IPERS | IPERS |
| IPERS | IPERS |
| LIBERTY NATIONAL | LIBERTY NATIO |
| LIBERTY NATIONAL | LIBERTY NATIO |
| CIS BENEFITS | LIFE INSURANC |
| CIS BENEFTTS | LIFE INSURANC |
| TREASURER, STATE OF IOWA | STATE TAXES |
| TREASURER, STATE OF IOWA | STATE TAX |
| WELLMARK BLUE CROSS AND | MEDICAL INS |
| WELLMARK BLUE CROSS AND | MEDICAL INS |

050 LIABILITIES TOTAL
WATER
10/19/23
11/17/23
11/21/23
11/7/23
9/19/23
10/19/23
10/19/23
10/19/23
12/23
8/23/23
11/17/23
10/19/23
8/23/23
10/23
10/23
88147
11/17/23
OCTOBER 2023
11/17/23
10/19/23
10/19/23
8/23/23
10/24/23
11/17/23

NATHAN ARMSTRONC
AUXIANT
AUXIANT
DRAKE BEYER
JERALD BILLESBACH
RONALD BOTHWELL
DEB COLEMAN
delta dental of IOWA
bailey evers
WILLIAM \& CATHERINE FOLLMER
JENNIFER HALL
STEPHANIE HUCHES
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
SHAWN M. KANNEDY CREDIT REFUND/WATER
KEMPER, KIRK
LAQUINTA INN \& SUITES
COURTNEY LAWRENSON
TRISTEN LIDDICK
TINA LIFE
MUD
PECASUS INVESTMENTS LLC

DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
HEALTH INS
HEALTH INS
DEPOSIT REFUND/WATER
CREDIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
SALES TAX/ADMIN FEE water excise tax
water consultant
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
WATER ACCT 112000331048
CREDIT REFUND/WATER

| 119.81 | 72967 | $11 / 03 / 23$ |
| ---: | ---: | ---: |
| 15.16 | 72966 | $11 / 03 / 23$ |
|  | 1324672 | $11 / 17 / 23$ |
| 152.76 | 1324672 | $11 / 17 / 23$ |
|  | 1324678 | $11 / 17 / 23$ |
| 78.69 | 1324678 | $11 / 17 / 23$ |
|  | 1324629 | $11 / 03 / 23$ |
| $2,152.67$ | 1324670 | $11 / 17 / 23$ |
|  | 1324671 | $11 / 22 / 23$ |
| $1,448.03$ | 1324671 | $11 / 22 / 23$ |
|  | 1324677 | $11 / 17 / 23$ |
| 13.00 | 1324677 | $11 / 17 / 23$ |
|  | 1324675 | $11 / 17 / 23$ |
| 56.10 | 1324675 | $11 / 17 / 23$ |
|  | 1324673 | $11 / 22 / 23$ |
| 297.30 | 1324673 | $11 / 22 / 23$ |
|  | 1324674 | $11 / 17 / 23$ |
| $1,517.71$ | 1324674 | $11 / 17 / 23$ |
| $5,--.--$ |  |  |


| 77.01 | $7305611 / 21 / 23$ |
| :--- | :--- |
| 77.01 | $7305711 / 21 / 23$ |

30.00
$40.00 \quad 70.00 \quad 1324729 \quad 11 / 08 / 23$
$108.29 \quad 7305811 / 21 / 23$
4.8273059 11/21/23
$82.21 \quad 73060$ 11/21/23
$64.47 \quad 73061$ 11/21/23
2.05- 1324678 11/17/23
$74.39 \quad 73063$ 11/21/23
$79.01 \quad 73064$ 11/21/23
$166.20 \quad 73065$ 11/21/23
$60.49 \quad 73066$ 11/21/23
$350.11 \quad 1324751 \quad 11 / 30 / 23$
2,365.38 $1324752 \quad 11 / 30 / 23$
$57.26 \quad 7302011 / 14 / 23$
$25.80 \quad 7306711 / 21 / 23$
$811.80 \quad 7303511 / 16 / 23$
$35.28 \quad 73068$ 11/21/23
$44.36 \quad 73069$ 11/21/23
$8.25 \quad 73070$ 11/21/23
$62.19 \quad 73071$ 11/21/23
18,781.58 $132472711 / 08 / 23$
$317.80 \quad 73075$ 11/21/23


|  | CARBACE FEES |  |
| :--- | :--- | :--- |
|  | CARBACE |  |
|  | TREASURER, STATE OF IOWA | SALES TAX/CARBACE |
| 10/23 | IA WASTE SERVICES LLC | LANDFILL TONAGE |
| 2361 | PAPILLION SANITATION | RECYCLING/CARBACE |
| 6767868TO50 | PAPILLION SANTTATION | RECYCLING/CARBAGE |
| CLAUCUST-2023 | WASTE CONECTIONS FKA RR WASTE CARBAGE PICKUP FEE-MONTHLY |  |
| CLOCTOBER-2023 | WASTE CONNECTIONS FKA RR WASTE CARBAGE PICKUP FEE-MONTHLY |  |

840 CARBAGE TOTAL

670 CARBACE FEES TOTAL

Accounts Payable Total

|  | 2.80 | 1324751 11/30/23 |
| :---: | :---: | :---: |
|  | 2,493.31 | 73016 11/14/23 |
| 530.39 |  | 73073 11/21/23 |
| 581.60 | 1,111.99 | 73073 11/21/23 |
| 18,980.56 |  | 73112 11/28/23 |
| 19,173.25 | 38,153,81 | 73112 11/28/23 |
|  | 41,761.91 |  |
|  | 41,761.91 |  |
|  | 424,811.71 |  |

Payroll Checks
001 CENERAL
Total Paid On: 11/01/23

1,806.40
1,806.40

| INVOICE\# | VENDOR NAME |  | INVOICE DESCRIPTION | INVOICE AMT |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 001 | GENERAL | 32,515.63 |
|  |  | 003 | COMMUNITY CENTER | 7,102.45 |
|  |  |  | PARKS HOTEL/MOTEL | 2,885.14 |
|  |  |  | ROAD USE TAX | 1,696.12 |
|  |  | 600 | WATER REVENUE | 3,329.38 |
|  |  |  | Total Paid On: 11/03/23 | 47,528.72 |
|  |  | 001 | CENERAL | 33,085.94 |
|  |  |  | COMMUNITY CENTER | 5,874.23 |
|  |  |  | PARKS HOTEL/MOTEL | 3,045.36 |
|  |  |  | ROAD USE TAX | 1,627.58 |
|  |  | 600 | WATER REVENUE | 3,304.72 |
|  |  |  | Total Paid On: 11/17/23 | 46,937.83 |
|  |  | 001 | CENERAL | 1,294.30 |
|  |  |  | Total Paid On: 11/22/23 | 1,294.30 |
|  |  |  | Total Payroll Paid | 97,567.25 |
|  |  |  | Report Total | ============= |


| 050 | LIABILItIES | 79,975.41 |
| :---: | :---: | :---: |
| 110 | POLICE | 57,493.01 |
| 150 | FIRE | 39,209.66 |
| 160 | AMBULANCE | 51,216.56 |
| 170 | BUILDINC INSPECTOR | 9,451.64 |
| 190 | ANIMAL CONTROL | 1,178.60 |
| 210 | ROAD USE | 80,182.26 |
| 230 | STREET LICHTS | 7,878.56 |
| 240 | TRAFFIC | 132.54 |
| 410 | LIBRARY | 16,168.86 |
| 430 | PARKS/RECREATION | 12,151.87 |
| 460 | COMUUNITY CENTER | 22,111.57 |
| 462 | COMM CENTER/LIBRARY | 3,983.13 |
| 499 | SENIOR CENTER | 7,883.85 |
| 610 | LECISLATIVE | 922.41 |
| 611 | EXECUTIVE | 1,095.45 |
| 620 | ADMINISTRATIVE | 9,530.78 |
| 630 | ELECTIONS | 7,628.27 |
| 650 | CITY HALL | 5,310.19 |
| 699 | MISC | 436.12 |
| 710 | DEBT SERVICE | 31,832.50 |
| 810 | WATER | 31,110.73 |
| 815 | SEWER | 3,733.08 |
| 840 | CARBACE | 41,761.91 |
|  | TOTAL DEPARTMENTS | 522,378.96 |


| ERROR MESSACE | PAID THRU | \# EMP |
| :--- | :--- | :--- |
| PAYROLL NOT UPDATED: | $12 / 30 / 2009 \quad 8$ CHECKS |  |

## CITY OF CARTER LAKE RECEIPTS <br> NOVEMBER 2023

| GENERAL FUND | $233,655.33$ |
| :--- | ---: |
| COMMUNITY CENTER FUND | $48,455.64$ |
| PARKS HOTEL/MOTEL FUND | $71,688.79$ |
| E OMAHA DD \#21 FUND | 0.80 |
| AMBULANCE FEES FUND | $7,551.40$ |
| CASINO - PONCA TRIBE FUND | $250,162.19$ |
| AMERICAN RESCUE PLAN FUND | $242,092.00$ |
| ROAD USE TAX FUND | $41,962.95$ |
| EMPLOYEE BENEFITS FUND | $13,068.39$ |
| LOCAL OPTION TAX FUND | $25,322.00$ |
| POLICE FORFEITURE FUND | $147,112.70$ |
| WATER REVENUE FUND | 563.34 |
| VILLAGE POST OFFICE FUND | $\mathbf{1 , 0 8 1 , 6 3 8 . 8 0 ~}$ |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE |
| :---: | :---: | :---: | :---: |
| 001-000-1110 | CheCking - General | 14,725.02 | 4,387,233,63- |
| 003-000-1110 | CHECKINC - COMUUNITY CENTER | 18,378.58 | 192,835.98 |
| 004-000-1110 | CHECKING - PARKS HOTEL/MOTEL | 60,714.11 | 70,319.57 |
| 005-000-1110 | CHECKINC - LIBRARY RESERVE |  | 5,893.16 |
| 007-000-1110 | CHECKING - FIRE DONATIONS |  | 1,100.20 |
| 008-000-1110 | CHECKINC - POOL DONATIONS |  | 501.00 |
| 010-000-1110 | CHECKING - AMBULANCE FEES | 38,693.53- | 254,920.02 |
| 011-000-1110 | CHECKING - POLICE RESERVE UNIT |  | 1,748.84 |
| 012-000-1110 | CHECKING - CASINO PONCA TRIBE | 250,162.19 | 775,162.19 |
| 013-000-1110 | CHECKING - AMERICAN RESCUE \$ | 242,092.00 | 1,077,157.34 |
| 015-000-1110 | CHECKING - FIRE DEPT FEES |  | 90,884.47 |
| 017-000-1110 | CHECKING - BUILDING PERYIT DEP |  | 1,800.00 |
| 018-000-1110 | CHECKING - LAKE EXPENSES |  | 800.00- |
| 110-000-1110 | CHECKINC - ROAD USE TAX | 49,353.09- | 684,122.74 |
| 112-000-1110 | CHECKING - EMPLOYEE BENEFITS | 29,356.67- | 15,226.57- |
| 121-000-1110 | CHECKING - LOCAL OPTION-BOND \$ | 25,322.00 | 64,610.00 |
| 129-000-1110 | CHECKING - UR \#5 |  | 1,096,835.53 |
| 145-000-1110 | CHECKING - UR \#2 |  | 63,006.76 |
| 177-000-1110 | CHECKING - POLICE FORFEITURE |  | 10.00- |
| 200-000-1110 | CHECKINC - DEBT SERVICE | 31,832.50- | 110,943.58- |
| 304-000-1110 | CHECKING - STORM WATER |  | 20,249.05 |
| 305-000-1110 | CHECKINC - LAKE PROJECT |  | 40,000.00 |
| 310-000-1110 | CHECKING - SEWER LINING PROJ |  | 112,519.61- |
| 315-000-1110 | CHECKINC - COMUUNITY CENTER |  | 4,181.38- |
| 320-000-1110 | CHECKING - TRAIL PROJECT |  | 47,752.76- |
| 600-000-1110 | CHECKING - WATER REVENUE | 110,150.68 | 1,776,632.49 |
| 601-000-1110 | CHECKINC - WATER RESERVE |  | 99,736.07 |
| 602-000-1110 | CHECKING - WATER DEPOSITS |  | 107,450.04 |
| 610-000-1110 | Checking - SEwER Revenue | 3,733.08- | 234,584.25 |
| 611-000-1110 | CHECKINC - SEWER RESERVE |  | 122,034.94 |
| 670-000-1110 | CHECKINC - CARBACE FEES | 41,761.91- | 32,489.06- |
| 740-000-1110 | CHECKINC - STORM WATER FEES |  | 34,980.47 |
| 760-000-1110 | CHECKING - VILLAGE POST OFFICE | 563.34 | 2,411.74 |
|  | CHECKING TOTAL | 527,377.14 | 2,107,820.26 |
| 310-000-1111 | SEWER LININC PROJECT ACCOUNT |  | 1,828,000.00 |
|  | SEwER LINING PROJECT TOTAL | . 00 | 1,828,000.00 |
| 001-000-1120 | PETTY CASH - CENERAL |  | 250.00 |
| 001-000-1121 | PETTY CASH - LIBRARY |  | 250.00 |
| 001-000-1122 | PETTY CASH - POLICE |  | 200.00 |
| 001-000-1123 | PETTY CASH - PARKS |  | 500.00 |
| 003-000-1124 | PETTY CASH - COMMUNTTY CENTER |  | 150.00 |
| 011-000-1120 | PETTY CASH - TOBACCO |  | 200.00 |
| 760-000-1120 | PETTY CASH - POST OFFICE |  | 150.00 |
|  | PETTY CASH TOTAL | . 00 | 1,700.00 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE |
| :---: | :---: | :---: | :---: |
| 009-000-1150 | SAVINCS - E OMAHA DD \#21 | . 80 | 19,451.08 |
| 177-000-1150 | SAVINCS - POLICE FORFEITURE | 3.27 | 17,322.36 |
|  | SAVINCS TOTAL | 4.07 | 36,773.44 |
| 001-000-1156 | IPAIT INVESTMENT ACCOUNT | 31,848.63 | 7,596,495.73 |
|  | IPAIT INVESTMENT ACCOUNT TOTA | 31,848.63 | 7,596,495.73 |
|  | TOTAL CASH | 559,229.84 | 11,570,789.43 |







| 009-000-1150 | SAVINCS - E OMAHA DD \#21 | 19,450.28 | . 80 | . 80 | . 80 | 19,451.08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E OMAHA DD \#21 TOTAL | 19,450.28 | . 80 | . 80 | . 80 | 19,451.08 |

010-000-1110 CHECKING - AMBULANCE FEES
AMBULANCE FEES TOTAL


| ACCOUNT TITLE |  | LAST MONTH ENDING BALANCE | RECEIVED | DISB |  | HANGE IN IABILITY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 129-000-1110 | LOCAL OPTION TAX TOTAL | 39,288.00 | 25,322.00 | 25,322.00 | 25,322.00 | 64,610,00 |
|  | CHECKING - UR \#5 | 1,096,835.53 |  |  |  | 1,096,835.53 |
|  | UR \#5 ToTAL | 1,096,835.53 | . 00 | . 00 | . 00 | 1,096,835.53 |
| 145-000-1110 | CHECKING - UR \#2 | 63,006.76 |  |  |  | 63,006.76 |
|  | URBAN RENEWAL \#2 TOTAL | 63,006.76 | . 00 | . 00 | . 00 | 63,006.76 |
| $\begin{aligned} & 177-000-1110 \\ & 177-000-1150 \end{aligned}$ | CHECKINC - POLICE FORFEITURE | 10.00- |  |  |  | $10.00-$ |
|  | SAVINCS - POLICE FORFEITURE | 17,319.09 | 3.27 | 3.27 | 3.27 | 17,322.36 |
|  | POLICE FORFEITURE TOTAL | 17,309.09 | 3.27 | 3.27 | 3.27 | 17,312.36 |

200-000-1110 CHECKING - DEBT SERVICE debt Service total
$\begin{array}{ll}\text { 304-000-1110 } & \text { CHECKINC - STORM WATER } \\ & \text { STORM WATER TOTAL }\end{array}$

305-000-1110 CHECKINC - LAKE PROJECT
LAKE PROJECTS TOTAL

310-000-1110 CHECKING - SEWER LINING PROJ 310-000-1111 SEWER LINING PROJECT ACCOUNT

SEWER LININC PROJECT TOTAL

315-000-1110 CHECKING - COMNUNITY CENTER
COMMUNITY CENTER PROJECT TOTA

| ACCOUNT TITLE |  | LAST MONTH ENDINC BALANCE | RECEIVED | DISBURSED |  | HANGE IN IABILITY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320-000-1110 | CHECKINC - TRAIL PROJECT | 47,752.76- |  |  |  | 47,752.76- |
|  | TRAIL PROJECT TOTAL | 47,752.76- | . 00 | . 00 | . 00 | 47,752.76- |
| 600-000-1110 | CHECKINC - WATER REVENUE | 1,666,481.81 | 110,150,68 | 110,150,68 110 | 110,150,68 | 1,776,632.49 |
|  | WATER REVENUE TOTAL | 1,666,481.81 | 110,150,68 | 110,150,68 110 | 110,150.68 | 1,776,632.49 |
| 601-000-1110 | Checkinc - water reserve | 99,736.07 |  |  |  | 99,736.07 |
|  | WATER RESERVE TOTAL | 99,736.07 | . 00 | . 00 | . 00 | 99,736.07 |
| 602-000-1110 | CHECKING - WATER DEPOSITS | 107,450.04 |  |  |  | 107,450,04 |
|  | WATER DEPOSITS TOTAL | 107,450.04 | . 00 | . 00 | . 00 | 107,450.04 |
| 610-000-1110 | Checkinc - Sewer revenue | 238,317.33 | 3,733.08- | 3,733.08- | 3,733.08- | - 234,584.25 |
|  | SEWER REVENUE TOTAL | 238,317.33 | 3,733.08- | 3,733.08- | 3,733.08- | - 234,584.25 |
| 611-000-1110 | Checkinc - Sewer reserve | 122,034.94 |  |  |  | 122,034.94 |
|  | SEWER RESERVE TOTAL | 122,034.94 | . 00 | . 00 | . 00 | 122,034.94 |
| 670-000-1110 | CHECKINC - CARBACE FEES | 9,272.85 | 41,761.91- | 41,761.91- | 41,761.91- | 32,489.06- |
|  | CARBAGE FEES TOTAL | 9,272.85 | 41,761.91- | 41,761.91- | 41,761.91- | 32,489.06- |
| 740-000-1110 | CHECKINC - STORM WATER FEES | 34,980.47 |  |  |  | 34,980.47 |
|  | STORM WATER FEES TOTAL | 34,980.47 | . 00 | . 00 | . 00 | 34,980.47 |
| 760-000-1110 | CHECKING - VILLAGE POST OFFICE | 1,848.40 | 563.34 | 563.34 | 563.34 | 2,411.74 |
| 760-000-1120 | PETTY CASH - POST OFFICE | 150.00 |  |  |  | 150.00 |


| ACCOUNT TITLE | LAST MONTH <br> ENDING BALANCE | RECEIVED | DISBURSED | CHANGE IN <br> LIABILITY | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-110-4440 | POLICE STATE GRants |  | 3,290.66 | 10,000.00 | 6,709.34 |
| 001-110-4442 | STATE GRANTS/IA WEST |  |  | 6,000.00 | 6,000.00 |
| 001-110-4550 | POLICE MISC CHCS | 640.00 | 2,680.00 | 6,000.00 | 3,320.00 |
| 001-110-4706 | POLICE DONATIONS | 4,000.00 | 4,750.00 |  | 4,750.00- |
| 001-110-4770 | COURT FINES |  | 5,711.28 | 25,000.00 | 19,288.72 |
| 001-110-4775 | PARKING FINES |  | 15.00 | 500.00 | 485.00 |
| 001-110-4776 | TOWING/IMPOUNDS |  | 665.00 | 500.00 | $165.00-$ |
|  | POLICE TOTAL | 4,640.00 | 17,111.94 | 48,000,00 | 30,888.06 |
| 001-110-6010 | SALARIES | 62,095.92 | 304,707.90 | 797,000.00 | 492,292.10 |
| 001-110-6040 | OVERTIME | 212.14 | 6,931.88 | 38,450.00 | 31,518.12 |
| 001-110-6041 | CRANT/OVERTIME |  | 2,205.12 | 4,000.00 | 1,794.88 |
| 001-110-6181 | CLOTHING ALLOWANCE | 372.00 | 4,158.39 | 9,000.00 | 4,841.61 |
| 001-110-6184 | UNIFORMS PARTIIME/RESERVE |  |  | 500.00 | 500.00 |
| 001-110-6230 | TRAINING | 434.00 | 1,759.00 | 16,000.00 | 14,241.00 |
| 001-110-6250 | TUITION INCENTIVES |  |  | 5,200.00 | 5,200.00 |
| 001-110-6331 | FUEL-POLICE | 2,351.87 | 12,396.19 | 35,000.00 | 22,603.81 |
| 001-110-6332 | VEHICLE/EQUIP REPAIR | 266.78 | 16,342.18 | 30,000.00 | 13,657.82 |
| 001-110-6333 | VEHICLE MAINTENANCE |  | 1,014.65 | 1,600.00 | 585.35 |
| 001-110-6351 | RADIO REPAIRS |  |  | 500.00 | 500.00 |
| 001-110-6371 | UTILITIES-POLICE | 528.03 | 2,983.84 | 9,000.00 | 6,016.16 |
| 001-110-6373 | TELEPHONE-POLICE | 526.61 | 2,832.48 | 6,500.00 | 3,667.52 |
| 001-110-6408 | ICAP INSURANCE-POLICE |  |  | 14,000.00 | 14,000.00 |
| 001-110-6412 | MEDICAL/WELLNESS |  |  | 500.00 | 500.00 |
| 001-110-6414 | PRINTING |  |  | 200.00 | 200.00 |
| 001-110-6499 | MISC CONTRACTS | 36.04 | 225.93 | 800.00 | 574.07 |
| 001-110-6504 | MINOR EQUIPMENT |  | 2,099.47 | 5,000.00 | 2,900.53 |
| 001-110-6506 | OFFICE SUPPLIES-POLICE |  | 160.57 | 4,000.00 | 3,839.43 |
| 001-110-6507 | OPERATING SUPPLIES | 646.75 | 6,697.01 | 12,000.00 | 5,302.99 |
| 001-110-6508 | POSTACE |  |  | 400.00 | 400.00 |
| 001-110-6520 | VEHICLE EQUIPMENT |  | 7,946.10 | 7,500.00 | 446.10- |
| 001-110-6541 | COMMUNITY OUTREACH | 6,185.83 | 7,192.01 | 8,000.00 | 807.99 |
| 001-110-6603 | FIRE ARMS TRAINING |  | 1,041.98 | 9,000.00 | 7,958.02 |
| 001-110-6621 | CITIZENS PATROL |  |  | 500.00 | 500.00 |
| 001-110-6622 | SOFTWARE LICENSE |  |  | 6,000.00 | 6,000.00 |
| 001-110-6655 | MISC EQUIPMENT |  | 436.77 | 3,600.00 | 3,163.23 |
| 001-110-6710 | VEHICLES | 895.00 | 43,377.00 | 102,000.00 | 58,623.00 |
|  | POLICE TOTAL | 74,550.97 | 424,508.47 | 1,126,250.00 | 701,741.53 |
|  | CENERAL TOTAL | $\begin{array}{r} ============ \\ 69,910.97- \end{array}$ | ============= | $=-=========$ | ==-========== |
| 011-110-4710 | REIMBURSEMENTS |  | 300.00 |  | $300.00-$ |
|  | POLICE TOTAL | . 00 | 300.00 | . 00 | $300.00-$ |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFEREI |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011-110-6507 | OPERATINC SUPPLIES |  | 159.88 |  | 159.88- |
|  | POLICE TOTAL | . 00 | 159.88 | . 00 | 159.88- |
|  | POLICE RESERVE UNIT TOTAL | . 00 | 140.12 | . 00 | 140.12- |
| 112-110-6110 | FICA EXPENSE | 4,690.73 | 23,623.22 | 69,398.00 | 45,774.78 |
| 112-110-6130 | IPERS | 5,807.56 | 29,190.75 | 84,457.00 | 55,266.25 |
| 112-110-6150 | HEALTH INSURANCE | 6,645.84 | 40,799.47 | 67,931.00 | 27,131.53 |
| 112-110-6151 | DENTAL INSURANCE | 290.70 | 1,453.50 | 3,500.00 | 2,046.50 |
| 112-110-6153 | LIFE INSURANCE | 210.70 | 1,161.00 | 1,400.00 | 239.00 |
| 112-110-6160 | WORKER'S COMPENSATION | 2,366.54 | 17,355.04 | 20,000.00 | 2,644.96 |
| 112-110-6170 | UNEMPLOYMENT INS EXP |  | 629.92 | 1,845.00 | 1,215.08 |
|  | POLICE TOTAL | $\begin{array}{r} ============ \\ 20,012.07 \end{array}$ | $\begin{array}{r} ==========-=114,212.90 \end{array}$ | $\begin{array}{r} ============ \\ 248,531.00 \end{array}$ | $\begin{array}{r} ===========-134,318.10 \end{array}$ |
|  | EMPLOYEE BENEFITS TOTAL | $\begin{array}{r} =========== \\ 20,012.07 \end{array}$ | $===========$ | = $===========$ |  |
| 177-110-4300 | POL FORFEIT INTEREST | 3.27 | 16.46 |  | 16.46- |
|  | POLICE TOTAL | 3.27 | 16.46 | . 00 | 16.46- |
|  | POLICE FORFEITURE TOTAL | 3.27 | 16.46 | . 00 | 16.46- |
| 001-130-6408 | ICAP INSURANCE-DISASTER |  |  | 15.00 | 15.00 |
|  | DISASTER TOTAL | . 00 | . 00 | 15.00 | 15.00 |
| $\begin{aligned} & \text { 001-150-4440 } \\ & 001-150-4700 \end{aligned}$ | FIRE STATE GRANTS |  | 969.96 | 2,500.00 | 1,530.04 |
|  | DONATIONS | 10,000.00 | 10,000.00 | 500.00 | 9,500.00- |
|  | FIRE TOTAL | 10,000,00 | 10,969.96 | 3,000.00 | 7,969.96- |
| 001-150-6010 | WACES | 4,669.49 | 23,025.39 | 104,987.00 | 81,961.61 |
| 001-150-6040 | COORDINATOR OVERTIME |  |  | 400.00 | 400.00 |
| 001-150-6052 | PAY PER CALL | 1,824.00 | 10,320.00 | 30,000.00 | 19,680,00 |
| 001-150-6181 | UNIFORMS |  | 1,275.50 | 250.00 | 1,025.50- |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-150-6210 | DUES/MEMBERSHIPS |  | 34.00 | 500.00 | 466.00 |
| 001-150-6230 | TRAINING |  | 220.24 | 4,500.00 | 4,279.76 |
| 001-150-6234 | COORDINATOR TRAINING |  | 465.24 | 2,000.00 | 1,534.76 |
| 001-150-6310 | BuILDING/CROUNDS |  | 4,174.09 | 5,000.00 | 825.91 |
| 001-150-6331 | FUEL-FIRE | 156.45 | 229.04 | 1,500.00 | 1,270.96 |
| 001-150-6332 | VEHICLE/EQUIP REPAIR | 293.01 | 5,844.81 | 4,000.00 | 1,844.81- |
| 001-150-6371 | UTILITIES-FIRE | 288.65 | 1,796.58 | 7,500.00 | 5,703.42 |
| 001-150-6373 | TELEPHONE-FIRE | 76.34 | 381.70 |  | $381.70-$ |
| 001-150-6408 | ICAP INSURANCE-FIRE |  |  | 13,800.00 | 13,800.00 |
| 001-150-6412 | SCIENTIFIC/MEDICAL | 291.00 | 2,196.00 | 5,000.00 | 2,804.00 |
| 001-150-6413 | ANNUAL TESTING | 800.00 | 7,906.17 | 12,500.00 | 4,593.83 |
| 001-150-6504 | MINOR EQUIPMENT-FIRE | 90.84 | 414.45 | 4,000.00 | 3,585.55 |
| 001-150-6507 | BUILDINC MAINT SUPPLIES | 137.89 | 3,018.01 | 2,500.00 | 518.01- |
| 001-150-6508 | POSTACE |  |  | 200.00 | 200.00 |
| 001-150-6541 | COMMUNITY OUTREACH |  | 1,283.12 | 7,000.00 | 5,716.88 |
| 001-150-6600 | COATS, BOOTS, ETC. |  |  | 10,000.00 | 10,000.00 |
| 001-150-6612 | HYDRANTS, AIPPACKS, ETC. |  |  | 250.00 | 250.00 |
| 001-150-6658 | REUNION | 661.88 | 661.88 | 3,500.00 | 2,838.12 |
| 001-150-6661 | CRANT/EQUIPMENT | 27,485.00 | 61,985.00 |  | 61,985.00- |
| 001-150-6710 | VEHICLES |  |  | 150,000.00 | 150,000.00 |
| 001-150-6725 | COMPUTER-SOFTWARE-FIRE |  | 1,120.20 | 1,500.00 | 379.80 |
|  | FIRE TOTAL | 36,774,55 | 126,351.42 | 370,887.00 | 244,535.58 |
|  | CENERAL TOTAL | $\begin{array}{r} ============= \\ 26,774.55- \end{array}$ | $\begin{gathered} ============= \\ 115,381.46- \end{gathered}$ |  | $============$ |
| 015-150-6404 | FIRE BILLING CONTRACT |  |  | 600.00 | 600.00 |
|  | FIRE TOTAL | . 00 | . 00 | 600.00 | 600.00 |
|  | FIRE DEPT FEES TOTAL | . 00 | . 00 | $600.00-$ | $600.00-$ |
| 112-150-6110 | FICA EXPENSE | 484.04 | 2,514.50 | 10,357.00 | 7,842.50 |
| 112-150-6130 | IPERS | 490.60 | 2,503.96 | 12,781.00 | 10,277.04 |
| 112-150-6150 | HEALTH INSURANCE | 700.00 | 3,538.76 | 9,240.00 | 5,701.24 |
| 112-150-6151 | dental insurance | 32.30 | 161.50 | 390.00 | 228.50 |
| 112-150-6153 | LIFE INSURANCE | 21.50 | 116.10 | 130.00 | 13.90 |
| 112-150-6160 | WORKER'S COMPENSATION | 4,046.02 | 29,671.52 | 16,000.00 | 13,671.52- |
| 112-150-6170 | UNEMPLOYMENT |  | 69.30 | 40.00 | 29.30- |
| 112-150-6408 | AD\&D FIRE DEPT INSURANCE |  |  | 400.00 | 400.00 |
|  | FIRE TOTAL | 5,774.46 | 38,575.64 | 49, $=-338.00$ | 10,762.36 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | EMPLOYEE BENEFITS TOTAL | 5,774.46 | 38,575.64 | 49,338.00 | 10,762.36 |
| 001-160-6230 | TRAINING | 65.00 | 395.00 | 6,000.00 | 5,605.00 |
| 001-160-6331 | FUEL-EMS | 186.71 | 2,142.78 | 2,000.00 | 142.78- |
| 001-160-6332 | VEHICLE/EQUIP REPAIR | 4,376.31 | 4,376.31 | 2,250.00 | 2,126.31- |
| 001-160-6373 | TELEPHONE-EMS | 41.63 | 207.75 | 450.00 | 242.25 |
| 001-160-6408 | ICAP INSURANCE-AMBULANCE |  |  | 8,640.00 | 8,640.00 |
| 001-160-6413 | ANNUAL TESTING |  |  | 1,200.00 | 1,200.00 |
| 001-160-6504 | EQUIPMENT |  |  | 5,000.00 | 5,000.00 |
| 001-160-6507 | OPERATING SUPPLIES | 301.98 | 5,024.14 | 8,000.00 | 2,975.86 |
|  | AMBULANCE TOTAL | 4,971.63 | 12,145.98 | 33,540.00 | 21,394.02 |
|  | GENERAL TOTAL | 4,971.63- | 12,145.98- | 33, $=\mathbf{=}=\mathbf{=} \times=$ | 21,394.02- |
| 010-160-4480 | AMBULANCE FEES | 7,551.40 | 22,500.16 | 60,000,00 | 37,499.84 |
|  | AMBULANCE TOTAL | 7,551.40 | 22,500.16 | 60,000.00 | 37,499.84 |
| 010-160-6413 | AMBULANCE CONTRACT | 624.87 | 2,900.66 | 7,000.00 | 4,099.34 |
| 010-160-6504 | MINOR EQUIPYENT | 45,620.06 | 45,620.06 | 38,000.00 | 7,620.06- |
|  | AMBULANCE TOTAL | 46,244.93 | 48,520.72 | 45,000.00 | 3,520.72- |



| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 112-190-6110 | FICA EXPENSE | 57.87 | 268.07 | 895.00 | 626.93 |
| 112-190-6130 | IPERS | 71.41 | 330.82 | 1,104.00 | 773.18 |
| 112-190-6160 | WORKER'S COMPENSATION | 152.68 | 1,119.68 | 100.00 | 1,019.68- |
| 112-190-6170 | UNEMPLOYMENT INS EXP |  | 11.99 | 10.00 | 1.99- |
|  | ANIMAL CONTROL TOTAL | 281.96 | 1,730.56 | 2,109.00 | 378.44 |

EMPLOYEE BENEFTTS TOTAL

$97,843.00$
$4,000.00$
7,791.00
964.00

14,215.00
775.00
310.00

4,500.00
30.00
500.00

20,000.00
20,000.00
7,000.00
15,000.00
8,400.00
2,500.00
6,500.00
150.00

30,000.00
6,000.00
6,000.00
2,000.00
20,000.00
25,000.00
100,000.00
400,000.00
45,000.00
4,000.00


ROAD USE TOTAL

83,437.48
$\left.\begin{array}{lrrrrr} & & \text { MTD } & \text { YTD } & & \text { BUDCET }\end{array}\right]$ DIFFERENCE

| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFEREN |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 005-410-4700 | DONATIONS |  | 636.00 | 1,000.00 | 364.00 |
| 005-410-4752 | BOOK SALES - LIBrARY |  | 163.25 |  | 163.25- |
|  | LIBRARY TOTAL | . 00 | 799.25 | 1,000.00 | 200.75 |
| 005-410-6910 | LIBRARY CIP |  | 14,237.28 |  | 14,237.28- |
|  | LIBRARY TOTAL | . 00 | 14,237.28 | . 00 | 14,237.28- |
|  | LIBRARY RESERVE TOTAL | . 00 | 13,438.03- | 1,000.00 | 14,438.03 |
| 112-410-6110 | FICA EXPENSE | 965.85 | 4,552.92 | 12,467.00 | 7,914.08 |
| 112-410-6130 | IPERS | 1,197.76 | 5,647.98 | 15,384.00 | 9,736.02 |
| 112-410-6150 | HEALTH INSURANCE | 880.08 | 8,258.69 | 5,375.00 | 2,883.69- |
| 112-410-6151 | DENTAL INSURANCE | 96.90 | 484.50 | 1,163.00 | 678.50 |
| 112-410-6153 | LIFE INSURANCE | 52.89 | 278.64 | 464.00 | 185.36 |
| 112-410-6160 | WORKER'S COMPENSATION | 38.17 | 279.92 | 800.00 | 520.08 |
| 112-410-6170 | UNEMPLOYMENT INS EXP |  | 200.67 | 500.00 | 299.33 |
|  | LIBRARY TOTAL | 3,231.65 | 19,703.32 | 36,153.00 | 16,449.68 |
|  |  | =-=-=-=-===== | =-==-==-==== | =-=-=-=-=-==- | =-=-==-===-== |
|  | EMPLOYEE BENEFITS TOTAL | 3,231.65 | 19,703.32 | 36,153.00 | 16,449,68 |
| 001-430-4191 | PARK/REC RENTAL FEES |  | 900.00 | 800.00 | 100.00- |
| 001-430-4550 | FIELD RENTAL FEES |  |  | 4,000.00 | 4,000.00 |
| 001-430-4551 | SPORTS RECISTRATION/PARKS |  | 19,423.00 | 53,000.00 | 33,577.00 |
| 001-430-4702 | PARKS FUNDRAISERS |  |  | 10,000.00 | 10,000.00 |
| 001-430-4703 | COMM OUTREACH DONATION |  | 5,000.00 |  | 5,000.00- |
| 001-430-4755 | CONCESSIONS |  |  | 5,000.00 | 5,000.00 |
|  | PARKS/RECREATION TOTAL | . 00 | 25,323.00 | 72,800.00 | 47,477.00 |
| 001-430-6408 | ICAP INSURANCE-PARKS |  |  | 17,500.00 | 17,500.00 |
| 001-430-6413 | PAYMENTS TO UMPIRES |  | 380.00 | 4,000.00 | 3,620.00 |
| 001-430-6418 | SALES TAX | 9.80 | 1,020.87 | 2,000.00 | 979.13 |
| 001-430-6507 | OPERATINC SUPPLIES | 38.46 | 1,419.46 | 1,500.00 | 80.54 |
| 001-430-6541 | COMMUNITY OUTREACH | 2,605.59 | 13,064.51 | 30,000.00 | 16,935.49 |
| 001-430-6607 | CONCESSIONS-PARKS |  |  | 7,400.00 | 7,400.00 |
| 001-430-6610 | RECISTRATION FEES | 1,135.00 | 25,962.87 | 53,000.00 | 27,037.13 |
| 001-430-6645 | PROJECTS |  | 100,604.00 | 130,000.00 | 29,396.00 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFEREI |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | PARKS/RECREATION TOTAL | 3,788.85 | 142,451.71 | 245,400.00 | 102,948.29 |
|  | CENERAL TOTAL | $\begin{aligned} & ============= \\ & 3,788.85-========= \end{aligned}$ | $\begin{aligned} & ============= \\ & \text { 117,128.71- } \\ & ==========2 \end{aligned}$ | $\begin{aligned} & ============= \\ & 172,600.00 \end{aligned}$ | $\begin{aligned} ============ \\ 55,471.29- \end{aligned}$ |
| 004-430-4085 | hotel/Motel tax-PARKS | $============$ | $============$ | $============$ | $===========$ |
|  | PARKS/RECREATION TOTAL | 71,688.79 | 164,823.45 | 151,314.00 | 13,509.45- |
| 004-430-6010 | WACES-HM | 6,965.94 | 35,460,90 | 93,205.00 | 57,744.10 |
| 004-430-6020 | PART-TIME WACES-HM | 1,860.00 | 13,682.00 | 66,960.00 | 53,278.00 |
| 004-430-6040 | OVERTIME-HM |  | 2,041.16 | 4,000.00 | 1,958.84 |
| 004-430-6181 | CLOTHING ALLOWANCE-HM | 421.90 | 421.90 | 1,000.00 | 578.10 |
| 004-430-6310 | BUILDINCS-HM |  | 671.20 | 5,000.00 | 4,328.80 |
| 004-430-6311 | CROUNDS/FERTILIZE-HM |  | 4,863.60 | 11,000.00 | 6,136.40 |
| 004-430-6312 | BUILDINC REPAIRS-HM |  | 241.55 | 2,500.00 | 2,258.45 |
| 004-430-6321 | TREES/FENCE-HM |  |  | 10,000.00 | 10,000.00 |
| 004-430-6331 | FUEL-PARKS-HM | 389.63 | 3,065.81 | 6,800.00 | 3,734.19 |
| 004-430-6332 | VEHICLE/EQUIP REPAIRS-PAR |  | 782.33 | 5,000.00 | 4,217.67 |
| 004-430-6371 | UTILITIES-PARKS-HM | 974.68 | 5,413.71 | 12,500.00 | 7,086.29 |
| 004-430-6373 | TELEPHONE-PARKS-HM | 122.53 | 608.27 | 1,700.00 | 1,091.73 |
| 004-430-6412 | SCIENTIFIC/MEDICAL-HM |  |  | 850.00 | 850.00 |
| 004-430-6499 | MISC CONTRACTS-PARKS-HM |  |  | 500.00 | 500.00 |
| 004-430-6504 | MINOR EQUIPMENT-HM | 240.00 | 3,287.75 | 5,000.00 | 1,712.25 |
| 004-430-6507 | OPERATING SUPPLIES-HM |  | 994.81 | 4,000.00 | 3,005.19 |
| 004-430-6508 | POSTACE-HM |  |  | 50.00 | 50.00 |
| 004-430-6609 | BULB REPLACEMENT-PARKS |  | 1,969.32 |  | 1,969.32- |
| 004-430-6645 | PARK PROJECTS-HOTEL MOTEL |  | 88,294.20 |  | 88,294.20- |
| 004-430-6710 | VEHICLES/EQUIPMENT-PARKS- |  | 444.60 |  | $444.60-$ |
|  | PARKS/RECREATION TOTAL | 10,974.68 | 162,243.11 | 230,065.00 | 67,821.89 |
|  | PARKS HOTEL/MOTEL TOTAL | $\begin{array}{r} ============-114 \\ 60,714.11 \end{array}$ | $============$ | ==-====-==== | =-===-====== |
| 112-430-6110 | FICA EXPENSE | 707.46 | 3,952.53 | 12,559.00 | 8,606.47 |
| 112-430-6130 | IPERS | 833.18 | 4,481.96 | 9,176.00 | 4,694.04 |
| 112-430-6150 | HEALTH INSURANCE | 1,336.13 | 6,612.80 | 13,836.00 | 7,223.20 |
| 112-430-6151 | DENTAL INSURANCE | 64.60 | 323.00 | 775.00 | 452.00 |
| 112-430-6153 | LIFE INSURANCE | 38.50 | 218.30 | 310.00 | 91.70 |
| 112-430-6160 | WORKER'S COMPENSATION | 534.38 | 3,918.88 | 6,500.00 | 2,581.12 |
| 112-430-6170 | UNEMPLOYMENT INS EXP |  | 203.60 | 400.00 | 196.40 |
|  | PARKS/RECREATION TOTAL | 3,514.25 | 19,711.07 | 43,556.00 | 23,844.93 |


|  |  | MTD | YTD |  | BALACE |
| :--- | ---: | ---: | ---: | ---: | ---: |
| ACCOUNT NUMBER | BALANCE |  | DIFFERENCE |  |  |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 003-460-6010 | SALARIES | 11,739.11 | 54,044,67 | 150,000.00 | 95,955.33 |
| 003-460-6020 | PART-TIME WACES | 5,195.92 | 31,125.93 | 55,000.00 | 23,874.07 |
| 003-460-6040 | OVERTIME | 88.24 | 288.82 |  | 288.82- |
| 003-460-6110 | FICA |  |  | 11,475.00 | 11,475.00 |
| 003-460-6130 | IPERS |  |  | 14,160.00 | 14,160.00 |
| 003-460-6150 | HEALTH INSURANCE |  |  | 18,480.00 | 18,480.00 |
| 003-460-6151 | DENTAL INSURANCE |  |  | 1,163.00 | 1,163.00 |
| 003-460-6153 | LIFE INSURANCE |  |  | 464.00 | 464.00 |
| 003-460-6170 | UNEMPLOYMENT INS EXP |  |  | 4,000.00 | 4,000.00 |
| 003-460-6181 | CLOTHINC ALLOWANCE |  |  | 1,200.00 | 1,200.00 |
| 003-460-6230 | TRAINING |  | 3,195.00 | 1,000.00 | 2,195.00- |
| 003-460-6331 | FUEL | 78.71 | 334.67 | 3,000.00 | 2,665.33 |
| 003-460-6332 | VEHICLE/EQUIP REPAIR | 164.94 | 234.40 | 2,500.00 | 2,265.60 |
| 003-460-6402 | MARKETING EXPENSE | 187.68 | 482.68 | 8,000.00 | 7,517.32 |
| 003-460-6408 | ICAP INSURANCE |  |  | 8,000.00 | 8,000.00 |
| 003-460-6412 | MEDICAL/WELLNESS |  |  | 500.00 | 500.00 |
| 003-460-6418 | SALES TAX | 250.58 | 1,534.79 | 6,000.00 | 4,465.21 |
| 003-460-6490 | MISC CONTRACTS | 804.57 | 3,220.34 | 6,000.00 | 2,779.66 |
| 003-460-6492 | SPORTS OFFICIATINC FEES |  |  | 6,000.00 | 6,000.00 |
| 003-460-6493 | SPORTS PROCRAMS |  | 34.60 |  | 34.60- |
| 003-460-6504 | MINOR EQUIPMENT |  | 918.25 | 7,800.00 | 6,881.75 |
| 003-460-6506 | OFFICE SUPPLIES | 488.79 | 1,443.16 | 3,000.00 | 1,556.84 |
| 003-460-6507 | OPERATINC SUPPLIES | 4,736.36 | 17,008.58 | 10,000.00 | 7,008.58- |
| 003-460-6508 | POSTACE |  |  | 1,000.00 | 1,000.00 |
| 003-460-6541 | COMMUNITY OUTREACH | 79.20 | 229.20 | 8,000.00 | 7,770.80 |
| 003-460-6670 | COMMUNTTY CENTER |  | 184.00 |  | $184.00-$ |
| 003-460-6674 | PROCRAM SUPPLIES | 1,339.18 | 3,214.59 | 20,000.00 | 16,785.41 |
| 003-460-6675 | PROCRAM FOOD SUPPLIES | 940.65 | 2,389.78 | 5,000.00 | 2,610.22 |
| 003-460-6676 | FOOD SERVICE LICENSE |  |  | 1,000.00 | 1,000.00 |
| 003-460-6725 | COMPUTER |  | 6,497.18 |  | 6,497.18- |
|  | COMMUNITY CENTER TOTAL | 26,093.93 | 126,380,64 | 352,742.00 | 226,361.36 |
|  | COMMUNITY CENTER TOTAL | 22,361.71 | 2,108.13- | 212,742.00- | 210,633.87- |
| 112-460-6110 | FICA | 1,239.85 | 6,267.08 |  | 6,267.08- |
| 112-460-6130 | IPERS | 1,610.05 | 8,066.10 |  | 8,066.10- |
| 112-460-6150 | HEALTH INSURANCE | 2,165.80 | 13,173.41 |  | 13,173.41- |
| 112-460-6151 | DENTAL INSURANCE | 106.53 | 464.08 |  | 464.08 - |
| 112-460-6153 | LIFE INSURANCE | 64.17 | 287.52 |  | 287.52- |
| 112-460-6170 | UNEMPLOYMENT INS EXP |  | 246.09 |  | 246.09- |
|  | COMMUNITY CENTER TOTAL | 5,186.40 | 28,504.28 | . 00 | 28,504.28- |
|  | Employee benefits total | 5,186.40 | 28,504.28 | . 00 | 28,504.28- |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 003-462-6310 <br> 003-462-6371 <br> 003-462-6373 <br> 003-462-6409 <br> 003-462-6507 <br> 003-462-6725 | BUILDING/CROUNDS | 1,256.75 | 16,156.20 | 8,000.00 | 8,156.20- |
|  | UTILITIES-COMM CENT/LIBRA | 1,846.93 | 11,211.83 | 40,000.00 | 28,788.17 |
|  | TELEPHONE/INTERNET | 810.47 | 4,044.57 | 11,000.00 | 6,955.43 |
|  | JANITORIAL CONTRACTS |  | 4,055.00 | 12,000.00 | 7,945.00 |
|  | JANITORIAL SUPPLIES | 68.98 | 653.34 | 5,000.00 | 4,346.66 |
|  | NETWORK ADMINISTRATION |  |  | 18,000.00 | 18,000.00 |
|  | COMM CENTER/LIBRARY TOTAL | 3,983.13 | 36,120.94 | 94,000,00 | 57,879.06 |
|  | COMMUNITY CENTER TOTAL |  | = =-========= | =-=-=======0 | = =-==-===== |
| 001-499-4441 | SW 8 CRANT | 2,251.54 | 6,754.62 | 13,509.00 | 6,754.38 |
|  | SENIOR CENTER TOTAL | 2,251.54 | 6,754.62 | 13,509.00 | 6,754.38 |
| $\begin{aligned} & 001-499-6010 \\ & 001-499-6331 \\ & 001-499-6371 \\ & 001-499-6381 \\ & 001-499-6606 \end{aligned}$ | Salaries | 1,727.50 | 1,727.50 |  | 1,727.50- |
|  | FUEL-SENIOR CENTER |  | 257.56 |  | 257.56 - |
|  | UTILITIES-SENIOR CENTER | 208.15 | 1,420.16 |  | 1,420.16- |
|  | INTERNET-SENIOR CENTER | 37.80- | 286.20 |  | 286.20- |
|  | PROCRAMS | 6,277.00 | 6,375.58 |  | 6,375.58- |
|  | SEnIOR CENTER TOTAL | 8,174.85 | 10,067.00 | . 00 | 10,067.00- |
|  | CENERAL TOTAL | 5,923.31- | 3, $========$ | 13,509.00 | 16,821.38 |
| $\begin{aligned} & 112-499-6110 \\ & 112-499-6130 \\ & 112-499-6160 \\ & 112-499-6170 \end{aligned}$ | FICA EXPENSE | 132.16 | 132.16 |  | 132.16- |
|  | IPERS | 163.08 | 163.08 |  | 163.08- |
|  | WORKER'S COMPENSATION | 38.16 | 279.86 |  | 279.86- |
|  | UNEMPLOYMENT INS EXP |  | 31.89 |  | 31.89- |
|  | SENIOR CENTER TOTAL | 333.40 | 606.99 | . 00 | 606.99- |
|  | EMPLOYEE BENEFITS TOTAL | 333.40 | 606.99 | . 00 | 606.99- |
| 129-710-6798 | TIF REBATES \& PAYMENTS |  |  | 443,000.00 | 443,000.00 |
|  | URBAN RENEWAL TOTAL | . 00 | . 00 | 443,000.00 | 443,000.00 |


|  | MTD | YTD |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT TITLE | BALANCE | BALANCE | BUDCET | DIFFERENCE |

001-610-6010
001-610-6230
001-610-6408
001-610-6414
001-610-6507
001-610-6621
SALARIES
TRAININC
ICAP INSURANCE-COUNCIL
PUBLICATIONS
OPERATINC SUPPLIES
VOLUNTEER APPRECIATION
LECISLATIVE TOTAL

GENERAL TOTAL

112-610-6110
112-610-6130
112-610-6160
FICA EXPENSE
IPERS
WORKER'S COMPENSATION

LECISLATIVE TOTAL

EMPLOYEE BENEFITS TOTAL

001-611-6010
001-611-6230
001-611-6371
001-611-6373
001-611-6402
001-611-6408
001-611-6412
001-611-6419
001-611-6506
001-611-6507
001-611-6541

SALARIES
TRAINING
UTILITIES-MAYOR/COUNCIL
TELEPHONE
MARKETINC
ICAP INSURANCE-MAYOR
BOARD OF ADJUSTMENTS
PLANNINC BOARD
FLOWERS, PLAQUES
OPERATING SUPPLIES
GRANTS-COMMUNITY OUTREACH
EXECUTIVE TOTAL

GENERAL TOTAL

| . 00 | . 00 | 443,000.00 | 443,000.00 |
| :---: | :---: | :---: | :---: |
| 1,000.00 | 5,000.00 | 18,000.00 | 13,000.00 |
|  |  | 600.00 | 600.00 |
|  |  | 2,800.00 | 2,800.00 |
|  | 2,986.19 | 5,000.00 | 2,013.81 |
|  |  | 200.00 | 200.00 |
|  |  | 2,500.00 | 2,500.00 |
| 1,000.00 | 7,986.19 | 29,100.00 | 21,113.81 |
| 1,000.00 | 7,986.19 | 29,100.00 | 21,113.81 |
| ==-========= | ==-===-===== | ==-========= | ==-========= |
| 64.10 | 320.50 | 1,377.00 | 1,056.50 |
| 18.88 | 94.40 | 1,699.00 | 1,604.60 |
| 19.09 | 139.99 | 37.00 | 102.99- |
| 102.07 | 554.89 | 3,113.00 | 2,558.11 |

554.89
==============
$1,000.00$
43.91
50.00
98.46
675.38
138.75


1,192.37

| 1,192.37 | 6,321.5 |
| :---: | :---: |



2,558.11
500.00
242.54
350.00

5,000.00
1,000.00
100.00
50.00
175.38-

2,000.00
4,861.25
26,928.41

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 112-611-6110 | FICA EXPENSE | 76.50 | 382.50 | 1,377.00 | 994.50 |
| 112-611-6130 | IPERS |  |  | 1,699.00 | 1,699.00 |
| 112-611-6160 | WORKER'S COMPENSATION |  |  | 24.00 | 24.00 |
|  | EXECUTIVE TOTAL | 76.50 | 382.50 | 3,100.00 | 2,717.50 |
|  | EMPLOYEE BENEFITS TOTAL | 76.50 | 382.50 | 3,100.00 | 2,717.50 |
| 001-620-6010 | SALARIES | 11,957.43 | 59,568.22 | 155,236.00 | 95,667.78 |
| 001-620-6040 | OVERTIME |  | 325.30 | 500.00 | 174.70 |
| 001-620-6210 | DUES/MEMBERSHIPS |  | 2,567.00 | 2,600.00 | 33.00 |
| 001-620-6230 | TRAINING | 50.00 | 50.00 |  | 50.00- |
| 001-620-6240 | EDUCATION/TRAVEL | 106.11 | 106.11 | 500.00 | 393.89 |
| 001-620-6310 | BUILDING/GROUNDS | 333.01 | 29,068.18 | 15,000.00 | 14,068.18- |
| 001-620-6371 | UTILITIES-ADMINSTTRATIVE | 201.89 | 1,140.86 | 3,500.00 | 2,359.14 |
| 001-620-6401 | AUDIT EXPENSE |  |  | 12,000.00 | 12,000.00 |
| 001-620-6408 | ICAP INSURANCE-ADMIN |  |  | 6,000.00 | 6,000.00 |
| 001-620-6491 | NEWSLETER PRINTING |  | 3,558.52 | 12,000.00 | 8,441.48 |
| 001-620-6499 | MISC CONTRACTS | 254.86 | 1,461.19 | 5,000.00 | 3,538.81 |
| 001-620-6504 | EQUIPMENT |  | 556.00 | 3,000.00 | 2,444.00 |
| 001-620-6506 | OFFICE SUPPLIES-ADMIN | 192.51 | 1,931.67 | 3,500.00 | 1,568.33 |
| 001-620-6507 | OPERATINC SUPPLIES |  | 1,777.94 | 3,500.00 | 1,722.06 |
| 001-620-6508 | POSTACE | 402.50 | 1,593.16 | 2,800.00 | 1,206.84 |
| 001-620-6725 | COMPUTER-SOFTWARE-ADMIN |  | 6,460.00 | 5,500.00 | $960.00-$ |
|  | ADMINISTRATIVE TOTAL | 13,498.31 | 110,164.15 | 230,636.00 | 120,471.85 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-630-6401 | ELECTIONS | 7,628.27 | 7,628.27 | 12,000.00 | 4,371.73 |
|  | ELECTIONS TOTAL | 7,628.27 | 7,628.27 | 12,000.00 | 4,371.73 |
| 001-640-6401 | LECAL SERVICES |  | 21,414,50 | 50,000.00 | 28,585.50 |
|  | LECAL SERVICES TOTAL | . 00 | 21,414,50 | 50,000.00 | 28,585.50 |
| 001-650-6310 <br> 001-650-6371 <br> 001-650-6373 <br> 001-650-6408 <br> 001-650-6409 <br> 001-650-6490 <br> 001-650-6499 <br> 001-650-6507 <br> 001-650-6725 | BUILDING/GROUNDS | 1,471.21 | 50,242.33 | 10,000.00 | 40,242.33- |
|  | UTILITIES-CITY HALL | 729.94 | 4,124.73 | 11,500.00 | 7,375.27 |
|  | PHONE/INTERNET-CITY HALL | 554.96 | 2,738.24 | 8,200.00 | 5,461.76 |
|  | ICAP INSURANCE-CITY HALL |  |  | 5,500.00 | 5,500.00 |
|  | JANITORIAL CONTRACTS | 1,809.80 | 5,254.13 | 7,200.00 | 1,945.87 |
|  | CRANT WRITER CONTRACT | 500.00 | 2,500.00 | 6,000.00 | 3,500.00 |
|  | MISC CONTRACTS | 240.00 | 3,337.60 | 5,000.00 | 1,662.40 |
|  | JANITORIAL SUPPLIES | 4.28 | 1,097.43 | 1,500.00 | 402.57 |
|  | COMPUTER NETWORK-ADMIN |  | 15,585.47 | 33,500.00 | 17,914.53 |
|  | CITY HaLl TOTAL | 5,310.19 | 84,879,93 | 88,400.00 | 3,520.07 |
|  | CENERAL TOTAL | 12,938.46- | 113,922.70- | 150,400.00- | 36,477.30- |
| 001-699-6210 <br> 001-699-6397 <br> 001-699-6412 <br> 001-699-6507 <br> 001-699-6510 <br> 001-699-6541 | SWIPCO DUES |  | 2,464.00 | 2,460.00 | 4.00- |
|  | INSURANCE CLAIMS EXPENSES |  |  | 4,000.00 | 4,000.00 |
|  | RANDOM DRUC SCREENS |  |  | 480.00 | 480.00 |
|  | OPERATINC SUPPLIES | 270.96 | 141,691.80 | 2,000.00 | 139,691.80- |
|  | SAFETY TRAININ//SUPPLIES | 165.16 | 424.08 | 2,000.00 | 1,575.92 |
|  | COMMUNTTY OUTREACH |  | 2,640.00 | 30,000.00 | 27,360.00 |
|  | MISC TOTAL | 436.12 | 147,219.88 | 40,940,00 | 106,279.88- |
|  | GENERAL TOTAL | 436.12 | 147,219.88 | 40,940.00 | 106,279.88- |
| 121-710-4090 | LOST\$ FOR CITY HALL DEBT | 25,322.00 | 126,610.00 | 265,000.00 | 138,390.00 |
|  | DEBT SERVICE TOTAL | 25,322.00 | 126,610.00 | 265,000.00 | 138,390.00 |
|  | LOCAL OPTION TAX TOTAL | =-=-=-=-=-== | =-=-=-=-==-= | 265,000.00 | 138, $390====00$ |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 125-710-4051 | URBAN RENEW TIF \#1 44\% |  |  | 30,000.00 | 30,000.00 |
|  | debt Service total | . 00 | . 00 | 30,000,00 | 30,000,00 |
|  | UR \#1T TOTAL | ==-========== | ============ | $===========0$ $30,000.00$ | ============= |
| 126-710-4052 | URBAN RENEW \#1NT 56\% |  |  | 30,000,00 | 30,000,00 |
|  | DEBT SERVICE TOTAL | . 00 | . 00 | 30,000,00 | 30,000.00 |
|  | UR \#1NT TOTAL | . 00 | . 00 | 30,000,00 | 30,000,00 |
| 127-710-4053 | URBAN RENEW \#3 |  |  | 10,000.00 | 10,000.00 |
|  | debt Service total | . 00 | . 00 | 10,000.00 | 10,000.00 |
|  | UR \#3 TOTAL | . 00 | . 00 | 10,000,00 | 10,000,00 |
| 128-710-4054 | URBAN RENEWAL \#4 |  |  | 10,000.00 | 10,000,00 |
|  | DEBT SERVICE TOTAL | . 00 | . 00 | 10,000.00 | 10,000.00 |
|  | UR \#4 TOTAL | . 00 | . 00 | 10,000,00 | 10,000.00 |
| 129-710-4055 | URBAN RENEWAL \#5 |  |  | 55,000,00 | 55,000.00 |
|  | DEBT SERVICE TOTAL | . 00 | . 00 | 55,000.00 | 55,000.00 |
|  | UR \#5 TOTAL | =-=-=-=-=-=-= | =-=-=-=-=-=-= | =--=-=-=-== | =-=-=-==-=== |
| 200-710-6821 | USDA SEWER PRINCIPAL |  |  | 60,000.00 | 60,000.00 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 200-710-6822 | 2021A CITY HALL REFI PRIN |  |  | 245,000.00 | 245,000.00 |
| 200-710-6867 | 2015B-REFI CITY HALL INT | 2,400.00 | 2,400.00 |  | 2,400.00- |
| 200-710-6871 | USDA SEWER INTEREST |  |  | 2,000.00 | 2,000.00 |
| 200-710-6872 | 2021A CITY HALL REFI INTE | 9,432.50 | 9,432.50 | 9,500.00 | 67.50 |
| 200-710-6873 | 2021B COMM CENTER INTERES | 20,000.00 | 20,000.00 | 40,000.00 | 20,000.00 |
| 200-710-6899 | DEBT SERVICE FEES |  |  | 1,000.00 | 1,000.00 |
|  | DEBT SERVICE TOTAL | 31,832.50 | 31,832,50 | 357,500.00 | 325,667.50 |
|  | DEBT SERVICE TOTAL | $============$ | $============$ | $\begin{array}{r} ============-200 \\ 357,500.00- \end{array}$ | $\begin{gathered} ============= \\ 325,667.50- \end{gathered}$ |
| 310-750-4820 | USDA LOAN / SEWER LINING |  | 1,853,000.00 |  | 1,853,000.00- |
|  | CAPITAL PROJECT TOTAL | . 00 | 1,853,000.00 | . 00 | 1,853,000.00- |
| 310-750-6769 | SEWER LINING PROJECT |  | 46,579.50 |  | 46,579.50- |
|  | CAPITAL PROJECT TOTAL | . 00 | 46,579.50 | . 00 | 46,579.50- |
|  | SEWER LININC PROJECT TOTA | ============ | ============ | ===-======== | ============ |

315-750-6721 FURNITURE/FIXTURES
315-750-6725
315-750-6762
OFFICE EQUIP/COMPUTERS
CONSTRUCTION CONTRACT
CAPITAL PROJECT TOTAL

COMMUNITY CENTER PROJECT

600-810-4500
600-810-4530
600-810-4550
600-810-4710 600-810-4752

METERED SALES
PENALTIES
ADMIN FEE REIMBURSEMENTS WATER METERS
water total


| 4,182.34 |  |  |
| :---: | :---: | :---: |


| 0 |  |
| :---: | :---: |

4,182.34-


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD | YTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BALANCE | BALANCE | BUDCET | DIFFERENCE |  |
| WATER TOTAL | .00 | .00 | $13,000.00$ | $13,000.00$ |  |

E OMAHA INTEREST
SEWER TOTAL
=============
.00
==============
==============
$3,800.64$
==============
=============
$2,000.00$
=============

1,800.64-
WATER DEPOSITS TOTAL
.00
$.80 \quad 4.02$
==============
.80


4.02-
==-==-======-
$===========-$

E OMAHA DD \#21 TOTAL
$\begin{array}{ll}\text { 610-815-4500 } & \text { RENTAL INCOME } \\ 610-815-4530 & \text { PENALTIES } \\ 610-815-4710 & \text { SEWER REPAIR RETMBURSEMEN }\end{array}$
SEWER TOTAL
.00






516,866.94
7,207.86 100.00==============

185,025.20
709,000.00
523,974.80

610-815-6160
610-815-6170
610-815-6331
610-815-6332
610-815-6350
610-815-6352
610-815-6371
610-815-6373
610-815-6407
610-815-6408
610-815-6413
610-815-6418
610-815-6493
610-815-6499
610-815-6504
610-815-6507
610-815-6508
610-815-6725

WORKER'S COMPENSATION
UNEMPLOYMENT INS EXP
FUEL-SEWER
VEHICLE/EQUIP REPAIR
REPAIRS \& EQUIPMENT
INFRASTRUCTURE REPAIR
UTILITIES-WASTEWATER
TELEPHONE-SEWER
EnGINEER FEES-SEWER
ICAP INSURANCE-SEWER
PAYMENTS TO OMAHA
SALES TAX
CITY OF OMAHA/PUUP MAINT
MISC CONTRACTS
MINOR EQUIPMENT
OPERATINC SUPPLIES
POSTACE
COMPUTER-SOFTWARE-SEWER
SEWER TOTAL

SEWER REVENUE TOTAL

| ============== | ============= |
| ---: | ---: |
| $3,733.08-$ | $95,205.35-$ |
| ============= | $=============$ |

140.16
100.00

1,486.29
500.00

5,000.00
40,683.77
19,253.97
989.10

10,000.00
282,481.46
3,977.33
11,495.13
45,224.00
500.00-

20,761.76-
200.00

4,000.00
412,269.45

111,705.35

|  | MTD | YTD |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT | TITLE | BALANCE | BALANCE | BUDCET |$\quad$ DIFFERENCE


| 611－815－4540 | HOOK－UP FEES |  | 600.00 | 600.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | SEWER TOTAL | ． 00 | 600.00 | 600.00 |


| 670－840－4500 | CARBAGE FEES |
| :--- | :--- |
| $670-840-4530$ | CARBAGE PENALTIES |

CARBAGE TOTAL

＝＝＝＝＝＝＝＝＝＝＝＝＝＝
＝＝＝＝＝＝＝＝＝＝＝＝＝＝

| ＝＝＝＝＝＝＝＝＝＝＝＝＝＝ | ＝＝＝＝＝＝＝＝＝＝＝＝＝ |
| ---: | ---: | ---: |
| $600.00 ~$ | 600.00 |
| ＝＝＝＝＝＝＝＝＝＝＝＝＝＝ | $==============$ |

670－840－6413
CARBACE COLLECTION
SALES TAX
RECYCLINC－CARBACE
CARBACE TOTAL
$40,647.12$
2.80
$1,111.99$
$=========-$
$41,761.91$

116，435．61
265，000．00
148，564．39
16.80

1，111．99
＝＝＝＝＝＝＝＝＝＝＝＝
117，564．40
$283,000.00$
$2,000.00$
$=========$
$285,000.00$
$214,728.12$
$1,284.54$
$==========$
$216,012.66$
＝＝＝＝＝＝＝＝＝＝＝＝
$===========$
$48,577.06-$
$==========$
$===========$
$20,000.00$

68，577．06

| $\begin{aligned} & 740-865-6210 \\ & 740-865-6352 \end{aligned}$ | DUES／MEMEERSHIPS |  |  | 1，300．00 | 1，300．00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | INFRASTRUCTURE REPAIR |  |  | 37，000．00 | 37，000．00 |
|  | STORM WATER TOTAL | $===========$ .00 | $============$ | ＝＝＝＝＝＝＝＝＝＝0 | $==========$ |


| $\begin{aligned} & 760-890-4341 \\ & 760-890-4754 \end{aligned}$ | POST OFFICE FEE POSTACE SALES | $\begin{aligned} & 166.67 \\ & 396.67 \end{aligned}$ | $\begin{array}{r} 833.35 \\ 6,748.06 \end{array}$ | $\begin{array}{r} 2,000.00 \\ 16.000 .00 \end{array}$ | $\begin{aligned} & 1,166.65 \\ & 9,251.94 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | VILLACE POST OFFICE TOTAL | 563.34 | 7，581．41 | 18，000．00 | 10，418．59 |
| 760－890－6507 | OPERATINC SUPPLIES |  | 6.80 | 100.00 | 93.20 |
| 760－890－6508 | POSTAGE |  | 10，302．64 | 15，900．00 | 5，597．36 |
|  | VILLACE POST OFFICE TOTAL | ． 00 | 10，309．44 | 16，000．00 | 5，690．56 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | VILLACE POST OFFICE TOTAL | 563.34 | 2,728.03- | 2,000.00 | 4,728.03 |
| 001-910-4830 | TRANSFERS IN-CENERAL |  |  | 264,000.00 | 264,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 264,000.00 | 264,000.00 |
| 001-910-6910 | TRANSFER OUT-GENERAL |  |  | 10,000.00 | 10,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 10,000.00 | 10,000.00 |
|  | GENERAL TOTAL | . 00 | . 00 | 254,000.00 | 254,000.00 |
| 003-910-4830 | TRANSFER IN-COMM CTR |  |  | 200,000.00 | 200,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 200,000.00 | 200,000.00 |
|  | COMMUNITY CENTER TOTAL | . 00 | . 00 | 200,000.00 | 200,000.00 |
| 005-910-4830 | TRANSFERS IN-LIBRARY |  |  | 10,000.00 | 10,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 10,000,00 | 10,000,00 |
|  | LIBRARY RESERVE TOTAL | ============ | $===========$ .00 | $=-========0$ | =-=-==-===== |
| 012-910-6910 | TRANSFER OUT-CASINO FUNDS |  |  | 450,000.00 | 450,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 450,000.00 | 450,000.00 |
|  | CASINO - PONCA TRIBE TOTA | . 00 | . 00 | 450,000.00- | 450,000,00- |
| 119-910-6910 | TRANSFER OUT-EMERCENCY TA |  |  | 14,000.00 | 14,000.00 |



| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 129-910-4831 |  | ==-==-======= | =-=-==-==-==- | =-=-=-==-===- | =-==-==-====- |
|  | UR \#4 TOTAL | . 00 | . 00 | 10,000.00- | 10,000.00- |
|  | TRANSFER IN TO UR \#5 |  |  | 80,000,00 | 80,000,00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 80,000,00 | 80,000,00 |
| 200-910-4830 | UR \#5 TOTAL | . 00 | . 00 | 80,000,00 | 80,000.00 |
|  | TRANSFER IN TIF+LOST FOR |  |  | 367,000.00 | 367,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 367,000.00 | 367,000.00 |
| 610-910-6910 | DEBT SERVICE TOTAL | . 00 | . 00 | 367,000.00 | 367,000.00 |
|  | TRANSFER OUT |  |  | 62,000.00 | 62,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 62,000.00 | 62,000.00 |
|  | SEWER REVENUE TOTAL | $=-===-==-=0$ .00 | = =-=-=-=-=-= | ==-======== | ===-======= |

001-950-4000
001-950-4013
001-950-4060
001-950-4085
001-950-4090
001-950-4100
001-950-4101
001-950-4105
001-950-4160
001-950-4190
001-950-4302
001-950-4303
001-950-4320
001-950-4464
001-950-4550
001-950-4552

PROPERTY TAXES
TORT LIABILITY
UTILITY EXCISE TAX
hotel/Motel tax
LOSTS FOR CENERAL FUND
LIQUOR LICENSE
beER PERMITS
CIGARETTE PERMITS
CABLE TV FEES
MISC PERMITS
SWEEP INTEREST
IPAIT INTEREST
CELLTOWER LEASE
PROPERTY TAX REPLACEMENT
MISC CEN CHARCES
SNOW REMOVAL

| $69,255.30$ |
| ---: |
| $1,721.90$ |
| $44,805.49$ |
| $43,948.95$ |
|  |
|  |
|  |
| $31,848.63$ |
| 972.61 |
| 52.95 |


| $899,584.87$ | $1,606,266.00$ | $706,681.13$ |
| ---: | ---: | ---: |
| $22,609.25$ | $68,000.00$ | $45,390.75$ |
|  | $12,371.00$ | $12,371.00$ |
| $103,014.65$ | $140,000.00$ | $36,985.35$ |
| $180,991.60$ | $356,144.00$ | $175,152.40$ |
| $2,140.63$ | $4,200.00$ | $2,059.37$ |
| 400.00 | 350.00 | $50.00-$ |
| 525.00 | 450.00 | $75.00-$ |
|  | $30,000.00$ | $30,000.00$ |
| 275.00 | $1,000.00$ | 725.00 |
| $1,494.26$ | $50,000.00$ | $48,505.74$ |
| $96,495.73$ |  | $96,495.73-$ |
| $4,863.05$ | $10,500.00$ | $5,636.95$ |
| $21,672.56$ | $71,572.00$ | $49,899.44$ |
| 230.66 | 500.00 | 269.34 |
|  | 200.00 | 200.00 |

706,681.13

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-950-4554 | SIdEWALK REPAIRS |  |  | 300.00 | 300.00 |
| 001-950-4555 | WEED MOWING |  |  | 3,000.00 | 3,000.00 |
| 001-950-4700 | DONATIONS | 3,350.00 | 3,350.00 |  | 3,350.00- |
| 001-950-4710 | REIMBURSEMENTS | 106.99 | 17,694.69 | 1,000.00 | 16,694.69- |
| 001-950-4715 | REFUNDS |  | 18,919.75 | 2,500.00 | 16,419.75- |
|  | CENERAL TOTAL | 196,062.82 | 1,374,261.70 | 2,358,353.00 | 984,091.30 |
|  | GENERAL TOTAL | 196,062.82 | 1,374,261.70 | 2,358,353.00 | 984,091.30 |
| 012-950-4420 | PAYMENT IN LIEU OF TAXES | 250,162.19 | 775,162.19 | 775,000.00 | 162.19- |
|  | CENERAL TOTAL | 250,162.19 | 775,162.19 | 775,000.00 | 162.19- |
|  | CASINO - PONCA TRIBE TOTA | $\begin{array}{r} 250,162.19 \\ ============120 \end{array}$ | $\begin{array}{r} 775,162.19 \\ =========== \end{array}$ | $============$ | $===========$ |
| 013-950-4400 | AMERICAN RESCUE PLAN \$ | 242,092.00 | 386,213.00 |  | 386,213.00- |
|  | GENERAL TOTAL | 242,092.00 | 386,213.00 | . 00 | 386,213.00- |
|  | AMERICAN RESCUE PLAN TOTA | 242,092.00 | 386,213.00 | . 00 | 386,213.00- |
| 112-950-4000 | PROPERTY TAXES | 13,068.39 | 169,504.80 | 275,746.00 | 106,241.20 |
| 112-950-4060 | UTILITY EXCISE TAX |  |  | 2,124.00 | 2,124.00 |
|  | CENERAL TOTAL | 13,068.39 | 169,504.80 | 277,870.00 | 108,365.20 |
|  | EMPLOYEE BENEFITS TOTAL | 13,068.39 | 169,504.80 | 277,870.00 | 108,365.20 |

January 8, 2024

## VIA ELECTRONIC MAIL

Honorable Mayor and City Councilmembers
City of Carter Lake
c/o Jackie Carl, City Clerk
950 East Locust Street
Carter Lake, Iowa 51510

## Re: Interest in City Attorney Opening

Dear Mayor and Councilmembers:
We write to express our interest in the open City Attorney position. We have enjoyed and appreciated our opportunity to serve the City over the past eight years on special matters. We serve as City Attorney to the City of David City, Nebraska, and we serve numerous other political subdivisions as general counsel and special counsel.

As some of you know, over the past eight years or so, we have assisted the City of Carter Lake on numerous matters. These have included negotiating with the City of Omaha for removal of the gazebo at Kiwanis Park, working with the State of lowa regarding discharge into Carter Lake, working with Paxton Vierling Steel and the tribal casino on various infrastructure matters, and assisting the City with labor relations matters.

More generally, Baird Holm is a full-service law firm with a wide variety of expertise comprised of approximately 100 lawyers. While we have great experience in municipal law and matters, we also have the expertise to handle almost any type of matter.

We enclose information on our firm, practice areas and the attorneys who would be primarily responsible for this engagement. We greatly appreciate the City's consideration. Thank you.


Enclosure

Banking
Bankruptcy \& Creditors' Rights
Business \& Corporate Transactions
Construction
Cyber Law \& Security
Education
Employee Benefils \& ERISA
Energy \& Renewable Energy
Environmental \& Natural Resources
Estate Planning, Trusts \& Estates
Fair Housing \& Public
Accommodation Law
Finance
Government Relations \& Lobbying
Healith Care
Immigration
Intellecłual Property, Copyright
\& Trademark
International Services
Labor \& Employment Law
Litigation
Mediation \& Arbitration
Nonpro it \& Tax-Exempt Organizations
Patent Counseling \& Prosecution
Payments \& FinTech
Privacy \& Data Protection
Product Liability
Public Finance
Real Estate
Securities
Taxation
Tax Credit \& Alternative Financing
Technology \& E-Commerce Transportation

For more information about Baird Holm, please visit www.bairdholm.com

## BH <br> ABOUT BAIRD HOLM LLP

 BAIRDHOLM ATTORNEYS AT LAWLocated in the heart of downtown Omaha, Nebraska, Baird Holm's integrated team of 95 attorneys, licensed in 23 states, is committed to connecting each of its valued clients to the positive outcomes they seek. With extensive and diverse expertise, the firm leverages each attorney's skills to respond efficiently to its clients' local, regional, national and international legal needs. Baird Holm is proud to have the highest percentage of female attorneys compared to other similar sized law firms in the region; in fact, more than $1 / 3$ of its attorneys are female.

Founded in 1873, Baird Holm proudly represents nonprofit organizations, governmental entities, public and private companies, individuals, private funds and other investors, and financial institutions. This year is especially noteworthy as Baird Holm celebrates its 150th anniversary. The theme for this milestone year is "Legal Counsel for a Lifetime" which naturally complements the firm's mission to provide its clients with superior advocacy and counseling solutions delivered by a highly reputable, specialized, innovative, and diverse legal team.

## OUR PEOPLE

Our people are the defining factor that sets our firm apart from others. We are a law firm partnership in the true sense of the word, not just a collection of attorneys practicing law independently. This model differentiates us in that it is set up to promote attorney collaboration; we are not in competition with each other-we are a true team with a shared objective to achieve positive outcomes for our clients.

Since 2006, Baird Holm LLP is the only Nebraska law firm to be listed in Band 1 (the highest tier) in the five main categories used by Chambers USA: America's Leading Lawyers for Business. The categories are: Real Estate, Litigation: General Commercial, Labor \& Employment, Corporate/ Commercial, and Healthcare.

## OUR COMMUNITY

With a population of nearly one million people in the metro area, Omaha is known for its moderate cost of living, vibrant cultural environment, dynamic development, up-and-coming technology entrepreneurial scene and general hospitality. It has become a destination that perfectly blends history, art, and community engagement with Midwestern ethics.

As the longest-standing law firm in the state of Nebraska, the attorneys and staff at Baird Holm understand the value of taking care of the people and the community around us. We contribute to dozens of charitable organizations both financially and with our time. Our attorneys hold leadership positions in many local and regional organizations, professional affiliations, neighborhood associations, art \& theater groups, service clubs and educational institutions.

## Our Focus

We have the real estate, land use, finance, and construction law experience necessary to counsel owners, developers, and lenders through the most complex property, development, and financing issues. Our experience and knowledge covers all facets of commercial real estate transactions, including development, planning, and permitting, project and infrastructure finance, investment, leasing, acquisition/disposition, alternative real estate finance, and municipal finance. We also have extensive experience and expertise in environmental and renewable energy matters.
Our Real Estate section is the largest group of attorneys dedicated to real estate matters in Nebraska. The number and diversity of these attorneys results in a breadth and depth of expertise that allows the group to provide exemplary client service-coast to coast-on a wide range of issues.

## OUR SERVICES

The attorneys in our real estate section understand the intricacies of real estate law and have advised clients in each of the following areas.

## Commercial Real Estate Development

Real estate development is a complex and varied enterprise. Baird Holm has expertise in all facets of development, from land acquisition and assembly, financing and incentives, land use planning and zoning, development and construction, to litigation defense if a controversy arises. We provide a "one-stop-shop" for the commercial real estate developer, planner and builder.

## Zoning and Land Use Planning

Our team has extensive experience in zoning and land use matters. One of our attorneys is a former city planner; another is a licensed architect. We have the practical experience, the legal knowledge and skill, and the political expertise to help a developer or other entity successfully navigate a zoning and permitting process, to support the creation or amendment of plans and regulations, and to defend a project or municipality in zoning or land use litigation.

## Commercial Leasing

Our attorneys understand that commercial leasing is not "one-size-fits-all," and we work with each client to identify specific needs that must be addressed in the client's commercial lease. We represent local, regional, and national landlords and tenants in structuring, drafting, and negotiating leases for a broad variety of transactions, including office, retail, industrial, build-to-suit leases, ground leases, and subleases. We also represent landlords in connection with commercial lease defaults, workouts, and evictions.

## Real Estate Lending and Finance

We represent lenders, borrowers, investors, and developers in connection with a broad range of financial transactions, including asset-based lending, real estate acquisitions and development, construction loans, agribusiness finance, credit-tenant lease financing, trade finances, financing for asset and stock acquisitions, mezzanine financing, transactions involving new market and federal historic rehabilitation tax credits, and private equity investments. Our attorneys have negotiated, documented, and managed every element of a financial transaction for billion dollar syndicated deals, as well as small-cap traditional financing.

## Real Estate Investment Entities

Real estate ownership is more complicated than ever as real estate investors strive to limit their personal liability, reduce the tax consequences of investing in real estate, and create an investment structure that meets the competing needs of multiple investors. We understand these complexities, and have the ability and experience to identify, form, and help manage the most appropriate investment entity based on the needs of each client, whether it is a limited liability company, corporation, or limited partnership. We create the appropriate governance documents and tailor them to meet the specific concerns of a real estate investor.

## Environmental Permitting and Compliance

The regulatory atmosphere regarding environmental law is complicated and always-changing. Our attorneys have expertise in both toxic tort and contamination-type matters, as well as wetlands and natural resource matters. We have experience with federal and state agencies with respect to permitting, compliance, and responding to and defending complaints or alleged violations. Our attorneys have negotiated and obtained natural resource permits for many projects, including large residential developments, industrial facilities, and renewable energy facilities.

## Renewable Energy

Our renewable energy practice group has extensive experience, dating from the infancy of ethanol in the 1970s, across a full range of industries and issues. We represent owners, lenders, investors, agriproducers, developers, and other key participants in all forms of the renewable energy business. We represented the developer of Nebraska's first privately developed Community-Based Energy Development (C-BED) wind energy project, an 80-megawatt wind farm near Bloomfield, Nebraska, as well as the Laredo Ridge wind project near Petersburg, Nebraska. We are currently working on all aspects of the Broken Bow project near Broken Bow, Nebraska, and the Springview project, which is the first "small renewable" wind project developed in partnership with the Nebraska Public Power District. We also represented developer interests in the drafting and negotiation of Legislative Bill 1048, Nebraska's wind energy export legislation, and we continue to represent these interests before the Nebraska Legislature.

## Tax Increment Financing and Other Economic Incentives

We have represented developers in obtaining tax incentives at the local, state, and federal levels. We make sure lenders understand and properly secure real estate loans in which tax incentives are critical to the deal. We have represented clients with respect to many different tax incentives, including: the Nebraska Advantage Act; Tax Increment Financing ("TIF"); Historic Tax Credits; Low-Income Housing Tax Credits; New Markets Tax Credits; U.S. Department of Agriculture funding and loan guarantees for renewable energy projects; the Nebraska Rural Community Based Energy Development tax exemption; and city, state, and federal grants.

## Tax-Deferred Exchanges

Our attorneys have represented numerous buyers and sellers in maximizing tax benefits available pursuant to Section 1031 of the Internal Revenue Code. We have participated in a wide range of 1031 exchanges and reverse 1031 exchanges, serve as Qualified Intermediaries, and prepare exchange documentation that ensures a fast and successful closing process.

## Who We Represent

The attorneys in our real estate section have, and presently:

- Prepared legislation for the passage of the Historic Property Restoration and Reuse Act to support and foster economic development and historic preservation in Nebraska;
- Served as counsel on the redevelopment of a 59-acre Veterans Administration campus in Lincoln, Nebraska, including an 80,000 square-foot veterans' outpatient facility, a medical office building, housing, and retail uses;
- Represent clients in all aspects of leasing, permitting, environmental review, and development of over 800 megawatts of wind energy generation facilities;
- Advised a client on all legal matters regarding real estate issues, land use planning, and construction of a new 116-bed women's hospital and adjacent medical office building in Omaha, Nebraska;
- Advised a client on all legal matters regarding the acquisition, land use planning, and construction of a new elementary school and a new middle school;
- Advised a client regarding the acquisition of 5.75 acres of property in Omaha and related land use planning for construction of a training facility;
- Successfully defended a client in litigation regarding the development, permitting, and environmental review of a 1,015-acre home golf course community in Solano County, California;
- Successfully defended a client in litigation regarding a 148-unit apartment and retail project in Berkeley, California;
- Represented a real estate private equity fund in the acquisition and leasing of office buildings and retail shopping centers;
- Negotiate retail, office, and industrial leases for landlords and tenants;
- Represented numerous national and state banks in their corporate office leasing and retail branch development work; and
- Obtained wetland and natural resource permits for a large industrial processing facility.


## Contacts

David C. Levy - 402.636.8310 • dlevy@bairdholm.com Jon E. Blumenthal - 402.636.8331• jblumenthal@bairdholm.com

## Attorneys

Patrick J. Bartman • Jon E. Blumenthal • Steven D. Davidson • P. Scott Dye • Lee E. Greenwald John P. Heil • Emily J. Hervert • Spencer A. Hosch • Aaron B. Johnson • Lawrence E. Kritenbrink Amy L. Lawrenson • David C. Levy • Lindsay K. Lundholm • Spencer R. Murphy Jacqueline A. Pueppke • Michael D. Sands • Brian R. Schumacher Vanessa A. Silke • Hannes D. Zetzsche


## Tax Credits \& Alternative Financing

Baird Holm LLP's multidisciplinary team of attorneys in its tax credit \& alternative finance group provides our clients with a comprehensive understanding and practical application of all types of tax credits that are utilized to finance real estate and energy transactions. We have the expertise in real estate, finance, taxation, corporate and energy law to structure and execute tax credit transactions.
Baird Holm attorneys are skilled and experienced in transactions involving federal and state historic rehabilitation tax credits, federal and state new markets tax credits, federal and state low-income housing tax credits, renewable energy tax credits, and federal grant programs. We provide a full range of services from structuring transactions, to syndication and financing, to governmental approvals, to tax advice and tax opinions. Our attorneys also counsel clients regarding federal and state incentive programs, including the Nebraska Advantage Act and the Community-Based Energy Development Law. Clients in these areas include developers, project owners, tax exempt entities, lenders, and equity participants.

## Baird Holm's Tax Credit Expertise

Baird Holm's Tax Credit \& Alternative Finance team bring experience and expertise for the following types of tax credits:

- New Markets Tax Credits--Federal
- New Markets Tax Credits--Nebraska
- Historic Tax Credits--Federal
- Historic Tax Credits--Nebraska, lowa and Kansas
- Low-Income Housing Tax Credits--Federal
- Low-Income Housing Tax Credits--Nebraska and Iowa
- Renewable Energy Tax Credits--Federal
- Renewable Energy Tax Credits--Nebraska


## State Historic Tax Credit Legislation

In 2014, our team completed a three-year effort in which we successfully drafted and lobbied to pass a state historic tax credit program for Nebraska. This tax credit program provides a 20 percent credit against qualified expenses, up to $\$ 1,000,000$ per project. The innovative program seeks to help Nebraska projects of all sizes, including urban and small town projects, by broadening the types of projects that may qualify, and limiting the necessary rehabilitation standards with state approval.
The relationship the Baird Holm team enjoys with local and regional developers, non-profit entities, lenders, investors, and legislators and regulators puts us in a unique situation that allows us to facilitate the connection of all involved entities in such a transaction. We act as the liaison for all parties, and help to structure, document and close deals which may otherwise go unnoticed or unexecuted.

## Alternative Financing Expertise

- HUD 202 Program Financing
- HOME Loan Financing
- Housing Choice Vouchers and HUD Regulatory Matters
- Tax Increment Financing
- Grant Programs


## Representative Reported Projects

The Baird Holm tax credit \& alternative finance group has provided counsel for the following projects, among others. We have represented:

- Developer of Low-Income Housing Tax Credit project, with participation by Veterans Administration and a local college. Preparing tax credit and loan documents, and resolving complex real estate matters.
- Non-profit social service provider in complex federal and state New Markets Tax Credit financing involving a partnership with another social service provider, on a mixed-use campus with significant real estate and historic components.
- Non-profit social service provider in Low-Income Housing Tax Credit; financed complete renovation of formerly dilapidated apartment building. Work included successful resolution of land use litigation, complex real estate matters, and a mixed-use building that includes LIHTC and non-LIHTC components.
- Medical service provider in development and financing of construction of new mixed-use buildings that included both Low-Income Housing Tax Credit and federal Health and Human Service grant funded components, which required condominium subdivision and other creative real estate mechanisms to ensure successful financing. Project also included the buyout of a Historic Tax Creditfinanced building on the same campus, and consolidation of various entities.
- Non-profit educational service provider who sponsored and provided capital to support a New Markets Tax Credit financing of a facility providing education to at-risk children of a tribe of Native Americans. To maximize the available tax credits, the project used bridge funding from the nonprofit (using donated funds), which in turn was combined with tribal funds to make a leverage loan to a special purpose fund entity. The project also required creation of a special purpose 501 (c) (2) to act as the QALICB for the project.
- Renewable energy developers in qualifying for and maintaining Community-Based Energy Development status to secure and maintain an exemption from Nebraska sales tax on equipment for the project.
- Clients in obtaining new legislation to enhance the C-BED program and make it more attractive for developers.
- Large hospital conglomerate in creative structuring to take advantage of tax credits to finance system-wide installation of geothermal facilities to provide heat and electricity.
- Leverage lender in a state and federal New Markets Tax Credit transaction for the development of a new equipment manufacturing facility. Leverage lender provided lending support to the special purpose fund entity from which funds were utilized to establish the qualified equity investment.
Our team is prepared to help you maximize opportunities and minimize risk.


## Contacts

Historic Tax Credits Contact:
David C. Levy - 402.636.8310•dlevy@bairdholm.com
Low-income Housing Tax Credits Contact:
David C. Levy - 402.636.8310•dlevy@bairdholm.com

## New Markets Tax Credits Contact:

Jesse D. Sitz - 402.636.8250• jsitz@bairdholm.com

## Attorneys

Hannah Fischer Frey • Spencer A. Hosch • Aaron B. Johnson
David C. Levy • Michael D. Sands • Jesse D. Sitz


Baird Holm represents employers in all aspects of labor relations and employment law, in both the public and private sectors and in both unionized and non-unionized settings. We communicate the most recent legal developments through our quarterly Labor \& Employment Law Update newsletter and through our annual Labor Law Forum.

Our labor relations and employment law services fall into overlapping, but distinct areas:

- Employment Law Counseling and Compliance
- Employment Litigation
- Management/Union Relations
- OSHA/Workplace Safety
- Workers' Compensation

We also provide employee benefits, compensation, ERISA and immigration law services to employers.

## Employment Law Counseling and Compliance

We draft policies and provide advice on employee-related problems, both before and after they arise. We advise clients in a practical manner regarding the handling and discipline of problem employees. We also help them comply with the myriad of federal, state and local employment laws, including the anti-discrimination statutes (Title VII, the ADA and the ADEA), the FMLA, affirmative action, Davis-Bacon and wage/hour laws.
Baird Holm attorneys draft employee handbooks and employment, non-compete, confidentiality, and separation agreements. We have also developed tailored training sessions for clients and their managers on a variety of workplace-related issues, including:

- Employee Discipline and Discharge
- Legal Fundamentals of Hiring
- Workplace Investigations and Testing
- Workplace Violence
- Union Avoidance
- Harassment Prevention


## Employment Litigation

Employment Litigation results in representing our clients in state and federal court before juries and judges, as well as administrative agencies. We also represent clients in mediation and arbitration proceedings. Our employment litigation attorneys are licensed in Nebraska, Iowa, Kansas, Missouri, South Dakota, North Dakota, Minnesota, Colorado, the District of Columbia, Massachusetts, Montana, Virginia and Wyoming.
Although we try cases, the vast majority of cases are resolved by securing summary judgment for our clients or achieving a settlement consistent with their goals. We attempt to control each case from the outset by conducting an early case analysis. We also collaborate with our clients to form a unique strategy for each case. When requested, we provide case budgets and litigation plans, and utilize electronic billing and the ABA uniform task-based billing codes.
Despite the individual nature of each case, we recognize that there are often recurring aspects among cases. We therefore use our technology and library of materials from previous cases to efficiently implement our strategy.
We also make considerable use of alternative dispute resolution to contain costs and manage litigation risk. We have helped employers compel arbitration when desired and appropriate.
Examples include:

- Defense of All Types of Discrimination Claims under State and Federal Law
- Class Action Wage and Hour Defense under State and Federal Law
- Enforcement of Non-Compete Agreements
- Fiduciary Breach, Duty of Loyalty, Unfair Competition and Conspiracy Claims
- Trade Secret and Misappropriation of Confidential Information
- Computer Fraud and Abuse Act Litigation
- Defense of FMLA, § 1983, § 1981, ADA, and Rehabilitation Act Claims
- Breach of Express and Implied Contract Claims
- Retaliation and Public Policy Claims, Including Workers' Compensation and First Amendment Retaliation
- Montana Wrongful Discharge from Employment Act Claims
- Workplace Torts
- Defense of Wage and Benefit Claims under State Law and FLSA


## Employment Class Action and Multiple Plaintiff Defense is handled by our attorneys in various states.

 Such cases include claims under both state and federal wage and hour laws as well as benefit claims, retaliation, and discrimination. Our experience in managing discovery and opposing class certification in large class actions in multiple forums enables us to counsel clients through early substantive and procedural challenges that can be outcome determinative. Additionally, when necessary, we are experienced and ready to take class action cases to trial and verdict.Benefits Litigation includes all manner of litigation concerning ERISA benefit plans. We defend denial of benefit claims, common law estoppel, Section 510 retaliation claims, and fiduciary breach litigation against insured and self-funded welfare benefit plans. We defend and pursue subrogation claims asserting equitable relief under ERISA for insured and self-insured plans. We also litigate claims involving church plans, ESOPs, top hat plans and multi-employer welfare benefit plans-including funding disputes.
Appellate Litigation takes our attorneys to state and federal courts of appeals throughout the country. Our lawyers handle appeals of matters they have litigated in trial courts and they further assist trial counsel from other firms deal with adverse trial outcomes for employers on appeal. Our attorneys include many former state and federal court appellate clerks.

## Management/Union Relations

We provide management/union relations assistance to both public and private sector employers. We train clients' management teams on union avoidance, and then assist those faced with demands for recognition by a union or a union election with counter-organizing campaigns. We also assist clients who wish to become union-free by guiding them through the decertification election process.
Strikes, slowdowns, picketing and other work disruptions unfortunately occur from time to time. When they do, we assist clients by informing them about their rights during these disruptions, including the right to continue to operate and to permanently replace employees. We also assist employers who face picket line violence and similar misconduct by obtaining the appropriate relief from the courts.
Collective bargaining is another area in which we assist clients. We act as the primary negotiator for some clients. For others we are not at the bargaining table, but help formulate the strategy for negotiations and draft contract language.
Most collective bargaining agreements contain grievance and arbitration clauses. We assist clients by helping them effectively respond to grievances concerning contract interpretation and discipline/ discharge, and we lifigate on their behalf when unsettled grievances are taken to arbitration.

## OSHA/Workplace Safety

We represent clients throughout the country regarding government safety inspections of their workplaces. If they are alleged to be in violation of the law, we also represent them in connection with their citations, penalties, and abatement requirements, from the informal conference stage with OSHA through the final appeal in the court system. When a workplace injury or fatality occurs, we are also cognizant of the subsequent litigation that might result, so we attempt to handle the workplace safety citations in a manner that will most likely reduce our clients' exposure to ancillary tort litigation.

## OSHA/Workplace Incident Emergencies

We have formed teams to quickly respond to emergencies arising from workplace accidents. The emergency after-hours rapid response number is 402.231.8585.

## Workers' Compensation

We regularly handle Workers' Compensation claims for clients in both Nebraska and lowa. Our clients include both insured and self-insured employers. We strive to consider every possible theory to support our clients' interests. Because we routinely counsel clients regarding the ADA and the FMLA, we are able to consider our clients' obligations under those laws to employees who have sustained workplace injuries. This is in contrast to many firms that primarily defend workers' compensation claims and have no ADA/FMLA or general employment law expertise.

Contac<br>R.J. (Randy) Stevenson - 402.636.8226 • rstevenson@bairdholm.com

## Attorneys

Sapphire M. Andersen • Allison D. Balus • Jeremy T. Christensen • Grant K. Dugdale Mark J. Goldsmith • Heidi A. Guttau • Christopher R. Hedican • Sarah M. Huyck • David P. Kennison Dustin J. Kessler • David J. Kramer • Morgan L. Kreiser • Kelli P. Lieurance • George E. Martin III Addison C. McCauley • Sara A. McCue • Mark McQueen • Brian D. Moore • Scott P. Moore Scott S. Moore • Kiley N. Schmidt • R.J. (Randy) Stevenson • Kara E. Stockdale



Baird Holm's public finance practice group is one of the longest-standing in the state of Nebraska. Our broad and varied experience in the public finance field allows us to provide our clients with exceptional service in a wide variety of projects that finance the construction of public infrastructure and buildings owned and operated by governmental entities or tax-exempt non-profit organizations.

## Our Focus

Our public finance clients rely on us to provide sound legal and practical advice in all aspects of public finance transactions and tax incentive programs, including transaction structure, federal tax and securities law matters, due diligence and disclosure, and approving legal opinions.

## Our Roles

Our public finance lawyers have experience through the State of Nebraska representing governmental and quasi-governmental issuers, including cities, villages, counties, public power districts, airports, fire protection districts, sanitary and improvement districts, school districts, and hospitals (government owned and non-profit), as well as tax-exempt non-profit organizations and financial institutions, serving as:

- Bond counsel
- Underwriters' counsel
- Purchaser's counsel
- Borrower's counsel
- Credit enhancement provider's counsel

In addition to general obligation financing and more traditional infrastructure projects, such as public streets, sewers, schools, and hospitals, Baird Holm's public finance attorneys have represented clients on public finance transactions for the following:

- Sports complex
- Recreational facilities
- Jail and detention facilities
- Wastewater treatment plants
- Courthouses
- Fire stations

Baird Holm routinely acts as bond counsel for sanitary and improvement districts (SIDs). SIDs are quasi- government entities that are unique to Nebraska. These districts construct and maintain public improvements located within residential, commercial, and industrial developments that are located outside of a city's limits to provide streets, sanitary and storm sewers, water systems and other utility services. SIDs have statutory authority to issue tax-free bonds and warrants to pay for these public improvements.

We regularly assist nonprofit and governmental health care clients with planning for and obtaining taxexempt financing and refinancing. The financings cover a wide array of tax-exempt financings ranging from small private placement issues or tax-exempt debt with individual banks or government agencies to large public debt offerings. We also assist clients with ongoing "private use" and other compliance issues associated with such financings.

Baird Holm provides expert counsel and assistance to both developers and municipalities in relation to real estate development incentives such as tax increment financing (TIF), enhanced employment areas, general business occupation taxes, and other tax credits and incentives. We assist our clients in all manners related to such incentives, including navigation of the application and approval process, document drafting, representation at public hearings, and monetization of incentives.

## Industry Commitment

All of our public finance attorneys are active members of the National Association of Bond Lawyers and regularly attend national conferences and participate on panels and in other settings to educate issuers and other professionals on matters of industry importance. We continuously monitor regulatory and legislative developments for new types of financing to ensure our clients are provided the highest quality of service.

## Contact

Tyler J. Mullen - 402.636.8323•tmullen@bairdholm.com

Aftorneys<br>Charles J. Addy • Jon E. Blumenthal • Gabrielle A. Kott-McCarty • Lawrence E. Kritenbrink Tyler J. Mullen • Thomas R. Norvell • Amber N. Preston • Michael D. Sands



## Areas of Practice

- Energy \& Renewable Energy
- Government Relations \& Lobbying
- Real Estate
- Tax Credit \& Alternative Financing
- Transportation


## Education

- University of California, Hastings College of Law, J.D., 1999
- University of California, Berkeley, Masters degree in City and Regional Planning, 1996
- University of California, Berkeley, Bachelor's degree in Urban Studies, 1991


## Bar \& Court <br> Admissions

- California, 1999
- Nebraska, 2006
- Iowa, 2009
- Kansas, 2021
- United States Court of Appeals for the Ninth Circuit, 1999
- United States District Court for the Northern


## David C. Levy

Partner
402-636-8310
~ dlevy@bairdholm.com

## Profile

David C. Levy represents clients in zoning, land use, energy, municipal law and general real estate matters. He is resident in the firm's Omaha and Lincoln offices.

David represents developers of wind, solar and energy storage projects in Nebraska, lowa and Kansas on over 1,350 megawatts of operating projects, and approximately 3,500 megawatts in development. David represents developers of various real estate and municipal projects, often including taxincrement financing, tax credits and other unique financing mechanisms and structures. He also advises cities, counties and other governmental entities on a wide range of municipal law matters.

David is a registered lobbyist in the State of Nebraska. In early 2010, he successfully represented wind development interests in the drafting and negotiation of LB 1048, Nebraska's "omnibus" wind export bill, which the Nebraska Legislature unanimously passed. In 2014, David led a group that successfully passed a 20 percent state tax credit for rehabilitation of historic buildings in Nebraska. In 2016, David played a central role in the development and passage of LB 824, which removes regulatory barriers to significant renewable energy development for export outside of Nebraska. In 2018, he helped lead a group that overhauled the state's taxincrement financing statutes.

David has served as an Adjunct Professor in Land Use Law at the University of San Francisco School of Law, and has taught legal writing at Creighton University School of Law. He is admitted to practice law in California, Iowa, Kansas and Nebraska, and has earned the American Institute of Certified Planners designation, the City Planning profession's highest level of certification. Since 2012, David has been selected by his peers for inclusion in The Best Lawyers in America $®$ in the field of Land Use \& Zoning Law and Great Plains Super Lawyers in the practice are of Real Estate. In 2013, 2016, and 2023, David was selected as Best Lawyers Land Use and Zoning Law Lawyer of the Year. In 2015, the American College of Real Estate Lawyers elected him as Fellow.

Prior to joining the firm, David practiced land use and environmental law with firms in San Francisco. Before beginning his legal career, he worked for seven years as a City Planner for the City and County of San Francisco. He is a native of Lincoln, Nebraska.

District of California, 1999

- United States District Court for the District of Nebraska, 2014
- United States District Court for the Central District of California, 2015


## MEMBER

State Law
$\prod$ Resources, inc

learn more about SLR

## Professional \& Civic Affiliations

- Omaha Housing Authority, Commissioner (NAHRO Commissioner Certification) (2015-Present), Vice-Chairman (2017-2018), Chairman (2018-Present)
- Douglas County Planning Commission (2016-Present), ViceChairman (2017-2021), Chairman (2021-Present)
- Omaha by Design, Board of Directors (2013-Present), President (2020-Present)
- Nebraska Association of Commercial Property Owners, Board of Directors, (2013-Present)
- City of Omaha Administrative Board of Appeals (2007Present), Vice-Chairman (2009-2016), Chairman (2016Present)
- History Nebraska, Trustee (2019-Present), President (2022)
- The Nature Conservancy, Nebraska Chapter, Trustee (2019Present)
- Susan LaFlesche Picotte Center Board of Directors, Member (2021-Present)
- American College of Real Estate Lawyers, Fellow (2015Present)
- State Law Resources, Inc., Board of Directors (2013-2020), President (2018-2019)


## Recent Speaking Engagements

- "Measuring the Benefits if Renewable Energy Development," Wind and Solar Conference, Lincoln, NE, October 2023
- "A Discussion on Renewable Energy in Nebraska," The Dan Parsons Show, July 2023


## Covid-19 Information Hub

- Legislative Session Suspended Until Further Notice


## Baird Holm Banter® - A Legal Podcast

- The Omaha Streetcar Project - An Overview


## Dirt Alert

- U.S. Department of Energy Issues Additional NEPA Exemptions for Solar Energy Projects
- EPA Publishes Permitting Tracker For Carbon Capture And


## Environmental Pulse

- EPA Publishes Permitting Tracker For Carbon Capture And Storage Projects

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## CELEBRATING



## Michael D. Sands

Partner
402-636-8271

- msands@bairdholm.com


## Areas of Practice

- Tax Credit \& Alternative Financing
- Energy \& Renewable Energy
- Real Estate
- Public Finance


## Education

- University of Nebraska College of Law,
J.D., 2015
- William Allen White School of Journalism at the University of Kansas, B.S., Journalism


## Bar \& Court Admissions

- Colorado, 2020
- Nebraska, 2015
- Iowa, 2015


## Profile

Michael D. Sands' practice focuses on real estate, construction, tax-increment financing, occupation taxes, municipal bonds, and renewable energy matters. He represents commercial real estate developers, wind and solar developers, investors and owners of real estate in matters involving the acquisition, financing, sale and development of real property, leasing, management, land use and zoning, tax-increment financing, workforce housing, occupation taxes, and title review. Michael also represents municipalities, acting as special counsel for projects utilizing tax-increment financing, general business occupation taxes and other alternative financing mechanisms. Michael currently serves on the board of directors for the Nebraska Housing Development Association.

Since 2021, Michael has been selected by his peers for inclusion in The Best Lawyers in America: Ones to Watch $®$ in the fields of Real Estate Law and Tax Law.

Michael received his Juris Doctor, with high distinction, from the University of Nebraska College of Law in 2015, where he was inducted into the Order of the Coif. While in law school, Michael served as Executive Editor of the Nebraska Law Review. He was the recipient of the CALI Excellence for the Future Award in Contracts, Pre-trial Litigation, and Federal Income Tax. Michael received his Bachelor of Science with a major in Journalism from the University of Kansas.

## Dirt Alert

- 106th Nebraska Legislature, Second Session - Legislative Chart

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## Areas of Practice

- Energy \& Renewable Energy
- Environmental \& Natural Resources
- Government Relations \& Lobbying
- Real Estate


## Education

- University of Nebraska College of Law, J.D., with distinction, 2012
- University of NebraskaLincoln, B.A., political science, 2004


## Bar \& Court <br> Admissions

- Nebraska, 2013
- Iowa, 2012
- U.S. District Court District of Nebraska, 2015


## Vanessa A. Silke

Partner
202-636-8266
, vsilke@bairdholm.com

## Profile

Vanessa A. Silke's practice encompasses all areas of real estate development, real estate law, and water, energy, and natural resources law. Vanessa's focus is on traditional real estate acquisition and disposition, leasing, environmental compliance, water rights, land use, development and zoning. Vanessa has represented public and private entities in a number of multifaceted property rights transactions. Many of these transactions were the first of their kind for the State of Nebraska, requiring extensive due diligence, litigation, new legislation, and coordination with a number of administrative agencies. Vanessa has represented governmental and private interests in administrative and judicial proceedings involving natural resource allocation and land-use decisions at the state and federal level, and ensuring compliance with state and federal environmental laws. Vanessa has built productive relationships among clients, technical consultants, agency decision-makers, potential project partners, and legislators on behalf of her clients.

Vanessa also maintains an active practice as a lobbyist, drafting legislation, testifying before legislative committees, and negotiating with stakeholders to achieve positive outcomes for clients.

Vanessa attended the University of Nebraska-Lincoln where she received her B.A. in political science and attended the University of Nebraska College of Law, where she graduated with distinction, was a member of the Moot Court Board, completed areas of concentrated study in Real Estate Transactions and Natural Resources Law, and received the CALI Excellence for the Future Award in Secured Transactions. Vanessa began her legal career with a boutique water law and public power firm located in Lincoln, Nebraska.

## Professional \& Civic Affiliations

- Nebraska Bar Association
- Iowa Bar Association
- Nebraska Water Resources Association
- Advocating on behalf of the Nebraska Craft Brewers Guild for the passage of LB 1105, facilitating the growth of the craft beer industry in Nebraska
- Serving as counsel for the development, coordination, and implementation of conjunctive water management projects and associated property rights acquisitions in the Republican, Platte, and Niobrara River Basins in Nebraska
- Serving as part of the outside counsel team for the State of Florida in Original No. 142 before the U.S. Supreme Court (interstate water rights litigation involving the Apalachicola-Chattahoochee-Flint River Basin)
- Appearing before the Tax Equalization and Review Commission for appeal of governmental tax exemption determination


## Recent Speaking Engagements

- Moderator, National Carbon Capture Conference \& Expo, Carbon Capture Magazine and BBI International, Des Moines, IA, November 2023
- "Hey! We Found Our Neighbors and Here's What Some of Them Think," 2023 Summer Conference, Colorado Water Congress, Steamboat Springs, CO


## Recent Publications

- "Nebraska's Groundwater Law Turns 90," The Nebraska Lawyer Magazine, November 2023


## Dirt Alert

- 106th Nebraska Legislature, Second Session - Legislative Chart
- EPA Publishes Permitting Tracker For Carbon Capture And Storage Projects


## Environmental Pulse

- Mississippi v. Tennessee: States fight over rights to groundwater
- Biden administration will more often require permits for indirect discharges via groundwater
- Whiplash: A key definition under the Clean Water Act is again changing
- Biden Administration Proposes to Redefine "Waters of the United States"
- Supreme Court Holds That Interstate Groundwater Can Be Subject To Equitable Apportionment
- Nebraska Legislature to Debate Dozens of Bills Impacting Environmental Permitting, Cannabis, Water Projects and Drainage
- 107th Nebraska Legislature, Second Session - Legislative Chart
- Update: Nebraska Legislators Push Forward with Key Bills

- Supreme Court Reinstates Trump Rule for State Certifications Under the Clean Water Act
- Nebraska Legislature Tries to Jump Start a Local CleanHydrogen Industry
- Nebraska Craft Brewers and Distilleries Score Victories before the Legislature
- Sine Die: Nebraska Legislature Concludes a Busy 2022 Session
- Biden Halts New Tariffs on Solar Panels
- Nebraska Shapes its Legal Framework for Carbon Capture and Underground Storage
- U.S. Supreme Court Limits EPA's Authority to Regulate Greenhouse Gas Emissions
- Uyghur Forced Labor Prevention Act Will Affect Imported Solar Modules
- EPA Proposes New Rule To Make PFAS a CERCLA "Hazardous Substance"
- Supreme Court Again Considers Scope of Clean Water Act
- Supreme Court to Determine if States May Regulate Extraterritorial Business Operations
- Biden Administration Finalizes New Rule Defining Waters of the U.S. Under the Clean Water Act
- Senators Introduce 58 Bills Impacting Agriculture, the Environment, Cannabis, Liquor and Water Resources
- Chart from 2023 Nebraska Bill Introduction
- Voluntary Carbon Markets Take Root in the Midwest
- Baird Holm Lobby Efforts Lead to Legislative Victory for Nebraska Alcohol Producers
- Supreme Court to Consider Overruling Chevron Deference
- Climate Goals and Mandatory Reporting Trigger Legal Risks for Companies
- Eighth Circuit Vacates EPA's Ban on Chemical Pesticide Chlorpyrifos
- EPA Publishes Permitting Tracker For Carbon Capture And Storage Projects
- EPA Seeks Input on What Constitutes The "Functional Equivalent" Of A Direct Pollutant Discharge



## Areas of Practice

- Real Estate
- Energy \& Renewable Energy
- Environmental \& Natural Resources
- Government Relations \& Lobbying


## Education

- University of NebraskaLincoln, B.S. Business Administration, 2008
- University of Nebraska College of Law, J.D., 2012


## Bar \& Court Admissions

- Nebraska, 2013
- Missouri, 2012
- US District Court, District of Nebraska, 2015


## Lee E. Greenwald

Partner
202-636-8284

- Igreenwald@bairdholm.com


## Profile

Lee E. Greenwald's practice focuses on commercial real estate and renewable energy. Lee represents clients in the development, financing, leasing, acquisition, and sale of real property. He also represents developers, investors, and lenders in various phases of renewable wind and solar energy projects.

Prior to joining the firm, Lee practiced in civil litigation, where he represented clients in trial courts across the State of Nebraska and in front of the Nebraska Court of Appeals. A native of Kearney, Nebraska, Lee has volunteered as a member of the City's Park and Recreation Advisory Board, as a committee member for the YMCA, and as a high school mock trial coach.

In 2022, Lee was included in Great Plains Super Lawyers'Rising Stars list in the practice area of Litigation.

Lee received his Juris Doctor from the University of Nebraska College of Law in 2012, where he completed the intellectual property law program of concentrated study. He received his Bachelor of Science in Business Administration with a major in Finance from the University of Nebraska-Lincoln.

## Recent Speaking Engagements

- "Wind and Solar Energy Leases 101," 2023 Energy Summit, The Nebraska State Bar Association, Kearney, NE, June 2023


## Dirt Alert

- Treasury Department Extends Safe Harbors On Renewable Energy Tax Credits Amid COVID-19
- Renewable Energy Continues to Grow in Nebraska
- 106th Nebraska Legislature, Second Session, Adjourns Sine Die
- Nebraska Supreme Court: Municipalities May Require Landlord Guaranty for Utility Services
- 2020 NEBRASKA ELECTION RESULTS
- Nebraska Supreme Court: Co-Owners Must Act Jointly to Encumber Property
- 107th Nebraska Legislature, First Session, Reconvenes January 6, 2021
- 107th Nebraska Legislature, First Session - Legislative Chart
- 107th Nebraska Legislature, First Session
- Nebraska Supreme Court: Self-Imposed Hardship Not an Absolute Bar to Zoning Variance
- Nebraska Department of Revenue: Taxpayers Must Electronically Pay Renewable Energy Nameplate Capacity Taxes in Excess of \$5,000
- 107th Nebraska Legislature, First Session - Legislative Chart
- 107th Nebraska Legislature, First Session Bill Introduction Concludes
- Nebraska Supreme Court Clarifies Standard for Real Property Covenants to Run With Land
- 107th Nebraska Legislature, First Session - Legislative Chart
- 107th Nebraska Legislature, First Session - Legislative Chart
- 107th Nebraska Legislature, First Session - Updated Activity on Bills of Interest
- 107th Nebraska Legislature, First Session - Legislature Passes LB 83: Amendments to Open Meetings Act
- 107th Nebraska Legislature, First Session - LB 83: Public Bodies Must Require Speakers to Identify Themselves
- 107th Nebraska Legislature, First Session - Legislature Adjourns Sine Die
- Nebraska Supreme Court Expands Municipalities' Authority to Annex Adjacent Agricultural Land



## Areas of Practice

- Real Estate
- Tax Credit \& Alternative Financing
- Construction
- Environmental \& Natural Resources
- Energy \& Renewable Energy


## Education

- University of Nebraska College of Law, J.D., with distinction, 2023
- University of NebraskaLincoln, B.S. Business Administration, 2020


## Bar \& Court Admissions

## Spencer A. Hosch <br> Associate

402-231-8562

- shosch@bairdholm.com


## Profile

Spencer A. Hosch works alongside urban and rural clients in a variety of matters pertaining to land development as well as general real estate and natural resource matters. He assists clients at all stages of their respective projects including land acquisition, project financing, contract drafting and negotiation, and ongoing counseling on issues of compliance, legislation, and other general matters.

Spencer received his Juris Doctor with emphases in Business Taxation and Real Estate, with distinction, from the University of Nebraska College of Law in 2023. While in school, Spencer was a member of the First Place team in the Thomas Stinson Allen Moot Court Competition and a member of the Nebraska National Moot Court Team. Spencer was subsequently elected to be the Chair of the Nebraska Moot Court Board and eventually was inducted into the Order of the Barristers.

## Professional \& Civic Affiliations

- Nebraska State Bar Association, Member
- Omaha Bar Association, Member
- All-Inclusive Aquatics, LLC Advisory Group, Member
- Special Olympics Nebraska Young Professionals Board, Member


## Environmental Pulse

- EPA Publishes "Final" Definition of "Waters of the United States"
- Public-Water Suppliers Must Evaluate Potential PFAS Claims Against 3M and Dupont
- Eighth Circuit Vacates EPA's Ban on Chemical Pesticide Chlorpyrifos
- EPA Seeks Input on What Constitutes The "Functional Equivalent" Of A Direct Pollutant Discharge


## Dirt Alert

- IRS Clarifies Which Tax-Exempt Entities Qualify for "Direct Pay" In Lieu of Clean-Energy Tax Credits
- Federal Regulators Propose to Clarify the Scope of the ITC and Who Qualifies for Increased Credit Amounts
- U.S. Department of Energy Issues Additional NEPA Exemptions for Solar Energy Projects
- Nebraska Supreme Court Clarifies That Natural Resource District's Counsel Cannot Participate Both in Board DecisionMaking Process and Adjudicate the Appeal of the Same Decision


# I - POLICY AND ADMINISTRATION 

## CHAPTER 22

## CITY ATTORNEY

22.01 Appointment and Compensation
22.02 Attorney for City
22.03 Power of Attorney
22.04 Ordinance Preparation
22.05 Review and Comment
22.06 Provide Legal Opinion 22.07 Attendance at Council Meetings
22.08 Prepare Documents
22.01 APPOINTMENT AND COMPENSATION. The Council shall appoint by majority vote a City Attorney to serve at the discretion of the Council. The City Attorney shall receive such compensation as established by resolution of the Council.
22.02 ATTORNEY FOR CITY. The City Attorney shall act as attorney for the City in all matters affecting the City's interest and appear on behalf of the City before any court, tribunal, commission or board. The City Attorney shall prosecute or defend all actions and proceedings when so requested by the Mayor or Council.
(Code of Iowa, Sec. 372.13[4])
22.03 POWER OF ATTORNEY. The City Attorney shall sign the name of the City to all appeal bonds and to all other bonds or papers of any kind that may be essential to the prosecution of any cause in court, and when so signed the City shall be bound upon the same.
(Code of Iowa, Sec. 372.13[4])
22.04 ORDINANCE PREPARATION. The City Attorney shall prepare those ordinances which the Council may desire and direct to be prepared and report to the Council upon all such ordinances before their final passage by the Council and publication.
(Code of Iowa, Sec. 372.13[4])
22.05 REVIEW AND COMMENT. The City Attorney shall, upon request, make a report to the Council giving an opinion on all contracts, documents, resolutions, or ordinances submitted to or coming under the City Attorney's notice.
(Code of Iowa, Sec. 372.13[4])
22.06 PROVIDE LEGAL OPINION. The City Attorney shall give advice or a written legal opinion on City contracts and all questions of law relating to City matters submitted by the Mayor, Council or Clerk.
(Code of Iowa, Sec. 372.13[4])
22.07 ATTENDANCE AT COUNCIL MEETINGS. The City Attorney shall attend meetings of the Council at the request of the Mayor or Council.
(Code of Iowa, Sec. 372.13[4])
22.08 PREPARE DOCUMENTS. The City Attorney shall, upon request, formulate drafts for contracts, forms and other writings which may be required for the use of the City.
(Code of Iowa, Sec. 372.13[4])

January 11, 2024

Mayor Ron Cumberledge
City of Carter Lake 950 Locust St.
Carter Lake, Iowa, 51510

## Dear Mayor Cumberledge:

Southwest Iowa Planning Council continues to be an effective mechanism for local capacity development and regional cooperation. SWIPCO's strength lies in the support and utilization of our member governments, and we are proud to be your partner.

During your FY 25 budget process, we request that you allocate $\$ 2,464.00$ (3,791 population $\times \$ .65$ ) as dues to the Southwest Iowa Planning Council. This is only a request for the allocation; we will present an invoice in June 2024. This is level with the per capita request that has been in place for over 15 years. We are very proud of our proven track record of bringing in far more funds into our region than are spent on our operations. Currently we are managing over $\$ 100$ million in grants that in many ways benefit everyone in southwest Iowa.

However, the overwhelming majority of these grant resources that we are bringing into the region are to complete projects, not to operate our agency (and rightly so!). Therefore, we do need to have locally generated income (your dues) to match several of our grants that give us the organizational capacity to be out serving our region every day, so your continued support is vital and greatly appreciated.

We look forward to assisting with southwest Iowa's growth and development and look forward to working with you in the coming year. Please contact me at 866-279-4720 if you have any questions.

Sincerely,


January 18, 2024
Ron Cumberledge
Mayor
City of Carter Lake
950 East Locust Street
Carter Lake, Iowa 51510

## Dear Mayor Cumberledge,,

In February of 2022, Impact7G, Inc. began providing grant/funding research and writing services for the City of Carter Lake. With the two-year anniversary approaching it is a great time to reflect upon the work accomplished. A complete list of funding opportunities that has been presented to the City is attached. These accomplishments include:

- Completed a department needs survey.
- Held grant workshop with Department Heads and City Council to establish grant priorities.
- Provided funding tables, listing funding sources, program description, dollars, and deadline for:
- Fire Department
- Parks and Recreation Department
- Library Department
- Police Department
- Provided reminders of upcoming grants

Over the course of the two years, nine grant programs have had applications submitted, and two technical assistance programs have been applied to. Applications can only be applied for and submitted through the direction of the City. Please note several other grant program applications were started per City. However, these applications were not submitted for various reasons such as lack of match, product unavailable, or required information not received from outside source. A summary of those programs where applications were submitted is shown in the table below.

| Program | Description | Status | Amount <br> Awarded |
| :--- | :--- | :--- | :---: |
| National Parks Service <br>  <br> Conservation Assistance <br> Program | Technical assistance to develop <br> a plan for the Community <br> Center greenspace. | Awarded | - |
| lowa West Foundation | Mabrey Park Playground <br> Equipment | Awarded | $\$ 45,000.00$ |
| Destination lowa Grant | Carter Lake Walking Bike Trail | Not funded |  |
| Walmart Grant | Fire Department Smoke <br> Detectors | • Not funded <br> $\bullet$ <br> Library | Not funded <br> (aith Cybergrants) |
| Dollar General Summer | Library Summer Reading | Not funded |  |


| Reading Program | Program |  |  |
| :--- | :--- | :--- | :--- |
| FEMA SAFER |  <br> Retention | Not funded |  |
| BIL DOE Energy Efficiency <br> Conservation Block Grant | Energy Efficiency Upgrades at <br> City facilities | Not funded |  |
| T-Mobile Hometown Grant | Community Center Greenspace | Not funded |  |
| Carver Foundation | Library Shelving \& Sensory Wall | Submitted |  |
| CN Railroad American In <br> Bloom Grant | Community Center Greenspace <br> Plants | Awarded | $\$ 25,000.00$ |
| Project Child Safe | Gun Locks | Submitted |  |

The current grant research and writing rate plan with Impact7G, Inc. is as follows:

```
$500 - monthly retainer
Grant award percentage fee:
$0 to $100,000 grant award - 5% of award
$100,001 to $500,000 grant award - 4% of award
$500,001 to $1,000,000 grant award - 3% of award
$1,001,000 or greater - 2% of award
```

Upon evaluation Impact7G, Inc. is proposing the following rate increase moving forward:

> \$1,000.00 - monthly retainer

Grant award percentage fee:
$\$ 0$ to $\$ 100,000$ grant award - 5\% of award
\$100,001 to \$500,000 grant award - 4\% of award
\$500,001 to \$1,000,000 grant award - 3\% of award
$\$ 1,001,000$ or greater - $2 \%$ of award
If the City would like to continue with grant research and writing services, please let me know and an updated professional services agreement can be sent out. If the City would like to terminate services, the current professional services agreement would terminate on January 31, 2024. Please reach out if you have any questions. It has been a pleasure working with the City of Carter Lake, and I truly hope you choose to continue utilizing our grant research and writing services.

Sincerely,

## Nicole M. Turpin

## Nicole Turpin

Project Manager Impact7G, Inc.

Programs Brought to the City's Attention:

- National Parks Service Rivers, Trails, \& Conservation Assistance Program
- University of lowa Initiative for Sustainable Communities Program
- Destination Iowa Grant
- Community Development Block Grant Covid Program
- Community Project Funding - Through local Congressional Representative
- Grants for Parks and Recreation
- Iowa DNR REAP City Grant
- Iowa Foundation for Parks \& Recreation Mini Grants Program
- Iowa West Foundation - Place Making
- Peter Kiewit Foundation
- Wellmark Foundation (program change for 2024)
- Iowa DNR Land and Water Conservation Fund
- Enhance Iowa Community Attraction \& Tourism Grant
- Life Floor Make a Splash Grant Program
- Karma for Cara
- Quadratec Cares Energize the Environment Grant Program
- The Fruit Tree Planting Foundation
- American Academy of Dermatology Association Shade Structure Grant
- Major League Youth Development Foundation
- United States Tennis Association
- National Center for Spector Sports Safety \& Security Grants
- USA Football Grants
- Enhance lowa Sports Tourism Program
- Iowa DOT Federal Recreational Trails Program

Iowa DOT State Recreational Trails Program
Iowa DOT Iowa Clean Air Attainment Program
lowa DOT Transportation Alternative Program
PetSafe Unleashed

- Grants for Fire Department
- FEMA AFG Grant
- FEMA SAFER Grant
- Consumer Product Safety Commission's Nicholas \& Zachary Burt Memorial Carbon Monoxide Poisoning Prevention Grant Program
- Fire Prevention \& Safety Grants
- IAFF Peer Support Trainings
- Firehouse Subs Public Safety Foundation
- Firefighters Charitable Foundation Fire Prevention \& VFD Grants
- FM Global Fire Prevention Grant Program
- Gary Sinise Foundation - First Responders Outreach
- USDA Community Facilities Direct Loan \& Grant Program
- FEMA Hazard Mitigation Assistance Safe Rooms
- Walmart Grants
- Grants for Police Department
- United States Deputy Sheriff's Association Cash Grant for Law Enforcement
- Project Child Safe
- Firehouse Subs Public Safety Foundation
- Comprehensive Opioid, Stimulant, and Substance Use Program
- Edward Byrne Memorial Justice Assistance Grant Program
- COPS Technology and Equipment Program
- COPS Hiring Program
- Community Policing Program
- School Violence Prevention Program
- Preparing for Active Shooter Situations
- COPS Anit-Methamphetamine Program
- Anti-Heroin Task Force
- Law Enforcement Mental Health and Wellness
- Collaborative Reform
- Body-Worn Camera Policy and Implementation Program to Support Law Enforcement
- Smart Policing Initiative Grant Program
- Preventative School Violence
- The 1033 Program
- Patrick Leahy Bulletproof Vest Partnership
- Community Policing Microgrants:
- Community Violence Intervention
- Officer Recruitment \& Retention
- Hate Crimes \& Domestic Extremism
- Underserved Populations
- Building Trust \& Legitimacy with the Community
- Grants for Library
- Dollar General Literacy Grants
- Roy J. Carver Charitable Trust
- FINRA Foundation Library Grants Program
- Penguin Random House Grants for Small \& Rural Libraries
- Libraries Transforming Communities
- Discounts \& Consortia
- Verizon Grants
- Library of Congress Surplus Book Program
- USDA Community Facilities Direct Loan \& Grant Program
- Walmart Grant
- Researched funding for lake study
- Provided information on McCook Lake
- Provided an explanation on how funding is distributed from the Dingell Johnson Act
- Iowa DNR Land and Water Conservation Fund
- Gilchrist Foundation
- Iowa Watershed Grant Funding
- Researched new Department of Energy - Energy Efficiency Community Block Grant Funding
- Provided information on the T-Mobile Hometown Grant (covers multiple project areas)
- U.S. DOT Safe Streets and Roads for All Program
- Conagra Community Impact Grant
- Redevelopment Tax Credits Brownfield and Grayfield Sites
- Historic Preservation Tax Credit Program
- Federal Historic Preservation Tax Credit Program
- Researched Praxair/Linde Giving Programs as requested


## TITLE IV - CULTURE AND RECREATION

## CHAPTER 115

## LIBRARY

115.01 Public Library
115.02 Library Trustees
115.03 Qualifications of Trustees
115.04 Organization of the Board
115.05 Powers and Duties
115.06 Contracting with Other Libraries

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115.07 Nonresident Use
115.08 Expenditures
115.09 Annual Report
115.10 Injury to Books or Property
115.11 Theft
115.12 Notice Posted
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115.01 PUBLIC LIBRARY. The public library for the City is known as the Carter Lake Public Library. It is referred to in this chapter as the Library.
115.02 LIBRARY TRUSTEES. The Board of Trustees of the Library, hereinafter referred to as the Board, consists of seven resident members. All members are to be appointed by the Mayor with the approval of the Council.
115.03 QUALIFICATIONS OF TRUSTEES. All members of the Board shall be bona fide citizens and residents of the City. Members shall be over the age of eighteen (18) years.
115.04 ORGANIZATION OF THE BOARD. The organization of the Board shall be as follows:

1. Term of Office. All appointments to the Board shall be for six years, except to fill vacancies. Each term shall commence on July 1. Appointments shall be made every two years of one-third the total number or as near as possible, to stagger the terms.
2. Vacancies. The position of any Trustee shall be vacated if such member moves permanently from the City and shall be deemed vacated if such member is absent from six (6) consecutive regular meetings of the Board, except in the case of sickness or temporary absence from the City. Vacancies on the Board shall be filled in the same manner as an original appointment except that the new Trustee shall fill out the unexpired term for which the appointment is made.
3. Compensation. Trustees shall receive no compensation for their services.
115.05 POWERS AND DUTIES. The Board shall have and exercise the following powers and duties:
4. Officers. To meet and elect from its members a President, a Secretary, and such other officers as it deems necessary.
5. Physical Plant. To have charge, control and supervision of the Library, its appurtenances, fixtures and rooms containing the same.
6. Charge of Affairs. To direct and control all affairs of the Library.
7. Hiring of Personnel. To employ a Library Director, and authorize the Library Director to employ such assistants and employees as may be necessary for the proper
management of the Library, and fix their compensation; provided, however, that prior to such employment, the compensation of the Library Director, assistants and employees shall have been fixed and approved by a majority of the members of the Board voting in favor thereof.
8. Removal of Personnel. To remove the Library Director, by a two-thirds vote of the Board, and provide procedures for the removal of the assistants or employees for misdemeanor, incompetence or inattention to duty, subject however, to the provisions of Chapter 35C of the Code of Iowa.
9. Purchases. To select, or authorize the Library Director to select, and make purchases of books, pamphlets, magazines, periodicals, papers, maps, journals, other Library materials, furniture, fixtures, stationery and supplies for the Library within budgetary limits set by the Board.
10. Use by Nonresidents. To authorize the use of the Library by nonresidents and to fix charges therefor unless a contract for free service exists.
11. Rules and Regulations. To make and adopt, amend, modify or repeal rules and regulations, not inconsistent with this Code of Ordinances and the law, for the care, use, government and management of the Library and the business of the Board, fixing and enforcing penalties for violations.
12. Expenditures. To have exclusive control of the expenditure of all funds allocated for Library purposes by the Council, and of all moneys available by gift or otherwise for the erection of Library buildings, and of all other moneys belonging to the Library including fines and rentals collected under the rules of the Board.
13. Gifts. To accept gifts of real property, personal property, or mixed property, and devises and bequests, including trust funds; to take the title to said property in the name of the Library; to execute deeds and bills of sale for the conveyance of said property; and to expend the funds received by them from such gifts, for the improvement of the Library.
14. Enforce the Performance of Conditions on Gifts. To enforce the performance of conditions on gifts, donations, devises and bequests accepted by the City by action against the Council.
(Code of Iowa, Ch. 661)
15. Record of Proceedings. To keep a record of its proceedings.
16. County Historical Association. To have authority to make agreements with the local County historical association where such exists, and to set apart the necessary room and to care for such articles as may come into the possession of the association. The Trustees are further authorized to purchase necessary receptacles and materials for the preservation and protection of such articles as are in their judgment of a historical and educational nature and pay for the same out of funds allocated for Library purposes.
115.06 CONTRACTING WITH OTHER LIBRARIES. The Board has power to contract with other libraries in accordance with the following:
17. Contracting. The Board may contract with any other boards of trustees of free public libraries, with any other city, school corporation, private or semiprivate
organization, institution of higher learning, township, or County, or with the trustees of any County library district for the use of the Library by their respective residents.
(Code of Iowa, Sec. 392.5 \& Ch. 28E)
18. Termination. Such a contract may be terminated at any time by mutual consent of the contracting parties. It also may be terminated by a majority vote of the electors represented by either of the contracting parties. Such a termination proposition shall be submitted to the electors by the governing body of a contracting party on a written petition of not less than five percent (5\%) in number of the electors who voted for governor in the territory of the contracting party at the last general election. The petition must be presented to the governing body not less than forty (40) days before the election. The proposition may be submitted at any election provided by law that is held in the territory of the party seeking to terminate the contract.
115.07 NONRESIDENT USE. The Board may authorize the use of the Library by persons not residents of the City or County in any one or more of the following ways:
19. Lending. By lending the books or other materials of the Library to nonresidents on the same terms and conditions as to residents of the City, or County, or upon payment of a special nonresident Library fee.
20. Depository. By establishing depositories of Library books or other materials to be loaned to nonresidents.
21. Bookmobiles. By establishing bookmobiles or a traveling library so that books or other Library materials may be loaned to nonresidents.
22. Branch Library. By establishing branch libraries for lending books or other Library materials to nonresidents.
115.08 EXPENDITURES. All money appropriated by the Council for the operation and maintenance of the Library shall be set aside in an account for the Library. Expenditures shall be paid for only on orders of the Board, signed by its President and Secretary.
(Code of Iowa, Sec. 384.20 \& 392.5)
115.09 ANNUAL REPORT. The Board shall make a report to the Council immediately after the close of the fiscal year. This report shall contain statements as to the condition of the Library, the number of books added, the number circulated, the amount of fines collected, and the amount of money expended in the maintenance of the Library during the year, together with such further information as may be required by the Council.
115.10 INJURY TO BOOKS OR PROPERTY. It is unlawful for a person willfully, maliciously or wantonly to tear, deface, mutilate, injure or destroy, in whole or in part, any newspaper, periodical, book, map, pamphlet, chart, picture or other property belonging to the Library or reading room.
(Code of Iowa, Sec. 716.1)
115.11 THEFT. No person shall take possession or control of property of the Library with the intent to deprive the Library thereof.
(Code of Iowa, Sec. 714.1)

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January 10, 2024

## Letter, agenda items and resolution sent via e-mail

Jackie Carl
City of Carter Lake
City Clerk
950 Locust St.
Carter Lake, IA 51510

RE: City of Carter Lake - Development Agreement with 10705 South 147th Street, LLC d/b/a Lavigne Enterprises and Patriot Custom Metals, LLC d/b/a PalmSHIELD - Public Hearing and Adoption of Development Agreement (January 22, 2024)

Dear Jackie:
Enclosed please find suggested proceedings to be acted upon by the City Council on the date fixed for the hearing on the proposal to enter into a Development Agreement with 10705 South 147th Street, LLC d/b/a Lavigne Enterprises and Patriot Custom Metals, LLC d/b/a PalmSHIELD.

The proceedings are prepared to show as a first step the holding of a public hearing for the receiving of any oral or written objections from any resident or property owner to the proposed action of the City Council. A summary of objections received or made, if any, should be attached to the proceedings. After all objections have been received and considered and the Council has considered the factors listed in Chapters 403 and 15A, Code of Iowa, if the City Council decides not to abandon the proposal, a form of resolution follows that should be introduced and adopted, entitled Resolution Approving and Authorizing Execution of a Development Agreement by and among the City of Carter Lake, 10705 South 147th Street, LLC d/b/a Lavigne Enterprises, and Patriot Custom Metals, LLC d/b/a PalmSHIELD.

Please note the following:

- These proceedings assume the Notice of Public Hearing previously sent was published according to the instructions in the letter or e-mail accompanying that notice. Please fax or scan a copy of the newspaper's publication of the notice to us on the day it is published (if convenient).
- We understand the Developer and Employer have signed the Agreement and returned the original to your attention.
- After the City Council approves the Agreement and the Agreement is signed on behalf of the City, fill in the date of the Agreement (the date of the City's execution) on the first page and other pages in the Exhibits.
- Once the Agreement has been fully executed by both parties, the Memorandum of Agreement (Exhibit D) has been prepared to be recorded with the Pottawattamie Recorder, in lieu of recording the entire Agreement. (Note: The purpose of the Memorandum of Agreement is to have a shorter document to record in the County Recorder's office, while still creating a record of the Agreement's existence). The County Recorder's Cover Sheet to use in recording the Memorandum of Agreement is included as the first page of Exhibit D.
- The Certificate of Completion (Exhibit C) should NOT be signed at this time. It will be signed if requested by the Developer following completion of construction of the Qualifying Improvements (but only if the City is satisfied that the Developer and Employer have completed all terms and conditions of the Agreement related to completing the Minimum Improvements). See Section 3.3 of the Agreement for additional terms regarding the Certificate of Completion.
- The Minimum Assessment Agreement (Exhibit F) should be signed by all parties (including the Assessor) at the same time as the Development Agreement is signed. You should assure yourself that all current lienholders sign the Minimum Assessment Agreement as well. The Minimum Assessment Agreement provides that the Developer will provide the City with a title opinion or title search certificate/report showing all current lienholders as of the date of the Minimum Assessment Agreement being signed. You should ask the Developer to provide this documentation and then you should review (or have the City Attorney review) it, in order to identify all lienholders that need to execute the lienholder's consent page of the Minimum Assessment Agreement. Once the Minimum Assessment Agreement has been fully executed, it must be recorded in the County Recorder's office. We have included a County Recorder's Cover Sheet (on the first page of the Exhibit) to assist you in recording the Minimum Assessment Agreement. The Minimum Assessment Agreement states that the City shall pay the costs of recording.
- We recommend that the City calendar a date after the Project's completion to confirm that the county assessor records on the parcel(s) involved show that the Development Property Project and/or Minimum Assessment Agreement has the required assessment value by the date required in the Development Agreement.
- If you need assistance with recording the Memorandum of Agreement or the Minimum Assessment Agreement, please notify us. We have the capability to record these documents on your behalf, but you would need to mail an original-signed physical copy to our office. Let us know if you have any questions or concerns about recording the Memorandum of Agreement or the Minimum Assessment Agreement.
- We recommend setting an annual reminder for October 1 of each year to be sure you receive the Annual Certification from the Developer and the Employer (required by Section 6.7 of the Agreement to be submitted by Developer and the Employer to the City on or before each October 15). Exhibit E is the form of Annual Certification that the Developer and Employer must file with the City by each October 15.
- You will want to timely include the obligations in this Agreement (the payment of Economic Development Grants) in your TIF debt certification to the County Auditor, pursuant to the timing indicated by the Agreement's terms regarding payment of Grants. The anticipated timing of the first TIF debt certification to make the Economic Development Grant payments is indicated in Article VIII of the Agreement. Please feel free to contact us regarding the timing of that debt certification, if you have any questions.
- POTENTIAL FINANCIAL REPORTING OBLIGATION: Immediately following execution of the Agreement, determine whether amended S.E.C. Rule 15c2-12 requires disclosure of the Agreement as a material Financial Obligation (as defined in the Rule). If such a filing is necessary, it would need to be made within 10 business days following execution of the Agreement. Your Bond Counsel and/or Disclosure Counsel, if any, may be able to assist in this analysis.
- Remember to keep track of the amount of TIF funds authorized for general development agreement urban renewal projects in the applicable Urban Renewal Plan, as most recently amended. The incentives in this Agreement (planned to be provided using TIF) will reduce the "balance" of the amount authorized for general development agreement urban renewal projects by the amount of TIF-financed incentives in this Agreement. When the "balance" of the amount of TIF funds authorized for general development agreement projects under the applicable Urban Renewal Plan gets close to zero, we recommend amending the Plan to authorize additional TIF funds for new development agreements.
- Please return the Transcript Documentation (listed on the attached checklist) to us within 2 weeks of the public hearing. You may return scanned copies of the documents by email, so long as all aspects of the documents are visible in the scanned copy.

If you have any questions, please do not hesitate to contact our office.
Very truly yours,
AHLERS \& COONEY, P.C.


NJO: mp

Enclosures: Agenda Items with Important Instructions; Authorizing Resolution (starts on page 1)

## TRANSCRIPT DOCUMENTATION TO BE PROVIDED BY THE CITY FOR

 PROCEEDINGS APPROVING A DEVELOPMENT AGREEMENTBolded documents are enclosed with this letter.
$\square \quad$ Complete and return the Authorizing Resolution. Retain the original in your file and send us a copy for our transcript.
$\square$ Complete and return Minutes of the Meeting (December 18, 2023 and January 22, 2024).
$\square \quad$ Complete the Certificate of Publisher's Affidavit of Publication (sent previously) and ensure that a copy of the Publisher's Affidavit has been attached. Retain the original and send us a copy for our transcript.
$\square$ Once the signatures have been obtained and the date(s) filled in on the Agreement, and on all Exhibits to the Agreement that were directed to be executed at this time, retain the original Agreement in your file. Send us a copy for our transcript (include all Exhibits).

Once the signatures have been obtained and the date filled in on the Memorandum of Agreement, retain the original (after recording it). Send us a copy of the recorded Memorandum of Agreement (stamped with recording location information on the Recorder Cover Sheet or recording header).
$\square \quad$ Once the signatures have been obtained (parties, assessor, current lienholder) and the date filled in on the Minimum Assessment Agreement, retain the original (after recording it). The Recorder requires the County Recorder's Cover Sheet (attached to the Agreement) before the Agreement can be recorded. Send us a copy of the Minimum Assessment Agreement, showing that it has been recorded at the book and page location in the Recorder's records.
$\square$ IMMEDIATELY FOLLOWING EXECUTION OF THE AGREEMENT, determine whether amended S.E.C. Rule 15c2-12 requires disclosure of the Agreement as a material Financial Obligation (as defined in the Rule). If such a filing is necessary, it would need to be made within 10 business days following execution of the Agreement. Your Bond Counsel and/or Disclosure Counsel, if any, may be able to assist in this analysis.You should keep your original files in a safe place to refer to in case of questions in the future.

# ITEMS TO INCLUDE ON AGENDA 

CITY OF CARTER LAKE, IOWA
January 22, 2024
7:00 P.M.
Carter Lake Amended and Restated Urban Renewal Plan \#5

- Public hearing on the proposal to enter into a Development Agreement with 10705 South 147th Street, LLC d/b/a Lavigne Enterprises and Patriot Custom Metals, LLC d/b/a PalmSHIELD.
- Resolution approving and authorizing execution of a Development Agreement by and among the City of Carter Lake, 10705 South 147th Street, LLC d/b/a Lavigne Enterprises, and Patriot Custom Metals, LLC d/b/a PalmSHIELD.


## IMPORTANT INFORMATION

1. The above agenda items should be included, along with any other agenda items, in the meeting agenda. The agenda should be posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the body holding the meeting. If no such office exists, the notice must be posted at the building in which the meeting is to be held.
2. If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
3. Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

The City Council of the City of Carter Lake in the State of Iowa, met in session, in the Council Chambers, City Hall, 950 East Locust Street, Carter Lake, Iowa, at 7:00 P.M., on the above date. There were present Mayor $\qquad$ , in the chair, and the following named Council Members:

Absent: $\qquad$

Vacant:

The Mayor announced that this was the time and place for the public hearing and meeting on the matter of the proposal to approve and authorize execution of a Development Agreement by and among the City of Carter Lake, 10705 South 147th Street, LLC d/b/a Lavigne Enterprises, and Patriot Custom Metals, LLC d/b/a PalmSHIELD, and that notice of the proposed action by the Council to enter into said Agreement had been published pursuant to the provisions of Section 362.3, Code of Iowa.

The Mayor then asked the Clerk whether any written objections had been filed by any City resident or property owner to the proposed action. The Clerk advised the Mayor and the Council that $\qquad$ written objections had been filed. The Mayor then called for oral objections and
$\qquad$ were made. Whereupon, the Mayor declared the time for receiving oral and written objections to be closed.

## (Attach here a summary of objections received or made, if any)

The Council then considered the proposed action and the extent of objections thereto.
Whereupon, Council Member $\qquad$ introduced and delivered to the Clerk the Resolution hereinafter set out entitled "RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF A DEVELOPMENT AGREEMENT BY AND AMONG THE CITY OF CARTER LAKE, 10705 SOUTH 147TH STREET, LLC D/B/A LAVIGNE ENTERPRISES, AND PATRIOT CUSTOM METALS, LLC D/B/A PALMSHEILD", and moved:
$\square$ that the Resolution be adopted.
$\square \quad$ to defer action on the Resolution and the proposal to the meeting to be held
at $\qquad$ .M. on the $\qquad$ day of $\qquad$ , 2024, at this place.

Council Member $\qquad$ seconded the motion. The roll was called, and the vote was:

AYES: $\qquad$
$\qquad$

NAYS: $\qquad$

Whereupon, the Mayor declared the measure duly adopted.

RESOLUTION NO. $\qquad$

## RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF A DEVELOPMENT AGREEMENT BY AND AMONG THE CITY OF CARTER LAKE, 10705 SOUTH 147TH STREET, LLC D/B/A LAVIGNE ENTERPRISES, AND PATRIOT CUSTOM METALS, LLC D/B/A PALMSHIELD

WHEREAS, by Resolution No. 33-09, adopted June 15, 2009, this Council found and determined that certain areas located within the City are eligible and should be designated as an urban renewal area under Iowa law, and approved and adopted the Carter Lake Amended and Restated Urban Renewal Plan \#5 (the "Urban Renewal Plan" or "Plan") for the Carter Lake Urban Renewal Area \#5 (the "Urban Renewal Area" or "Area") described therein, which Plan as amended, is on file in the office of the Recorder of Pottawattamie County; and

WHEREAS, the Plan has subsequently been amended, lastly by Amendment No. 3 to the Plan adopted on November 21, 2016; and

WHEREAS, it is desirable that properties within the Area be redeveloped as part of the overall redevelopment area covered by said Plan; and

WHEREAS, the City has received a proposal from 10705 South 147th Street, LLC d/b/a Lavigne Enterprises (the "Developer") and Patriot Custom Metals, LLC d/b/a PalmSHIELD (the "Employer"), in the form of a proposed Development Agreement (the "Agreement") by and between the City, the Developer, and the Employer, pursuant to which, among other things, the Developer would agree to construct certain Required Improvements (as defined in the Agreement), and contemplates that the Development may construct certain Additional Improvements (as defined in the Agreement), on certain real property located within the Urban Renewal Area as defined and legally described in the Agreement (the "Development Property"); and

WHEREAS, the Agreement provides that the Qualifying Improvements shall include: (1) the renovation of a 60,000 square foot Existing Building to include paving, building renovations, and screening/storage space (collectively, the "Required Improvements"); (2) the construction of a new 30,000 square foot building (the "Phase I Additional Improvements"); and (3) construction of a second new 30,000 square foot building (the "Phase II Additional Improvements"); and

WHEREAS, the Agreement further proposes that the City will make up to ten (10) consecutive annual payments of Economic Development Grants to Developer consisting of 100\% of the Tax Increments pursuant to Section 403.19, Code of Iowa, and generated by the construction of the Qualifying Improvements, the cumulative total for all such payments not to exceed the lesser of $\$ 500,000$, or the amount accrued under the formula outlined in the proposed Agreement, under the terms and following satisfaction of the conditions set forth in the Agreement; and

WHEREAS, the maximum cumulative total of Economic Development Grants would increase to $\$ 1,000,000$ if all of the Qualifying Improvements are timely completed; and

WHEREAS, the Agreement also proposes that Developer, the Employer, and the City will enter into a Minimum Assessment Agreement with the County setting the minimum actual value of the Minimum Improvements for tax purposes at not less than $\$ 3,000,000$; and

WHEREAS, one of the obligations of the Employer relates to employment retention and/or creation; and

WHEREAS, Chapters 15A and 403, Code of Iowa, authorize cities to make grants for economic development in furtherance of the objectives of an urban renewal project and to appropriate such funds and make such expenditures as may be necessary to carry out the purposes of said Chapters, and to levy taxes and assessments for such purposes; and

WHEREAS, the Council has determined that the Agreement is in the best interests of the City and the residents thereof and that the performance by the City of its obligations thereunder is a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the City's performance thereunder is in furtherance of appropriate economic development activities and objectives of the City within the meaning of Chapters 15A and 403, Code of Iowa, taking into account any or all of the factors set forth in Chapter 15A, Code of Iowa, to wit:
a. Businesses that add diversity to or generate new opportunities for the Iowa economy should be favored over those that do not.
b. Development policies in the dispensing of the funds should attract, retain, or expand businesses that produce exports or import substitutes, or which generate tourismrelated activities.
c. Development policies in the dispensing or use of the funds should be targeted toward businesses that generate public gains and benefits, which gains and benefits are warranted in comparison to the amount of the funds dispensed.
d. Development policies in dispensing the funds should not be used to attract a business presently located within the state to relocate to another portion of the state unless the business is considering in good faith to relocate outside the state or unless the relocation is related to an expansion which will generate significant new job creation. Jobs created as a result of other jobs in similar Iowa businesses being displaced shall not be considered direct jobs for the purpose of dispensing funds; and

WHEREAS, pursuant to notice published as required by law, this Council has held a public meeting and hearing upon the proposal to approve and authorize execution of the Agreement and has considered the extent of objections received from residents or property owners as to said proposed Agreement; and, accordingly the following action is now considered to be in the best interests of the City and residents thereof.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF CARTER LAKE IN THE STATE OF IOWA:

Section 1. That the performance by the City of its obligations under the Agreement, including but not limited to making of grants to the Developer in connection with the development of the Development Property under the terms set forth in the Agreement, be and is hereby declared to be a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the City's performance thereunder is in furtherance of appropriate economic development activities and objectives of the City within the meaning of Chapters 15A and 403, Code of Iowa, taking into account the factors set forth therein.

Section 2. That the form and content of the Agreement, the provisions of which are incorporated herein by reference, be and the same hereby are in all respects authorized, approved and confirmed, and the Mayor and the City Clerk be and they hereby are authorized, empowered and directed to execute, attest, seal and deliver the Agreement for and on behalf of the City in substantially the form and content now before this meeting, but with such changes, modifications, additions or deletions therein as shall be approved by such officers, and that from and after the execution and delivery of the Agreement, the Mayor and the City Clerk are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Agreement as executed.

PASSED AND APPROVED this $22^{\text {nd }}$ day of January, 2024.

Mayor

## ATTEST:

City Clerk

## CERTIFICATE

STATE OF IOWA
COUNTY OF POTTAWATTAMIE
)
) SS
)

I, the undersigned City Clerk of the City of Carter Lake, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective city offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Council hereto affixed this $\qquad$ day of 2024.

# AGREEMENT FOR PRIVATE DEVELOPMENT 

by and among

CITY OF CARTER LAKE, IOWA,

10705 SOUTH $147^{\text {TH }}$ STREET, LLC D/B/A LAVIGNE ENTERPRISES,

## AND

PATRIOT CUSTOM METALS, LLC D/B/A PALMSHIELD
$\qquad$ , 2024

## AGREEMENT

FOR
PRIVATE DEVELOPMENT
THIS AGREEMENT FOR PRIVATE DEVELOPMENT ("Agreement"), is made on or as of the $\qquad$ day of $\qquad$ 2024, by and between the CITY OF CARTER LAKE, IOWA, a municipality (the "City"), established pursuant to the Code of Iowa and acting under the authorization of Chapters 15A and 403 of the Code of Iowa, 2023, as amended ("Urban Renewal Act"); PATRIOT CUSTOM METALS, LLC D/B/A PALMSHIELD, an Iowa limited liability company having offices for the transaction of business at 300 E. Locust Street, Carter Lake, Iowa 51510 ("Employer"); and 10705 SOUTH $147^{\mathrm{TH}}$ STREET, LLC D/B/A LAVIGNE ENTERPRISES, a Nebraska limited liability company having offices for the transaction of business at 12330 Cary Circle, La Vista, Nebraska, 68128 ("Developer"). The City, Employer, and Developer are Parties to this Agreement.

## WITNESSETH:

WHEREAS, in furtherance of the objectives of the Urban Renewal Act, the City has undertaken a program for the development of an economic development area in the City and, in this connection, is engaged in carrying out urban renewal project activities in an area known as the Carter Lake Urban Renewal Area \#5 (the "Urban Renewal Area"), which is described in the Amended and Restated Urban Renewal Plan, as amended ("Urban Renewal Plan"); and

WHEREAS, a copy of the foregoing Urban Renewal Plan, as amended, has been recorded among the land records in the office of the Recorder of Pottawattamie County, Iowa; and

WHEREAS, the Developer owns certain real property located in the foregoing Urban Renewal Area as more particularly described in Exhibit A attached hereto and made a part hereof ("Development Property"); and

WHEREAS, Developer intends to cause certain improvements (the "Qualifying Improvements," as defined herein) to be constructed on the Development Property, and Employer will thereafter cause the same to be operated in accordance with this Agreement, including the creation and retention of jobs in such operations by Employer; and

WHEREAS, the City is willing to provide certain incentives to Developer in consideration for Developer and Employer's obligations under this Agreement, all pursuant to the terms and conditions of this Agreement; and

WHEREAS, the City believes that the development of the Development Property pursuant to this Agreement and the fulfillment of this Agreement are in the vital and best interests of the City and in accord with the public purposes and provisions of the applicable State and local laws and requirements under which the foregoing project has been undertaken and is being assisted.

NOW, THEREFORE, in consideration of the promises and the mutual obligations of the parties hereto, each of them does hereby covenant and agree with the other as follows:

## ARTICLE I. DEFINITIONS

Section 1.1. Definitions. In addition to other definitions set forth in this Agreement, all capitalized terms used and not otherwise defined herein shall have the following meanings unless a different meaning clearly appears from the context:

10705 South $147^{\text {th }}$ Street, LLC TIF Account means a separate account within the Carter Lake Urban Renewal Area \#5 Tax Increment Revenue Fund of the City, in which there shall be deposited Tax Increments received by the City with respect to the Qualifying Improvements and Development Property under the provisions of Section 403.19 of the Code and the Ordinance.

Additional Improvements means the Phase I and II Additional Improvements described in Exhibit B to be constructed by Developer on the Development Property at the discretion of the Developer.

Agreement means this Agreement and all exhibits and appendices hereto, as the same may be from time to time modified, amended or supplemented.

Assessor means the assessor of Pottawattamie County, Iowa.
Base Value means the assessed value of the Development Property and Existing Buildings as of January 1, 2023, which value is $\$ 2,047,600$.

Carter Lake Urban Renewal Area \#5 Tax Increment Revenue Fund means the special fund of the City created under the authority of Section 403.19(2) of the Code, as amended, and the Ordinance, which fund was created in order to pay the principal of and interest on loans, monies advanced to or indebtedness, whether funded, refunded, assumed or otherwise, or other obligations issued under the authority of Section 403.9 or 403.12 of the Code, incurred by the City to finance or refinance in whole or in part projects undertaken pursuant to the Urban Renewal Plan.

Certificate of Completion means a certification in the form of the certificate attached hereto as Exhibit C and hereby made a part of this Agreement.

City means the City of Carter Lake, Iowa, or any successor to its functions.
Code means the Code of Iowa, 2023, as amended.
Commencement Date means the date of this Agreement, which shall be the date the last Party signs the Agreement.

Construction Plans means the plans, specifications, drawings, and related documents reflecting the construction work to be performed by the Developer on the Development Property; the Construction Plans shall be as detailed as the plans, specifications, drawings, and related documents which are submitted to the building inspector of the City as required by applicable City codes.

Developer means 10705 South $147^{\text {th }}$ Street, LLC d/b/a Lavigne Enterprises, a Nebraska limited liability company, and its permitted successors and assigns.

Development Property means that portion of the Carter Lake Urban Renewal Area \#5 described in Exhibit A.

Economic Development Grants means the payments to be made by the City to Developer under Article VIII of this Agreement.

Employer means Patriot Custom Metals, LLC d/b/a PalmSHIELD, an Iowa limited liability company, and its permitted successors and assigns.

Event of Default means any of the events described in Section 10.1 of this Agreement that have continued beyond applicable notice and cure periods.

Existing Buildings means the existing structures and parking on the Development Property as of the Commencement Date.

Full-Time Equivalent Job means the employment of one natural person for:

1. 8 hours per day for a 5 -day, 40 -hour workweek for 52 weeks per year, including paid holidays, vacations, and other paid leave; or
2. The number of hours or days per week, including paid holidays, vacations, and other paid leave, currently established by schedule, custom, or otherwise, as constituting a week of full-time work for the kind of service an individual performs for an employing unit, provided that the number of hours per week is at least 32 hours per week for 52 weeks per year including paid holidays, vacations, and other paid leave.

Indemnified Parties means the City and the governing body members, officers, agents, servants and employees thereof.

Minimum Actual Value means the minimum actual value of the Required Improvements on the Development Property (land and improvement value) as set forth in the Minimum Assessment Agreement (Exhibit F).

Minimum Assessment Agreement means an agreement establishing a minimum assessed value for the Required Improvements on the Development Property as authorized by Iowa Code Section 403.6(19) and as described in Section 3.4 of this Agreement.

Mortgage means any mortgage or security agreement in which Developer has granted a mortgage or other security interest in the Development Property, or any portion or parcel thereof, or any improvements constructed thereon.

Net Proceeds means any proceeds paid by an insurer to the Developer or Employer under a policy or policies of insurance required to be provided and maintained by the Developer or Employer, as the case may be, pursuant to Article V of this Agreement and remaining after deducting all expenses (including fees and disbursements of counsel) incurred in the collection of such proceeds.

Ordinance means the Ordinance(s) of the City, under which the taxes levied on the taxable property in the Urban Renewal Area shall be divided and a portion paid into the Carter Lake Urban Renewal Area \#5 Tax Increment Revenue Fund.

Project means the construction and operation of the Qualifying Improvements on the Development Property and the creation and retention of jobs in such operations, as described in this Agreement.

Qualifying Improvements means the Required Improvements and the Additional Improvements more particularly described in Exhibit B to this Agreement.

Required Improvements means the improvements to the Existing Buildings described in Exhibit B.

Tax Increments means the property tax revenues on that portion of the assessed value of the Qualifying Improvements and Development Property above the Base Value that are divided and made available to the City for deposit in the 10705 South $147^{\text {th }}$ Street, LLC TIF Account of the Carter Lake Urban Renewal Area \#5 Tax Increment Revenue Fund under the provisions of Section 403.19 of the Code and the Ordinance.

Termination Date means the date of termination of this Agreement, as established in Section 11.8 of this Agreement.

Unavoidable Delays means delays resulting from acts or occurrences outside the reasonable control of the party claiming the delay including but not limited to storms, floods, fires, explosions, or other casualty losses, pandemics or other declared public health emergencies, unusual weather conditions, strikes, boycotts, lockouts, or other labor disputes, delays in transportation or delivery of material or equipment, litigation commenced by third parties, or the acts of any federal, State, or local governmental unit (other than the City, with respect to a Cityclaimed delay). Notwithstanding the foregoing, each Party acknowledges and agrees that it is entering into this Agreement and committing to perform its respective obligations with an awareness of circumstances existing as of the Commencement Date, that could cause delays in carrying out obligations under this Agreement, the continuation of which the Parties agree will not be deemed an Unreasonable Delay absent changes in circumstances that aggravate a delay or occurrence of events beyond the Parties' reasonable control which would independently meet the definition of an Unavoidable Delay.

Urban Renewal Area means the area known as the Carter Lake Urban Renewal Area \#5.

Urban Renewal Plan means the Amended and Restated Urban Renewal Plan, as may be amended from time to time, approved with respect to the Carter Lake Urban Renewal Area \#5, described in the preambles hereof.

## ARTICLE II. REPRESENTATIONS AND WARRANTIES

Section 2.1. Representations and Warranties of the City. The City makes the following representations and warranties:
a. The City is a municipal corporation and municipality organized under the provisions of the Constitution and the laws of the State and has the power to enter into this Agreement and carry out its obligations hereunder.
b. The execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, and the fulfillment of or compliance with the terms and conditions of this Agreement are not prevented by, limited by, in conflict with, or result in a breach of, the terms, conditions or provisions of any contractual restriction, evidence of indebtedness, agreement, or instrument of whatever nature to which the City is now a party or by which it is bound, nor do they constitute a default under any of the foregoing.
c. All covenants, stipulations, promises, agreements, and obligations of the City contained herein shall be deemed to be the covenants, stipulations, promises, agreements, and obligations of the City, and not of any governing body member, officer, agent, servant, or employee of the City in the individual capacity thereof.

Section 2.2. Representations and Warranties of Developer and Employer. Developer and Employer make the following representations and warranties:
a. $\quad 10705$ South $147^{\text {th }}$ Street, LLC is a Nebraska limited liability company, duly organized and validly existing under the laws of the State of Nebraska, and registered to do business in the State of Iowa, and it has all requisite power and authority to own and operate its properties, to carry on its business as now conducted and as presently proposed to be conducted, and to enter into and perform its obligations under the Agreement.
b. Patriot Custom Metals, LLC is an Iowa limited liability company, duly organized and validly existing under the laws of the State of Iowa, and registered to do business in the State of Iowa, and it has all requisite power and authority to own and operate its properties, to carry on its business as now conducted and as presently proposed to be conducted, and to enter into and perform its obligations under the Agreement.
c. This Agreement has been duly and validly authorized, executed, and delivered by Developer and Employer and, assuming due authorization, execution, and delivery by the City, is in full force and effect and is a valid and legally binding instrument of Developer and Employer enforceable in accordance with its terms, except as the same may be limited by bankruptcy, insolvency, reorganization, or other laws relating to or affecting creditors' rights generally.
d. The execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, and the fulfillment of or compliance with the terms and conditions of this Agreement are not prevented by, limited by, in conflict with, or result in a violation or breach of, the terms, conditions, or provisions of the governing documents of Developer or Employer of any contractual restriction, evidence of indebtedness, agreement, or instrument of whatever nature to which Developer or Employer is now a party or by which it or its property is bound, nor do they constitute a default under any of the foregoing.
e. There are no actions, suits, or proceedings pending or threatened against or affecting Developer or Employer in any court or before any arbitrator or before or by any governmental body in which there is a reasonable possibility of an adverse decision which could materially adversely affect the business (present or prospective), financial position, or results of operations of Developer or Employer, or which in any manner raises any questions affecting the validity of the Agreement or Developer or Employer's ability to perform their respective obligations under this Agreement.
f. Developer will cause the Qualifying Improvements to be constructed in accordance with the terms of this Agreement, the Urban Renewal Plan, and all local, State, and federal laws and regulations.
g. Developer will obtain or cause to be obtained, in a timely manner, all required permits, licenses, and approvals, and will meet, in a timely manner, all requirements of all applicable local, State, and federal laws and regulations which must be obtained or met before the Qualifying Improvements may be lawfully constructed.
h. The construction of the Qualifying Improvements is expected to result in an investment of not less than $\$ 8,650,000$.
i. Neither Developer nor Employer has received any notice from any local, State, or federal official that the activities of Developer or Employer with respect to the Development Property may or will be in violation of any environmental law or regulation (other than those notices, if any, of which the City has previously been notified in writing). Neither Developer nor Employer is currently aware of any State or federal claim filed or planned to be filed by any party relating to any violation of any local, State, or federal environmental law, regulation, or review procedure applicable to the Development Property, and Developer and Employer are not currently aware of any violation of any local, State, or federal environmental law, regulation, or review procedure which would give any person a valid claim under any State or federal environmental statute with respect thereto.
j. Developer has firm commitments for construction or acquisition and permanent financing for the Project in an amount sufficient, together with equity commitments, to successfully complete the Required Improvements in accordance with the terms of this Agreement.
k. Developer and Employer will reasonably cooperate with the City in resolution of any traffic, parking, trash removal, or public safety problems which may arise in connection with the construction and operation of the Qualifying Improvements.

1. Developer expects that, barring Unavoidable Delays, the Required Improvements will be completed by December 31, 2023.
m. Developer and Employer would not undertake their respective obligations under this Agreement without the payment by the City of the Economic Development Grants being made to Developer pursuant to this Agreement.
n. Employer will occupy the Qualifying Improvements on the Development Property and operate its business therein until at least the Termination Date.

## ARTICLE III. CONSTRUCTION OF REQUIRED IMPROVEMENTS

Section 3.1. Construction of Required Improvements. Developer agrees that the scope and scale of the Required Improvements to be constructed shall not be materially less than the scope and scale of the Required Improvements as detailed and outlined in this Agreement. The Developer agrees to complete the Required Improvements in accordance with all applicable federal, State, and local laws, ordinances, rules, and regulations, and permit requirements. Developer shall cause Construction Plans to be provided for the Required Improvements, which shall be subject to approval by City's building official and/or economic development staff as provided in this Section 3.1. The Construction Plans shall be in conformity with the Urban Renewal Plan, this Agreement, and all applicable federal, State, and local laws and regulations. City's building official shall approve the Construction Plans in writing and issue all required permits if: (i) the Construction Plans conform to the terms and conditions of this Agreement; (ii) the Construction Plans conform to the terms and conditions of the Urban Renewal Plan; (iii) the Construction Plans conform to all applicable federal, State, and local laws, ordinances, rules, and regulations, and City permit requirements; (iv) the Construction Plans are adequate for purposes of this Agreement to provide for the construction of the Required Improvements; and (v) no Event of Default under the terms of this Agreement has occurred; provided, however, that any such approval of the Construction Plans pursuant to this Section 3.1 shall constitute approval for the purposes of this Agreement only and shall not be deemed to constitute approval or waiver by the City with respect to any building, fire, zoning or other ordinances or regulations of the City, and shall not be deemed to be sufficient plans to serve as the basis for the issuance of a building permit if the Construction Plans are not as detailed or complete as the plans otherwise required for the issuance of a building permit. The site plans submitted to the building official of the City for the Development Property shall be adequate to serve as the Construction Plans, if such site plans are approved by the building official.

Approval of the Construction Plans by the City shall not relieve any obligation to comply with the terms and provisions of this Agreement, or the provision of applicable federal, State, and local laws, ordinances, and regulations, nor shall approval of the Construction Plans by the City be deemed to constitute a waiver of any Event of Default.

Approval of Construction Plans hereunder is solely for purposes of this Agreement, and shall not constitute approval for any other City purpose nor subject the City to any liability for the Required Improvements as constructed. All work with respect to the Required Improvements shall
be in conformity with the Construction Plans approved by the building official or any amendments thereto as may be approved by the building official. Developer agrees that it shall permit designated representatives of the City, upon reasonable notice (which does not have to be written), to enter upon the Development Property during the construction of the Required Improvements to inspect such construction and the progress thereof.

Section 3.2. Commencement and Completion of Construction. Subject to Unavoidable Delays, Developer shall cause construction of the Required Improvements to be undertaken and completed: (i) by no later than December 31, 2023; or (ii) by such other date as the parties shall mutually agree upon in writing. Time lost as a result of Unavoidable Delays shall be added to extend this date by a number of days equal to the number of days lost as a result of Unavoidable Delays.

Section 3.3. Certificate of Completion. Upon written request of Developer after its receipt of a certificate of occupancy for the Required Improvements, the City will inspect the Required Improvements and, if the Required Improvements have been completed in accordance with this Agreement, then the City will furnish Developer with a Certificate of Completion in recordable form, in substantially the form set forth in Exhibit C attached hereto. Such Certificate of Completion shall be a conclusive determination of satisfactory termination of the covenants and conditions of this Agreement with respect to the obligations of Developer to cause construction of the Required Improvements.

The Certificate of Completion may be recorded in the proper office for the recordation of deeds and other instruments pertaining to the Development Property at Developer's sole expense. If the City shall refuse or fail to provide a Certificate of Completion in accordance with the provisions of this Section 3.3, the City shall, within twenty (20) days after written request by Developer provide a written statement indicating in adequate detail in what respects Developer has failed to complete the Required Improvements in accordance with the provisions of this Agreement, or is otherwise in default under the terms of this Agreement, and what measures or acts it will be necessary, in the opinion of the City, for Developer to take or perform in order to obtain such Certificate of Completion.

Issuance by the City of the Certificate of Completion pursuant to this Section 3.3 is solely for the purposes of this Agreement and shall not constitute approval for any other City purpose, nor shall it subject the City to any liability for the Development Property or the Required Improvements as constructed.

Section 3.4 Minimum Assessment Agreement. As further consideration for this Agreement, Developer, Employer, and the City shall execute an agreement substantially in the form of Exhibit F, pursuant to the provisions of Iowa Code Section 403.6(19), whereby Developer shall agree to a minimum actual value for the Required Improvements on the Development Property for the purpose of calculating real property taxes (the "Assessment Agreement" or "Minimum Assessment Agreement") through the Assessment Termination Date (as set in the Minimum Assessment Agreement). Specifically, Developer, Employer, the holder of any mortgage, and all prior lienholders shall agree to a minimum actual value for the Required Improvements on the Development Property (land and building/improvement value) of not less
than value set forth in Exhibit F (the "Assessor's Minimum Actual Value"), before rollback. Nothing in the Assessment Agreement shall:
i. limit the discretion of the Assessor for the County to assign an actual value to the buildings on the Development Property in excess of the Assessor's Minimum Actual Value; or
ii. prohibit Developer from seeking, through the exercise of legal or administrative remedies, a reduction in such actual value for property tax purposes, provided, however, that Developer shall not seek a reduction of such actual value below the Assessor's Minimum Actual Value.

The Assessment Agreement must be certified by the County Assessor, as provided for in Iowa Code Section 403.6(19), and be filed for record in the office of the County Recorder. Such filing shall constitute notice to any subsequent encumbrancer or purchaser of the Development Property or any part thereof, whether voluntary or involuntary. The Assessment Agreement will be binding and enforceable in its entirety against any such subsequent encumbrancer or purchaser, as well as all prior lienholders and the holder of a mortgage, each of which shall sign a consent to the Minimum Assessment Agreement.

## ARTICLE IV. ADDITIONAL IMPROVEMENTS

Section 4.1. Construction of Additional Improvements. The Developer agrees that any Additional Improvements constructed by Developer on the Development Property will be constructed on the Development Property in conformance with the Construction Plans submitted to, and approved by, the City. The Developer agrees that the scope and scale of the Additional Improvements to be constructed shall not be significantly less than the scope and scale thereof as detailed and outlined in the Construction Plans, as so approved, the construction of which is anticipated to require a total investment of not less than $\$ 8,650,000$ if all Additional Improvements are completed.

Section 4.2. Construction Plans. Developer shall cause Construction Plans to be developed for the Additional Improvements, which shall be subject to approval by the City as provided in this Section 4.2, and which approval shall not be unreasonably withheld, conditioned, or delayed. The Construction Plans shall be in conformity with the Urban Renewal Plan, this Agreement, and all applicable federal, State, and local laws and regulations. The City shall approve the Construction Plans in writing if they: (a) conform to the terms and condition of this Agreement; (b) conform to the terms and conditions of the South Avenue Urban Renewal Plan; (c) conform to all applicable federal, State, and local laws, ordinances, rules, and regulations; (d) shall be adequate for the purposes of this Agreement to provide for the construction of the Additional Improvements; and (e) no Event of Default under the terms of this Agreement has occurred and is continuing beyond applicable notice and cure periods; provided, however, that any such approval of the Construction Plans pursuant to this Section 4.2 shall constitute approval for the purposes of this Agreement only and shall not be deemed to constitute approval or waiver by the City with respect to any building, fire, zoning or other ordinances or regulations and shall not be deemed to be sufficient plans to serve as the basis for the issuance of a building permit if
the Construction Plans are not as detailed or complete as the plans otherwise required for the issuance of a building permit. The site plans submitted to the building official of the City for the Development Property and the surrounding areas where the Additional Improvements are to be constructed shall be adequate to serve as the Construction Plans for the Additional Improvements, if such site plans are approved by the building official.

Approval of the Construction Plans by City shall not relieve the Developer of any obligation to comply with the remaining terms and provisions of this Agreement, or the provisions of applicable federal, State, and local laws, ordinances, and regulations, nor shall approval of the Construction Plans by the City be deemed to constitute a waiver of any Event of Default. Approval of Construction Plans hereunder is solely for purposes of this Agreement and shall not constitute approval for any other City purpose or subject the City to any liability for the Additional Improvements as constructed.

Developer agrees that it shall permit designated representatives of the City, upon reasonable notice (which does not have to be written), to enter upon the Development Property during the construction of the Additional Improvements to inspect such construction and the progress thereof, subject to Developer's rules and regulations for the construction site.

## ARTICLE V. PROPERTY TAXES AND INSURANCE

Section 5.1. Real Property Taxes. Developer, Employer, or their successors, shall pay or cause to be paid, when due, all real property taxes and assessments payable with respect to all and any parts of the Development Property acquired and owned or leased by them pursuant to the provisions of this Agreement. Until Developer or Employer's obligations have been assumed by any other person or legal title to the property is vested in another person, all pursuant to the provisions of this Agreement, Developer or Employer shall be responsible for all assessments and taxes.

Developer, Employer, and their successors, agree that prior to the Termination Date:
a. They will not seek administrative review or judicial review of the applicability or constitutionality of any tax statute relating to the taxation of real property contained on the Development Property determined by any tax official to be applicable to the Development Property, or raise the inapplicability or constitutionality of any such tax statute as a defense in any proceedings, including delinquent tax proceedings; and
b. They will not seek any tax exemption, deferral, or abatement either presently or prospectively authorized under any State, federal or local law with respect to taxation of real property contained on the Development Property between the date of execution of this Agreement and the Termination Date.

Section 5.2. Insurance Requirements. At all times prior to the Termination Date, Developer and Employer shall maintain or cause to be maintained, at their cost and expense (and from time to time at the request of the City shall furnish proof of coverage or the payment of premiums on), insurance as is statutorily required and any additional insurance customarily carried
by like enterprises engaged in like activities of comparable size and liability exposure. Developer and Employer agree to notify the City immediately in the case of damage exceeding $\$ 50,000$ in amount to, or destruction of, the Qualifying Improvements or any portion thereof resulting from fire or other casualty. Developer shall forthwith repair, reconstruct, and restore the Qualifying Improvements to substantially the same or an improved condition or value as they existed prior to the event causing such damage and, to the extent necessary to accomplish such repair, reconstruction, and restoration, Developer will apply the Net Proceeds of any insurance relating to such damage received by Developer to the payment or reimbursement of the costs thereof. Developer shall complete the repair, reconstruction, and restoration of the Qualifying Improvements, whether or not the Net Proceeds of insurance received by Developer for such purposes are sufficient.

## ARTICLE VI. FURTHER COVENANTS OF DEVELOPER AND EMPLOYER

Section 6.1. Maintenance of Properties. Developer and Employer will maintain, preserve, and keep its properties within the City (whether owned in fee or a leasehold interest), including but not limited to the Development Property and Qualifying Improvements, in good repair and working order, ordinary wear and tear excepted, and from time to time will make all necessary repairs, replacements, renewals, and additions.

Section 6.2 Maintenance of Records. Developer and Employer will keep at all times proper books of record and account in which full, true, and correct entries will be made of all dealings and transactions of or in relation to its business and affairs relating to this Project, and will provide reasonable protection against loss or damage to such books of record and account.

Section 6.3. Compliance with Laws. Developer and Employer will comply with all State, federal, and local laws, rules, and regulations relating to the Project.

Section 6.4. Non-Discrimination. In the construction of the Qualifying Improvements and Employer's operations on the Development Property, Developer and Employer shall not discriminate against any applicant, employee, or customer because of age, color, creed, national origin, race, religion, marital status, sex, physical disability, or familial status. Developer and Employer shall ensure that applicants, employees, and customers are considered and are treated without regard to their age, color, creed, national origin, race, religion, marital status, sex, physical disability, or familial status.

Section 6.5. Available Information. Upon request, Developer and Employer shall promptly provide the City with copies of information requested by City that are related to this Agreement so that City can determine compliance with this Agreement.

Section 6.6. Employment. Employer shall employ at least 55 Full-Time Equivalent Jobs at the Development Property by no later than May 1, 2024 and continuing through at least the Termination Date. The Annual Certifications submitted pursuant to Section 6.7, beginning with the Annual Certification submitted in 2024, shall show that a Monthly Average of the requisite number (as required by Section 6.6) of Full-Time Equivalent Jobs have been employed by Employer at the Development Property from May 1, 2024 through the Termination Date.
"Monthly Average" means the average number of Full-Time Equivalent Jobs employed as of October 1 of each year and as of the first day of each of the preceding eleven (11) months (5 months for the first certification in 2024), as shown in the Annual Certification in Section 6.7. Developer and Employer shall provide information as requested by the City to determine compliance with the foregoing employment obligations.

Section 6.7. Annual Certification. To assist the City in monitoring this Agreement and the performance of Developer and Employer hereunder, a duly authorized officer of Developer and Employer shall annually provide to the City: (i) proof that all ad valorem taxes on the Development Property and Qualifying Improvements have been paid for the prior fiscal year and any taxes due and payable for the current fiscal year as of the date of certification; (ii) the date of the first full assessment of the Qualifying Improvements and the current assessment; (iii) certification of the number of Full-Time Equivalent Jobs employed at the Development Property by Employer as of October 1 and as of the first day of each of the preceding eleven (11) months (prorated for the first certification); and (iv) certification that such officer has re-examined the terms and provisions of this Agreement and that at the date of such certificate, and during the preceding twelve (12) months, Developer and Employer are not, or were not, in default in the fulfillment of any of the terms and conditions of this Agreement and that no Event of Default (or event which, with the lapse of time or the giving of notice, or both, would become an Event of Default) is occurring or has occurred as of the date of such certificate or during such period, or if the signer is aware of any such default, event or Event of Default, said officer shall disclose in such statement the nature thereof, its period of existence and what action, if any, has been taken or is proposed to be taken with respect thereto.

Such statement, proof and certificate shall be provided not later than October 15 of each year, commencing October 15, 2024 and ending on October 15, 2035, both dates inclusive. Developer and Employer shall provide supporting information for its Annual Certifications upon request of the City. See Exhibit E for the form required for the Annual Certification.

Section 6.8. Term of Operation. Employer shall maintain its operations on the Development Property, including the employment of employees as described in Section 6.6, until the Termination Date of this Agreement.

Section 6.9. Developer Completion Guarantee. By signing this Agreement, Developer hereby guarantees to the City performance by Developer of all the terms and provisions of this Agreement pertaining to Developer's obligations with respect to the construction of the Qualifying Improvements. Without limiting the generality of the foregoing, Developer guarantees that: (a) construction of the Required Improvements shall be completed within the time limits set forth herein; (b) the Qualifying Improvements shall be constructed and completed in substantial accordance with the Construction Plans; (c) the Qualifying Improvements shall be constructed and completed reasonably free and clear of any mechanic's liens, materialman's liens and equitable liens; and (d) all costs of constructing the Qualifying Improvements shall be paid when due.

ARTICLE VII. PROHIBITION AGAINST ASSIGNMENT AND TRANSFER

Section 7.1. Status of Developer; Transfer of Substantially All Assets; Assignment.
a. As security for the obligations of Developer and Employer under this Agreement, Developer and Employer represent and agree that, prior to the Termination Date, Developer and Employer will maintain existence as companies and will not wind up or otherwise dispose of all or substantially all of their assets or transfer, convey, or assign their respective interests in the Development Property, Qualifying Improvements, or this Agreement to any other party unless: (i) the transferee partnership, corporation, limited liability company or individual assumes in writing all of the obligations of Developer or Employer, as applicable, under this Agreement; and (ii) the City consents thereto in writing in advance thereof, which consent shall not be unreasonably withheld.
b. In the event that Developer or Employer wishes to assign this Agreement, Developer or Employer and the transferee individual or entity shall request that the City consent to an amendment or assignment of this Agreement to accommodate the transfer and to provide for the assumption of all Developer or Employer's obligations under this Agreement. Such transfer shall not be effective unless and until the City consents in writing to an amendment or assignment of this Agreement authorizing the transfer, which consent shall not be unreasonably withheld.

Section 7.2. Prohibition Against Use as Non-Taxable or Centrally Assessed Property. During the term of this Agreement, the Developer, Employer, or their successors or assigns agree that the Development Property cannot be transferred or sold to a non-profit entity or used for a purpose that would exempt the Development Property or Qualifying Improvements from property tax liability. Nor can the Development Property or Qualifying Improvements be used as centrally assessed property (including but not limited to, Iowa Code $\S 428.24$ to 428.29 (Public Utility Plants and Related Personal Property); Chapter 433 (Telegraph and Telephone Company Property); Chapter 434 (Railway Property); Chapter 437 (Electric Transmission Lines); Chapter 437A (Property Used in the Production, Generation, Transmission or Delivery of Electricity or Natural Gas); and Chapter 438 (Pipeline Property)).

## ARTICLE VIII. ECONOMIC DEVELOPMENT GRANTS

Section 8.1. Economic Development Grants. For and in consideration of the obligations being assumed by Developer and Employer hereunder, and in furtherance of the goals and objectives of the Urban Renewal Plan for the Urban Renewal Area and the Urban Renewal Act, the City agrees, subject to Developer and Employer being and remaining in compliance with the terms of this Agreement, to make up to ten (10) consecutive annual payments of Economic Development Grants to Developer, up to a total amount not to exceed the Maximum Aggregate Amount set forth in Section 8.3, under the following formula and schedule:
a. Assuming the completion of the Required Improvements by December 31, 2023, full assessment of the Required Improvements on January 1, 2024, and debt certification by the City to the Auditor prior to December 1, 2024, the Economic Development Grants shall commence on June 1, 2026 and end on June 1, 2035 pursuant to Section 403.19 of the Urban Renewal Act in the following amounts:

## Date

June 1, 2026
June 1, 2027
June 1, 2028
June 1, 2029
June 1, 2030
June 1, 2031
June 1, 2032
June 1, 2033
June 1, 2034
June 1, 2035

Amount of Economic Development Grants
$100 \%$ of Tax Increments for the Fiscal Year 25-26
$100 \%$ of Tax Increments for the Fiscal Year 26-27
$100 \%$ of Tax Increments for the Fiscal Year 27-28
$100 \%$ of Tax Increments for the Fiscal Year 28-29
$100 \%$ of Tax Increments for the Fiscal Year 29-30
$100 \%$ of Tax Increments for the Fiscal Year 30-31
$100 \%$ of Tax Increments for the Fiscal Year 31-32
$100 \%$ of Tax Increments for the Fiscal Year 32-33
$100 \%$ of Tax Increments for the Fiscal Year 33-34
$100 \%$ of Tax Increments for the Fiscal Year 34-35
b. Each annual payment shall be equal in amount to the above percentages of the applicable Tax Increments collected by City with respect to that portion of the assessed value of the Qualifying Improvements and the Development Property above the Base Value under the terms of the Ordinance and deposited into the 10705 South $147^{\text {th }}$ Street, LLC TIF Account (without regard to any averaging that may otherwise be utilized under Section 403.19 and excluding any interest that may accrue thereon prior to payment to Developer) during the preceding twelve (12) month period, but subject to limitation and adjustment as provided in this Article (such payments being referred to collectively as the "Economic Development Grants").

Section 8.2. Payment Schedule. After the Required Improvements and Development Property are first fully assessed, if the Annual Certification is timely filed and contains the information required under Section 6.7, then the City shall certify to the County prior to December 1 of that year its request for the available Tax Increments resulting from the assessments imposed by the County as of January 1 of that year, to be collected by the County and paid to the City as taxes are paid during the following fiscal year and which shall thereafter be disbursed to Developer on the following June 1. (Example: assuming completion of construction of the Required Improvements by December 31, 2023, and first full assessment on January 1, 2024, if Developer and Employer provides their Annual Certification in October 2024, then the City will certify to the County by December 1, 2024, and the first Economic Development Grant would be paid to Developer on June 1, 2026 (for 100\% of the Tax Increment for fiscal year 25-26)).

Section 8.3. Maximum Aggregate Amount of Grants. The aggregate amount of the Economic Development Grants that may be paid to Developer under this Agreement shall be equal to the sum of the total amount of the applicable percentage of Tax Increments collected over the specified time period, but in no event shall exceed Five Hundred Thousand Dollars $(\$ 500,000)$ over ten (10) years ("Maximum Aggregate Amount"). However, the Maximum Aggregate Amount may be increased as follows:
a. If Developer completes (as evidenced by a certificate of occupancy from the City) the Phase I Additional Improvements consistent with the terms of this Agreement by December 31, 2026, then the Maximum Aggregate Amount shall be increased to Seven Hundred and Fifty Thousand Dollars $(\$ 750,000)$.
b. If Developer completes (as evidenced by a certificate of occupancy from the City) the Phase II Additional Improvements consistent with the terms of this Agreement by December 31, 2028, then the Maximum Aggregate Amount shall be increased to One Million Dollars $(\$ 1,000,000)$.
c. The City makes no guarantee that the Developer will receive the Maximum Aggregate Amount. In no event shall Developer be entitled to receive more than calculated under the formula and schedule set forth in Section 8.1, even if the Aggregate Maximum Amount is not met.

Section 8.4. Limitations. The Economic Development Grants are only for the Qualifying Improvements described in this Agreement and not any additional structures or expansions unrelated to the obligations described herein which, to be eligible for Economic Development Grants, would be the subject of an amendment or new agreement, at the sole discretion of the City Council.

Section 8.5. Conditions Precedent. Notwithstanding the provisions of Section 8.1 above, the obligation of the City to make an Economic Development Grant in any year shall be subject to and conditioned upon the following:
a. Developer timely completing the Required Improvements consistent with this Agreement; and
b. Developer and Employer's compliance with the terms of this Agreement, including, but not limited to, the employment obligations in Section 6.6 of this Agreement and the timely payment of real property taxes; and
c. Developer and Employer's timely filing of the Annual Certification required under Section 6.7 hereof and the Council's approval thereof.

In the event that an Event of Default occurs or any certification filed by Developer and Employer under Section 6.7 (or other information) discloses the existence or prior occurrence of an Event of Default that was not cured or cannot reasonably be cured, the City shall have no obligation thereafter to make any payments to Developer in respect of the Economic Development Grants and the provisions of this Article shall terminate and be of no further force or effect.

Each Annual Certification filed under Section 6.7 hereof shall be considered separately in determining whether the City shall make any of the Economic Development Grant payments available to Developer under this Article. Under no circumstances shall the failure by Developer to qualify for an Economic Development Grant in any year serve to extend the term of this Agreement beyond the Termination Date or the years during which Economic Development Grants may be awarded to Developer or the total amount thereof, it being the intent of parties hereto to provide Developer with an opportunity to receive Economic Development Grants only if Developer and Employer fully comply with the provisions hereof and Developer becomes entitled thereto, up to the Maximum Aggregate Amount set forth in Section 8.3.

Section 8.6. Source of Grant Funds Limited.
a. The Economic Development Grants shall be payable from and secured solely and only by percentages of incremental property tax revenues attributable to that portion of the assessed value of the Development Property and Qualifying Improvements above the Base Value that are received by the City from the Pottawattamie County Treasurer and that are deposited and held in the 10705 South $147^{\text {th }}$ Street, LLC TIF Account of the Carter Lake Urban Renewal Area \#5 Tax Increment Revenue Fund of the City. The City hereby covenants and agrees to maintain the Ordinance in force on the Development Property during the term hereof to the extent allowed by law, and to apply the appropriate percentage of Tax Increments collected in respect of the Development Property and Qualifying Improvements and allocated to the 10705 South $147^{\text {th }}$ Street, LLC TIF Account to pay the Economic Development Grants, as and to the extent set forth in this Article. The Economic Development Grants shall not be payable in any manner by other tax increment revenues or by general taxation or from any other City funds. Any commercial and industrial property tax replacement monies that may be received under chapter 441.21A shall not be included in the calculation to determine the amount of Economic Development Grants for which Developer is eligible, and any monies received back under chapter 426C relating to the Business Property Tax Credit shall not be included in the calculation to determine the amount of Economic Development Grants for which Developer is eligible.
b. Each Economic Development Grant is subject to annual appropriation by the City Council each fiscal year. The City has no obligation to make any payments to Developer as contemplated under this Agreement until the City Council annually appropriates the funds necessary to make such payments. The right of non-appropriation reserved to the City in this Section is intended by the parties, and shall be construed at all times, so as to ensure that the City's obligation to make future Economic Development Grants shall not constitute a legal indebtedness of the City within the meaning of any applicable constitutional or statutory debt limitation prior to the adoption of a budget which appropriates funds for the payment of that installment or amount. In the event that any of the provisions of this Agreement are determined by a court of competent jurisdiction or by the City's bond counsel to create, or result in the creation of, such a legal indebtedness of the City, the enforcement of the said provision shall be suspended, and the Agreement shall at all times be construed and applied in such a manner as will preserve the foregoing intent of the parties, and no Event of Default by the City shall be deemed to have occurred as a result thereof. If any provision of this Agreement or the application thereof to any circumstance is so suspended, the suspension shall not affect other provisions of this Agreement which can be given effect without the suspended provision. To this end the provisions of this Agreement are severable.
c. Notwithstanding the provisions of Section 8.1 hereof, the City shall have no obligation to make an Economic Development Grant to Developer if at any time during the term hereof the City fails to appropriate funds for payment, the ability to collect Tax Increment is terminated, or the City receives an opinion from its legal counsel to the effect that the use of Tax Increment resulting from the Qualifying Improvements to fund an Economic Development Grant to Developer, as contemplated under said Section 8.1, is not authorized or otherwise an appropriate urban renewal activity permitted to be undertaken by the City under the Urban Renewal Act or other applicable provisions of the Code as then constituted or under controlling decision of any Iowa Court having jurisdiction over the subject matter hereof. Upon any such legal constraint or non-appropriation, the City shall promptly forward notice of the same to Developer and Employer.

If the non-appropriation or circumstances or legal constraints giving rise to the decision continue for a period during which two (2) annual Economic Development Grants would otherwise have been paid to Developer under the terms of Section 8.1, the City may terminate this Agreement, without penalty or other liability to the City, by written notice to Developer and Employer.

Section 8.7. Use of Other Tax Increments. The City shall be free to use any and all Tax Increments above and beyond the percentages to be given to Developer in this Agreement, or any available Tax Increments resulting from the suspension or termination of the Economic Development Grants, for any purpose for which the Tax Increments may lawfully be used pursuant to the provisions of the Urban Renewal Act (including an allocation of all or any portion thereof to the reduction of any eligible City costs), and the City shall have no obligations to Developer or Employer with respect to the use thereof.

## ARTICLE IX. INDEMNIFICATION

## Section 9.1. Release and Indemnification Covenants.

a. Developer and Employer release the Indemnified Parties from, covenant and agree that the Indemnified Parties shall not be liable for, and agree to indemnify, defend, and hold harmless the Indemnified Parties against, any loss or damage to property or any injury to or death of any person occurring at or about or resulting from any defect in the Qualifying Improvements or Development Property.
b. Except for any willful misrepresentation or any willful or wanton misconduct or any unlawful act of the Indemnified Parties, Developer and Employer agree to protect and defend the Indemnified Parties, now or forever, and further agree to hold the Indemnified Parties harmless, from any claim, demand, suit, action, or other proceedings whatsoever by any person or entity whatsoever arising or purportedly arising from: (i) any violation of any agreement by the Developer or Employer (except with respect to any suit, action, demand or other proceeding brought by Developer or Employer against the City to enforce its rights under this Agreement); (ii) the acquisition and condition of the Development Property and the construction, installation, ownership, and operation of the Qualifying Improvements; (iii) any hazardous substance or environmental contamination located in or on the Development Property (except to the extent caused by the City).
c. The Indemnified Parties shall not be liable for any damage or injury to the persons or property of Developer, Employer, or their officers, agents, servants, or employees or any other person who may be about the Qualifying Improvements or Development Property due to any act of negligence of any person, other than any act of negligence on the part of any such Indemnified Party or its officers, agents, servants, or employees.
d. All covenants, stipulations, promises, agreements, and obligations of the City contained herein shall be deemed to be the covenants, stipulations, promises, agreements, and obligations of the City, and not of any governing body member, officer, agent, servant, or employee of the City in the individual capacity thereof.
e. The provisions of this Article IX shall survive the termination of this Agreement.

## ARTICLE X. REMEDIES

Section 10.1. Events of Default Defined. The following shall be "Events of Default" under this Agreement and the term "Event of Default" shall mean, whenever it is used in this Agreement, any one or more of the following events during the term of this Agreement:
a. Failure by Developer to cause the Required Improvements to be constructed or operated pursuant to the terms and conditions of this Agreement;
b. Transfer of any of Developer or Employer's interests in the Development Property, Qualifying Improvements, or this Agreement or the assets of Developer or Employer in violation of the provisions of this Agreement;
c. Failure by Developer or Employer to timely pay ad valorem taxes on the Development Property and Qualifying Improvements;
d. Failure by Developer or Employer to substantially observe or perform any covenant, condition, obligation, or agreement on its part to be observed or performed under this Agreement;
e. The holder of any Mortgage on the Development Property, or any improvements thereon, or any portion thereof, commences foreclosure proceedings as a result of any default under the applicable Mortgage documents;
f. Developer or Employer:
i. files any petition in bankruptcy or for any reorganization, arrangement, composition, readjustment, liquidation, dissolution, or similar relief under the United States Bankruptcy Act of 1978, as amended, or under any similar federal or state law; or
ii. makes an assignment for the benefit of its creditors; or
iii. admits in writing its inability to pay its debts generally as they become due; or
iv. is adjudicated as bankrupt or insolvent; or if a petition or answer proposing the adjudication of Developer or Employer as bankrupt or its reorganization under any present or future federal bankruptcy act or any similar federal or state law shall be filed in any court and such petition or answer shall not be discharged or denied within ninety (90) days after the filing thereof; or a receiver, trustee or liquidator of Developer, Employer or the Qualifying Improvements, or part thereof, shall be appointed in any proceedings brought against Developer or Employer and shall not be discharged within ninety (90) days after such appointment, or if Developer or Employer shall consent to or acquiesce in such appointment; or
g. Any representation or warranty made by Developer or Employer in this Agreement or in any written statement or certificate furnished by Developer or Employer pursuant to this Agreement shall prove to have been incorrect, incomplete, or misleading in any material respect on or as of the date of the issuance or making thereof; or

Section 10.2. Remedies on Default. Whenever any Event of Default referred to in Section 10.1 of this Agreement occurs and is continuing, the City may take any one or more of the following actions after giving thirty (30) days' written notice to Developer and Employer of the Event of Default, but only if the Event of Default has not been cured to the satisfaction of the City within said thirty (30) days, or if the Event of Default cannot reasonably be cured within thirty (30) days and Developer and/or Employer do not provide assurances reasonably satisfactory to the City that the Event of Default will be cured as soon as reasonably possible:
a. The City may suspend its performance under this Agreement until it receives assurances from Developer and Employer, deemed adequate by the City, that Developer or Employer, as the case may be, will cure the default and continue performance under this Agreement;
b. The City may terminate this Agreement;
c. The City may withhold the Certificate of Completion;
d. The City may take any action, including legal, equitable, or administrative action, which may appear necessary or desirable to enforce performance and observance of any obligation, agreement, or covenant of Developer or Employer under this Agreement; or
e. The City shall have no obligation to make payment of Economic Development Grants to Developer subsequent to an Event of Default until Developer or Employer has cured such Event of Default, and if such Event of Default is not cured or incapable of cure, the City shall be entitled to recover from the Developer, and the Developer shall repay to the City, an amount equal to the full amount of the Economic Development Grants previously made to Developer under Article VIII hereof, with interest thereon at the highest rate permitted by State law accruing from the date of the Event of Default. The City may take any action, including any legal action it deems necessary, to recover such amount from Developer. The City may demand such payment at any time following its determination that Developer or Employer is in default under this Agreement, including, but not limited to, if Employer fails to satisfy its employment obligations under Section 6.6 hereof.

Section 10.3. No Remedy Exclusive. No remedy herein conferred upon or reserved to the City is intended to be exclusive of any other available remedy or remedies, but each and every remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute. No delay or omission to exercise any right or power accruing upon any default shall impair any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient.

Section 10.4. No Implied Waiver. In the event any agreement contained in this Agreement should be breached by any party and thereafter waived by any other party, such waiver shall be limited to the particular breach so waived and shall not be deemed to waive any other concurrent, previous or subsequent breach hereunder.

## Section 10.5. Agreement to Pay Attorneys' Fees and Expenses.

a. Developer shall pay to the City an amount equal to the actual costs incurred by the City in connection with the negotiation, drafting and adoption of this Agreement, including, but not limited to, publication fees for legal notices, actual costs associated with City Council meetings, and reasonable legal fees of the City. Payment by Developer of such costs shall be made within thirty (30) days of receipt of invoice from the City.
b. Whenever any Event of Default occurs and the City employs attorneys or incurs other expenses for the collection of payments due or to become due or for the enforcement or performance or observance of any obligation or agreement on the part of Developer or Employer herein contained, the Developer and Employer agree that they shall, on demand therefor, pay to the City the reasonable fees of such attorneys and such other expenses as may be reasonably and appropriately incurred by the City in connection therewith.

## ARTICLE XI. MISCELLANEOUS

Section 11.1. Conflict of Interest. Developer and Employer warrant that, to their actual knowledge and belief after due inquiry, no officer or employee of the City, or their designees or agents, nor any consultant or member of the governing body of the City, and no other public official of the City who exercises or has exercised any functions or responsibilities with respect to the Project during his or her tenure, or who is in a position to participate in a decision-making process or gain insider information with regard to the Project, has had or shall have any interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, for work or services to be performed in connection with the Project, or in any activity, or benefit therefrom, which is part of the Project at any time during or after such person's tenure.

Section 11.2. Notices and Demands. A notice, demand or other communication under this Agreement by any party to the other shall be sufficiently given or delivered if it is dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered personally, and
a. In the case of Developer, is addressed or delivered personally to 10705 South $147^{\text {th }}$ Street, LLC d/b/a Lavigne Enterprises at 12330 Cary Circle, La Vista, Nebraska, 68128, Attn: Todd Lavigne, Manager;
b. In the case of Employer, is addressed or delivered personally to Patriot Custom Metals, LLC d/b/a PalmSHIELD at 300 E. Locust Street, Carter Lake, Iowa 51510, Attn: Todd Lavigne, Manager; and
c. In the case of the City, is addressed to or delivered personally to the City at 950 Locust Street, Carter Lake, Iowa 51510, Attn: Jackie Carl, City Clerk;
or to such other designated individual or officer or to such other address as any party shall have furnished to the other in writing in accordance herewith.

Section 11.3. Titles of Articles and Sections. Any titles of the several parts, Articles, and Sections of this Agreement are inserted for convenience of reference only and shall be disregarded in construing or interpreting any of its provisions.

Section 11.4. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall constitute one and the same instrument.

Section 11.5. Governing Law. This Agreement shall be governed and construed in accordance with the laws of the State of Iowa.

Section 11.6. Entire Agreement. This Agreement and the exhibits hereto reflect the entire agreement among the parties regarding the subject matter hereof, and supersedes and replaces all prior agreements, negotiations or discussions, whether oral or written, including but not limited to any prior Agreement for Private Development or similar agreement with any third party owner of, or operator at, the Development Property. This Agreement may not be amended except by a subsequent writing signed by all parties hereto.

Section 11.7. Successors and Assigns. This Agreement is intended to and shall inure to the benefit of and be binding upon the parties hereto and their respective permitted successors and assigns.

Section 11.8. Termination Date. This Agreement shall terminate and be of no further force or effect on and after December 31, 2035, unless terminated earlier under the provisions of this Agreement.

Section 11.9. Memorandum of Agreement. The Parties agree to execute and record a Memorandum of Agreement for Private Development, in substantially the form attached as Exhibit D , to serve as notice to the public of the existence and provisions of this Agreement, and the rights and interests held by the City by virtue hereof. The City shall pay for all costs of recording.

Section 11.10. No Third-Party Beneficiaries. No rights or privileges of either party hereto shall inure to the benefit of any landowner, contractor, subcontractor, material supplier, or any other person or entity, and no such contractor, landowner, subcontractor, material supplier, or any other person or entity shall be deemed to be a third-party beneficiary of any of the provisions contained in this Agreement.

IN WITNESS WHEREOF, the City has caused this Agreement to be duly executed in its name and behalf by its Mayor and its seal to be hereunto duly affixed and attested by its City Clerk, Developer, and Employer have caused this Agreement to be duly executed in their name and behalf by their authorized representatives, all on or as of the day first above written.
[Signatures start on the next page]

By: $\qquad$
Ron Cumberledge, Mayor

## ATTEST:

By: $\qquad$
Jackie Carl, City Clerk

STATE OF IOWA )
) SS
COUNTY OF POTTAWATTAMIE )
On this $\qquad$ day of $\qquad$ , 2024, before me a Notary Public in and for said State, personally appeared Ron Cumberledge and Jackie Carl, to me personally known, who being duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Carter Lake, Iowa, a Municipality created and existing under the laws of the State of Iowa, and that the seal affixed to the foregoing instrument is the seal of said Municipality, and that said instrument was signed and sealed on behalf of said Municipality by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

Notary Public in and for the State of Iowa
[Signature page to Agreement for Private Development - City of Carter Lake, Iowa]

10705 SOUTH $147^{\text {TH }}$ STREET, LLC d/b/a Lavigne Enterprises a Nebraska limited liability company

By:
Todd Lavigne, Manager

STATE OF $\qquad$ ) ) SS
COUNTY OF $\qquad$ day of $\qquad$ , 20 __, before me the undersigned, a Notary
On this $\qquad$ Public in and for said State, personally appeared Todd Lavigne, to me personally known, who, being by me duly sworn, did say that he is the Manager of 10705 South $147^{\text {th }}$ Street, LLC and that said instrument was signed on behalf of said limited liability company; and that the said Manager acknowledged the execution of said instrument to be the voluntary act and deed of said limited liability company, by him voluntarily executed.

Notary Public in and for said state
[Signature page to Agreement for Private Development - Developer]

By:
Todd Lavigne, Manager

STATE OF $\qquad$

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) SS) SS
)
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COUNTY OF
$\qquad$
COUNTY OF
On this day of $\qquad$ , $20 \ldots$, before me the undersigned, a Notary Public in and for said State, personally appeared Todd Lavigne, to me personally known, who, being by me duly sworn, did say that he is the Manager of Patriot Custom Metals, LLC and that said instrument was signed on behalf of said limited liability company; and that the said Manager as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said limited liability company, by him voluntarily executed.

Notary Public in and for said state
[Signature page to Agreement for Private Development - Employer]

## EXHIBIT A DEVELOPMENT PROPERTY

The Development Property is described as follows:
Parcel 1: A parcel of land being a part of Lot 9, of Auditor's Subdivision of Government Lot "G", in Section 20, Township 74, Range 44, in the City of Carter Lake, in Pottawattamie County, Iowa, described as follows: Beginning at the Northwest corner of said Lot 9; thence along the Northerly line of said Lot 9, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 350.36 feet; thence parallel with the Westerly line of said Lot 9 , South $03^{\circ} 23^{\prime} 30^{\prime \prime}$ West, 572.80 feet, to a point on the present Northerly right-ofway line of Locust Street; thence along said Northerly right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West, 350.00 feet, to the Southwest corner of said Lot 9 ; thence along the common line between Lots 8 and 9, North $03^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 564.28 feet, to the Point of Beginning.

Parcel 2: A parcel of land in a part of Lot 9 of Government Lot "G" in Section 20, Township 75, Range 44, of the Iowa-Nebraska Boundary, City of Carter Lake, Pottawattamie County, Iowa, described as follows: Commencing at the Northwest corner of said Lot 9 ; thence along the Northerly line of said Lot 9 , South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 350.36 feet to the true point of beginning; thence continuing along said Northerly line, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East 122.07 feet; thence parallel with the westerly line of said Lot 9 , South $3^{\circ} 23^{\prime} 30^{\prime \prime}$ West, 575.78 feet to a point on the present Northerly right-of-way line of Locust Street; thence along said right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West, 121.95 feet to a point 350.00 feet East of the Southwest corner of said Lot 9; thence parallel with said westerly line of Lot 9, North $3^{\circ} 23 \prime 30^{\prime \prime}$ East, 572.80 feet to the true point of beginning.

Parcel 3: A parcel of land being a part of Lot 9 of Government Lot "G" in Section 20, Township 75, Range 44, of the Iowa-Nebraska Boundary, City of Carter Lake, Pottawattamie County, Iowa, described as follows: Commencing at the Northwest corner of said Lot 9 ; thence along the Northerly line of said Lot 9 , South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East 472.43 feet, the True Point of Beginning; thence continuing along said Northerly line South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 142.48 feet to the Northwest corner of Lot 10 of Government Lot "G"; thence along the boundary of said Lot 10 of the following four (4) courses; 1) South $0^{\circ} 02^{\prime} 36^{\prime \prime}$ West, 104.00 feet; 2) South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 107.50 feet; 3) South $0^{\circ} 02^{\prime} 36^{\prime \prime}$ West, 104.00 feet; 4) South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 72.10 feet; thence South $0^{\circ} 28^{\prime} 13$ " West, 375.52 feet to a point on the Northerly right-ofway line of Locust Street; thence along said Northerly right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West 353.03 feet to a point 471.95 feet East of the Southwest corner of said Lot 9, thence parallel with the Westerly line of said Lot 9, North $3^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 375.78 feet to the True Point of Beginning.

Required Improvements shall mean the renovation of the 60,000 square foot Existing Building to include paving, building renovations, and screening/storage space.

Additional Improvements shall mean the Phase I and Phase II Additional Improvements as follows:

The Phase I Additional Improvements shall mean the construction of a new 30,000 square foot building on the Development Property substantially as depicted in Exhibit B-1.

The Phase II Additional Improvements shall mean the construction of a second new 30,000 square foot building on the Development Property substantially as depicted in Exhibit B1.


## EXHIBIT C <br> CERTIFICATE OF COMPLETION <br> QUALIFYING IMPROVEMENTS

WHEREAS, the City of Carter Lake, Iowa (the "City"), Patriot Custom Metal, LLC d/b/a/ PalmSHIELD (the "Employer"), and 10705 South $147^{\text {th }}$ Street, LLC d/b/a Lavigne Enterprises (the "Developer") did on or about the $\qquad$ day of , 2024, make, execute, and deliver, each to the other, an Agreement for Private Development (the "Agreement"), wherein and whereby the Developer and Employer agreed, in accordance with the terms of the Agreement, to develop and operate certain real property located within the City and as more particularly described as follows:

Parcel 1: A parcel of land being a part of Lot 9, of Auditor's Subdivision of Government Lot "G", in Section 20, Township 74, Range 44, in the City of Carter Lake, in Pottawattamie County, Iowa, described as follows: Beginning at the Northwest corner of said Lot 9; thence along the Northerly line of said Lot 9, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 350.36 feet; thence parallel with the Westerly line of said Lot 9 , South $03^{\circ} 23^{\prime} 30^{\prime \prime}$ West, 572.80 feet, to a point on the present Northerly right-ofway line of Locust Street; thence along said Northerly right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West, 350.00 feet, to the Southwest corner of said Lot 9 ; thence along the common line between Lots 8 and 9, North $03^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 564.28 feet, to the Point of Beginning.

Parcel 2: A parcel of land in a part of Lot 9 of Government Lot "G" in Section 20, Township 75, Range 44, of the Iowa-Nebraska Boundary, City of Carter Lake, Pottawattamie County, Iowa, described as follows: Commencing at the Northwest corner of said Lot 9 ; thence along the Northerly line of said Lot 9 , South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 350.36 feet to the true point of beginning; thence continuing along said Northerly line, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East 122.07 feet; thence parallel with the westerly line of said Lot 9 , South $3^{\circ} 23^{\prime} 30^{\prime \prime}$ West, 575.78 feet to a point on the present Northerly right-of-way line of Locust Street; thence along said right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West, 121.95 feet to a point 350.00 feet East of the Southwest corner of said Lot 9; thence parallel with said westerly line of Lot 9, North $3^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 572.80 feet to the true point of beginning.

Parcel 3: A parcel of land being a part of Lot 9 of Government Lot "G" in Section 20, Township 75, Range 44, of the Iowa-Nebraska Boundary, City of Carter Lake, Pottawattamie County, Iowa, described as follows: Commencing at the Northwest corner of said Lot 9 ; thence along the Northerly line of said Lot 9 , South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East 472.43 feet, the True Point of Beginning; thence continuing along said Northerly line South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 142.48 feet to the Northwest corner of Lot 10 of Government Lot " $G$ "; thence along the boundary of said Lot 10 of the following four (4) courses; 1) South $0^{\circ} 02^{\prime} 36^{\prime \prime}$ West, 104.00 feet; 2) South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 107.50 feet; 3) South $0^{\circ} 02^{\prime} 36^{\prime \prime}$ West, 104.00 feet; 4) South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 72.10 feet; thence South $0^{\circ} 28^{\prime} 13$ " West, 375.52 feet to a point on the Northerly right-ofway line of Locust Street; thence along said Northerly right-of-way line, North
$88^{\circ} 21^{\prime} 21^{\prime \prime}$ West 353.03 feet to a point 471.95 feet East of the Southwest corner of said Lot 9 , thence parallel with the Westerly line of said Lot 9 , North $3^{\circ} 23 \prime 30^{\prime \prime}$ East, 375.78 feet to the True Point of Beginning.
(the "Development Property"); and
WHEREAS, the Agreement incorporated and contained certain covenants and restrictions with respect to the development of the Development Property, and obligated the Developer to construct certain Required Improvements (as defined therein) in accordance with the Agreement; and

WHEREAS, Developer has to the present date performed said covenants and conditions insofar as they relate to the construction of said Required Improvements in a manner deemed by the City to be in conformance with the Agreement to permit the execution and recording of this certification.

NOW, THEREFORE, this is to certify that all covenants and conditions of the Agreement with respect to the obligations of Developer and its successors and assigns, to construct the Required Improvements on the Development Property have been completed and performed by Developer and are hereby released absolutely and forever terminated insofar as they apply to the land described herein. The County Recorder of Pottawattamie County is hereby authorized to accept for recording and to record the filing of this instrument, to be a conclusive determination of the satisfactory termination of the covenants and conditions of said Agreement with respect to the construction of the Required Improvements on the Development Property.

All other provisions of the Agreement shall otherwise remain in full force and effect until termination as provided therein.
[Remainder of page intentionally left blank; signature pages follow]

By: $\qquad$
Mayor

## ATTEST:

By:
City Clerk

## STATE OF IOWA )

) SS
COUNTY OF POTTAWATTAMIE )
On this $\qquad$ day of $\qquad$ , 20_, before me a Notary Public in and for said State, personally appeared and __, to me personally known, who being duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Carter Lake, Iowa, a Municipality created and existing under the laws of the State of Iowa, and that the seal affixed to the foregoing instrument is the seal of said Municipality, and that said instrument was signed and sealed on behalf of said Municipality by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

Notary Public in and for the State of Iowa
[Signature page to Certificate of Completion - City of Carter Lake, Iowa]

## EXHIBIT D

MEMORANDUM OF AGREEMENT FOR PRIVATE DEVELOPMENT
WHEREAS, the City of Carter Lake, Iowa (the "City"), Patriot Custom Metals, LLC d/b/a PalmSHIELD (the "Employer"), and 10705 South $147^{\text {th }}$ Street, LLC d/b/a Lavigne Enterprises (the "Developer") did on or about the $\qquad$ day of $\qquad$ , 2024, make, execute and deliver, each to the other, an Agreement for Private Development (the "Agreement"), wherein and whereby Developer and Employer agreed, in accordance with the terms of the Agreement and the Amended and Restated Urban Renewal Plan (the "Plan"), to develop and operate certain real property located within the City and within the Carter Lake Urban Renewal Area \#5, more particularly described as follows:

Parcel 1: A parcel of land being a part of Lot 9, of Auditor's Subdivision of Government Lot "G", in Section 20, Township 74, Range 44, in the City of Carter Lake, in Pottawattamie County, Iowa, described as follows: Beginning at the Northwest corner of said Lot 9; thence along the Northerly line of said Lot 9, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 350.36 feet; thence parallel with the Westerly line of said Lot 9 , South $03^{\circ} 23^{\prime} 30^{\prime \prime}$ West, 572.80 feet, to a point on the present Northerly right-ofway line of Locust Street; thence along said Northerly right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West, 350.00 feet, to the Southwest corner of said Lot 9 ; thence along the common line between Lots 8 and 9, North $03^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 564.28 feet, to the Point of Beginning.

Parcel 2: A parcel of land in a part of Lot 9 of Government Lot "G" in Section 20, Township 75, Range 44, of the Iowa-Nebraska Boundary, City of Carter Lake, Pottawattamie County, Iowa, described as follows: Commencing at the Northwest corner of said Lot 9; thence along the Northerly line of said Lot 9, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 350.36 feet to the true point of beginning; thence continuing along said Northerly line, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East 122.07 feet; thence parallel with the westerly line of said Lot 9 , South $3^{\circ} 23^{\prime} 30^{\prime \prime}$ West, 575.78 feet to a point on the present Northerly right-of-way line of Locust Street; thence along said right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West, 121.95 feet to a point 350.00 feet East of the Southwest corner of said Lot 9; thence parallel with said westerly line of Lot 9, North $3^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 572.80 feet to the true point of beginning.

Parcel 3: A parcel of land being a part of Lot 9 of Government Lot "G" in Section 20, Township 75, Range 44, of the Iowa-Nebraska Boundary, City of Carter Lake, Pottawattamie County, Iowa, described as follows: Commencing at the Northwest corner of said Lot 9 ; thence along the Northerly line of said Lot 9, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East 472.43 feet, the True Point of Beginning; thence continuing along said Northerly line South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 142.48 feet to the Northwest corner of Lot 10 of Government Lot " $G$ "; thence along the boundary of said Lot 10 of the following four (4) courses; 1) South $0^{\circ} 02^{\prime} 36^{\prime \prime}$ West, 104.00 feet; 2) South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 107.50 feet; 3) South $0^{\circ} 02$ '36’West, 104.00 feet; 4) South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 72.10 feet; thence South $0^{\circ} 28^{\prime} 13$ " West, 375.52 feet to a point on the Northerly right-ofway line of Locust Street; thence along said Northerly right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West 353.03 feet to a point 471.95 feet East of the Southwest corner of said Lot 9 , thence parallel with the Westerly line of said Lot 9 , North $3^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 375.78 feet to the True Point of Beginning.
(the "Development Property"); and
WHEREAS, the term of the Agreement commenced on the date of this Memorandum and terminates on December 31, 2035, unless otherwise terminated as set forth in the Agreement; and

WHEREAS, the City, Employer, and Developer desire to record a Memorandum of the Agreement referring to the Development Property and their respective interests therein.

## NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. That the recording of this Memorandum of Agreement for Private Development shall serve as notice to the public that the Agreement contains provisions restricting development and use of the Development Property and the improvements located and operated on such Development Property.
2. That all of the provisions of the Agreement and any subsequent amendments thereto, if any, even though not set forth herein, are by the filing of this Memorandum of Agreement for Private Development made a part hereof by reference, and that anyone making any claim against any of said Development Property in any manner whatsoever shall be fully advised as to all of the terms and conditions of the Agreement, and any amendments thereto, as if the same were fully set forth herein.
3. That a copy of the Agreement and any subsequent amendments thereto, if any, shall be maintained on file for public inspection during ordinary business hours in the office of the City Clerk, Carter Lake, Iowa.

IN WITNESS WHEREOF, the City and Developer have executed this Memorandum of Agreement for Private Development on the $\qquad$ day of $\qquad$ , 2024.
[Signatures Start on Next Page]

By: $\qquad$
Ron Cumberledge, Mayor

## ATTEST:

By: $\qquad$
Jackie Carl, City Clerk

STATE OF IOWA )
) SS
COUNTY OF POTTAWATTAMIE )
On this $\qquad$ day of $\qquad$ , 2024, before me a Notary Public in and for said State, personally appeared Ron Cumberledge and Jackie Carl, to me personally known, who being duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Carter Lake, Iowa, a Municipality created and existing under the laws of the State of Iowa, and that the seal affixed to the foregoing instrument is the seal of said Municipality, and that said instrument was signed and sealed on behalf of said Municipality by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

Notary Public in and for the State of Iowa
[Signature page to Memorandum of Agreement for City of Carter Lake]

10705 SOUTH $147^{\text {TH }}$ STREET, LLC d/b/a Lavigne Enterprises a Nebraska limited liability company

By:
Todd Lavigne, Manager

STATE OF $\qquad$ ) ) SS
COUNTY OF $\qquad$ day of $\qquad$ , 20 __, before me the undersigned, a Notary
On this $\qquad$ Public in and for said State, personally appeared Todd Lavigne, to me personally known, who, being by me duly sworn, did say that he is the Manager of 10705 South $147^{\text {th }}$ Street, LLC and that said instrument was signed on behalf of said limited liability company; and that the said Manager acknowledged the execution of said instrument to be the voluntary act and deed of said limited liability company, by him voluntarily executed.

> Notary Public in and for said state

PATRIOT CUSTOM METALS, LLC d/b/a PALMSHIELD, an Iowa limited liability company

By:
Todd Lavigne, Manager

STATE OF $\qquad$

```
)
) SS
```

COUNTY OF
$\qquad$
day of $\qquad$ , 20 __, before me the undersigned, a Notary
On this $\qquad$ Public in and for said State, personally appeared Todd Lavigne, to me personally known, who, being by me duly sworn, did say that he is the Manager of Patriot Custom Metals, LLC and that said instrument was signed on behalf of said limited liability company; and that the said Manager as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said limited liability company, by him voluntarily executed.

Notary Public in and for said state
[Signature page to Memorandum of Agreement for Employer]

EXHIBIT E<br>ANNUAL CERTIFICATION<br>(due by October 15 th as required under terms of Development Agreement)

Developer and Employer certify that, during the time period covered by this Certification, the Developer and Employer are and were in compliance with the Agreement as follows:
(i) all ad valorem taxes on the Development Property in the Carter Lake Urban Renewal Area \#5 have been paid for the prior fiscal year (and for the current year, if due) and attached to this Developer Annual Certification are proof of payment of said taxes;
(ii) the Required Improvements were first fully assessed on January 1, 20 __, at a full assessment value of \$ $\qquad$ ; the Phase 1 Additional Improvements were first fully assessed on January 1, 20 $\qquad$ , at a full assessment value of \$ $\qquad$ ; the Phase 2 Additional Improvements were first fully assessed on January 1, 20 $\qquad$ , at a full assessment value of $\$$ $\qquad$ ; and the Development Property is currently assessed at \$ $\qquad$ ;
(iii) the number of Full-Time Equivalent Jobs employed at the Qualifying Improvements by Employer as of October 1, 20 $\qquad$ and as of the first day of each of the preceding eleven (11) months were as follows:

October 1, $20 \_$:
September 1, 20_
August 1, 20__: :
$\square$
$\qquad$
July 1, 20 __: :
June 1, 20_: :

April 1, 20__:
March 1, 20
February 1, 20 ___
January 1, $20 \_$_:
December 1, 20
November 1, 20__: $\qquad$
(iv) the undersigned officers of Developer and Employer have re-examined the terms and provisions of this Agreement and that at the date of such certification, and during the preceding twelve (12) months, certify that Developer and Employer are not, or were not, in default in the fulfillment of any of the terms and conditions of this Agreement and that no Event of Default (or event which, with the lapse of time or the giving of notice, or both, would become an Event of Default) is occurring or has occurred as of the date of such certification, or if the signers are aware of any such Event of Default, said officers have disclosed the nature thereof, its period of existence and what action, if any, has been taken or is proposed to be taken with respect thereto.

I certify under penalty of perjury and pursuant to the laws of the State of Iowa that the preceding is true and correct to the best of my knowledge and belief.

Signed this $\qquad$ day of $\qquad$ , 20 $\qquad$
DEVELOPER:
10705 South $147^{\text {th }}$ Street, LLC, a Nebraska limited liability company

By: $\qquad$
Name: $\qquad$
Its: $\qquad$

EMPLOYER:
Patriot Custom Metals, LLC d/b/a PalmSHIELD, an Iowa limited liability company

By: $\qquad$
Name: $\qquad$

Its: $\qquad$

## Attachments: Proof of payment of taxes

Prepared by: Nathan J. Overberg, Ahlers Cooney P.C., 100 Court Ave \#600, Des Moines, IA 50309
Return to: City of Carter Lake; 950 Locust Street, Carter Lake, Iowa 51510, Attn: City Clerk

## EXHIBIT F <br> MINIMUM ASSESSMENT AGREEMENT

THIS MINIMUM ASSESSMENT AGREEMENT ("Minimum Assessment Agreement" or "Assessment Agreement") is dated as of the $\qquad$ day of $\qquad$ 20 $\qquad$ , by and between the City of Carter Lake, Iowa (the "City"), an Iowa municipal corporation, acting under the authorization of Chapter 403 of the Code of Iowa, 2023, as amended, Patriot Custom Metals, LLC d/b/a PalmSHIELD (the "Employer"), and 10705 South 147th Street, LLC d/b/a Lavigne Enterprises (the "Developer").

## RECITALS

WHEREAS, the City, Employer, and Developer have entered into an Agreement for Private Development dated as of $\qquad$ , 2024 ("Agreement" or "Development Agreement") regarding certain real property to be located in the City, which is legally described as follows:

Parcel 1: A parcel of land being a part of Lot 9, of Auditor's Subdivision of Government Lot "G", in Section 20, Township 74, Range 44, in the City of Carter Lake, in Pottawattamie County, Iowa, described as follows: Beginning at the Northwest corner of said Lot 9 ; thence along the Northerly line of said Lot 9 , South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 350.36 feet; thence parallel with the Westerly line of said Lot 9 , South $03^{\circ} 23^{\prime} 30^{\prime \prime}$ West, 572.80 feet, to a point on the present Northerly right-of-way line of Locust Street; thence along said Northerly right-of-way line, North $88^{\circ} 21$ ' $21^{\prime \prime}$ West, 350.00 feet, to the Southwest corner of said Lot 9 ; thence along the common line between Lots 8 and 9, North $03^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 564.28 feet, to the Point of Beginning.

Parcel 2: A parcel of land in a part of Lot 9 of Government Lot " $G$ " in Section 20, Township 75 , Range 44, of the Iowa-Nebraska Boundary, City of Carter Lake, Pottawattamie County, Iowa, described as follows: Commencing at the Northwest corner of said Lot 9; thence along the Northerly line of said Lot 9 , South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 350.36 feet to the true point of beginning; thence continuing along said Northerly line, South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East 122.07 feet; thence parallel with the westerly line of said Lot 9 , South $3^{\circ} 23^{\prime} 30^{\prime \prime}$ West, 575.78 feet to a point on the present Northerly right-of-way line of Locust Street; thence along said right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West, 121.95 feet to a point 350.00 feet East of the Southwest corner of said Lot 9; thence parallel with said westerly line of Lot 9, North $3^{\circ} 23^{\prime} 30^{\prime \prime}$ East, 572.80 feet to the true point of beginning.

Parcel 3: A parcel of land being a part of Lot 9 of Government Lot " $G$ " in Section 20, Township 75, Range 44, of the Iowa-Nebraska Boundary, City of Carter Lake, Pottawattamie County, Iowa, described as follows: Commencing at the Northwest corner of said Lot 9 ; thence along the Northerly line of said Lot 9 , South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East 472.43 feet, the True Point of Beginning; thence continuing along said Northerly line South $89^{\circ} 45^{\prime} 00$ " East, 142.48 feet to the Northwest corner of Lot 10 of Government Lot " $G$ "; thence along the boundary of said Lot 10 of the following four (4) courses; 1) South $0^{\circ} 02^{\prime} 36^{\prime \prime}$ West, 104.00 feet; 2) South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 107.50 feet; 3) South $0^{\circ} 02^{\prime} 36^{\prime \prime}$ West, 104.00 feet; 4) South $89^{\circ} 45^{\prime} 00^{\prime \prime}$ East, 72.10 feet; thence South $0^{\circ} 28^{\prime} 13$ " West, 375.52 feet to a point on the Northerly right-of-way line of Locust Street; thence along said Northerly right-of-way line, North $88^{\circ} 21^{\prime} 21^{\prime \prime}$ West 353.03 feet to a point 471.95 feet East of the Southwest corner of said Lot 9, thence parallel with the Westerly line of said Lot 9, North $3^{\circ} 23$ ' 30 " East, 375.78 feet to the True Point of Beginning.
(the "Development Property");
WHEREAS, the defined terms in the Development Agreement will also apply to this Minimum Assessment Agreement; and

WHEREAS, it is contemplated that Required Improvements (as described in the Development Agreement) would be constructed on the Development Property, as provided in the Development Agreement; and

WHEREAS, pursuant to Section $403.6(19)$ of the Code of Iowa, as amended, the City and Developer desire to establish a Minimum Actual Value for the Development Property following completion of the Required Improvements pursuant to the Development Agreement; and

WHEREAS, the City and the Pottawattamie County Assessor have reviewed the preliminary plans and specifications for the Required Improvements that are contemplated to be constructed.

NOW, THEREFORE, the parties to this Minimum Assessment Agreement, in consideration of the promises, covenants and agreements made by each other, do hereby agree as follows:

1. Upon substantial completion of construction of the Required Improvements, but no later than January 1, 2024, the Minimum Actual Value fixed for assessment purposes for the Required Improvements and the Development Property (building and land value) in the aggregate shall be not less than Three Million Dollars $(\$ 3,000,000)$, before rollback

The Minimum Actual Value shall terminate and be of no further force or effect as of December 31, 2033 ("Assessment Termination Date"). Upon the Assessment Termination Date, this Minimum Assessment Agreement shall no longer control the assessment of the Development Property.
2. Developer shall pay or cause to be paid when due all real property taxes and assessments payable with respect to all and any parts of the Development Property and the Qualifying Improvements pursuant to the provisions of this Minimum Assessment Agreement and the Development Agreement. Such tax payments shall be made without regard to any failure to complete the Qualifying Improvements; loss, complete or partial, to the Development Property or the Qualifying Improvements; any interruption in, or discontinuance of, the use, occupancy, ownership or operation of the Qualifying

## F-2

Improvements by Developer; or any other matter or thing which for any reason interferes with, prevents or renders burdensome the use or occupancy of the Development Property or the Qualifying Improvements.
3. Developer agrees that its obligations to make the tax payments required hereby, to pay the other sums provided for herein, and to perform and observe its other agreements contained in this Minimum Assessment Agreement shall be absolute and unconditional obligations of Developer (not limited to the statutory remedies for unpaid taxes) and that Developer shall not be entitled to any diminution thereof, or set off therefrom, nor to any early termination of this Minimum Assessment Agreement for any reason.
4. Developer agrees that, prior to the termination of this Assessment Agreement, it will not:
(a) seek administrative review or judicial review of the applicability or constitutionality of any Iowa tax statute relating to the taxation of the Development Property determined by any tax official to be applicable to the Development Property, or raise the inapplicability or constitutionality of any such tax statute as a defense in any proceedings, including delinquent tax proceedings; or
(b) seek any tax deferral or abatement, either presently or prospectively authorized under Iowa Code Chapter 403 or 404, or any other local, City, or State law or regulation, of the taxation of the Development Property; or
(c) request the Assessor to reduce the Minimum Actual Value for the Development Property; or
(d) appeal to the board of review of the County, State, District Court, or to the Director of Revenue of the State to reduce the Minimum Actual Value for the Development Property; or
(e) cause a reduction in the actual value or the Minimum Actual Value for the Development Property through any other proceedings.
5. This Minimum Assessment Agreement shall be promptly recorded by the City with the Recorder of Pottawattamie County, Iowa. Such filing shall constitute notice to any subsequent encumbrancer of the Development Property (or part thereof), whether voluntary or involuntary, and this Minimum Assessment Agreement shall be binding and enforceable in its entirety against any such subsequent encumbrancer, including the holder of any mortgage. The City shall pay all costs of recording.
6. Neither the preambles nor provisions of this Minimum Assessment Agreement are intended to, or shall be construed as, modifying the terms of the Development Agreement.
7. This Minimum Assessment Agreement shall not be assignable without the written consent of the City and shall be binding upon and inure to the benefit of and be enforceable by the parties hereto and their respective successors and permitted assigns.
8. Nothing herein shall be deemed to waive the rights of Developer under Iowa Code Section 403.6(19) to contest that portion of any actual value assignment made by the Assessor in excess of the

Minimum Actual Value established herein. In no event, however, shall Developer seek to reduce the actual value to an amount below the Minimum Actual Values established herein during the term of this Agreement. This Minimum Assessment Agreement may be amended or modified and any of its terms, covenants, representations, warranties or conditions waived, only by a written instrument executed by the parties hereto, or in the case of a waiver, by the party waiving compliance.
9. If any term, condition or provision of this Minimum Assessment Agreement is for any reason held to be illegal, invalid or inoperable, such illegality, invalidity or inoperability shall not affect the remainder hereof, which shall at the time be construed and enforced as if such illegal or invalid or inoperable portion were not contained herein.
10. The Minimum Actual Value herein established shall be of no further force and effect and this Minimum Assessment Agreement shall terminate pursuant to the Assessment Termination Date set forth in Section 1 above.
11. Developer has provided a title opinion or lien or title search/certificate to City listing all lienholders of record as of the date of this Assessment Agreement and all such lienholders have signed a consent to this Assessment Agreement substantially in the form of the Lienholder Consent set forth in this Exhibit F, which consents are attached hereto and made a part hereof.
[Remainder of this page is blank. Signatures start on the next page.]

# By: <br> Ron Cumberledge, Mayor 

## ATTEST:

By: $\qquad$
Jackie Carl, City Clerk

STATE OF IOWA )
) SS
COUNTY OF POTTAWATTAMIE )
On this $\qquad$ day of $\qquad$ , 2024, before me a Notary Public in and for said State, personally appeared Ron Cumberledge and Jackie Carl, to me personally known, who being duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Carter Lake, Iowa, a Municipality created and existing under the laws of the State of Iowa, and that the seal affixed to the foregoing instrument is the seal of said Municipality, and that said instrument was signed and sealed on behalf of said Municipality by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

Notary Public in and for the State of Iowa
[Signature page to MAA for City of Carter Lake]

By:
Todd Lavigne, Manager
STATE OF
COUNTY OF $\qquad$
) SS
)

On this $\qquad$ day of $\qquad$ , 20 , before me the undersigned, a Notary Public in and for said State, personally appeared Todd Lavigne, to me personally known, who, being by me duly sworn, did say that he is the Manager of 10705 South $147^{\text {th }}$ Street, LLC and that said instrument was signed on behalf of said limited liability company; and that the said Manager acknowledged the execution of said instrument to be the voluntary act and deed of said limited liability company, by him voluntarily executed.

> Notary Public in and for said state
[Signature page to MAA for Developer]

# PATRIOT CUSTOM METALS, LLC d/b/a PALMSHIELD, an Iowa limited liability company 

By:
Todd Lavigne, Manager
STATE OF
COUNTY OF $\qquad$ ) SS )

On this $\qquad$ day of $\qquad$ , 20 before me the undersigned, a Notary Public in and for said State, personally appeared Todd Lavigne, to me personally known, who, being by me duly sworn, did say that he is the Manager of Patriot Custom Metals, LLC and that said instrument was signed on behalf of said limited liability company; and that the said Manager as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said limited liability company, by him voluntarily executed.

> Notary Public in and for said state
[Signature page to MAA for Employer]

## EXHIBIT F (Cont.) LIENHOLDER CONSENT

In consideration of one dollar and other valuable consideration, the receipt of which is hereby acknowledged, and notwithstanding anything in any loan or security agreement to the contrary, the undersigned ratifies, approves, consents to and confirms the Minimum Assessment Agreement entered into between the parties, and agrees to be bound by its terms. This provision shall be binding on the parties and their respective successors and assigns.

Name of Lienholder

By:
Signature
Print Name: $\qquad$

Date: $\qquad$

STATE OF $\qquad$ )

COUNTY OF $\qquad$ ) SS )

On this $\qquad$ day of $\qquad$ , 20 , before me the undersigned, a Notary Public in and for said County, in said State, personally appeared $\qquad$ , to me personally known, who, being by me duly sworn, did say that they are the $\qquad$ of and that said instrument was signed on behalf of said company, and that the said acknowledged the execution of said instrument to be the voluntary act and deed of said company, by them voluntarily executed.

Notary Public in and for the said state [add additional pages for each lienholder]

Note: If there are no lienholders, this page shall have no signatures.

## EXHIBIT F (Cont.) CERTIFICATION OF ASSESSOR

The undersigned, having reviewed the plans and specifications for the Required Improvements to be constructed, and being of the opinion that the minimum market value contained in the foregoing Minimum Assessment Agreement appears reasonable, hereby certifies as follows: The undersigned Assessor, being legally responsible for the assessment of the Required Improvements on the Development Property described in the foregoing Minimum Assessment Agreement, certifies that the actual value assigned to the Required Improvements and the Development Property (land and building value) in the aggregate upon substantial completion of construction of the Required Improvements, but no later than January 1, 2024, shall be not less than Three Million Dollars ( $\$ 3,000,000$ ), before rollback

Assessor for the County of Pottawattamie, Iowa

Date
STATE OF IOWA
)
) SS
COUNTY OF POTTAWATTAMIE)
Subscribed and sworn to before me by $\qquad$ , Assessor for the County of Pottawattamie, Iowa on this $\qquad$ day of $\qquad$ 20 $\qquad$ .

Notary Public for the State of Iowa

## EXHIBIT F (cont.)

## Consistent with Iowa Code $\S 403.6(19)(b)$, filed with this assessor certification is a copy of subsection 19 as follows:

19. a. A municipality, upon entering into a development or redevelopment agreement pursuant to section 403.8 , subsection 1 , or as otherwise permitted in this chapter, may enter into a written assessment agreement with the developer of taxable property in the urban renewal area which establishes a minimum actual value of the land and completed improvements to be made on the land until a specified termination date which shall not be later than the date after which the tax increment will no longer be remitted to the municipality pursuant to section 403.19 , subsection 2. The assessment agreement shall be presented to the appropriate assessor. The assessor shall review the plans and specifications for the improvements to be made and if the minimum actual value contained in the assessment agreement appears to be reasonable, the assessor shall execute the following certification upon the agreement:

The undersigned assessor, being legally responsible for the assessment of the above described property upon completion of the improvements to be made on it, certifies that the actual value assigned to that land and improvements upon completion shall not be less than $\$$ $\qquad$
b. This assessment agreement with the certification of the assessor and a copy of this subsection shall be filed in the office of the county recorder of the county where the property is located. Upon completion of the improvements, the assessor shall value the property as required by law, except that the actual value shall not be less than the minimum actual value contained in the assessment agreement. This subsection does not prohibit the assessor from assigning a higher actual value to the property or prohibit the owner from seeking administrative or legal remedies to reduce the actual value assigned except that the actual value shall not be reduced below the minimum actual value contained in the assessment agreement. An assessor, county auditor, board of review, director of revenue, or court of this state shall not reduce or order the reduction of the actual value below the minimum actual value in the agreement during the term of the agreement regardless of the actual value which may result from the incomplete construction of improvements, destruction or diminution by any cause, insured or uninsured, except in the case of acquisition or reacquisition of the property by a public entity. Recording of an assessment agreement complying with this subsection constitutes notice of the assessment agreement to a subsequent purchaser or encumbrancer of the land or any part of it, whether voluntary or involuntary, and is binding upon a subsequent purchaser or encumbrancer.

## NON-EXCLUSIVE PUBLIC ROW LICENSE AGREEMENT

This Non-Exclusive Public ROW License Agreement ("Agreement") is by and between The City of $\qquad$ , a city organized and existing under the laws of the State of $\qquad$ ("City"), and Ubiquity IA, LLC, and its direct parent, and its direct parent's subsidiaries, successors, or assigns ("Licensee").

## RECITALS

A. City has jurisdiction over the use of the public rights-of-way in City ("Public ROW").
B. Licensee desires, and City desires to permit Licensee, to install, maintain, operate, and control a fiber optic infrastructure network in Public ROW ("Network") for the purpose of offering communications services ("Services"), including broadband Internet access service as defined in 47 C.F.R. § 8.1 (b) ("Broadband Internet Services") and Voice over Internet Protocol services, but excluding multichannel video programming services that would be subject to a video services franchise, to residents and businesses in City ("Customers").
C. The Network consists of equipment and facilities that may include aerial or underground fiber optic cables, lines, wires, or strands; underground conduits, vaults, access manholes and handholes; electronic equipment; power generators; batteries; pedestals; boxes; cabinets; and other similar facilities ("Network Facilities").

## AGREEMENT

In consideration of the mutual promises made below, City and Licensee agree as follows:

## 1. Permission to Use and Occupy.-

1.1. Permission to Use and Occupy Public ROW. City grants Licensee permission to use and occupy the Public ROW (the "License") for the purpose of constructing, installing, repairing, maintaining, operating, and if necessary, removing the Network and the related Network Facilities (the "Work"). This Agreement and the License do not authorize Licensee to use any property other than the Public ROW as agreed herein. Licensee's use of any City owned property, including poles and conduits, will be governed under a separate Agreement regarding that use.
1.2. Subject to Federal, State and Local Law. This Agreement and the License are subject to City's valid authority under federal, state and local laws as they exist now or may be amended from time-to-time, and subject to the conditions set forth in this Agreement.
1.3. Subject to City's Right to Use Public ROW. This Agreement and the License are subject and subordinate to City's prior and continuing right to use the Public ROW, including constructing, installing, operating, maintaining, repairing, or removing public roads, sewers, curbs, gutters, streets, alleys, sidewalks, parks, recreational facilities, water pipes, storm drains, gas pipes, utility poles, overhead and underground electric lines and related facilities, and other public utility and municipal uses.
1.4. Subject to Pre-Existing Property Interests. Municipality's grant of License is subject to all valid pre-existing easements, restrictions, conditions, covenants, publicly available third-party rights to the Public ROW, encumbrances, claims of title or other property interests that may affect the Public ROW. Licensee will obtain at its own cost and expense any permission or rights as may be necessary to accommodate such preexisting property interests.
1.5. No Grant of Property Interest. The License does not grant or convey any property interest.
1.6. Non-Exclusive. The License is not exclusive. City expressly reserves the right to grant licenses, permits, franchises, privileges or other rights to any other individual, corporation, partnership, limited liability company, trust, joint stock company, business trust, unincorporated association, joint venture, governmental authority or other entity of any nature whatsoever ("Person"), as well as the right in its own name as a City, to use Public ROW for similar or different purposes allowed Licensee under this Agreement.

## 2. Licensee's Obligations.

2.1. Individual Permits Required. Licensee will obtain City's approval of any and all required individual encroachment, construction, excavation, and/or other required permits before placing its Network Facilities in the Public ROW or other property of City as authorized. Licensee will pay all lawful processing, field marking, engineering, and inspection fees associated with the issuance of individual permits by City.
2.2. Licensee's Sole Cost and Expense. Licensee will perform the Work at its sole cost and expense.
2.3. Compliance with Laws. Licensee will comply with all applicable laws and regulations when performing the Work. Licensee will place its Network Facilities in conformance with the required permits, plans, and drawings approved by City.
2.4. Reasonable Care. Licensee will exercise reasonable care when performing the Work and will use commonly accepted practices and equipment to minimize the risks of personal injury, property damage, soil erosion, and pollution of surface or groundwater.
2.5. No Nuisance. Licensee will maintain its Network Facilities in good and safe condition so that its Network Facilities do not cause a public nuisance.
2.6. Repair. Licensee will promptly repair any damage to the Public ROW, City property, or private property if such damage is directly caused by Licensee's Work and no other Person is responsible for the damage (e.g., where a Person other than Licensee fails to accurately or timely locate its underground facilities as required by applicable law). Licensee will repair the damaged property to a condition equal to or better than that which existed prior to the damage. Licensee's obligation under this Section 2.6 will be limited by, and consistent with, any applicable seasonal or other restrictions on construction or restoration work.
2.7. As-Built Drawings and Maps. Licensee will maintain accurate as-built drawings and maps of its Network Facilities located in the Public ROW and will provide them to City upon reasonable request and on a mutually-agreed timetable (e.g., piecemeal following the closure of each permit, or all at once after all the Work is complete), subject to applicable confidentiality protections.
2.8. Network Design. Nothing in this Agreement requires Licensee to build to all areas of City, and Licensee retains the discretion to determine the scope, location, and timing of the design and construction of the Network Facilities.

## 3. City's Obligations.

Notwithstanding City's obligation as outlined in Section 3. of this Agreement, Licensee's use of Public ROW or City property shall be conducted in a manner consistent with lawful and applicable public easement rights.
3.1. Emergency Removal or Relocation by City. In the event of a public emergency that creates an imminent threat to the health, safety, or property of City or its residents, City may remove or relocate the applicable portions of the Network Facilities without prior notice to Licensee. City and any affected public utility will, if possible, make best efforts to provide prior notice to Licensee before making an emergency removal or relocation. In any event, City will promptly provide to Licensee a written description of any emergency removals or relocations of Licensee's Network Facilities. Licensee will reimburse City for its actual, reasonable, and documented costs or expenses incurred for any such work performed by City, the direct cause of which was Licensee's construction, installation, operation, maintenance, repair, or removal of its Network Facilities.
3.2. Relocation to Accommodate Governmental Purposes. If Licensee's then-existing Network Facilities would interfere with planned use of the Public ROW or other City property for any governmental purpose as reasonably determined by the City, such as the construction, installation, repair, maintenance, or operation of a new water, sewer, or storm drain line, or a public road, curb, gutter, sidewalk, park, or recreational facility, Licensee will, upon six (6) month's written notice from the City, relocate its Network Facilities at Licensee's own expense to such other location or locations in the Public ROW as may be mutually agreed by the parties, taking into account the needs of the City's governmental purpose and Licensee's interest in maintaining the integrity and stability of its Network. Licensee will relocate its Network Facilities within a commercially reasonable period of time agreed to by the parties, taking into account the urgency of the need for relocation, the difficulty of the relocation, and other relevant facts and circumstances, except that City may not require Licensee to relocate or remove its Network Facilities with less than sixty (60) business days' notice.
3.3. Relocation to Accommodate Non-Governmental Purposes. If Licensee's thenexisting Network Facilities would interfere with (a) Municipality's planned use of the Public ROW for a non-governmental (e.g., commercial) purpose, or (b) a third-party's use of the Public ROW, Licensee will not be required to relocate its Network Facilities at Licensee's cost.
3.4. Post-Removal Restoration of Public ROW. When removal or relocation is required under this Agreement, Licensee will, after the removal or relocation of the Network

Facilities, at its own cost, repair and return the Public ROW in which the facilities were located to the same or similar conditions existing prior to the Licensee's construction as well as any applicable local ordinance or state law.

## 4. Contractors and Subcontractors.

4.1. Use of Contractors and Subcontractors. Licensee may retain contractors and subcontractors to perform the Work on Licensee's behalf.
4.2. Contractors to be Licensed. Licensee's contractors and subcontractors used for the Work will be properly licensed under any applicable law.
4.3. Authorized Individuals. Licensee's contractors and subcontractors may submit individual permit applications to City on Licensee's behalf, so long as the permit applications are signed by individuals that Licensee has authorized to act on its behalf via a letter of authorization provided to City in the form attached as Exhibit A ("Authorized Individuals"). City will accept permit applications under this Agreement submitted and signed by Authorized Individuals, and will treat those applications as if they had been submitted by Licensee under this Agreement.

## 5. Defense and Indemnity.

5.1. Obligations. Licensee will defend City, its officers, elected representatives, and employees, and indemnify them against any and all Third-Party Damages, including but not limited to, property damage, personal injury, or death to the extent caused by the negligence or willful misconduct of Licensee or its contractors arising from this Agreement ("Third Party Legal Proceeding").
5.2. Exclusions. Section 5 (Defense and Indemnity) will not apply to the extent the underlying allegation (a) arises from or is related to the negligence or willful misconduct of an indemnified party or (b) is made by City's employee and covered under applicable workers' compensation laws.
5.3. Conditions. Section 5.1 (Obligations) is conditioned on the following: (a) City making its best efforts to promptly notify Licensee in writing of the Third Party Legal Proceeding and any allegation(s) that preceded the Third Party Legal Proceeding no later than fifteen (15) days after City was served, in accordance with lowa law, the Third Party Legal Proceeding; (b) City must reasonably cooperate in the defense at Licensee's request; and (c) City must tender sole control of the indemnified portion of the Third Party Legal Proceeding to Licensee, subject to the following: (i) City may appoint its own non-controlling counsel, at its own expense; and (ii) any settlement requiring City to admit liability, pay money, or take (or refrain from taking) any action, will require City's prior written consent, not to be unreasonably withheld, conditioned, or delayed.
6. Limitation of Liability. NEITHER PARTY WILL BE LIABLE FOR ANY INDIRECT, SPECIAL, INCIDENTAL, CONSEQUENTIAL, EXEMPLARY OR PUNITIVE DAMAGES IN CONNECTION WITH THIS AGREEMENT. THE PARTIES ACKNOWLEDGE THAT THIS LIMITATION WILL BE SUBJECT TO AND MAY BE LIMITED BY APPLICABLE LAW.
7. Performance Bond. Licensee will provide City with a performance bond in the amount of fifty thousand dollars ( $\$ 50,000.00$ ), naming Municipality as obligee and guaranteeing Licensee's faithful performance of its obligations under this Agreement. The performance bond will remain in full force during the Term of this Agreement.
8. Insurance.

Licensee will carry and maintain:
8.1. Commercial General Liability (CGL) insurance, with policy limits not less than $\$ 2,000,000$ in aggregate and $\$ 2,000,000$ for each occurrence covering bodily injury and property damage with the following features: (a) CGL primary insurance endorsement; and (b) CGL policy will include an endorsement which names Municipality, its employees, and officers as additional insureds.
8.2. All insurance certificates, endorsements, coverage verifications and other items required pursuant to this Agreement will be mailed directly to Municipality's insurance compliance representative prior to the commencement of any work under this Agreement.
9. Term. This Agreement is effective on the later of (a) the date the last party to sign executes this Agreement and (b) the date on which any required implementing ordinance becomes effective in accordance with its terms and state law ("Effective Date"). The Agreement will expire automatically on the tenth (10th) anniversary of the Effective Date ("Original Term"), unless earlier terminated in accordance with the provisions herein. Thereafter, the Agreement will automatically renew for successive five (5) year terms (each a "Renewal Term") unless a party provides at least ninety (90) days' prior written notice to the other party of its intent not to renew.

## 10. Termination.

10.1. Termination by City. City may terminate this Agreement if Licensee is in material breach of the Agreement, provided that City must first provide Licensee written notice of the breach and one hundred eighty (180) days to cure, unless the cure cannot reasonably be accomplished in that time period, in which case Licensee and City must mutually agree to a schedule that will establish benchmarks and an end date to allow for any cure beyond the provided one hundred eighty (180) day period. No termination under this paragraph will be effective until the relevant cure period has expired.
10.2. Termination by Licensee. Licensee may terminate this Agreement for convenience upon one hundred eighty (180) days' written notice to City.
11. Assignment. Except as set forth below, neither party may assign or transfer its rights or obligations under this Agreement, in whole or part, to a third party, without the written consent of the other party. Any agreed upon assignee will take the place of the assigning party, and the assigning party will be released from all of its rights and obligations upon such assignment.
11.1. Notwithstanding the foregoing, Licensee may at any time, on written notice to City, assign this Agreement or any or all of its rights and obligations under this Agreement:
11.1.1. to any Affiliate (as defined below) of Licensee;
11.1.2 to any successor in interest of Licensee's business operations in City in connection with any merger, acquisition, or similar transaction if Licensee determines after a reasonable investigation that the successor in interest has the resources and ability to fulfill the obligations of this Agreement; or
11.1.3. to any purchaser of all or substantially all of Licensee's Network Facilities in City if Licensee determines after a reasonable investigation that the purchaser has the resources and ability to fulfill the obligations of this Agreement.
11.2. Following any assignment of this Agreement to an Affiliate, Licensee will not remain responsible for such Affiliate's performance under the terms of this Agreement. For purposes of this section, (a) "Affiliate" means any Person that now or in the future, directly or indirectly controls, is controlled with or by, or is under common control with Licensee; and (b) "control" means, with respect to: (i) a U.S. corporation, the ownership, directly or indirectly, of fifty percent (50\%) or more of the voting power to elect directors thereof, or (ii) a non-U.S. corporation, if the voting power to elect directors thereof is less than fifty percent ( $50 \%$ ), the maximum amount allowed by applicable law; and (iii) any other Person, fifty percent (50\%) or more ownership interest in said Person, or the power to direct the management of such Person.
12. Notice. All notices related to this Agreement will be in writing and sent, if to Licensee to the email addresses set forth below, and if to City, to the City of $\qquad$ Public Works Director, (address) $\qquad$ (City) $\qquad$ . _(State)___(Zip)
] with a copy to the City Attorney. Notices are effective (a) when delivered in person, (b) upon confirmation of a receipt when transmitted by electronic mail, (c) on the next business day if transmitted by registered or certified mail, postage prepaid (with confirmation of delivery), (d) on the next business day if transmitted by overnight courier (with confirmation of delivery), or (e) three (3) days after the date of mailing, whichever is earlier.
13. General Provisions. This Agreement is governed by the laws of the state of lowa. Neither party will be liable for failure or delay in performance to the extent caused by circumstances beyond its reasonable control. This Agreement and the exhibits thereto sets out all terms agreed between the parties and supersedes all previous or contemporaneous agreements between the parties relating to its subject matter. This Agreement, including any exhibits, constitutes the entire agreement between the parties related to this subject matter, and any change to its terms, including, but not limited to, amendments or modifications, must be in writing and signed by the parties. The parties may execute this Agreement in counterparts, including facsimile, PDF, and other electronic copies, which taken together will constitute one instrument. Each party to this Agreement agrees that Licensee may use electronic signatures.
14. Approval. This Agreement shall not be effective until the execution of this Agreement by the City has been approved by resolution of its City Council.
15. Non-discrimination. Licensee will comply (and similarly require compliance by contractors from time to time used or hired to plan, construct or maintain Network Facilities pursuant to this Agreement) with applicable federal, state, and local laws with respect to prohibitions against discrimination on the basis of race, color sex, age, disability, political or religious opinions, affiliations or national origin.
16. Reservation of Rights. The parties expressly reserve any rights either of them may have under state or federal law concerning the subject matter of this Agreement and further agree that by execution and performance of this Agreement, neither party shall be deemed to have waived any such rights.
17. Severability. If any part of this Agreement is deemed invalid, illegal, or unenforceable, the remainder of this Agreement will remain in effect.
[Signature page follows]

Signed by authorized representatives of the parties on the dates written below.

Ubiquity IA, LLC
(Authorized Signature)
Jamie W. Earp
(Name)
CO-CEO
(Title)
Address:
121 W. Trade St. Suite 1275
Charlotte, NC 28202
Date: $\qquad$

DATED this __- day of $\qquad$ , 2022.

## ATTEST:

CITY CLERK, CITY OF $\qquad$ APPROVED AS TO FORM:
$\qquad$ DEPUTY CITY ATTORNEY

## EXHIBIT A <br> FORM OF LETTER OF AUTHORIZATION

## [LICENSEE LETTERHEAD]

[Date]
Via Email ([Email Address])
City of $\qquad$
[Addressee]
[Address]
Re: [Amended] Letter of Authorization
Dear [Name],
In accordance with Section 4.3 of the Non-Exclusive Public ROW License Agreement dated permit applications and other submissions to the City on behalf of $\mathbf{X X X X X}$. If applicable. This


Insert name and title for each Authorized Individual, including any Authorized Individual previously named and whose authority continues. Strike through the names of any individuals who are no longer authonized, if any.]

1. Name, Title
2. Name, Title
3. Name, Title (previously authorized, authorization continues)
4. Name, Title (authorization withdrawn)

This authorization may be withdrawn or amended and superseded by a written amendment to this Letter of Authorization, which will be effective 24 hours after receipt by the City.

Kind regards,
[Name]
XXXXX
$\qquad$

WHEREAS, it is necessary to designate signatures for banking purposes for the City of Carter Lake, Iowa:

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Carter Lake, Iowa:

That we do hereby designate City Clerk Jackie Carl, Mayor, Ron Cumberledge, and Mayor Pro-tem $\qquad$ , as authorized persons for signatures on all banking matters.

Passed and approved this $22^{\text {nd }}$ day of January, 2024.

Ronald Cumberledge, Mayor

## ATTEST:

Jackie Carl - City Clerk

WHEREAS, it is necessary to designate a newspaper for publication requirements for the City of Carter Lake, Iowa for the year 2024;

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Carter Lake, Iowa:

That we do hereby designate the Daily Nonpareil of Council Bluffs, Iowa as the main newspaper for publication requirements for the City of Carter Lake, Iowa for the year 2024.

Passed and approved this $22^{\text {nd }}$ day of January, 2024.

> Ronald Cumberledge, Mayor

## ATTEST:

Jackie Carl - City Clerk
$\qquad$

WHEREAS, the "Home Rule for Cities" became effective July 1, 1975; and
WHEREAS, under Section 11.18, Code of Iowa, it is necessary that the Auditor of the State of Iowa be notified of the accountant for the City of Carter Lake, Iowa by resolution of the City Council:

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Carter Lake, Iowa:

That under the provisions of Section 202, "Home Rule for Cities" and Section 11.18, Code of Iowa, that Schroer and Associates .is hereby designated to audit the City records for the City of Carter Lake, Iowa for the fiscal year ending June 30, 2024, by this resolution. The City Clerk of the City of Carter Lake, Iowa is hereby directed to notify the State Auditor of the State of Iowa, of this resolution by mailing a certified copy of this resolution to the State Auditor of the State of Iowa.

Passed and approved this $22^{\text {nd }}$ day of January, 2024.

Ronald Cumberledge, Mayor

## ATTEST:

[^1]$\qquad$

WHEREAS, the City Council has previously adopted an Investment Policy for the City of Carter Lake; and

WHEREAS, as a part of the Investment Policy the City must implement a depository resolution;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carter Lake, Iowa that

The City of Carter Lake funds shall be deposited with American National Bank, Carter Lake; and Banker's Trust

The maximum amount of City funds that shall be deposited at American National Bank and Banker's Trust shall not exceed \$9 million each; and

The City Clerk shall invest City Funds with American National Bank and Banker's Trust in an amount not to exceed the $\$ 9$ million maximum each.

Passed and approved this $22^{\text {nd }}$ day of January, 2024.

Ronald Cumberledge, Mayor
ATTEST:
Jackie Carl, City Clerk

## RESOLUTION 2024-

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Elizabeth Sanders' wages be set at $\$ 27.60$ per hour beginning December 4,2023. Elizabeth has been hired as a full-time officer with the Police Department.

Recommended by: Union Contract

Passed and approved this $22^{\text {nd }}$ day of January, 2024.

> Ron Cumberledge, Mayor

ATTEST:

Jackie Carl, City Clerk

## RESOLUTION 2024-

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Nicholas Dargy's wages be set at $\$ 34.28$ per hour beginning October 14,2023. Nicholas has been an officer with the Police Department for 4 years.

Recommended by: Union Contract

Passed and approved this $22^{\text {nd }}$ day of January, 2024.

Ron Cumberledge, Mayor
ATTEST:

Jackie Carl, City Clerk

## RESOLUTION 2024-

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that wages for the following employees be set at $\$ 25.00$ per hour (per class). They have been hired as part-time fitness instructors at the Community Center.

| Edward Clary | $11 / 10 / 2023$ |
| :--- | :--- |
| Jessica Claussen | $11 / 07 / 2023$ |
| Tasha Conley | $11 / 08 / 2023$ |
| Andrea Huey | $11 / 06 / 2023$ |
| Stacey Mecseji | $11 / 29 / 2023$ |
| Michelle Salerno | $11 / 06 / 2023$ |
| Perris Scott | $11 / 07 / 2023$ |

Recommended by: Community Center Director

Passed and approved this $22^{\text {nd }}$ day of January, 2024.

Ron Cumberledge, Mayor

## ATTEST:

[^2]
[^0]:    620 ADMINISTRATIVE TOTAL

[^1]:    Jackie Carl, City Clerk

[^2]:    Jackie Carl, City Clerk

