## AGENDA

CITY OF CARTER LAKE
REGULAR CITY COUNCIL MEETING
CITY HALL - 950 LOCUST ST.
MONDAY, JANUARY 16, 2022 AT 7:00 P.M.
I. $\square \quad$ Pledge of allegiance
II. $\square$ Roll call
III. $\square$ Approval of the agenda
A. Additions or deletions
IV. $\square$ Consent agenda
V. $\square$ New business
A. $\square$ Appointments:
a. $\square$ Mayor Pro-Tem (1 year)
b. $\square$ City Attorney (1 year)
c. $\square$ Planning Board Member (5 years)
B. Liquor License renewals
a. $\square$ Kwik Shop - renewal
b. $\square$ Improvement Club - renewal
C. Approve Salvage Yard Permits
a. $\square$ Lakeside Auto Recyclers
b. $\square$ City Motor Super Shop
B. Communication from the public:
a. $\square$ None
C. $\square$ Communications from:

1. $\square$ Department Supervisors
2. $\square$ Mayor Ronald Cumberledge
a. $\square$ Community Center Update
3. $\square$ Keebie Kessler
a. $\square$ Park and Rec - 10 year old team fundraiser
4. $\square$ Jackie Wahl
a. $\square$ Grants
b. $\square$ National Park Service
5. Planning Board Update
a. $\square \mathrm{C}-1$ District text change - 309 Industrial Use Types
6. $\square$ Jackie Carl, Clerk
a. $\square$ Budget Schedule
b. $\square$ Set public hearing for Max Levy
VI. ORDINANCES AND RESOLUTIONS:
A. $\square$ Resolution to proceed with Wastewater agreement with City of Omaha
B. $\square$ Resolution to adopt credit card processing fee
C. $\square$ Resolution to set wage for Ethan Chambers
D. $\square$ Resolution for designated banking signatures
E. $\square$ Resolution to designate newspaper publisher
F. $\square$ Depository resolution
G. $\square$ Approve Pay application 16 for the CLCC construction
VII. $\square$ Comments from the Mayor, City Council members and citizens (3 minutes each)
VIII. $\square$ Closed session to review Police Union Contract

Adjourn

## CONSENT AGENDA

December 2022

1. $\square$ City council minutes
2. $\square$ Planning board minutes
3. $\square$ Abstract of claims
4. $\square$ Receipts
5. $\square$ Overtime and comp time reports
6. $\square$ Financial reports
7. $\square$ Department head reports

APPLICATION FOR SALVAGE PERMIT

TO: Mayor and City Council Carter Lake. Iowa 51510

I hereby apply for a permit to operate a salvage yard at 2013 N goth st
Street in Carter Lake, Iowa.
Legally described as:


Kind of Building: METAL/BLock
Total area in Square Feet: 3500 Sq. Ft.
Proposed Use of Building: COMMERCIAL
Nature of Business: SaLvage Yard
Will sales or retail be made on the premises? YES
Owner's Name: MiCHAEL LEVELL SR.
Owner's Address: $2910^{\circ} \mathrm{N}$. Fth st Carter Lake IA 51510
Owners Phone Number: $\qquad$
Firm? $\qquad$ Partnership? $\qquad$ Corporation? $\qquad$
Name and addresses of all associates, partners or officers: $\qquad$
Michael Levell SR Michael Levell JR

Date of Application $\qquad$ $10|7| 2022$
I hereby agree to comply with all requirements set forth in the Carter Lake, Iowa City Code, Chapter 5.12, Junk and Sal wage Yards

Signature of Owner: NiNa dull qu

APPLICATION FOR SALVAGE PERMIT

TO: Mayor and City Council
Carter Lake, Iowa 51510
Gentlemen:
I hereby apply for a permit to operate a salvage yard at $\qquad$ 1103 E. Locust St.

Street in Carter Lake, Iowa.
Legally described as:


Kind of Building: office + Shop
Total area in Square Feet: $\qquad$
Proposed Use of Building: $\qquad$
Nature of Business: $\qquad$ repairs
Will sales or retail be made on the premises?
Owner's Name:


Owner's Address:


Owner's Phone Number:

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402.707
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Firm? $\qquad$ Partnership? $\qquad$ Corporation? $\qquad$
Name and addresses of all associates, partners or officers: $\qquad$ Gov felt - owner
$\qquad$
$\qquad$
Date of Application $\qquad$
I hereby agree to comply with all requirements set forth in the Carter Lake, Iowa City Code, Chapter 5.12, Junk and Salvage Yards.

Signature of Owner: $\qquad$
"Beginning at a point, said point being the Southwest corner of Lot J in Auditor's Subdivision of Lot 13 in Auditor's Subdivision, thence East along the South line of said Lot J to the Southeast corner of said Lot J; thence East along the South line of said Lot K to the Southeast corner of said Lot K; thence North along the East line of said Lot K to the Northeast corner of said Lot K; thence North along the East line of said Lot $D$ to the Northeast corner of said Lot $D$; thence West along the North line of said Lot $D$ to the Northwest corner of said Lot $D$; thence West along the North line of said Lot D to the Northwest corner of said Lot D; thence West along the North line of said Lot E to the Northwest corner of said Lot E; thence South along the West line of said Lot E to the Southwest corner of said Lot E ; thence South along the West line of said Lot $J$ to the point of beginning; all located in Auditor's Subdidision of Lct 13, all in Auditor's Subdivision of Section 21, Township 75, Range 44.The West 115 feet of thr East 230 feet of the North 295 feet of Auditor's Lot 13 and the West 115 feet of the East 345 feet of the North 295 feet, Auditors Lot 13, all in Sectuion 21 , Township 75 North, Range 44 West of hte 5th P.M. in the Town of Carter Lake, Pottowattamie County, lowa, also known as Lots B and C in Auditor's Subdivision of Lot 13 in Auditor's Subdivision located in the SW1/4 NW 1/4of section 21, Township 75 North, Range 44 West, Pottawattamie County, lowa.

## Industrial Use Types

Industrial use types include the on-site extraction or production of goods by nonagricultural methods, and the storage and distribution of products.

## a. $\square \underline{\text { Automotive and Equipment Services }}$

Establishments or places of business primarily engaged in sale and/or service of Automobiles, trucks, or heavy equipment. The following are considered automotive and equipment use types:

1. Automotive Rental and Sales: Sale or rental of automobiles, noncommercial trucks, motorcycles, motor homes, recreational vehicles or boats, including incidental storage, maintenance, and servicing. Typical uses include new and used car dealerships; motorcycle dealerships; and boat, trailer, and recreational vehicle dealerships.
2. Equipment Rental and Sales: Sale or rental of trucks, tractors, construction equipment, agricultural implements, mobile homes, and similar heavy equipment, including incidental storage, maintenance, and servicing. Typical use include truck dealerships, construction equipment dealerships, and mobile home sales establishments.

## b. $\square$ Construction Yards

Establishments housing facilities of businesses primarily engaged in construction activities, including incidental storage of materials and equipment on lots other than construction sites. Typical uses are building contractor's yards.

## c. $\square$ Custom Manufacturing

Establishments primarily engaged in the on-site production of goods by hand manufacturing, within enclosed structures, involving:

1. The use of hand tools, or
2. $\square$ The use of domestic mechanical equipment not exceeding 2 horsepower, or
3. $\square$ A single kiln not exceeding 8 KW or equivalent

This category also includes the incidental direct sale to consumers of only those goods produced on site. Typical uses include ceramic studios, custom jewelry manufacturing, and candle making shops.

## d. Custom Industry

## Establishments primarily engaged in designed, engineered, and manufactured unique products that are meant to fit specific functions or requirements, within enclosed structures, involving:

1. The use of hand tools, arch welding, saws, benders, laser jets, or
2. The use of mechanical equipment not exceeding 100 horsepower, or
3. A single appliance apparatus not exceeding 10 KW , or
4. No more than 5 Tractor Trailer deliveries within 1 business day

Additionally this category requires minimal outdoor storage that is required to be screened-in and not to exceed a period of 60 days.

## e. d. Light Industry

Establishments engaged in the manufacture or processing of finished products from previously prepared materials, including processing, fabrication, assembly, treatment, and packaging of such products, and incidental storage, sales, and distribution. These establishments are characterized by having no major external environmental effects across property lines and include no unscreened or unenclosed outdoor storage. Typical uses include commercial bakeries, dressed beef processing plants, soft drink bottling, apparel assembly from fabrics, electronics, manufacturing, print shops and publishing houses.
f. e-General Industry

Enterprises engaged in the processing, manufacturing, compounding, assembly, packaging, treatment or fabrication of materials and products from prepared materials or from raw materials without noticeable noise, odor, vibration, or air pollution effects across property lines.
g. $\square f$ Heavy Industry

Enterprises involved in the basic processing and manufacturing of products, predominately from raw materials, with noticeable noise, odor, vibration, or air pollution effects across property lines; or a use or process engaged in the storage of or processes involving potentially or actually hazardous, explosive, flammable, radioactive, or other commonly recognized hazardous materials.
$\stackrel{\text { h. } \square}{\underline{\delta} . \text { Recycling Collection }}$
Any site which is used in whole or part for the receiving or collection of any post-consumer, nondurable goods including, but not limited to glass, plastic, paper, cardboard, aluminum, tin, or other recyclable commodities.
$\stackrel{\text { i. }}{=}$ h. Recycling Processing
Any site which is used for the processing of any post-consumer, nondurable goods including, but not limited to glass, plastic, paper, cardboard, aluminum, tin, or other recyclable commodities.
$\stackrel{\text { j. } \square}{\underline{\text { i Resource Extraction }}}$
A use involving on-site extraction of surface or subsurface mineral products or natural resources, excluding site grading for a specific construction project or preparation of a site for subsequent development. Typical uses are quarries, borrow pits, sand and gravel operations, mining, and removal of dirt for off-site use.
$\stackrel{\text { k. }}{=}$ ESalvage Services
Places of business primarily engaged in the storage, sale, dismantling or other processing of used or waste materials that are not intended for reuse in their original forms. Typical uses include automotive wrecking yards, junkyards, or paper salvage yards.

1. $\quad$ K. Vehicle Storage (Long-term)

Long-term storage of operating or non-operating vehicles for a period exceeding 21 days. Typical uses include storage of private parking tow-away or impound yards but exclude dismantling or salvage.
$\underline{\underline{\mathrm{m}}} . \square \mathrm{l}$. Warehousing (Enclosed)
Uses including storage, distribution, and handling of goods and materials within enclosed structures. Typical uses include wholesale distributors, storage warehouses, and van and storage companies.
$\underline{\underline{n}} \square$ m. Warehousing (Open)
Uses including open air storage, distribution, and handling of goods and materials. Typical uses include monument yards, grain elevators, and open storage.

## Use Matrix: Industrial and Transportation Uses

| Use Types | R-1 | R-2 | R-3 | R/CC | RM | C/L | C-1 | C-2 | TC | C/A | BP | M-1 | M-2 | P-I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Industrial Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agricultural Industry* |  |  |  |  |  |  |  |  |  |  |  | C | C |  |
| Auto rental/Sales* |  |  |  |  |  |  |  |  |  |  |  | C |  |  |
| Construction Yards* |  |  |  |  |  |  |  |  |  |  |  | C | C |  |
| Custom Manufacturing* |  |  |  |  |  | C | $\underline{\underline{C}} 3$. | C | C | C |  | P | P | P |
| Custom Industry* |  |  |  |  |  | $\underline{\text { C } 2 .}$ | C 2 . | $\underline{\underline{C} 2}$. | C $2 .$. | $\underline{\underline{C}} 2$. |  | $\underline{\underline{P}} 2$. | $\underline{\underline{P}} 2$. | $\underline{\underline{P}} 2$. |
| Equip Rental/Sales |  |  |  |  |  |  |  |  |  |  |  | C | C | C |
| Light Industry |  |  |  |  |  |  |  |  |  |  |  | P | P | C |
| General Industry* |  |  |  |  |  |  |  |  |  |  |  | P | P |  |
| Heavy Industry* |  |  |  |  |  |  |  |  |  |  |  |  | C |  |
| Recycling Collection* |  |  |  |  |  |  |  |  |  |  |  |  | C |  |
| Recycling Processing* |  |  |  |  |  |  |  |  |  |  |  |  | C |  |
| Vehicle Storage (Longterm)* |  |  |  |  |  |  |  |  |  |  |  | C | C |  |
| Warehousing (Enclosed)* |  |  |  |  |  |  | $\underline{C} 1$. |  |  |  |  | P | P | C |
| Warehousing (Open)* |  |  |  |  |  |  |  |  |  |  |  | C | C |  |
| Aviation* |  |  |  |  |  |  |  |  |  |  | C | C | P | C |
| Railroad Facilities |  |  |  |  |  |  |  |  |  |  |  |  | C |  |
| Truck Terminal* |  |  |  |  |  |  |  |  |  |  |  | C | P |  |
| Transportation Terminal* |  |  |  |  |  |  |  | P |  | P |  | P | P | C |
| Alternative Energy Production Devices |  |  |  |  |  |  |  |  |  |  |  |  | C |  |
| Amateur Radio Tower | C | C | C | C | C |  |  |  |  |  |  |  |  |  |
| Communications Tower* |  |  |  |  |  |  |  |  |  |  |  | C | C | C |
| WECS* |  |  |  |  |  |  |  |  |  |  |  |  | C |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

P Permitted by right or by right subject to supplemental regulations
C Permitted by Conditional Use Permit

* Use Permitted after Site Plan Approval

Blank Use not permitted in zoning district, unless established as a lawful nonconforming use

## C/P Planning Board's recommendation

1. = Ordinance \# 686 (Matrix not updated)
2. = Adding Custom Industry - Ordinance Change (C-1 specifically for PalmShield)
3. = Planning Board's recommendation to have uniformity

# CITY OF CARTER LAKE <br> CITY COUNCIL WORKSHOP <br> CITY HALL - 950 LOCUST ST. 

## BUDGET WORKSHOP SCHEDULE

Monday, January 30th at special council meeting at 7 p.m.
Public Hearing and City Clerk will review "maximum property tax dollars to certify for levy" (Publish in newspaper on 01/20/22)

Monday, January 30th at 5:30 P.M.
Workshop to review budgets:
Police, Administration, Public Works, Parks

## Wednesday, February 1st at 5:30 P.M.

Workshop to review budgets:
Fire/EMS, Library, Community Center
Review and discuss proposals

Monday, February 6th at 5:30 P.M.
Workshop to review and discuss proposals

## Wednesday, February 8th at 5:30 P.M.

Workshop to review and discuss proposals

## Wednesday, February 15th at 5:30 P.M.

Workshop for final review if necessary

## Monday, February 20th at 7 P.M. at Regular City Council Meeting

Motion to set public hearing for 03/20/22 to approve 2023-24 Budget (Publish
Budget in paper on 03/09/21)
Monday, March 20th at 7 P.M.
Council Meeting hold Public Hearing to approve Final Budget for 2023-24

## March 30th

Budget filing deadline with the State of Iowa

## AGREEMENT FOR WASTEWATER SERVICE BETWEEN THE CITY OF OMAHA, NEBRASKA, AND THE CITY OF CARTER LAKE, IOWA







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\square\ा\\\\\" gravity sanitary sewer that exclusively serves the CARTER LAKE wastewater
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 be subject to OMAHA's review and approval; and, $\square$
 $\square$


$\square$
GENERAL PROVISIONS FOR WASTEWATER SERVICE AGREEMENT: $\quad \square \mathrm{r}$







$\square$
2 AREA SUBJECT TO WASTEWATER TREATMENT SERVICES:




 24" gravity sanitary sewer from MH\#3019355 to MH\# पロ













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INTERCEPTOR CONNECTION AGREEMENTS REQUIRED:














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$\square$
$\square$ PREPARATION OF AN ON-LINE ELECTRONIC RESOURCE MAP: $\square \square R \square \square R \square \square \square$










## $\square$

CARTER LAKE DESIGN STANDARDS: $\quad$ 四




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 Tlasure that all such connections meet or exceed OMAHA's minimum design


OMAHA ALLOWED TO ISSUE DISCHARGE PERMITS IN CARTER LAKE'S WASTEWATER SERVICE AREA:








SAMPLING AND FLOW-METERING MANHOLES FOR CARTER LAKE:


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$\square 1 \mathrm{l}$ "MH 3005010 New Location of Bulk Flow Monitoring Site (Carter Lake)" $\square$
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ONGOING SEWER SERVICE CHARGES - OMAHA TO CARTER LAKE




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ILLICIT CONNECTION REMEDY: $\quad 1 \boldsymbol{m}$








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STORMWATER FORCEMAIN, LEVEE PENATRATION, AND STORMWATER








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2022 Condition Assessment


$\square$






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 to design, bid and then incorporate, at Carter Lake's cost, any rehabilitation or furth $\sqsubset \square$ प| $\square$

 abandoned at Carter Lake's expense.

## On-going Maintenance and Condition Verification








$\square$








 $\square$

 required to be properly abandoned at Carter Lake's expense. $\square$

ORIGINAL TERM OF AGREEMENT; AGREEMENT TERMINATION OR



















$\square$







NO THIRD PARTY BENEFICIARIES: $\quad$.


$\square$























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 this Agreement, with respect to the employee's or applicant's hire, tenure, terms,





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ASSIGNMENT OF THIS AGREEMENT FOR SECURITY PURPOSES:|m|ा
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# CITY OF OMAHA <br> WASTEWATER SERVICE AGREEMENT GENERAL PROVISIONS 

August 18, 2020

SECTION 1: USER CLASSES
SECTION 2: CONTRIBUTING SYSTEM
SECTION 3: CONTRIBUTING SYSTEM-OWNED FACILITIES
SECTION 4: CONNECTION APPROVAL
SECTION 5: POINT OF CONNECTION
SECTION 6: ADDITIONAL CONNECTIONS
SECTION 7: SERVICE WITHIN THE ZONING JURISDICTION OF A MUNICIPALITY
SECTION 8: OMAHA'S RIGHT TO CONNECT
SECTION 9: DISCONNECTIONS AND TERMINATION
SECTION 10: CONTRIBUTING SYSTEM MUNICIPALITY CONTROL OF CONNECTIONS
SECTION 11: NEW STORM CONNECTIONS PROHIBITED
SECTION 12: EXISTING STORM CONNECTIONS
SECTION 13: DESIGN REVIEW
SECTION 14: CHARGES
SECTION 15: USE OF PUBLIC AREAS
SECTION 16: FLOW RECORDERS AND SAMPLING DEVICES
SECTION 17: REPORTING NEW INDUSTRIES
SECTION 18: INDUSTRIAL MONITORING AND REPORTING
SECTION 19: SAMPLING AND TESTING COSTS
SECTION 20: INSPECTION AND TESTING
SECTION 21: REPORTS
SECTION 22: LAWS AND REGULATIONS
SECTION 23: AMENDMENTS - FEDERAL AND STATE REGULATIONS
SECTION 24: APPORTIONMENT OF FINES
SECTION 25: CHANGE IN OWNERSHIP
SECTION 26: HAZARDOUS WASTES
SECTION 27: INTERRUPTION OF SERVICE
SECTION 28: DURATION OF AGREEMENT
SECTION 29: NON-DISCRIMINATION
SECTION 30: SOLICITATION
SECTION 31: SEVERABILITY
SECTION 32: TITLES
SECTION 33: STRICT COMPLIANCE
SECTION 34: INDEMNIFICATION
SECTION 35: GOVERNING LAW
SECTION 36: MODIFICATION BY AGREEMENT

## SECTION 1: USER CLASSES

Wastewater collection and treatment services described herein shall be offered by the City of Omaha, hereinafter, referred to as "OMAHA", to four classes of users. These classes are (1) Municipalities, (2) Sanitary and Improvement Districts, (3) Utility or Agency, (4) Sanitary Sewer Service Users, which shall consist of all users approved by OMAHA, except Municipalities and Sanitary and Improvement Districts, and Utility or Agency.

- Utility or Agency - means a district, association, or other public body created by or under State law and having jurisdiction over collection, treatment, or disposal of sewage, industrial wastes, or other wastes. For the Purposes of these General Conditions, this is in specific reference to an Agency or Utility outside of the City of Omaha that has the authority to provide these services to multiple Satellite Sewer Systems
- Sanitary Sewer Service Users - any user who discharges or causes a discharge to a public sanitary sewer.

Such service will be offered by OMAHA to the Users within or adjacent to areas served by existing and proposed facilities of the Omaha Regional Collection and Treatment System. Such service shall include receiving, transporting, treating, and disposing of wastewater or sewage in accordance with the terms and conditions of these General Provisions and any special provisions in this Agreement.

## SECTION 2: CONTRIBUTING SYSTEM

The CONTRIBUTING SYSTEM shall be considered to be collectively, the User that is party to the agreement and any "Satellite Sewer System" connected to such User's system.

Satellite Sewer System - A sewer system that is owned or operated by one user that discharges to a system that is owned or operated by a different provider. Satellite sewer systems depend on a separate provider for final wastewater treatment and discharge and include systems approved by the NDEE.

## SECTION 3: OWNED FACILITIES

Owned facilities refers to those facilities, directly owned and operated by the User that is party to the agreement, including future additions and improvements thereto, and those facilities constructed to effect the interconnection with the Omaha Regional Collection and Treatment System.

The individual users that comprise the CONTRIBUTING SYSTEM shall retain their appropriate individual user responsibility for construction, operation, maintenance, and ownership of their own facilities comprising the CONTRIBUTING SYSTEM and future additions thereto and shall retain all contractual and managerial obligations associated with such CONTRIBUTING SYSTEM-owned facilities, unless provided for otherwise.

## SECTION 4: CONNECTION APPROVAL

The User shall not make its connection to the Omaha Regional Collection and Treatment System until it is authorized in writing by the OMAHA Public Works Director or his/her designee.

## SECTION 5: POINT OF CONNECTION

Subject to the conditions and provisions hereinafter specified, the User may connect its Wastewater System to the Omaha Regional Collection and Treatment System only in such manner and of such materials and at such place as approved by OMAHA prior to such connection. Should a change of the point or points of connection be required by OMAHA because of a change in the quality or quantity of flow from the User that is inconsistent with the loads and flows permitted by the Omaha Regional Collection and Treatment System at the time the User was last permitted to connect to the Omaha Regional Collection and Treatment System, or should the User request additional points of connection at some future date, such change(s) or additional connection(s) shall be made at the expenditure of the User and as directed and approved by OMAHA. Any changes in such points necessitated by changes in flow from OMAHA shall be at the cost of OMAHA.

## SECTION 6: ADDITIONAL CONNECTIONS

The User shall not allow any direct or indirect sewer connections from outside their agreed to Sewer Service Area. Sewer Service Area adjustments and new direct or indirect connections from these areas must be approved via an Amendment to the Agreement or a new Agreement between the parties.

- Sewer Service Area - User's area within the agreed to boundary or area under the authority of the User that is subject to sanitary sewer service.

Additional direct or indirect connections that are within the agreed to User Sewer Service Area require a written notification to Omaha. The NDEE administers the Nebraska Pretreatment Program (NPP), which requires a permit for any industry or commercial operation that could significantly impact operations. OMAHA and the User agree that any connection to the User requiring such permit shall be reviewed and approved by both parties prior to connection to the User.

Certification shall be given to OMAHA from the consultant or design engineer of the User that the additional connections will not overload or exceed design capacity of those sewers being connected to.

If and when OMAHA determines that the then existing flow and/or pollutant loading to the Omaha Regional Collection and Treatment System plus potential flow and/or pollutant loading from all subdivisions then connected to the Omaha Regional Collection and Treatment System or for which final plats have been approved by their respective jurisdiction and which are planned for connection to the Omaha Regional Collection and Treatment System equals or exceeds the capacity at that time of the User's connection to the Omaha Regional Collection and Treatment System, OMAHA will give notice to all appropriate Users connected to that affected portion of the Omaha Regional Collection and Treatment System. From that time forward, neither OMAHA nor any other User will approve any additional final plats within their respective zoning jurisdictions and OMAHA will not make any additional wastewater service agreements or amend existing agreements to serve additional lots until the capacity of the Omaha Regional Collection and Treatment System is increased. OMAHA will include this provision in all wastewater service agreements made between OMAHA and other Users after the date of this Agreement.

## SECTION 7: SERVICE WITHIN THE ZONING JURISDICTION OF A MUNICIPALITY

OMAHA will not enter into an Agreement to provide wastewater collection or treatment service to any sanitary and improvement district or other User located partly or wholly within the zoning jurisdiction of a municipality, party to this Agreement, until the plans for the proposed connection have been reviewed and approved by such municipality.

## SECTION 8: OMAHA'S RIGHT TO CONNECT

It is agreed that OMAHA shall have the right to connect any OMAHA sewers or those within its zoning jurisdiction to any User by paying the prevailing connection costs of such User to provide an outlet for such OMAHA sewers, if necessary, provided, however, that the system to which such connections are made has sufficient reserve capacity to carry the combined load if such combined load becomes necessary. The User has the right to review designs, specifications and criteria for sewer systems to be connected directly or indirectly to the sewer system owned by the User prior to approving all connections.

## SECTION 9: DISCONNECTIONS AND TERMINATION

OMAHA shall have the right to make any disconnections and recover the expenses thereof from the User should the User neglect or refuse to disconnect or fail to negotiate a new contract following termination as herein provided. Any User which ceases to use any wastewater system connected to the Omaha Regional Collection and Treatment System shall disconnect the same at its expense or failing that, OMAHA may disconnect the same at the expense of the User. OMAHA acknowledges its Omaha Regional Collection and Treatment System is a public utility available without discrimination to members of specified classes. Termination of sewage treatment pursuant to this section will not be made without the approval of the appropriate State or Federal agencies having jurisdiction over wastewater pollution and treatment. Termination of sewage treatment service pursuant to this section will not be made before (90) days following written notice of such termination. It is acknowledged that during said period, if negotiations produce no new agreement, the parties, or any one of them, may file an action in any court having jurisdiction over the matter to provide equitable relief concerning the issue of continued sewage treatment and the conditions and charges appropriate thereto. Nothing in this paragraph will be construed as a limitation on the authority of the governing body of OMAHA to set reasonable rules and regulations concerning sewage service and the appropriate rates pertaining thereto.

## SECTION 10: CONTRIBUTING SYSTEM MUNICIPALITY CONTROL OF CONNECTIONS

Sewer connections made within the jurisdiction of the User which is a Municipality shall be under the control of such Municipality. Current records will be maintained by such Municipality and made available to OMAHA upon request. New connections shall be limited to wastewater only and the number of connections authorized within such Municipality within the area shown on the most recent sewer service area exhibit shall be the sole responsibility of such Municipality and its duly authorized representatives.

## SECTION 11: NEW STORM CONNECTIONS PROHIBITED

After the beginning of service under this Agreement, the User shall not make or permit to be made any connections which will contribute directly or indirectly into the Omaha Regional Collection and Treatment System, the stormwater run-off from, including but not limited to surface drains, ditches, streams, storm sewers, roof, areaway, or foundation drains.

## SECTION 12: EXISTING STORM CONNECTIONS

As to storm water connections of the type described above which existed in the User's sewer service area prior to the beginning of service from the Omaha Regional Collection and Treatment System, the User shall work as vigorously as possible within the technical and financial capabilities of the User to eliminate all of its storm water connections. The inflow and infiltration in all sewers constructed in the User sewer service area after the date of the execution of this Agreement shall not exceed those standards for I\&I as set forth in the Omaha Master Plan - Sanitary Interceptor Sewer Element and any amendments thereto.

To comply with regulatory requirements, all Users having either acceptable or unacceptable waste in the effluent may be required to file with OMAHA at least once each calendar year, a report on the flow and loading of their wastewater. Essentially this requirement is to meet the obligations of OMAHA'S NPDES Permit regarding elimination of extraneous water. The User may engage the services of any OMAHA approved, independent testing laboratory for this service. Costs incurred with this are at the expense of the User.

## SECTION 13: DESIGN REVIEW

OMAHA has the right to review the designs, specifications, and criteria for additions or modifications to any portion of the User connected directly or indirectly to the Omaha Regional Collection and Treatment System prior to the work being so connected to the Omaha Regional Collection and Treatment System. The design of sewer collection systems within the zoning jurisdiction of the User shall be the sole responsibility of the User. The design criteria used by the User shall meet or exceed the minimum design standards used by OMAHA and any amendments thereto.

## SECTION 14: CHARGES

As full compensation for the receiving, transporting, and treating of the sewage from the User, and except to the extent provided in the sewer treatment services agreement between the User and OMAHA, the User agrees to pay OMAHA as follows: a sum equivalent to the sewer service charges and use fees from time to time charged to users as provided by Article IV, of the Omaha Municipal Code ("OMC"), and any amendments thereto, for the use of Omaha Regional Collection and Treatment System; specifically, the appropriate flow charge, abnormal charge and customer charge per month based on the flow volume for each connection point to Omaha Regional Collection and Treatment System. Unless otherwise agreed to by OMAHA in writing, payments for wastewater service shall be made within thirty (30) days following receipt of invoice and shall thereafter be delinquent. Delinquent balances shall bear interest at a rate equal to the average rate earned by OMAHA from its short-term investments during the three months preceding the delinquency. Such User must collect from all contributors within its boundaries or those connected to its system on a fair and equitable cost recovery basis, subject to the approval of the Nebraska Department of Environment and Energy ("NDEE"). The User party to this Agreement connected to Omaha Regional Collection and Treatment System and served by the Water Service of the Metropolitan Utilities District, or, as applicable, the Municipality providing waster service, shall pay the rates provided for in Chapter 31 of the OMC according to the provisions therein and the metered water usage.

## SECTION 15: USE OF PUBLIC AREAS

It is agreed and understood that there shall be no payment by OMAHA for the use of any streets, alleys, avenues, or public property, if any, of the User for sewer lines or appurtenances constructed therein for the benefit of OMAHA, provided OMAHA shall, at its expense, repair and replace any pavement damaged during such construction and shall likewise pay the cost of any necessary utility relocations.

## SECTION 16: FLOW RECORDERS AND SAMPLING DEVICES

When deemed necessary by OMAHA to facilitate fair, transparent, and equitable charges being billed by OMAHA, the User agrees to install at its expense, sampling and flow metering structures at points reasonably designated and approved by OMAHA.

OMAHA will provide monitoring services as per the OMC; however, any and all maintenance required on the containing structures and manholes shall, unless otherwise agreed to by OMAHA in writing, be the responsibility and at the expense of the User.

## SECTION 17: REPORTING NEW INDUSTRIES

It shall be the responsibility of the person or department authorized to issue building permits within the jurisdictional limits of the User to notify OMAHA of any and all new industries locating within such jurisdictional limits as soon as such location is known to such person or department. Parcel info, sanitary connection location, sewer billing account info, industry contact info, and SIC/NAICS codes shall be part of the notification once these details are known.

- New Industry - any building, structure, facility or installation from which there is or may be a discharge of pollutants from an entity considered as an Industrial or Commercial customer type, provided that:
- (1) The building, structure, facility or installation is constructed at a site at which no other source is located;
- (2) The building, structure, facility or installation totally replaces the process or production equipment that causes the discharge of pollutants at an existing source; or
- (3) The production or wastewater generating processes of the building, structure, facility or installation are substantially independent of an existing source at the same site. In determining whether these are substantially independent, factors such as the extent to which the new facility is integrated with the existing plant, and the extent to which the new facility is engaged in the same general type of activity as the existing source should be considered.


## SECTION 18: INDUSTRIAL MONITORING AND REPORTING

To comply with regulatory requirements, any industries classified as an existing or a new source by the United States Environmental Protection Agency or the NDEE, having either acceptable or unacceptable wastes in their effluent, must register with the appropriate jurisdiction.

Also, said industry may be required to file with OMAHA, at least once each year, a sampling analysis and report in accordance with OMAHA ordinances, rules, and regulations; and the flowproportioned strength characteristics of their industrial effluent in terms of BOD, suspended solids, grease, pH and any other parameter required by their NPDES permit or the United States Environmental Protection Agency or the NDEE.

Industries required, under NDEE Title 119 to obtain a Pretreatment Permit, must file a copy of such report with OMAHA every June and January. Sampling and analysis may be done by the appropriate User and/or by OMAHA and by any City of Omaha approved laboratory according to the OMC. From time to time OMAHA may require a 24 -hour/flow proportion composite sample to be split and given to OMAHA for verification. Such samples shall be representative of a normal and average production day. Any additional costs for obtaining the additional samples or testing shall be paid for by the industry involved.

## SECTION 19: SAMPLING AND TESTING COSTS

Except as expressly provided in this Agreement, OMAHA has no obligation to make payments to any party for such sampling and testing costs.

## SECTION 20: INSPECTION AND TESTING

The User shall, with respect to property owned by it or under its control, allow OMAHA and such personnel from the State or Federal agencies, at reasonable times, upon prior reasonable notice, and upon presentation of proper credentials:

1. to enter premises where an effluent source is located or in which any records are required to be kept under the terms of this Agreement.
2. to have access to or copy any records required by this Agreement or State or Federal laws or regulations to be kept by the User.
3. to inspect and repair or adjust any monitoring equipment or monitoring method required in this Agreement.
4. to sample any discharge point for pollutants.

The User shall, when requested under reasonable circumstances, but at no additional cost to the User, assist OMAHA personnel in making such investigation and inquiry of the property of users within the boundaries or jurisdiction of such User.

## SECTION 21: REPORTS

Users, party to this Agreement, shall require within their boundaries or jurisdiction that all reports required by OMAHA City ordinances, rules, or regulations, be made to the User, and the User shall cause copies of all such reports to be sent to OMAHA in hardcopy and electronic form.

## SECTION 22: LAWS AND REGULATIONS

The User agrees to conform with and enforce all Minimum Standards, Ordinances, rules, regulations, and requirements of OMAHA and all applicable State and Federal laws, rules, and regulations concerning: (1) Industrial Cost Recovery for industries within the sewer service area or connected to the User, and (2) Wastewater discharges, including limitations and prohibitions, monitoring, and reporting within the CONTRIBUTING AREA.

Wastewater emptied into the Omaha Regional Collection and Treatment System from the User shall be in conformity with Chapter 31, Article III of the Omaha Municipal Code, including any amendments thereto, and current regulations pertaining to sewers or sewage within OMAHA and in accordance with all State and Federal laws, rules and regulations, whichever is the most restrictive. Wastewater not in conformity with such rules and regulations shall not be permitted to flow through the sewers of the User into the Omaha Regional Collection and Treatment System.

## SECTION 23: AMENDMENTS - FEDERAL AND STATE REGULATIONS

The User agrees to abide by any changes in this Agreement made necessary by revisions or additions to State or Federal regulations.

## SECTION 24: APPORTIONMENT OF FINES

Any fines or penalties imposed upon OMAHA by any Federal or State agency or any court of competent jurisdiction shall be paid by the User(s), if any, to which the effluent or other act causing such fine or penalty can be directly traced and supporting evidence provided to such User(S). Such payment shall be apportioned to the User, including OMAHA, according to their contribution to the cause of such fine or penalty.

## SECTION 25: CHANGE IN OWNERSHIP

In the event of any change in the control or ownership of a facility of a User from which authorized discharges are permitted, the User shall notify the succeeding owner or controller of the existence of this Agreement and the permit by means of a letter, a copy of which shall be forwarded to OMAHA. This Agreement is not assignable from or to Users.

## SECTION 26: HAZARDOUS WASTES

It is agreed and understood that the parties to this Agreement are, or may be subject to Section 311 of the Clean Water Act, as it applies to oil and hazardous wastes, and to any applicable State Law or Legislation, under the authority preserved by Section 510 of the Clean Water Act.

## SECTION 27: INTERRUPTION OF SERVICE

In the event of a stoppage of Omaha Regional Collection and Treatment System or in the event of an interruption of service by OMAHA, it is understood and agreed that OMAHA, its officers, employees and agents, except for OMAHA's willful damaging acts or gross negligence, shall be absolutely free of any liability to the User, or any owners or lessees of the property or premises within or served by the User.

## SECTION 28: DURATION OF AGREEMENT

As provided by Nebraska law (R.R.S. 14-365.09), the term of this Agreement shall be for a period of ten (10) years beginning on the date wastewater treatment services are furnished by OMAHA. However, it may be extended by written amendment. If the User is desirous to continue to have its wastewater received and treated by OMAHA, the User will notify OMAHA at least six months in advance of the termination date of this Agreement whereupon the parties will make reasonable efforts to negotiate a new Agreement for such service by OMAHA.

## SECTION 29: NON-DISCRIMINATION

The User shall not, in the performance of this Agreement, discriminate or permit discrimination against any person because of race, sex, age, political or religious opinions or affiliations, disability, or national origin, in violation of Federal law, State law, or local ordinance.

## SECTION 30: SOLICITATION

The User does hereby state, warrant, and covenant that it has not retained or employed any company or person, other than bona fide employees of the User, to solicit or secure this contract, and it has not paid or agreed to pay any company or person, other than a bona fide employee of the User, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For breach or violation of this statement, warrant, and covenant, OMAHA shall have the right to annul this Agreement without liability.

## SECTION 31: SEVERABILITY

In the event that any provision of this Agreement is found to be invalid, void, or illegal by a court of competent jurisdiction, such decision shall in no way affect, impair, or invalidate any other provision of this Agreement, and such other provisions shall remain in full force and effect as if the invalid, void, or illegal provision was never part of this Agreement

## SECTION 32: TITLES

The titles used in these General Provisions are for convenience only and shall not be used in interpreting these General Provisions.

## SECTION 33: STRICT COMPLIANCE

All provisions of this agreement and each and every document that shall be attached shall be strictly complied with as written, and no substitution or change shall be made except upon written direction from an authorized representative.

## SECTION 34: INDEMNIFICATION

To extent permitted by applicable law, the User shall defend, indemnify, and hold OMAHA and its respective employees, agents, and assignees harmless from and against any and all claims, suits, demands, penalties, court costs, attorneys' fees, other litigation costs, judgements, actions, losses, damages, or injuries of any nature whatsoever, whether compensatory or punitive, or expenses arising therefrom, either at law or in equity, resulting or arising from, out of, or otherwise occurring in relation to any unlawful connection and/or disbursement of sewage into OMAHA's sanitary sewer system. Any and all resulting fees and/or penalties imposed by NDEE in accordance with the preceding sentence shall be the full responsibility of the User, except as detailed by Section 24 above.

To the extent permitted by applicable law, OMAHA shall defend, indemnify, and hold the User and its respective employees, agents, members, and assignees harmless from and against any and all claims, suits, demands, penalties, court costs, attorneys' fees, other litigation costs, judgements, actions, losses, damages, or injuries of any nature whatsoever, whether compensatory or punitive, or expenses arising therefrom, either at law or in equity, resulting or arising from, out of, or otherwise occurring in relation to any unlawful operation of the Omaha Regional Collection and Treatment System and/or disbursement of sewage from the Omaha Regional Collection and Treatment System. Any and all resulting fees and/or penalties imposed by NDEE in accordance with the preceding sentence shall be the full responsibility of the User, except as detailed by Section 24 above.

## SECTION 35: GOVERNING LAW

The PARTIES to this Agreement shall conform to all existing and applicable OMAHA, county, state, and federal laws, and all existing and applicable rules and regulations. Any dispute arising from this contractual relationship shall be governed solely and exclusively by Nebraska law.

## SECTION 36: MODIFICATION BY AGREEMENT

This Agreement may be modified or amended only by a written agreement executed by the PARTIES. In the event a party to this Agreement or subsequent amendments dissolves, or ceases to exist by some other means, without any valid successors or assigns, said party shall be considered to be without signing authority; therefore, the signature of said party shall not be required in order to validly execute subsequent modifications or amendments to this Agreement. Any modifications to this Agreement must cause this Agreement and all performance obligations hereunder to conform to the requirements of any applicable laws, rules, regulations, standards, and specifications of any governmental agency with jurisdiction over any such matter, including any amendment or change thereto, without cost to OMAHA.

In the event of a conflict between the terms of these General Provisions (as the same may be amended from time to time) and the agreement for wastewater treatment services into which these General Provisions are incorporated (the "agreement"), the terms of such agreement shall prevail and control.

WHEREAS, the City of Carter Lake will be accepting credit cards for payments at City Hall, and

WHEREAS, the Code of Ordinances allows for certain fees to be charged for services;
and
WHEREAS, it has been determined that a service fee will be charged to the customer for all credit card transactions; and

WHEREAS, the service fee allows for the City of Carter Lake to recover some of the costs for processing credit card payments; and

WHEREAS, the fees are to be designated by Council resolution;
NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Carter Lake, Iowa:

That we do hereby adopt a credit card processing fee of 3\% per transaction - Effective January 16, 2023.

Passed and approved this $16^{\text {th }}$ day of January, 2023.

[^0]
## ATTEST:

[^1]
## RESOLUTION NO. 2023-05

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Ethan Chamber's wages be set at $\$ 18.00$ per hour beginning August 13, 2022. Ethan is a Maintenance Worker in the Maintenance Department.

Passed and approved this $16^{\text {th }}$ day of January, 2023.

Ron Cumberledge, Mayor
ATTEST:

Jackie Carl, City Clerk

WHEREAS, it is necessary to designate signatures for banking purposes for the City of Carter Lake, Iowa:

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Carter Lake, Iowa:

That we do hereby designate City Clerk Jackie Carl, Mayor, Ron Cumberledge, and Mayor Pro-tem Keebie Kessler, as authorized persons for signatures on all banking matters.

Passed and approved this 16th day of January, 2023.

Ronald Cumberledge, Mayor

## ATTEST:

Jackie Carl - City Clerk

WHEREAS, it is necessary to designate a newspaper for publication requirements for the City of Carter Lake, Iowa for the year 2023;

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Carter Lake, Iowa:

That we do hereby designate the Daily Nonpareil of Council Bluffs, Iowa as the main newspaper for publication requirements for the City of Carter Lake, Iowa for the year 2023.

Passed and approved this 16th day of January, 2023.

Ronald Cumberledge, Mayor

## ATTEST:

Jackie Carl - City Clerk

## RESOLUTION NO. 2023-02

WHEREAS, the City Council has previously adopted an Investment Policy for the City of Carter Lake; and

WHEREAS, as a part of the Investment Policy the City must implement a depository resolution;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carter Lake, Iowa that

The City of Carter Lake funds shall be deposited with American National Bank, Carter Lake; and Banker's Trust

The maximum amount of City funds that shall be deposited at American National Bank and Banker's Trust shall not exceed $\$ 13$ million each; and The City Clerk shall invest City Funds with American National Bank and Banker's Trust in an amount not to exceed the $\$ 13$ million maximum each.

PASSED AND APPROVED this $16^{\text {th }}$ day of January, 2023.

[^2]ATTEST:

[^3]
## Iowa Public Body Model Investment Policy

## SECTION 1. SCOPE OF INVESTMENT POLICY

The Investment Policy of The City of Carter Lake shall apply to all operating funds, bond proceeds and other funds and all investment transactions involving operating funds, bond proceeds and other funds accounted for in the financial statements of the City. Each investment made pursuant to this Investment Policy must be authorized by applicable law and this written Investment Policy.

The investment of bond funds or sinking funds shall comply not only with this investment policy, but also be consistent with any applicable bond resolution.

This Investment Policy is intended to comply with Iowa Code Chapter 12B.
Upon passage and upon future amendment, if any, copies of this Investment Policy shall be delivered to all of the following:

1. $\square$ The governing body or officer of the City to which the Investment Policy applies.
2. $\square \quad$ All depository institutions or fiduciaries for public funds of the City.
3. $\square$ The auditor engaged to audit any fund of the City.
4. $\square$ The State Auditor.

In addition, a copy of this Investment Policy shall be delivered to every fiduciary or third party assisting with or facilitating investment of the funds of the City.

## SECTION 2. DELEGATION OF AUTHORITY

In accordance with Iowa Code section 12B.10(1), the responsibility for conducting investment transactions resides with the Treasurer of the City. Only the Treasurer and those authorized by resolution may invest public funds and a copy of any empowering resolution shall be attached to this Investment Policy.

All contracts or agreements with outside persons investing public funds, advising on the investment of public funds, directing the deposit or investment of public funds or acting in a fiduciary capacity for the City, shall require the outside person to notify the CITY in writing, within thirty days of receipt of all communication from the Auditor of the outside person or any regulatory authority, of the existence of a material weakness in internal control structure of the outside person or regulatory orders or sanctions regarding the type of services being provided to the City by the outside person.

The records of investment transactions made by or on behalf of the City are public records and are the property of the City whether in the custody of the City or in the custody of a fiduciary or other third party.

The Treasurer shall establish a written system of internal controls and investment practices.
The controls shall be designed to prevent losses of public funds, to document those officers and employees of the City are responsible for elements of the investment process and to address the capability of investment management. The controls shall provide for receipt and review of the audited financial statement and related reports on internal control structure of all outside persons performing any of the following for City.

1. $\square \quad$ Investing public funds the City.
2. $\square \quad$ Advising on the investment of public funds the City.
3. Directing the deposit or investment of public funds the City.
4. $\quad$ Acting in a fiduciary capacity for the City.

A Bank, Savings and Loan Association or Credit Union providing only depository services shall not be required to provide an audited financial statement and related report on internal control structure.

The Treasurer of and all employees authorized to place investments shall be bonded in the amount of $\$ 10,000$.

## SECTION 3. OBJECTIVES OF INVESTMENT POLICY

The primary objectives, in order of priority, of all investment activities involving the financial assets of City shall be the following:

1. Safety: Safety and preservation of principal in the overall portfolio is the foremost investment objective.
2. Liquidity: Maintaining the necessary liquidity to match expected liabilities is the second investment objective.
3. Return: Obtaining a reasonable return is the third investment objective.

## SECTION 4. PRUDENCE

The Treasurer of the City when investing or depositing public funds, shall exercise the care, prudence and diligence under the circumstances then prevailing that a person acting in a like capacity and familiar with such matters would use to attain the Section 2 investment objectives. This standard requires that when making investment decisions, the Treasurer shall consider the role that the investment or deposit plays within the portfolio of City assets of and the investment objectives stated in Section 2.

When investing assets of the City for a period longer than two (2) years, the Treasurer shall request competitive investment proposals for comparable credit and term investments from a minimum of three (3) investment providers.

## SECTION 5. INSTRUMENTS ELIGIBLE FOR INVESTMENT

Assets of the City may be invested in the following:

- $\square$ Interest bearing savings accounts, interest bearing money market accounts, and interest bearing checking accounts at any bank, savings and loan association or credit union in the State of Iowa. Each bank must be on the most recent Approved Bank List as distributed by the Treasurer of the State of Iowa or as amended as necessary by notice inserted in the monthly mailing by the Rate Setting Committee. Each financial institution shall be properly declared as a depository by the governing body of the City. Deposits in any financial institution shall not exceed the amount approved by the governing body of the City.
$\bullet \square$ Obligations of the United States government, its agencies and instrumentalities.
$\bullet \square$ Certificates of deposit and other evidences of deposit at federally insured Iowa depository institutions approved and secured pursuant to Iowa Code chapter 12C.
$\bullet$ Iowa Public Agency Investment Trust ("IPAIT").
- $\square$ Prime bankers' acceptances that mature within 270 days of purchase and that are eligible for purchase by a federal reserve bank.
- $\square$ Commercial paper or other short-term corporate debt that matures within 270 days of purchase and is rated within the two highest classifications, as established by at least one of the standard rating services approved by the Superintendent of Banking.
$\bullet$ Repurchase agreements, provided that the underlying collateral consists of obligations of the United States government, its agencies and instrumentalities and takes delivery of the collateral either directly or through an authorized custodian.
$\bullet \square$ An open-end management investment company registered with the Securities \& Exchange Commission under the federal Investment Company Act of 1940, 15 U.S.C. Section 80(a) and operated in accordance with 17 C.F.R. Section 270.2a-7, whose portfolio investments are limited to those instruments individually authorized in this Section 5 of this Investment Policy.
$\bullet \square$ Warrants or improvement certificates of a levee or drainage district. All instruments eligible for investment are further governed by all other provisions of this Investment Policy, including Section 7 Investment Maturity Limitations and Section 8, Diversification Requirements.


## SECTION 6. PROHIBITED INVESTMENTS AND INVESTMENT PRACTICES

Assets of the City shall not be invested in the following:

1. $\square$ Reverse repurchase agreements.
2. Futures and options contracts.

Assets of the City shall not be invested pursuant to the following investment practices:

1. $\square$ Trading of securities for speculation or the realization of short-term trading gains.
2. Pursuant to a contract providing for the compensation of an agent or fiduciary based upon the performance of the invested assets.

If a fiduciary or other third party with custody of public investment transaction records of the City fails to produce requested records when requested by the City within a reasonable time, the City shall make no new investment with or through the fiduciary or third party and shall not renew maturing investments with or through the fiduciary or third party.

## SECTION 7. INVESTMENT MATURITY LIMITATIONS

Operating Funds must be identified and distinguished from all other funds available for investment. Operating Funds are defined as those funds which are reasonably expected to be expended during a current budget year or within fifteen months of receipt.

All investments authorized in Section 5 are further subject to the following investment maturity limitations:

1. $\square$ Operating Funds may only be invested in instruments authorized in Section 5 of this Investment Policy that mature within three hundred ninety-seven (397) days.
2. $\square$ The Treasurer may invest funds of the City that are not identified as Operating Funds in investments with maturities longer than three hundred ninety-seven days (397) days. However, all investments of the City shall have maturities that are consistent with the needs and use of the City.

## SECTION 8. DIVERSIFICATION

Investments of the City are subject to the following diversification requirements:
Prime bankers' acceptances:

1. $\square$ At the time of purchase, no more than ten percent (10\%) of the investment portfolio of the City shall be invested in prime bankers' acceptances; and
2. $\square$ At the time of purchase, no more than five percent (5\%) of the investment portfolio of the City shall be invested in the securities of a single issuer.

Commercial paper or other short-term corporate debt:

1. $\square$ At the time of purchase, no more than ten percent ( $10 \%$ ) of the investment portfolio of the City shall be in commercial paper or other short term corporate debt;
2. $\square$ At the time of purchase, no more than five percent (5\%) of the investment portfolio of the CITY shall be invested in the securities of a single issuer; and
3. $\square$ At the time of purchase, no more than five percent (5\%) of all amounts invested in commercial paper and other short-term corporate debt shall be invested in paper and debt rated in the second highest classification.

Where possible, it is the policy of the City to diversify its investment portfolio. Assets shall be diversified to eliminate the risk of loss resulting from overconcentration of assets in a specific maturity, a specific issuer, or a specific class of securities. In establishing specific diversification strategies, the following general policies and constraints shall apply:

1. $\square$ Portfolio maturities shall be staggered in a way that avoid undue concentration of assets in a specific maturity sector. Maturities shall be selected which provide stability of income and reasonable liquidity.
2. $\square$ Liquidity practices to ensure that the next disbursement date and payroll date are covered through maturing investments, marketable U.S. Treasury bills or cash on hand shall be used at all times.
3. $\square$ Risks of market price volatility shall be controlled through maturity diversification so that aggregate price losses on Instruments with maturities approaching one year shall not be greater than coupon interest and Investment Income received from the balance of the portfolio.

## SECTION 9. SAFEKEEPING AND CUSTODY

All invested assets of the City involving the use of a public funds custodial agreement, as defined in Iowa Code section 12B.10C, shall comply with all rules adopted pursuant to Iowa Code section 12B.10C. All custodial agreements shall be in writing and shall contain a provision that all custodial services be provided in accordance with the laws of the state of Iowa.

All invested assets of the City eligible for physical delivery shall be secured by having them held at a third party custodian. All purchased investments shall be held pursuant to a written third party custodial agreement requiring delivery versus payment and compliance with all rules set out in this Section 9.

## SECTION 10. ETHICS AND CONFLICT OF INTEREST (POLICY CONSIDERATION)

The Treasurer and all officers and employees of the City involved in the investment process shall refrain from personal business activity that could conflict with proper execution of the investment program, or which could impair their ability to make impartial investment decisions. Any personal investments or loans in excess of $\$ 100,000$ in or with any entity that the City has declared as a depository or with which the City regularly conducts investment business shall be disclosed in writing to the governing board of the City of Carter Lake.

## SECTION 11. REPORTING

The Treasurer shall submit the City an investment report that summarizes recent market conditions and investment strategies employed since the last investment report. The investment report shall set out the current portfolio in terms of maturity, rates of return and other features and summarize
all investment transactions that have occurred during the reporting period and compare the investment results with the budgetary expectations.

## SECTION 12. INVESTMENT POLICY REVIEW AND AMENDMENT

This Investment Policy shall be reviewed every three (3) years or more frequently as appropriate. Notice of amendments to the Investment Policy shall be promptly given to all parties noted in Section 1.

## Application and Certificate for Payment

| TO OWNER: <br> Carter Lake Community Center Tack Architects, Inc. 2922 N 61st Street, Studio 1 | PROJECT: | Carter Lake Commu 1120 Willow Road Carter Lake, IA 515 |
| :---: | :---: | :---: |
| FROM CONTRREPEOR.NE <br> Rogge General Contract <br> 6101 S. 58th St., Ste. A <br> Lincoln, NE 68516 | ors Inc. <br> VIA ARCHIT |  |
| CONTRACTOR'S APPLICATION FOR PAYMENT |  |  |
| Application is made for payment, as shown below, in connection with the Contract. AIA Document G703 ${ }^{\text {TM }}$, Continuation Sheet, is attached. |  |  |
| 1. ORIGINAL CONTRACT SUM ........................................... \$ |  | 4,285,650.00 |
| 2. NET CHANGE BY CHANGE ORDERS |  | 192,314.00 |
| 3. CONTRACT SUM TO DATE (Line 1 $\pm 2$ ) .................................. |  | 4.477.964.00 |
| 4. TOTAL COMPLETED \& STORED TO DATE (Column G on G703) ...... |  | 4,460,783.50 |
| 5. RETAINAGE: |  |  |
| a. $5.00 \%$ of Completed Work |  |  |
| (Columns D + E on G703) | \$ | 223,039.18 |
| b. $\%$ of Stored Material |  |  |
| Total Retainage (Lines $5 a+5 b$, or Total in Column I of G703)...... \$ |  | 223,039.18 |
| 6. TOTAL EARNED LESS RETAINAGE |  | 4,237,744.32 |
| (Line 4 minus Line 5 Total) |  |  |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT $\qquad$ (Line 6 from prior Certificate) |  |  |
|  |  |  |
| 8. CURRENT PAYMENT DUE |  | 50,061.20 |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE |  |  |
| (Line 3 minus Line 6) | \$ | 240,219.68 |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| Total changes approved in previous months by Owner | 192,314.00 | \$ |
| Total approved this month | \$ | \$ |
| TOTAL | 192,314.00 | \$ |
| NET CHANGES by Change Order | \$ 192,314.00 |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current paymert shown herein is ing due.
CONTRACTOR: Rogge Gienera Contractors Inc.
By:


APPLICATION NO: ${ }_{16}$
PERIOD TO:
Distribution to:
CONTRACT FOR:
OWNER $\square$

CONTRACT DATE: 8/16/2021
ARCHITECT $\square$
CONTRACTOR $\square$
PROJECT NOS
CARTER
FIELD $\square$

Subscribed and sworn to before

day of Jameary. 2023 me this


## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED $\qquad$ \$ $\qquad$
(Attach explanation if amount cerified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.) ARCHITECT:
By: $\qquad$ Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.


 counsel, copyright@aia.org.

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | \% Comp | Balance To Finish | Retainage Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-060 | Mobilization | 22,140.00 | 20,000.00 |  |  | 20,000.00 | 90.33 | 2,140.00 | 1,000.00 |
| 1-100 | General Conditions | 154,519.00 | 152,137.00 | 1,000.00 |  | 153,137.00 | 99.11 | 1,382.00 | 7,656.85 |
| 1-400 | Bond | 55,350.00 | 55,350.00 |  |  | 55,350.00 | 100.00 |  | 2,767.50 |
| 2-045 | Termite Treatment | 3,446.00 | 3,446.00 |  |  | 3,446.00 | 100.00 |  | 172.30 |
| 2-062 | Landscaping | 29,944.00 | 29,944.00 |  |  | 29,944.00 | 100.00 |  | 1,497.20 |
| 2-070 | Selective Demolition | 20,655.00 | 15,559.00 | 5,096.00 |  | 20,655.00 | 100.00 |  | 1,032.75 |
| 2-300 | Earthwork | 103,330.00 | 103,330.00 |  |  | 103,330.00 | 100.00 |  | 5,166.50 |
| 2-750 | Paving Sealant | 1,105.00 | 1,105.00 |  |  | 1,105.00 | 100.00 |  | 55.25 |
| 2-821 | Chain-Link Fences | 25,830.00 | 25,830.00 |  |  | 25,830.00 | 100.00 |  | 1,291.50 |
| 3-036 | Concrete Reinforcing | 11,708.00 | 11,708.00 |  |  | 11,708.00 | 100.00 |  | 585.40 |
| 3-300 | ConcreteFlatwk/footings | 260,672.00 | 260,672.00 |  |  | 260,672.00 | 100.00 |  | 13,033.60 |
| 3-410 | Precast Concrete | 423,976.00 | 423,976.00 |  |  | 423,976.00 | 100.00 |  | 21,198.80 |
| 3-415 | Grouting | 6,578.00 | 6,578.00 |  |  | 6,578.00 | 100.00 |  | 328.90 |
| 4-810 | Masonry | 46,844.00 | 46,844.00 |  |  | 46,844.00 | 100.00 |  | 2,342.20 |
| 5-040 | Steel/Precast Erection | 165,019.00 | 165,019.00 |  |  | 165,019.00 | 100.00 |  | 8,250.95 |
| 5-120 | Structural Steel | 498,701.00 | 498,701.00 |  |  | 498,701.00 | 100.00 |  | 24,935.05 |
| 6-100 | Rough Carpentry | 8,837.00 | 8,837.00 |  |  | 8,837.00 | 100.00 |  | 441.85 |
| 6-200 | Trim Carpentry | 21,262.00 | 19,436.00 |  |  | 19,436.00 | 91.41 | 1,826.00 | 971.80 |
| 6-400 | Casework | 13,947.00 | 13,947.00 |  |  | 13,947.00 | 100.00 |  | 697.35 |
| 6-405 | Countertops | 21,649.00 | 21,649.00 |  |  | 21,649.00 | 100.00 |  | 1,082.45 |
| 7-210 | Building Insulation | 20,611.00 | 20,611.00 |  |  | 20,611.00 | 100.00 |  | 1,030.55 |
| 7-412 | Wall Panels | 38,659.00 | 38,659.00 |  |  | 38,659.00 | 100.00 |  | 1,932.95 |
| 7-500 | Weather Barrier | 19,992.00 | 19,992.00 |  |  | 19,992.00 | 100.00 |  | 999.60 |
| 7-531 | Roofing | 278,272.00 | 278,272.00 |  |  | 278,272.00 | 100.00 |  | 13,913.60 |
| 7-900 | Joint Sealant | 19,846.00 | 19,846.00 |  |  | 19,846.00 | 100.00 |  | 992.30 |
| 8-010 | Doors, Frames \& Hardware | 82,606.00 | 82,606.00 |  |  | 82,606.00 | 100.00 |  | 4,130.30 |
| 8-040 | Glass \& Glazing | 97,861.00 | 97,861.00 |  |  | 97,861.00 | 100.00 |  | 4,893.05 |
| 8-331 | Coiling Doors | 9,152.00 | 9,152.00 |  |  | 9,152.00 | 100.00 |  | 457.60 |
| 9-005 | Carpet/Resilient Flooring | 71,298.00 | 71,298.00 |  |  | 71,298.00 | 100.00 |  | 3,564.90 |
| 9-260 | Drywall | 265,169.00 | 264,365.00 |  |  | 264,365.00 | 99.70 | 804.00 | 13,218.25 |
| 9-653 | Gym Flooring | 92,691.00 | 92,691.00 |  |  | 92,691.00 | 100.00 |  | 4,634.55 |
| 9-900 | Painting | 76,379.00 | 74,530.00 | 1,000.00 |  | 75,530.00 | 98.89 | 849.00 | 3,776.50 |
| 10-110 | Visual Displays | 1,877.00 | 1,877.00 |  |  | 1,877.00 | 100.00 |  | 93.85 |

$\left.\begin{array}{|l|r|r|r|r|r|r|r|r|r|r|}\hline \text { Item ID } & \text { Description } & \begin{array}{c}\text { Total } \\ \text { Contract } \\ \text { Amount }\end{array} & \begin{array}{c}\text { Previously } \\ \text { Completed } \\ \text { Work }\end{array} & \begin{array}{c}\text { Work } \\ \text { Completed } \\ \text { This } \\ \text { Period }\end{array} & \begin{array}{c}\text { Presently } \\ \text { Stored } \\ \text { Materials }\end{array} & \begin{array}{c}\text { Completed } \\ \text { And Stored } \\ \text { To Date }\end{array} & \begin{array}{c}\text { \% } \\ \text { Comp }\end{array} & \begin{array}{c}\text { Balance } \\ \text { To } \\ \text { Finish }\end{array} \\ \hline \text { 10-155 Toilet Partitions } & 13,786.00 & 13,786.00 & & 13,786.00 & 100.00 \\ \text { Retainage } \\ \text { Balance }\end{array}\right\}$

CARTER LAKE CITY COUNCIL MEETING MONDAY, DECEMBER 19, 2022

Mayor Ronald Cumberledge called the meeting to order at 7:00 p.m. Roll call of the council, present: Ashley Wilson, Jackie Wahl, Keebie Kessler, Victor Skinner and Pat Paterson appeared via phone; city clerk Jackie Carl was present; city attorney Mike O'Bradovich was present.

Upon motion duly made by Kessler, and seconded by Paterson, the council's agenda was approved unanimously. Upon motion of Skinner seconded by Kessler, the consent agenda was approve that included minutes and department reports, overtime reports, receipts and financial reports for November and December; unanimously approved.

New Business: Salvage Yard permits will be tabled to next month after inspection; Dave Huey was present to let the council know they are planning a joint active shooter training session with the police department at the school in March. Mayor gave update on the community center. Wastewater agreement with the city of Omaha is finally ready for review by city attorney. Council asked the city attorney to review prior to the next meeting. Kessler moved to move forward with purchasing the new equipment for Mabrey Park, seconded by Skinner; unanimously approved. Paterson provided an update on the cost of $\$ 45,000$ for a study to determine what can be done to resolve the lake level issue. Paterson asked for the council and public input on discontinuing recordings of council meetings, several residents have shared their dislike for the idea. The Council would like the city clerk to gather bids to make the improvements to resolve the ongoing recording issues. Clerk provided update on options for IT companies to manage the network for all city buildings. Kessler moved to hire BIZCO, seconded by Skinner; unanimously approved.

## VI. ORDINANCES AND RESOLUTIONS:

Paterson moved to proceed with the water project up to $\$ 2$ million dollars in improvements, seconded by Kessler; unanimously approved. Kessler moved to accept and file the road use tax report for 2022 seconded by Wilson; unanimously approved. Kessler moved to approve and file the Urban Revitatlization Annual Report, seconded by Skinner; unanimously approved. Kessler moved to approve pay application \#15 for the Community Center, seconded Paterson; unanimously approved. Kessler moved to approve wage for Kim McMillen in the Community Center, seconded by Paterson; unanimously approved. Kessler moved to set wage for Adam Swinarski in the police department seconded by Paterson; unanimously approved. Paterson moved to approve resolution to set wage for Sandra Anderson, CL community center director, seconded by Kesser; unanimously approved.

Kessler moved to adjourn in to closed session at 7:50 p.m., seconded by Paterson, to discuss the police union contract; unanimously approved. At 8:10 p.m. the city council returned to open session, Paterson moved to adjourn for the evening seconded by Kessler; unanimously approved.

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR | TOTAL |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CHECK\# DATE |  |  |  |  |  |


|  | CENERAL |  |
| :--- | :--- | :--- |
|  | LIABILITIES |  |
| PR20221125 | CITY OF CARTER LAKE | SERVICE CHARCE |
| PR20221209 | CITY OF CARTER LAKE | SERVICE CHARCE |
| PR20221125 | COLONIAL INSURANCE CO | COLONIAL INS |
| PR20221209 | COLONIAL INSURANCE CO | COLONIAL INS |
| PR20221125 | DELTA DENTAL OF IOWA | DENTAL INS |
| PR20221209 | DELTA DENTAL OF IOWA | DENTAL INS |
| PR20221125 | FED/FICA TAXES | FED/FICA TAX |
| PR20221201 | FED/FICA TAXES | FED/FICA TAX |
| PR20221209 | FED/FICA TAXES | FED/FICA TAX |
| PR20221215 | FED/FICA TAXES | FED/FICA TAX |
| PR20221223 | FED/FICA TAXES | FED/FICA TAX |
| PR20221125 | IA CHILD SUPPORT RECOVERY UNIT CHILD SUPPORT |  |
| PR20221209 | IA CHILD SUPPORT RECOVERY UNIT CHILD SUPPORT |  |
| PR20221223 | IA CHILD SUPPORT RECOVERY UNIT CHILD SUPPORT |  |
| PR20221125 | IPERS | IPERS-PROTECTIV |
| PR20221201 | IPERS | IPERS |
| PR20221209 | IPERS | IPERS-PROTECTIV |
| PR20221215 | IPERS | IPERS-PROTECTIV |
| PR20221223 | IPERS | IPERS-PROTECTIV |
| PR20221125 | LIBERTY NATIONAL | LIBERTY NATIONA |
| PR20221209 | LIBERTY NATIONAL | LIBERTY NATIONA |
| PR20221125 | CIS BENEFITS | LIFE INSURANCE |
| PR20221209 | CIS BENEFITS | LIFE INSURANCE |
| PR20221125 | TREASURER, STATE OF IOWA | STATE TAXES |
| PR20221201 | TREASURER, STATE OF IOWA | STATE TAXES |
| PR20221209 | TREASURER, STATE OF IOWA | STATE TAXES |
| PR20221215 | TREASUUER, STATE OF IOWA | STATE TAXES |
| PR20221223 | TREASURER, STATE OF IOWA | STATE TAX |
| PR20221125 | WELLMARK BLUE CROSS AND | MEDICAL INS |
| PR20221209 | WELLMARK BLUE CROSS AND | MEDICAL INS |

050 LIABILITIES TOTAL

| POLICE |  |
| :--- | :--- |
| AMERICAN NATIONAL BANK | AMMO/LODGING TRAINING/POLICE |
| ARROW TOWING INC | TIW 2016 FORD FLATBED |
| ARROW TOWING INC | SINGLE AXLE DUMP TRUCK |
| BLACK HILLS ENERGY | UTILITIES |
| CARY D CHAMBERS JR | DECORATE CHRISTMAS TREE |
| CITY OF COUNCIL BLUFFS | VEHICLE REPAIRS/PD |
| CITY OF COUNCIL BLUFFS | TRAINING FACILITY |
| CITY OF COUNCIL BLUFFS | VEHICLE REPAIRS/PD |
| COX BUSINESS SERVICES | INTERNET/POLCE DEPT |
| DATASERV CORPORATION | COMPUTER NETWORK |
| CREAT PLAINS UNIFORMS LLC | NOAH MEYER |
| HUSCROFT, JACOB | TRAININC ILEA |
| HUSCROFT, JACOB | RED FIREARM POLO |
| IA LAW ENFORCEMENT ACADEMY | FIREARMS INSTRUCTOR SCHOOL |
| JEFF'S RIVERSIDE AUTOWASH | VEHICLE 101 DETAILED |
| KONICA MINOLTA BUSINESS | COPIER-POLICE \& ADMIN |
| KONICA MINOLTA BUSINESS | COPIER-POLICE \& ADMIN |
| MCMASTER-CARR | FLAT HEAD SCREWS/SCREWDRIVER |

11/30/22
22-1107-82188
22-1108-82268
11/15/22
122122
2587
2825
2880
11/25/22
181878
20425-1
12052022
122322
322541
12202022
282367399
284137216
89606202

|  |  |  | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME | INVICE DESCRIPTION | INVOICE |  |  | CHECK\# | DATE |
| 12/1/22 | OPPD | UTILITIES |  | 363.75 | 132411 | 12/20/22 |  |
| 12/22 | PETTY CASH - POLICE | SHOP W/HERO/POLICE | 5,102.07 |  |  | 12/22/22 |  |
| 120622 | PETTY CASH - POLICE | SHOP WITH A COP | 6,000.00 | 11,102.07 |  | 12/06/22 |  |
| 9921318623 | VERIZON WIRELESS/ ACH | PHONES/POLICE | 166.28 |  | 132410 | 12/12/22 |  |
| 9921360940 | VERIZON WIRELESS/ ACH | WIFI/IPADS POLICE CRUISERS | 360.13 | 526.41 | 132410 | 12/12/22 |  |
| 11/30/22 | WEX BANK | FUEL |  | 2,274.33 | 132409 | 12/05/22 |  |
|  | 110 | POLICE TOTAL |  | 23,386.97 |  |  |  |
|  | FIRE |  |  |  |  |  |  |
| 11/30/22 | AMERICAN NATIONAL BANK | 5YR COAT/MARTINEZ REUNION/FIRE |  | 93.86 | 132409 | 12/05/22 |  |
| 147428 | BACKLUND PLUMBING | WOMEN BR REPAIR |  | 464.92 | 7100 | 12/22/22 |  |
| 11/15/22 | BLACK HILLS ENERCY | UTILITIES |  | 135.25 | 132409 | 12/05/22 |  |
| 00210693-00 | CHI HEALTH CLINIC | PHY BRENDAN BRODY |  | 75.00 | 7098 | 12/13/22 |  |
| 11/25/22 | COX BUSINESS SERVICES | INTERNET/FIRE STATION |  | 76.34 | 132410 | 12/12/22 |  |
| 486946486 | KONICA MINOLTA PREM FINAN | FIRE DEPT PRINTER | 152.11 |  | 70996 | 12/13/22 |  |
| 489330225 | KONICA MINOLTA PREM FINAN | FIRE DEPT PRINTER | 214.14 | 366.25 | 70996 | 12/13/22 |  |
| 1/21/23 | MANGIA ITALIANA | CATERING/FIRE BANQUET |  | 1,082.79 | 7104 | 12/22/22 |  |
| 1800374 | MUNICIPAL EMERGENCY SERVICES | STATIC BLUE/WHITE ROPE |  | 260.96 | 7103 | 12/22/22 |  |
| 12/1/22 | OPPD | UTILITIES |  | 337.42 | 132411 | 12/20/22 |  |
| 11/30/22 | WEX BANK | FUEL |  | 50.24 | 132409 | 12/05/22 |  |
|  | 150 | FIRE TOTAL |  | 2,943.03 |  |  |  |
|  | AMBULANCE |  |  |  |  |  |  |
| 11/30/22 | AMERICAN NATIONAL BANK | STRETCHER RESTRAINTS/AMBULANCE |  | 733.35 | 132409 | 12/05/22 |  |
| 2508441 | EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |  | 286.71 | 7101 | 12/22/22 |  |
| 002571001 | IOWA WESTERN COMM COLLECE | TRAINING - EMS FIRE |  | 70.00 |  | 12/22/22 |  |
| 112022 | JENNIE EDMUNDSON HOSPITAL | SUPPLIES/AMBULANCE |  | 263.90 |  | 12/22/22 |  |
| 9921318623 | VERIZON WIRELESS/ ACH | PHONE/AMBULANCE |  | 41.57 | 132410 | 12/12/22 |  |
| 11/30/22 | WEX BANK | FUEL |  | 321.12 | 132409 | 12/05/22 |  |
|  | 160 | AMBULANCE TOTAL |  | 1,716.65 |  |  |  |
|  | BUILDING INSPECTOR |  |  |  |  |  |  |
| 11/15/22 | BLACK HILLS ENERCY | UTILITIES |  | 14.86 | 132409 | 12/05/22 |  |
| 12/1/22 | OPPD | UTILITIES |  | 32.10 | 132411 | 12/20/22 |  |
|  | 170 | BUILDING INSPECTOR TOTAL |  | 46.96 |  |  |  |
|  | ANIMAL CONTROL |  |  |  |  |  |  |
| 121522 | CERAETS, TONYA | CHRISTMAS TREE DECOR CONTEST |  | 58.05 |  | 12/22/22 |  |
| 19061 | J P COOKE CO | DOC TACS |  | 100.54 |  | 12/13/22 |  |
| 9921318623 | VERIZON WIRELESS/ ACH | PHONE/ANIMAL CONTROL |  | 24.39 | 132410 | 12/12/22 |  |
| 11/30/22 | WEX BANK | FUEL |  | 175.89 | 132409 | 12/05/22 |  |
|  | 190 | ANIMAL CONTROL TOTAL |  | 358.87 |  |  |  |
|  | TRAFFIC |  |  |  |  |  |  |
| 12/1/22 | OPPD | UTILITIES |  | 128.20 | 132411 | 12/20/22 |  |
|  | 240 | TRAFFIC TOTAL |  | 128.20 |  |  |  |


|  |  |  | VENDOR | CHECK |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |


|  | LIBRARY |  |
| :---: | :---: | :---: |
| 11/22 | AMAZON / ACH | PROCRAM SUPPLIES/LIBRARY |
| 11/30/22 | AMERICAN NATIONAL BANK | 2 MEMBERSHIPS/LIBRARY |
| 10312022 | BAKER \& TAYLOR | BOOKS |
| 11/15/22 | BLACK HILLS ENERCY | UTILITIES |
| 11/25/22 | COX BUSINESS SERVICES | Internet/LIBRARY |
| 179564 | DATASERV CORPORATION | COMPUTER NETWORK |
| 758081 | J P COOKE CO | NOTARY STAMP |
| 1/23 | GIS BENEFITS | LIFE INSURANCE |
| 12/1/22 | OPPD | UTILITIES |
| 6445470T050 | PAPILLION SANITATION | DUMPSTERS/Library |
| 12/2/22 | SAM'S Club | PROCRAM SUPPLIES/LIBRARY |
| 749121 | SEI SECURITY EQUIMMENT | SERVEILLANCE/SECURITY LIBRARY |

PARKS/RECREATION
AMERICAN NATIONAL BANK
RUSSELL D. KRAMER
PATRICIA MACDANIEL
LINDA TICE

SENIOR CENTER
11/15/22
11/25/22
11302022
12/1/22
721592870-01
12/22
12/2/22
11/30/22

11/30/22
11/15/22
11292022
12062022
12292022
112722
4536
12/1/22
12/22
12/2/22
112922
122922
11/30/22
122922
122922
122922

EXECUTIVE

| AMERICAN NATIONAL BANK | SUPPLIES/WINTERFEST |
| :--- | :--- |
| BLACK HILLS ENERCY | UTILITIES |
| CARTER LAKE IMPROVEMENT CLUB | WINTER FESTIVAL |
| DIANA HITE | THANK YOU CARDS WINTERFESTIVAL |
| DIANA HITE | CHRISTMAS TREE CONTEST |
| HUEY, CINDY | 2HR SANTA CLAUS |
| LINDHORST SCOTT LAWN CARE | RPR SOLDIER BROKEN LICHTS |
| OPPD | UTILITIES |
| PETTY CASH | Misc Supplies/Tree Contest |
| SAM'S CLUB | TREES/TREE CONTEST |
| JACLEEN WAHL | WINTERFESTIVAL ITEMS |
| JACLEEN WAHL | CHRISTMAS TREE CONTEST |

410 LIBRARY TOTAL

BASKETBALL UNIFORMS/PARKS
CHRISTMAS LCHT 2ND PLACE
hOLIDAY LCHT 2ND PLACE
HOLIDAY LCHT 3RD PLACE

430 PARKS/RECREATION TOTAL
247
161.2
$507.74 \quad 71006$ 12/22/22
$142.97 \quad 132409512 / 05 / 22$
$308.12 \quad 132410112 / 12 / 22$
$972.00 \quad 70970$ 12/08/22
$35.95 \quad 71026$ 12/22/22
. $75 \quad 132405012 / 16 / 22$
$405.19 \quad 132411012 / 20 / 22$
$43.00 \quad 70999$ 12/13/22
$630.55 \quad 132411112 / 22 / 22$
35.8371035 12/22/22

3,490.63
828.00
50.00
100.00
25.00
$1,003.00$
223.00
81.00
29.62
199.23
172.25
252.19
44.73
43.06

FUEL

499 SENIOR CENTER TOTAL
1,145.08

|  | 579.25 | 1324096 | $12 / 05 / 22$ |
| :--- | ---: | ---: | ---: |
|  | 14.86 | 1324095 | $12 / 05 / 22$ |
|  | 300.00 | 70989 | $12 / 13 / 22$ |
| 12.31 |  | 71015 | $12 / 22 / 22$ |
| 50.00 | 62.31 | 71053 | $12 / 29 / 22$ |
|  | 100.00 | 71017 | $12 / 22 / 22$ |
|  | 150.00 | 71029 | $12 / 22 / 22$ |
|  | 32.10 | 1324110 | $12 / 20 / 22$ |
|  | 65.00 | 71041 | $12 / 22 / 22$ |
|  | 374.39 | 1324111 | $12 / 22 / 22$ |
| 90.38 |  | 71001 | $12 / 13 / 22$ |
| 50.00 | 140.38 | 71058 | $12 / 29 / 22$ |
|  | ----------1 |  |  |
|  | $1,818.29$ |  |  |
|  |  |  |  |

611 EXECUTIVE TOTAL

| INVOICE\# VENDOR NAME |  |  | VENDOR |
| :--- | :--- | :--- | :--- |
| CHECK |  |  |  |


|  | ADIINISTRATIVE |  |
| :---: | :---: | :---: |
| 11/15/22 | BLACK HILLS ENERGY | UTILITIES |
| 12-1422 | CL VILLACE POST OFFICE | WINTER FEST LETTERS SANTA |
| 11/30/22 | CLOBAL PAYMENTS INTECRATED | CR CARD PROCESSING FEES |
| 106275 | Intouch Comunications inc | WILDIX PHONE SYSTEM |
| 282365585 | KONICA MINOLTA BUSINESS | COPIER-POLICE \& ADMIN |
| 284137026 | KONICA MINOLTA BUSINESS | COPIER-POLICE \& ADMIN |
| 12/1/22 | OPPD | UTILITIES |
| 0041744 | PEOPLESERVICE, INC | BILLINC/WATER |
| 12/22 | PETTY CASH | Misc Supplies/Admin |
| 33166226542 | PITNEY BOWES CLOBAL | POSTACE MACHINE LEASE \#1391608 |
| 12/23/22 | PURCHASE POWER | Postage/Admin |
| 12/2/22 | SAM'S CLUB | PAKCINC TAPE/ADMIN |

620 ADMINISTRATIVE TOTAL
CITY HALL
1283129
11/15/22
1560015561
11/25/22
22134060
28506
12/1/22
187324
5099057
20289

12/1/22
12172022
116682
12/22
AUXIANT
CHAMBERS, ETHAN
IA COMMUNTTES ASSURANCE POOL
PETTY CASH
Insurance Admin Fee
SAFETY BOOTS
INSURANCE
Misc Supplies/Senior Baskets
699 MISC TOTAL

001 CENERAL TOTAL

| 171.00 | 1324093 12/01/22 |
| :---: | :---: |
| 150.00 | 71007 12/22/22 |
| 195.00 | 1324106 12/15/22 |
| 45.78 | 71041 12/22/22 |
| 561.78 |  |
| ,277.58 |  |

COMMNITY CENTER LIABILITIES
PR20221125
PR20221209
PR20221125
PR20221209
PR20221223
PR20221125
PR20221209
PR20221223
PR20221125
PR20221209
PR20221125

| ACCESSS SYSTEMS | NETWORK SECURITY AUDIT |
| :---: | :---: |
| BLACK HILLS ENERCY | UTILITIES |
| COVERALL N. AMERICA, INC | BUFFED FLOORS |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET CITY HALL |
| hillyard / SIOUX Falls | Supplies/City Hall |
| IMPACT7C | moNTYLY FEE CRANT WRItinte |
| OPPD | UTILITIES |
| THERYAL HEATTMC AIR PLUMB | CITY HALL HVAC |
| THERMAL HEATTMC AIR PLUMB | CITY HALL HVAC |
| WEBSITES TO IMPRESS | WEBSITE |

650 CITY hall total

|  | 500.00 | 70984 12/13/22 |
| :---: | :---: | :---: |
|  | 349.14 | 1324095 12/05/22 |
|  | 883.82 | 70990 12/13/22 |
|  | 518.64 | 1324101 12/12/22 |
|  | 97.90 | 71014 12/22/22 |
|  | 500.00 | 71021 12/22/22 |
|  | 502.83 | 1324110 12/20/22 |
| 1,495.62 |  | 71038 12/22/22 |
| 3,468.00 | 4,963.62 | 71038 12/22/22 |
|  | 1,980.00 | 71002 12/13/22 |
|  | 10,295.95 |  |


| MISC |  |
| :--- | :--- |
| AUXIANT | Insurance Admin Fee |
| CHAMEERS, ETHAN | SAFETY BOOTS |
| IA COMMUNTIES ASSURANCE POOL | INSURANE |
| PETTY CASH | Misc Supplies/Senior Baskets |




| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION |  | $\begin{array}{lr} & \text { VENDOR } \\ \text { INVOICE AMT } & \text { TOTAL }\end{array}$ |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CHECK\# | DATE |
|  |  | 430 | PARKS/RECREATION TOTAL |  |  |  |  | $2,325.40$ |  |  |  |
|  |  | 004 | PARKS HOTEL/MOTEL TOTAL |  | 8,429.47 |  |  |  |
| 11/30/22 | LIBRARY RESERVE <br> LIBRARY <br> AMERICAN NATIONAL BANK |  | FARONICS / LIBRARY RESERVE |  | 635.30 | 1324096 | 12/05/22 |  |
|  |  | 410 | LIBRARY TOTAL |  | 635.30 |  |  |  |
|  |  | 005 | LIBRARY RESERVE TOTAL |  | 635.30 |  |  |  |
|  | AMBULANCE FEES AMBULANCE |  |  |  |  |  |  |  |
| 25020 | QUICK MED CLAIMS |  | BILLING/AMBULANCE | 800.03 |  | 1324100 | 12/05/22 |  |
| 25754 | QUICK MED CLAIMS |  | BILLING/AMBULANCE | 945.02 | 1,745.05 | 1324109 | 12/20/22 |  |
|  |  | 160 | AMBULANCE TOTAL |  | 1,745.05 |  |  |  |
|  |  | 010 | AMBULANCE FEES TOTAL |  | 1,745.05 |  |  |  |




228542

POLICE RESERVE UNIT
POLICE
GREAT PLAINS UNIFORMS LLC
BALLISTICS LEVEL IIIa

110 POLICE TOTAL

011 POLICE RESERVE UNIT TOTAL
2,214.46
ROAD USE TAX
LIABILITIES
PR20221125
PR20221209
PR20221125
PR20221209
PR20221223
PR20221125
PR20221209
PR20221223
PR20221125
PR20221209
PR20221125
PR20221209
PR20221125
PR20221209
PR20221223
PR20221125
PR20221209
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
IPERS
LIBERTY NATIONA
LIBERTY NATIONA
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS

1324053 12/16/22

| 16.15 |  | 1324053 | $12 / 16 / 22$ |
| ---: | ---: | ---: | ---: |
| 16.15 | 32.30 | 1324053 | $12 / 16 / 22$ |
| 405.87 |  | 1324037 | $12 / 02 / 22$ |
| 405.87 |  | 1324047 | $12 / 16 / 22$ |
| 442.80 | $1,254.54$ | 1324083 | $12 / 30 / 22$ |
| 302.50 |  | 1324084 | $12 / 30 / 22$ |
| 302.50 |  | 1324084 | $12 / 30 / 22$ |
| 302.50 | 907.50 | 1324084 | $12 / 30 / 22$ |
| 6.50 |  | 1324052 | $12 / 16 / 22$ |
| 6.50 | 13.00 | 1324052 | $12 / 16 / 22$ |
| 6.45 |  | 1324050 | $12 / 16 / 22$ |
| 6.45 | 12.90 | 1324050 | $12 / 16 / 22$ |
| 67.00 |  | 1324085 | $12 / 30 / 22$ |
| 67.00 |  | 1324085 | $12 / 30 / 22$ |
| 74.00 | 208.00 | 1324085 | $12 / 30 / 22$ |
| 478.80 |  | 1324049 | $12 / 16 / 22$ |
| 478.80 | 957.60 | 1324049 | $12 / 16 / 22$ |



| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | VENDOR |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | INVOICE AMT | TOTAL | CHECK\# | DATE |
| PARKS/RECREATION |  |  |  |  |  |  |
| 12/6/22 | AUXIANT | HEALTH INS | 30.00 | 1324098 | 12/05/22 |  |
| 1/23 | DELTA DENTAL OF IOWA |  | $32.30-$ | 1324053 | 12/16/22 |  |
| 85229 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM | 431.62 | 71022 | 12/22/22 |  |
| 1/23 | CIS BENEFITS |  | 12.90- | 1324050 | 12/16/22 |  |
| 1/23 | WELLMARK BLUE CROSS AND |  | 607.25- | 1324049 | 12/16/22 |  |
|  |  | PARKS/RECREATION TOTAL | 190.83- |  |  |  |
| COMMUNITY CENTER |  |  |  |  |  |  |
| 12/20/22 | AUXIANT | HEALTH INS | 30.00 | 1324107 | 12/20/22 |  |
| 1/23 | DELTA DENTAL OF IOWA |  | $32.30-$ | 1324053 | 12/16/22 |  |
| 1/23 | CIS BENEFITS |  | 12.90- | 1324050 | 12/16/22 |  |
| 1/23 | WELLMARK BLUE CROSS AND |  | 700.00- | 1324049 | 12/16/22 |  |
|  |  | COMMUNITY CENTER TOTAL | 715.20- |  |  |  |
| SENIOR CENTER |  |  |  |  |  |  |
| 85229 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM | 30.82 | 71022 | 12/22/22 |  |
|  |  | SENIOR CENTER TOTAL | 30.82 |  |  |  |
| LEGISLATIVE |  |  |  |  |  |  |
| 85229 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM | 15.42 | 71022 | 12/22/22 |  |
|  |  | LEGISLATIVE TOTAL | 15.42 |  |  |  |
| ADMINISTRATIVE |  |  |  |  |  |  |
| 12/20/22 | AUXIANT | HEALTH INS | 50.19 | 1324107 | 12/20/22 |  |
| 85229 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM | 30.83 | 71022 | 12/22/22 |  |
|  |  | ADMINISTRATIVE TOTAL | 81.02 |  |  |  |
|  | 112 | EMPLOYEE BENEFITS TOTAL | 6,021.60 |  |  |  |


|  | UR \#5 URBAN RENEWAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 122022 | AVAILA BANK |  | MAPLE INVESTMENT-HOLIDAY INN | 107,724.22 |  | 71045 12/22/22 |
| 122022-2 | AVAILA BANK |  | MAPLE INVESTMENT-HAMPTON | 101,704.03 | 209,428.25 | 71045 12/22/22 |
| 122022 | OWEN INDUSTRIES |  | DEVELOPER AGREEMENT-TIF |  | 215,866.26 | 71046 12/22/22 |
|  |  | 530 | URBAN RENEWAL TOTAL |  | 425,294.51 |  |
|  |  | 129 | UR \#5 TOTAL |  | 425,294.51 |  |
|  | DEBT SERVICE <br> DEBT SERVICE |  |  |  |  |  |
| 935916 | UMB BANK |  | 2015B CITY HALL/FEES 185404696 |  | 250.00 | 1324112 12/22/22 |
|  |  | 710 | DEBT SERVICE TOTAL |  | 250.00 |  |


|  |  |  | VENDOR | INVOICE DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE AMT | THATAL | CHECK |  |
| DATE |  |  |  |  |


|  |  |  | DEBT SERVICE TOTAL |  | 250.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COMMUNITY CENTER PROJECT CAPITAL PROJECT MTLIARD SPRTNKIER |  | SPRTNKLER SYSTEM CICC |  |  |  |
| 121422 | OMAHA NEON SICN COMPANY |  | CLCC SİN |  | $24,035.00$ $5,430.00$ | 70998 12/13/22 71032 12/22/22 |
| 015 | rocce ceneral contractor |  | COMMUNITY CENTER CONSTRUCTION | 254,326.87 |  | 71047 12/22/22 |
| 14 | ROCCE CENERAL CONTRACTOR |  | COMMUNTTY CENTER CONSTRUCTION | 173,762.60 | 428,089.47 | 70969 12/08/22 |
| 749062 | SEI SECuRITY EQuIMMENT |  | SECURITY 1120 WILLOW DR |  | 3,271.20 | 71035 12/22/22 |
| 949 | TACKARCHITECTS |  | ARCHITECT/COMMUNITY CENTER |  | 5,865.00 | 71036 12/22/22 |
| 9888 NN | TRIMARK |  | EQUIPMENT CLCC |  | 26,356.00 | 71000 12/13/22 |
|  |  | 750 | CAPITAL PROJECT TOTAL |  | 493,846.67 |  |
|  |  | 315 | COMMUNITY CENTER PROJECT TOTAL |  | 493,846,67 |  |

PR20221125
PR20221209
PR20221125
PR20221209
PR20221125
PR20221209
PR20221223
PR20221125
PR20221209
PR2221223
PR20212125
PR20221209
PR20221125
PR20221209
PR20221125
PR20221209
PR20221223
PR20221125
PR20221209
$1 / 23$
85229
110122
$11 / 22 / 22$
0041744
0000Y505W44522

| WATER REVENUE |  |
| :---: | :---: |
| LIABILITIES |  |
| COLONIAL INSURANCE CO | COLONIAL INS |
| COLONIAL INSURANCE CO | COLONIAL INS |
| delta dental of Iowa | DENTAL INS |
| delta dental of Iowa | DENTAL INS |
| FED/FICA TAXES | FED/FICA TAX |
| FED/FICA TAXES | FED/FICA TAX |
| FED/FICA TAXES | FED/FICA TAX |
| IPERS | IPERS |
| IPERS | IPERS |
| IPERS | IPERS |
| LIBERTY NATIONAL | LIBERTY NATIONA |
| LIBERTY NATIONAL | LIBERTY Nationa |
| GIS BENEFITS | LIFE INSURANCE |
| CIS BENEFITS | LIFE INSURANCE |
| TREASURER, STATE OF IOWA | STATE TAXES |
| TREASURER, STATE OF IOWA | STATE TAXES |
| TREASURER, STATE OF TOWA | STATE TAX |
| WELLMARK BLUE CROSS AND | MEDICAL INS |
| WELLMARK BLUE CROSS AND | MEDICAL INS |
| 050 | LIABILIties total |
| WATER |  |
| DELTA DENTAL OF IOWA |  |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |
| KEMPER, KIRK | WATER CONSULTANT |
| MUD | WATER ACCT 112000331048 |
| PEOPLESERVICE, INC | BILLING/WATER |
| UPS | SHIPPING/WATER |

810 WATER TOTAL

1324048 12/16/22
$152.70 \quad 1324048$ 12/16/22 1324053 12/16/22
$113.02 \quad 132405312 / 16 / 22$
1324037 12/02/22
1324047 12/16/22
$3,904.74 \quad 132408312 / 30 / 22$
1324084 12/30/22
1324084 12/30/22
2,676.88 $\quad 1324084 \quad 12 / 30 / 22$ 1324052 12/16/22
$\begin{array}{lll}13.00 & 1324052 & 12 / 16 / 22\end{array}$ 1324050 12/16/22
$55.23 \quad 132405012 / 16 / 22$ 1324085 12/30/22 1324085 12/30/22
$613.19 \quad 132408512 / 30 / 22$ 1324049 12/16/22 1324049 12/16/22

9,568.98

| 4.10- | 1324053 12/16/22 |
| :---: | :---: |
| 46.25 | 71022 12/22/22 |
| 811.80 | 71027 12/22/22 |
| 14,885.11 | 1324099 12/05/22 |
| 7,430.47 | 71034 12/22/22 |
| 146.37 | 1324113 12/27/22 |
| 23,315.90 |  |



Payroll Checks $\qquad$

| 001 Ceneral | 1,785.90 |
| :---: | :---: |
| Total Paid On: 12/01/22 | 1,785.90 |
| 001 CENERAL | 30,503.22 |
| 003 COMMUNITY CENTER | 2,911.71 |
| 004 PARKS HOTEL/MOTEL | 2,632.68 |
| 110 ROAD USE TAX | 1,330.71 |
| 600 WATER REVENUE | 4,146.25 |
| Total Paid On: 12/02/22 | 41,524.57 |
| 001 CENERAL | 979.11 |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR <br> TOTAL | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INOICE\# | VENDOR NAME |  | INVOICE AMT |  | CHECK\# |  |
|  |  |  | ---- |  |  |  |
|  |  | Total Paid On: 12/15/22 |  |  |  |  |
|  | 001 | CENERAL |  |  |  |  |
|  | 003 | COMMUNITY CENTER |  |  |  |  |
|  | 004 | PARKS HOTEL/MOTEL |  |  |  |  |
|  | 110 | ROAD USE TAX |  |  |  |  |
|  | 600 | WATER REVENUE |  |  |  |  |
|  |  | Total Paid On: 12/16/22 |  |  |  |  |
|  | 001 | CENERAL |  |  |  |  |
|  | 003 | COMMUNITY CENTER |  |  |  |  |
|  | 004 | PARKS HOTEL/MOTEL |  |  |  |  |
|  | 110 | ROAD USE TAX |  |  |  |  |
|  | 600 | WATER REVENUE |  |  |  |  |
|  |  | Total Paid On: 12/30/22 |  |  |  |  |
|  |  | Total Payroll Paid |  |  |  |  |
|  |  |  | = $==$ |  |  |  |
|  |  | Report Total | 1,314 |  |  |  |

DEPT NAME AMOUNT

| 050 | LIABILITIES | 94,135.63 |
| :---: | :---: | :---: |
| 110 | POLICE | 85,653.46 |
| 150 | FIRE | 11,850.43 |
| 160 | AMBULANCE | 3,461.70 |
| 170 | BUILDINC INSPECTOR | 77.79 |
| 190 | ANIMAL CONTROL | 1,051.40 |
| 210 | ROAD USE | 11,586.94 |
| 230 | STREET LICHTS | 7,821.86 |
| 240 | TRAFFIC | 128.20 |
| 410 | LIBRARY | 15,029,67 |
| 430 | PARKS/RECREATION | 10,969.10 |
| 460 | COMMUNITY CENTER | 18,030,88 |
| 499 | SENIOR CENTER | 5,259.84 |
| 530 | URBAN RENEWAL | 425,294.51 |
| 610 | LECISLATIVE | 918.74 |
| 611 | EXECUTIVE | 2,700,87 |
| 620 | ADMINISTRATIVE | 16,257.35 |
| 650 | CITY HALL | 10,295.95 |
| 699 | MISC | 561.78 |
| 710 | DEBT SERVICE | 250.00 |
| 750 | CAPITAL PROJECT | 493,846.67 |
| 810 | WATER | 35,854.75 |
| 815 | SEWER | 41,643.04 |
| 840 | CARBACE | 18,181.50 |
| 890 | VILLACE POST OFFICE | 3,980.10 |
|  | TOTAL DEPARTMENTS | ,314,842.16 |


| ERROR MESSACE | PAID THRU | \# EMP |
| :--- | :---: | :--- |
| PAYROLL NOT UPDATED: | $12 / 30 / 2009 \quad 8$ CHECKS |  |

## CITY OF CARTER LAKE <br> RECEIPTS <br> DECEMBER 2022

| GENERAL FUND | $247,481.93$ |
| :--- | ---: |
| COMMUNITY CENTER FUND | $31,324.00$ |
| PARKS HOTEL/MOTEL FUND | $50,118.40$ |
| LIBRARY RESERVE FUND | 42.76 |
| E OMAHA DD \#21 FUND | 0.83 |
| AMBULANCE FEES FUND | $4,892.23$ |
| ROAD USE TAX FUND | $44,450.47$ |
| EMPLOYEE BENEFITS FUND | $9,347.60$ |
| LOCAL OPTION TAX FUND | $50,800.00$ |
| POLICE FORFEITURE FUND | 473.29 |
| WATER REVENUE FUND | $131,812.76$ |
| VILLAGE POST OFFICE FUND | $4,742.52$ |
| TOTAL REVENUE BY FUND | $575,486.79$ |

## OVERTIME AND COMPTIME REPORT

December 9, 2022

| POLICE OVERTIME | HOURS | AMOUNTS |  |
| :---: | :---: | :---: | :---: |
| GARY CHAMBERS |  |  |  |
| 11/30/22 Meeting with school and fire dept | 1 1/4 |  | 60.23 |
| 12/01/22 Range with reserve officers | 1 |  | 48.18 |
|  | $21 / 4$ | \$ | 108.41 |
| ADAM SWINARSKI |  |  |  |
| 11/27/22 STEP | 2 1/2 | \$ | 104.74 |
| TOTAL POLICE OVERTIME: | 5 | \$ | 222.86 |
| LIBRARY OVERTIME: | HOURS | AMOUNTS |  |
| CHELSEA BOLLOM |  |  |  |
| 12/09/22 | 1 1/2 | \$ | 40.50 |
| MAGGIE SCHMIDT |  |  |  |
| 12/09/22 | 5 | \$ | 123.75 |
| TOTAL LIBRARY OVERTIME: | $61 / 2$ | \$ | 164.25 |
| FIRE DEPT OVERTIME: | HOURS | AMOUNTS |  |
| PHILLIP NEWTON |  |  |  |
| 12/08/22 | 1/4 |  | 9.83 |
| TOTAL FIRE DEPT OVERTIME: | 1/4 | \$ | 9.83 |
| ADMIN OVERTIME: | HOURS | AMOUNTS |  |
| LAURI WILHITE |  |  |  |
| 11/28/22 | 1/2 |  | 14.63 |
| 11/29/22 | 1/4 |  | 7.32 |
| 12/01/22 | 1 1/4 |  | 36.58 |
| TOTAL ADMIN OVERTIME: | 2 | \$ 58.53 |  |
| TOTAL ALL OVERTIME: | 13 3/4 | \$ | 455.47 |

COMPTIME EARNED:
JOSH DRISCOLL 12/07/22

RYAN GONSIOR
12/04/22
JACOB HUSCROFT
11/27/22
11/28/22
11/29/22
11/30/22
12/01/22
12/02/22
ADAM SWINARSKI
12/01/22
12/06/22

Holiday with a hero

Holiday with a hero

Training
Training
Training
Training
Training
Training

Firearms training
Training

OT HOURS

3

2 1/4


3
1 1/2
1 1/2
1 1/2
$11 / 2$
4 1/2
4 1/2

3 1/2

3 1/2


6
8 1/4
14 1/4
TOTAL COMPTIME EARNED: 23 3/4

## OVERTIME AND COMPTIME REPORT

## December 9, 2022

COMPTIME USED:
NATE BENTZINGER
12/05/22
12/06/22
12/07/22
JOSH DRISCOLL 12/09/22

RYAN GONSIOR
12/04/22
12/08/22
JACOB HUSCROFT 12/05/22

ADAM SWINARSKI 12/08/22

HOURS
$13 / 4$
$41 / 4$
1/2
6 1/2
1
$\qquad$
1 1/4

5
TOTAL COMPTIME USED: $163 / 4$

COMPTIME BALANCES:
HOURS
38 1/4
3 1/4
9
79 1/2
76
77 3/4
42 1/2
8
19 1/4
ADAM SWINARSKI
LAURI WILHITE

30
$23 / 4$
386 1/4

ADMIN BALANCES:
HOURS
SHAWN KANNEDY
0


ADMIN OVERTIME:
LISA RUEHLE
12/17/22

Financials
TOTAL ADMIN OVERTIME:

HOURS

| $41 / 2$ |  | 214.38 |  |
| :---: | :---: | :---: | :---: |
|  |  |  | 214.38 |
|  |  |  |  |

TOTAL ALL OVERTIME

## OT HOURS

## HOURS

COMPTIME USED:

## COMP HRS

## COMPTIME EARNED:

## $3 / 4$

| $1 / 2$ |
| :---: |
| $1 / 4$ |
| $3 / 4$ |
| $21 / 4$ |
| $\mathbf{2 1 / 4}$ |

TOTAL COMPTIME EARNED:

| $11 / 8$ |
| :---: |
| $3 / 4$ |
| $1 / 2$ |
| $11 / 8$ |
| $31 / 2$ |
| $\mathbf{3 1 / 2}$ |

JOSH DRISCOLL
12/14/22
4 1/2
RYAN GONSIOR
12/14/22
1
12/17/22
2
12/18/22
12/21/22
12/22/22
JACOB HUSCROFT
12/14/22
12/15/22

| COMPTIME USED CONT.: |  | HOURS |
| :---: | :---: | :---: |
| ADAM SWINARSKI |  |  |
| 12/10/22 |  | 2 |
| 12/11/22 |  | 2 |
| 12/15/22 |  | 1 |
|  |  | 5 |
|  | TOTAL COMPTIME USED: | 62 1/2 |
| COMPTIME BALANCES: |  | HOURS |
| NATE BENTZINGER |  | $381 / 4$ |
| GARY CHAMBERS |  | 3 1/4 |
| NICK DARGY |  | 9 |
| JOSH DRISCOLL |  | 75 |
| RYAN GONSIOR |  | 43 |
| JACOB HUSCROFT |  | 57 3/4 |
| ROBERT MCCLOUD |  | 42 1/2 |
| NOAH MEYER |  | 8 |
| MATT OWENS |  | 19 1/4 |
| ADAM SWINARSKI |  | 25 |
| LAURI WILHITE |  | 6 1/4 |
|  | TOTAL COMP BALANCES: | 327 1/4 |

ADMIN HOURS EARNED
SHAWN KANNEDY
12/16/22 Anniversary

ADMIN HOURS USED:
SHAWN KANNEDY 12/21/22

ADMIN BALANCES:
SHAWN KANNEDY

TOTAL ADMIN HOURS EARNED:
HOURS
80
80

HOURS

TOTAL ADMIN HOURS USED: | $\frac{8}{8}$ |
| :---: |

HOURS
72

CFS Monthly Report

## Carter Lake Iowa Police Department

## Codes With Descriptions

911-911 HANGUP CALL

## Totals

ABUSE - ABUSE OR NEGLECT
ADMIN - ADMINISTRATIVE ASSIGNMENT
ALAB - BUSINESS ALARM
ANIMAL - ANIMAL COMPLAINT
ARMED - ARMED SUBJECT
ASFD - ASSIST FIRE DEPARTMENT
ASLE - ASSIST LAW ENFORCEMENT
BDC - BROADCAST
BURG - BURGLARY
CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE
CLOC - CHECK LOCATION
COMMIT - EMERGENCY COMMITAL
COMPLAINT - COMPLAINT REPORT
CRIM - CRIMINAL MISCHIEF OR VANDALISM
CWEL - CHECK THE WELFARE
CWEL - CHECK THE WELFARE; E26 - SICK PERSON (SPECIFIC DIAGNOSIS)
DIST - DISTURBANCE
DIST - DISTURBANCE; E4 - ASSAULT/SEXUAL ASSAULT/STUN GUN
E17-FALLS; BDC - BROADCAST
E18-HEADACHE; ASFD - ASSIST FIRE DEPARTMENT
E23-OVERDOSE/POISONING (INGESTION)
E26-SICK PERSON (SPECIFIC DIAGNOSIS); ASFD - ASSIST FIRE DEPARTMENT
E30-TRAUMATIC INJURIES (SPECIFIC)
EVID - EVIDENCE
FAFDS - AUTOMATIC FIRE DETECTION SIGNAL; ASFD - ASSIST FIRE DEPARTMENT
FOLL - FOLLOW UP $\qquad$
FOUND - FOUND PROPERTY
FRAUD - FRAUD OR FORGERY
FRES - RESIDENTIAL FIRE; ASFD - ASSIST FIRE DEPARTMENT
FWKS - FIREWORKS
HARR - HARASSMENT
HOME - HOME INVASION
INTO - INTOXICATED SUBJECT
JUV - JUVENILE PROBLEMS
LPERSON - LOCATED OR FOUND PERSON/JUVENILE
MJUV - MISSING JUVENILE
MOTA - MOTORIST ASSIST
NOIS - NOISE COMPLAINTS

| OPEN - OPEN DOOR | 3 | 3 |
| :--- | ---: | ---: |
| PARKING - PARKING PROBLEMS, CONTINUOUSLY PARKED VEHICLE | 59 | 59 |
| PDHR - PROPERTY DAMAGE HIT AND RUN | 3 | 3 |
| PD - PROPERTY DAMAGE ACCIDENT | 1 | 1 |
| REST - PROTECTIVE OR RESTRAINING ORDER VIOLATION | 1 | 1 |
| SHOTF - SHOTS FIRED | 1 | 1 |
| STNV - STOLEN VEHICLE | 3 | 3 |
| SUSP - SUSPICIOUS ACTIVITY | 23 | 23 |
| THEFT - THEFT | 10 | 10 |
| THREAT - THREATS | 1 | 1 |
| TRAFFIC - TRAFFIC STOP | 174 | 174 |
| TRAFFIC - TRAFFIC STOP; E10 - CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC) | 1 | 1 |
| TRAFP - TRAFFIC PROBLEM | 1 | 1 |
| TRESPASS - TRESPASSING | 13 | 13 |
| TRESPASS - TRESPASSING; HELP - HELP AN OFFICER | 1 | 1 |
| WANTED - WANTED PERSON | 2 | 2 |
| Totals | 470 | 470 |

Carter Lake Iowa Police Department

| Case Number | Charges | Arrest Date | Last, First Name | Address |
| :---: | :---: | :---: | :---: | :---: |
| CL22-000931 | Persons Ineligible to Carry | 11/29/22 | SWANGER, DEREK | 1300 WILLOW DR, |
| CL22-000874 | Possession Of A Controlled | 11/05/22 | BRATTON, DERRICK | 1100 E LOCUST ST, |
| CL22-000898 | Possession Of A Controlled | 11/15/22 | GRIFFIN, | 1600 E LOCUST ST, |
| CL22-000899 | GENERAL PURPOSE REPORT | 11/15/22 | SUDENBERG, | 2813 N 9TH ST, |
| CL22-000881 |  | 11/10/22 | BERNAL, FERNANDO | 400 E LOCUST ST, |
| CL22-000902 | GENERAL PURPOSE REPORT; | 11/16/22 | MOODY, DARAE | 1200 AVE H, CARTER |
| CL22-000902 | GENERAL PURPOSE REPORT; | 11/16/22 | NEWBY, RODNEY | 1200 AVE H, CARTER |
| CL22-000868 | Assault with Dangerous Weapon; | 11/02/22 | ALLEN, MALACHI | 109 E LOCUST ST, |
| CL22-000914 | GENERAL PURPOSE REPORT | 11/19/22 | STONE, DAYNE | 3510 N 9TH ST LOT |
| CL22-000877 | GENERAL PURPOSE REPORT | 11/05/22 | SCHUMACHER, |  |
| CL22-000910 | Possess Firearm or Offensive | 11/20/22 | SHEARER, DOUGLAS | 4326 N 15TH ST, |
| CL22-000909 | NO VALID DRIVERS LICENSE; | 11/18/22 | RAGSDALE, JACOB | 2200 ABBOTT DR, |
| CL22-000884 | OWI -- 1st Offense | 11/10/22 | GARRIDO, OMAR | 2449 N 13TH ST, |
| CL22-000866 | Interfere w/ Official Acts, \$0 | 11/01/22 | MARQUEZ, DANIEL | 1300 AVENUE H, |


| Case Number | Charges | Arrest Date | Last, First Name | Address |
| :---: | :---: | :---: | :---: | :---: |
| CL22-000883 | Public Intoxication -- 1st Off | 11/10/22 | KRITENBRINK, MARK | 2449 N 13TH ST, |
| CL22-000871 | Fugitive From Justice - 1989 | 11/02/22 | HOOVER, LAWRENCE | 1031 AVE. H, CARTER |
| CL22-000865 | Domestic Abuse Assault, 1st Off | 11/01/22 | LYYTIKAINEN, LILY | 2010 ABBOTT DRIVE, |
| CL22-000865 | Crim Misch 4th -- Damage \$300- | 11/01/22 | RANDALL, JOSHUA | 2010 ABBOTT DR, |
| CL22-000908 | Trespass -- Refuse to Vacate, \$0 | 11/17/22 | RAGSDALE, JACOB | 2020 ABBOTT DR, |
| CL22-000886 | Provide False Identification | 11/11/22 | MCGRATH, KAITLYN | 300 E LOCUST ST, |
| CL22-000936 | Disorderly Conduct - Loud Raucous | 11/30/22 | JONES, FRANKIE | 109 E LOCUST ST, |
| CL22-000873 | Public Intoxication -- 1st Off | 11/03/22 | NORRIS, BRENT | 1120 WILLOW DR, |
| CL22-000863 | Trespass -- Refuse to Vacate, \$0 | 11/01/22 | ESCOBAR, ISRAEL | 1650 E LOCUST ST, |
| CL22-000878 | Public Intoxication -- 1st Off | 11/05/22 | MCCORMICK, DAVID | 950 LOCUST STREET, |

## Total Records: $\mathbf{2 4}$

From:
Hollenbach, Kendra [khollenbach@cbcsd.org](mailto:khollenbach@cbcsd.org)
Sent: Tuesday, January 10, 2023 8:31 AM
To:
Jackie Carl
Subject:
December Report

In the month of December for the recreational part of the department- Spring sign ups for flag football, baseball, softball and our new adult softball league were set for January 26, January 31, and February 5. We also got a notification from the lowa USSSA that our select team has been placed at the AAA level and was invited to compete in a midwest "Battle of the Border" tournament held for the top 2 teams in the midwest states.

Although our first basketball team will be funneled through the community center, I had the privilege of organizing our first two teams. We have 1 team for the $3 / 4$ grade boys and 1 team for the 5/6 grade boys. These teams will operate through the COBRA program until our community center is up and running and managing their own programs. The teams started practicing in December.

The parks and rec board met and did our annual Holiday Light Contest. 1st place was 1517 Cachelin Dr, 2nd place was 1402 Mayper Dr, and 3rd place was 1101 Dorene Blvd. Our sports will have two new additions for adults! The new spring addition is a Friday night adult softball league.

The bid for Mabrey Park was approved and is moving forward to get the equipment solidified, ordered and completed this Summer!

Kendra Hollenbach<br>Thomas Jefferson High School<br>Assistant--Athletic Director<br>Student Council Sponsor<br>712-328-6493 ext 13100<br>khollenbach@cbcsd.org<br>Council Bluffs Community<br>SCHOOL DISTRICT

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# Library Director's Report January 9th, 2023 

## December Patron Numbers

Network Usage
New Cards
Patron Count
Programs (Services)
Programming (Participants)
Circulation
E-Audiobooks/ Ebooks

B\&W / Color Copies
FAX
Donations

125
20
112
27
187
453
134

## Revenue

\$ 15.20
\$ 5.00
\$ 40.00

Current Updates:
$\star$ The Noon Year's Eve Program was very successful and fun.
$\star$ Library Children's Furniture is expected to be delivered and placed on Jan. 10th
$\star$ January 23rd Community Center Opening Day
$\star$ DataServ is no longer the networking company for the city of Carter Lake to include the library. BizCo, a highly recommended organization (and more cost effective) has been selected as the new networking company.
$\star 9$ Month Snapshot (April '22-Jan. '23)

- 858 Active Library Members
- 125 Total Programs
- 833 Program Participants
- 1720 Materials Added
- 3230 Materials Circulated
- 358 New Cards Made
- $\$ 43,694$ Saved by Members who use the library.

| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE |
| :---: | :---: | :---: | :---: |
| 001-000-1110 | CHECKING - CENERAL | 405,194.24 | 4,873,531.50- |
| 003-000-1110 | CHECKINC - COMMUNITY CENTER | 7,777.94 | 1,369,943.22 |
| 004-000-1110 | CHECKINC - PARKS HOTEL/MOTEL | 35,724.26 | 2,267.65- |
| 005-000-1110 | CHECKING - LIBRARY RESERVE | 592.54- | 20,706.51 |
| 007-000-1110 | CHECKING - FIRE DONATIONS |  | 1,100.20 |
| 008-000-1110 | CHECKINC - POOL DONATIONS |  | 501.00 |
| 010-000-1110 | CHECKINC - AMBULANCE FEES | 3,147.18 | 258,232.57 |
| 011-000-1110 | CHECKINC - POLICE RESERVE UNIT | 2,214.46- | 1,608.72 |
| 012-000-1110 | CHECKINC - CASINO PONCA TRIBE |  | 525,000.00 |
| 013-000-1110 | CHECKING - AMERICAN RESCUE \$ |  | 565,944.34 |
| 015-000-1110 | CHECKING - FIRE DEPT FEES |  | 85,159,87 |
| 017-000-1110 | CHECKINC - BUILDING PERYIT DEP |  | 1,600.00 |
| 110-000-1110 | CHECKINC - ROAD USE TAX | 21,655.83 | 878,529.47 |
| 112-000-1110 | CHECKINC - EMPLOYEE BENEFITS | 33,423.21- | 136,329.16 |
| 121-000-1110 | CHECKING - LOCAL OPTION-BOND \$ | 50,800.00 | 152,400.00 |
| 129-000-1110 | CHECKING - UR \#5 | 425,294.51- | 1,096,835.53 |
| 145-000-1110 | CHECKING - UR \#2 |  | 67,413.76 |
| 177-000-1110 | CHECKINC - POLICE FORFEITURE |  | 10.00- |
| 200-000-1110 | CHECKINC - DEBT SERVICE | 250.00- | 10,609.08- |
| 304-000-1110 | CHECKING - STORM WATER |  | 20,249.05 |
| 305-000-1110 | CHECKINC - LAKE PROJECT |  | 40,000.00 |
| 310-000-1110 | CHECKINC - SEWER LINING PROJ |  | 1,735,440.69- |
| 315-000-1110 | CHECKING - COMMUNITY CENTER | 469,011.67- | 1,102,707.99- |
| 320-000-1110 | CHECKING - TRAIL PROJECT |  | 3,422.49- |
| 600-000-1110 | CHECKING - WATER REVENUE | 86,389.36 | 1,573,323.89 |
| 601-000-1110 | CHECKING - WATER RESERVE |  | 99,736.07 |
| 602-000-1110 | CHECKING - WATER DEPOSITS |  | 98,974.40 |
| 610-000-1110 | CHECKING - SEWER REVENUE | 41,643.04- | 222,553.98 |
| 611-000-1110 | CHECKING - SEWER RESERVE |  | 122,034.94 |
| 670-000-1110 | CHECKINC - CARBACE FEES | 18,181.50- | 3,798.08- |
| 740-000-1110 | CHECKINC - STORM WATER FEES |  | 35,024.27 |
| 760-000-1110 | CHECKINC - VILLACE POST OFFICE | 762.42 | 5,884.13 |
|  | CHECKINC TOTAL | 379,159.70- | 352,702.40- |
| 310-000-1111 | SEwER LININC PROJECT ACCOunt |  | 1,828,000.00 |
|  | SEWER LININC PROJECT TOTAL | . 00 | 1,828,000.00 |
| 001-000-1115 | CHECKING - SWEEP ACCOUNT | 327,902.69- | 7,427,010.86 |
|  | CHECKINC - SwEEP ACCOUNT TOTA | 327,902.69- | 7,427,010.86 |
| 001-000-1120 | PETTY CASH - CEneral |  | 250.00 |
| 001-000-1121 | PETTY CASH - LIBRARY |  | 250.00 |
| 001-000-1122 | PETTY CASH - POLICE |  | 200.00 |
| 001-000-1123 | PETTY CASH - PARKS |  | 500.00 |
| 001-000-1124 | Petty Cash - Senior center |  | 300.00 |




YTD PERCENT

| ACCOUNT NUMBER ACCCOUNT TITLE | TOTAL BUDCET | $\begin{array}{cc}\text { MTD } & \text { YTD } \\ \text { BALANCE } & \text { BALANCE }\end{array}$ |  |  | PERCENT <br> EXPENDED UNEXPENDED <br> $2,007,943.18-$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL PROJECTS TOTAL | 5,000.00 | 469,011.67 | 2,012,943.18 0 | 0,258.86 |  |  |
| Water total | 1,038,714.00 | 45,423.40 | 325,430.65 | 31.33 |  | 83.35 |
| SEWER TOTAL | 716,002.00 | 41,643.04 | 309,536.32 | 43.23 |  | 65.68 |
| CARBACE TOTAL | 168,000.00 | 18,181.50 | 106,105.68 | 63.16 |  | 94.32 |
| STORM WATER TOTAL | 38,850.00 | . 00 | 1,811.24 | 4.66 |  | 38.76 |
| VILLACE POST OFFICE TOTAL | 13,025.00 | 3,980.10 | 13,148.73 | 100.95 |  | 23.73- |
| ENTERPRISE FUNDS TOTAL | 1,974,591.00 | 109,228.04 | 756,032.62 | 38.29 | 1,218, | 58.38 |
| TRANSFERS TOTAL | 2,119,796.00 | . 00 | . 00 | . 00 | 2,119, | 796.00 |
| TRANSFER OUT TOTAL | 2,119,796.00 | . 00 | . 00 | . 00 | 2,119, | 96.00 |
| EXPENSES BY FUNCTION | 8,979,677.00 | 1,282,356.26 | 4,804,671.90 | 53.51 | 4,175, | 005.10 |




| ACCOUNT TITLE |  | LAST MONTH ENDING BALANCE | RECEIVED | DISSURSE |  | CHANGE IN IABILITY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-000-1110 | CheCkinc - Ceneral | 5,278,725.74- | 405,194.24 | 405,194.24 | 405,194.24 | 4,873,531.50- |
| 001-000-1115 | CHECKING - SWEEP ACCOUNT | 7,754,913.55 | 327,902.69- | 327,902.69- | 327,902.69- | - 7,427,010.86 |
| 001-000-1120 | PETTY CASH - CENERAL | 250.00 |  |  |  | 250.00 |
| 001-000-1121 | PETTY CASH - LIBRARY | 250.00 |  |  |  | 250.00 |
| 001-000-1122 | PETTY CASH - POLICE | 200.00 |  |  |  | 200.00 |
| 001-000-1123 | PETTY CASH - PARKS | 500.00 |  |  |  | 500.00 |
| 001-000-1124 | PETTY CASH - SENIOR CENTER | 300.00 |  |  |  | 300.00 |
|  | CENERAL TOTAL | 2, 2 - $477,6=======$ | 77,=-=-=== $=$ 291.55 | -=-==-==== =-= | 77,291.55 | ============ |
| 003-000-1110 | CHECKING - COMMUNITY CENTER | 1,362,165.28 | 7,777.94 | 7,777.94 | 7,777.94 | 1,369,943.22 |
|  | COMMUNITY CENTER TOTAL | 1,362,165.28 | 7,777.94 | 7,777.94 | 7,777.94 | 1,369,943.22 |
| 004-000-1110 | CHECKING - PARKS HOTEL/MOTEL | 37,991.91- | 35,724.26 | 35,724.26 | 35,724.26 | 2,267.65- |
|  | PARKS HOTEL/MOTEL TOTAL | 37,991.91- | 35,724.26 | 35,724.26 | 35,724.26 | 2,267.65- |
| 005-000-1110 | CHECKING - LIBRARY RESERVE | 21,299.05 | 592.54- | 592.54- | 592.54 | - 20,706.51 |
|  | LIBRARY RESERVE TOTAL | 21,299.05 | 592.54- | 592.54- | 592.54 | - 20,706.51 |
| 007-000-1110 | CHECKINC - FIRE DONATIONS | 1,100.20 |  |  |  | 1,100.20 |
|  | FIRE DONATIONS TOTAL | 1,100.20 | . 00 | . 00 | . 00 | 1,100.20 |
| 008-000-1110 | CHECKING - POOL DONATIONS | 501.00 |  |  |  | 501.00 |
|  | POOL DONATIONS TOTAL | 501.00 | . 00 | . 00 | . 00 | 501.00 |
| 009-000-1150 | SAVINCS - E OMAHA DD \#21 | 19,441,36 | . 83 | . 83 | . 83 | 19,422.19 |
|  | E OMAHA DD \#21 TOTAL | 19,441.36 | . 83 | . 83 | . 83 | 19,442.19 |
| 010-000-1110 | CHECKING - AMBULANCE FEES | 255,085.39 | 3,147.18 | 3,147.18 | 3,147.18 | 258,232.57 |
|  | AMBULANCE FEES TOTAL | 255,085.39 | 3,147.18 | 3,147.18 | 3,147.18 | 258,232.57 |




| ACCOUNT TITLE |  | LAST MONTH ENDINC BALANCE | RECEIVED | DISBURSED |  | NANG IN ABILITY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-000-1110 | CHECKING - WATER REVENUE | 1,486,934.53 | 86,389.36 | 86,389.36 86, | 86,389.36 | 1,573,323.89 |
|  | WATER REVENUE TOTAL | ==-==-==-==== $=$ | $\begin{aligned} & ================ \\ & 86,389.36 \end{aligned}$ | $=============-=$ | $=======$ | 1,573, 323.89 |
| 601-000-1110 | CHECKING - WATER RESERVE | 99,736.07 |  |  |  | 99,736.07 |
|  | WATER RESERVE TOTAL | 99,736.07 | . 00 | . 00 | . 00 | 99,736.07 |
| 602-000-1110 | CHECKING - WATER DEPOSITS | 98,974.40 |  |  |  | 98,974.40 |
|  | WATER DEPOSITS TOTAL | 98,974.40 | . 00 | . 00 | . 00 | 98,974.40 |
| 610-000-1110 | CHECKING - SEWER REVENUE | 264,197.02 | 41,643.04- | 41,643.04- | 41,643.04- | 222,553.98 |
|  | SEWER REVENUE TOTAL | 264,197.02 | 41,643.04- | 41,643.04- 41 | 41,643.04- | 222,553.98 |
| 611-000-1110 | CHECKING - SEWER RESERVE | 122,034.94 |  |  |  | 122,034.94 |
|  | SEWER RESERVE TOTAL | 122,034.94 | . 00 | . 00 | . 00 | 122,034.94 |
| 670-000-1110 | CHECKING - GARBACE FEES | 14,383.42 | 18,181.50- | 18,181.50- 1 | 18,181.50- | 3,798.08- |
|  | CARBAGE FEES TOTAL | 14,383.42 | 18,181.50- | 18,181.50- | 18,181.50- | 3,798.08- |
| 740-000-1110 | CHECKING - STORM WATER FEES | 35,024.27 |  |  |  | 35,024.27 |
|  | STORM WATER FEES TOTAL | 35,024.27 | . 00 | . 00 | . 00 | 35,024.27 |
| $\begin{aligned} & 760-000-1110 \\ & 760-000-1120 \end{aligned}$ | CHECKING - VILLAGE POST OFFICE | 5,121.71 | 762.42 | 762.42 | 762.42 | 5,884.13 |
|  | PETTY CASH - POST OFFICE | 150.00 |  |  |  | 150.00 |
|  | VILLAGE POST OFFICE TOTAL | 5,271.71 | 762.42 | 762.42 | 762.42 | 6,034.13 |
|  |  | 9,647,474.90 | 706,588.27- | 706,588.27-706, | 706,588.27- | 8,940,886.63 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { BALANCE } \end{gathered}$ | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-110-4440 | POLICE STATE GRANTS |  | 2,417.76 | 16,000.00 | 13,582.24 |
| 001-110-4550 | POLICE MISC CHCS | 310.00 | 2,920.00 | 7,500.00 | 4,580.00 |
| 001-110-4706 | EQUIPMENT DONATIONS | 850.00 | 950.00 |  | $950.00-$ |
| 001-110-4707 | SOS PROCRAM DONATIONS |  | 100.00 |  | 100.00- |
| 001-110-4710 | POLICE REIMUURSEMENTS | 6,000.00 | 6,000.00 |  | 6,000.00- |
| 001-110-4770 | COURT FINES | 683.21 | 6,698.95 | 25,000.00 | 18,301.05 |
| 001-110-4775 | PARKING FINES |  | 125.00 | 500.00 | 375.00 |
| 001-110-4776 | TOWING/IMPOUNDS | 210.00 | 735.00 | 2,000.00 | 1,265.00 |
|  | TOTAL REVENUE |  |  |  |  |
|  |  | =========== | =-========== | =========== | ========-=== |
|  | POLICE TOTAL | 8,053.21 | 19,946.71 | 51,000.00 | 31,053.29 |
| 001-110-6010 | Salaries | 78,037.85 | 365,051.65 | 691,504.00 | 326,452.35 |
| 001-110-6040 | OVERTIME | 1,430.09 | 11,696.22 | 23,000.00 | 11,303.78 |
| 001-110-6041 | CRANT/OVERTIME | 1,704.54 | 3,176.58 | 1,000.00 | 2,176.58- |
| 001-110-6181 | CLOTHING ALLOWANCE | 238.86 | 3,500.39 | 9,500.00 | 5,999.61 |
| 001-110-6230 | TRAINING | 981.48 | 8,520.87 | 16,000,00 | 7,479.13 |
| 001-110-6250 | TUITION INCENTIVES |  |  | 5,200.00 | 5,200.00 |
| 001-110-6299 | K-9 UNIT |  | 2,381.96 | 5,000.00 | 2,618.04 |
| 001-110-6331 | FUEL-POLICE | 2,274.33 | 16,533.50 | 25,000.00 | 8,466.50 |
| 001-110-6332 | VEHICLE/EQUIP REPAIR | 6,005.93 | 20,417.86 | 23,000.00 | 2,582.14 |
| 001-110-6333 | VEHICLE MAINTENANCE | 140.00 | 474.05 | 1,600.00 | 1,125.95 |
| 001-110-6351 | RADIO REPAIRS |  |  | 500.00 | 500.00 |
| 001-110-6371 | UTLLITIES-POLICE | 616.32 | 3,504.59 | 8,200.00 | 4,695.41 |
| 001-110-6373 | TELEPHONE-POLICE | 602.75 | 3,617.82 | 5,500.00 | 1,882.18 |
| 001-110-6408 | ICAP INSURANCE-POLICE |  |  | 12,500.00 | 12,500.00 |
| 001-110-6412 | MEDICAL/WELLNESS |  | 775.00 | 1,500.00 | 725.00 |
| 001-110-6414 | PRINTING |  |  | 1,000.00 | 1,000.00 |
| 001-110-6499 | MISC CONTRACTS | 74.13 | 233.49 | 800.00 | 566.51 |
| 001-110-6504 | MINOR EQUIPMENT |  | 2,582.12 | 5,000.00 | 2,417.88 |
| 001-110-6506 | OFFICE SUPPLIES-POLICE |  | 255.81 | 4,000.00 | 3,744.19 |
| 001-110-6507 | OPERATINC SUPPLIES | 30.00 | 3,807.61 | 14,000.00 | 10,192.39 |
| 001-110-6508 | POSTACE |  | 17.95 | 700.00 | 682.05 |
| 001-110-6520 | VEHICLE EQUIPMENT |  | 9,599.72 | 15,000.00 | 5,400.28 |
| 001-110-6521 | STATE CRANT-TRAINING/TRAV |  | 73.46 |  | 73.46- |
| 001-110-6541 | COMUUNITY OUTREACH | 5,284.86 | 12,729.80 | 8,000.00 | 4,729.80- |
| 001-110-6603 | FIRE ARMS TRAINING | 51.99 | 2,921.19 | 9,000.00 | 6,078.81 |
| 001-110-6621 | CITIZENS PATROL |  |  | 500.00 | 500.00 |
| 001-110-6622 | SOFTWARE LICENSE |  |  | 6,000.00 | 6,000.00 |
| 001-110-6655 | MISC EQUIPMENT | 32.42 | 32.42 | 3,600.00 | 3,567.58 |
| 001-110-6710 | VEHICLES |  |  | 38,000.00 | 38,000.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | POLICE TOTAL | 97,505.55 | 471,904.06 | 934,604.00 | 462,699.94 |
|  | CENERAL TOTAL | 89, 452.34- | 451,957.35- | 883,604.00- | 431,646,65- |


|  | MTD | YTD |  | BULANCE | BUDGET |
| :--- | :--- | ---: | :--- | ---: | :--- |


|  |  | MTD | YTD |  | BUDCET |
| :--- | :--- | :---: | ---: | ---: | ---: |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 112-150-6151 | DENTAL INSURANCE | 32.30 | 188.30 | 390.00 | 201.70 |
| 112-150-6153 | LIFE INSURANCE | 12.90 | 77.40 | 130.00 | 52.60 |
| 112-150-6160 | WORKER'S COMPENSATION | 3,267.98 | 21,518.53 | 16,000.00 | 5,518.53- |
| 112-150-6170 | UNEMPLOYMENT |  | 228.43 | 40.00 | 188.43- |
| 112-150-6408 | AD\&D FIRE DEPT INSURANCE |  |  | 400.00 | 400.00 |
|  | FIRE TOTAL | 5,202.30 | 32,604.38 | 44,472.00 | 11,867.62 |

## EMPLOYEE BENEFITS TOTAL

$============$
$5,202.30$
=============
$===========$
$32,604.38$

| ============== | ============= |
| ---: | ---: |
| $44,472.00 ~$ | $11,867.62$ |
| ============== | $=============$ |

TOTAL EXPENSES
TOTAL REVENUE
001-160-6230 TRAINING
001-160-6331 FUEL-EMS
001-160-6332 VEHICLE/EQUIP REPAIR
001-160-6373
001-160-6408
001-160-6413
001-160-6504
001-160-6507
TELEPHONE-EMS
ICAP INSURANCE-AMBULANCE
ANNUAL TESTING
EQUIPMENT
OPERATING SUPPLIES
TOTAL EXPENSES
AMBULANCE TOTAL

GENERAL TOTAL
$\begin{array}{ll}010-160-4480 & \text { AMBULANCE FEES } \\ 010-160-4745 & \text { SALE EQUIPMENT } \\ & \text { TOTAL REVENUE }\end{array}$
AMBULANCE TOTAL

010-160-6413
010-160-6504
010-160-6710
287.75
321.12
41.57

1,716.65-=========== $\quad$ 41,092.09-

4,892.23
$===========$
$4,892.23$
=============
$1,745.05$
4,193.15
,000.00
38,000.00
220,000.00
======-======
$===========$
$3,147.18$

============= | $4,193.15$ |
| ---: |

| ====-======= |
| ---: |
| $51,301.78$ |

AMBULANCE CONTRACT
MINOR EQUIPMENT
AMBULANCE/VEHICLE
TOTAL EXPENSES
AMBULANCE TOTAL

AMBULANCE FEES TOTAL

| 205,000.00- | 256,301.78 |
| :---: | :---: |




| $001-190-4180$ | PET LICENSES |
| :--- | :--- |
| $001-190-4780$ | ANIMAL CONTROL CITATIONS |
|  | TOTAL REVENUE |


= $====$
$============$
40.00
$===========$
40.00
$3,851.25$
346.00
640.92

$1,358.00$
522.32
$==========$
$6,718.49$

| 3,200.00 | 3,160.00 |
| :---: | :---: |

001-190-6010
001-190-6181
001-190-6230
001-190-6331
001-190-6332
001-190-6408
001-190-6499
001-190-6504
001-190-6507
SALARIES
CLOTHING ALLOWANCE
TRAINING
FUEL-ANIMAL CONTROL
VEHICLE/EQUIP REPAIR
ICAP INSURANCE-AN.CONTROL
MISC CONTRACTS
EQUIPMENT
OPERATING SUPPLIES-AC
ANIMAL CONTROL TOTAL
663.75
175.89
640.92

| $11,700.00$ | $7,848.75$ |
| ---: | ---: |
| 200.00 | $146.00-$ |
| 500.00 | 500.00 |
| $1,200.00$ | 559.08 |
| 600.00 | 600.00 |
| 600.00 | 600.00 |
| $3,500.00$ | $2,142.00$ |
| 500.00 | 500.00 |
| $1,000.00$ | 477.68 |
| $====================$ |  |
| $19,800.00$ | $13,081.51$ |

GENERAL TOTAL

| $112-190-6110$ | FICA EXPENSE |
| :--- | :--- |
| $112-190-6130$ | IPERS |
| $112-190-6160$ | WORKER'S COMPENSATION |
| $112-190-6170$ | UNEMPLOYMENT INS EXP |
|  | TOTAL EXPENSES |


| 982.62- | 6,678.49- |
| :---: | :---: |


| 16,600.00- | 9,921.51- |
| :---: | :---: |

$50.79 \quad 307.88$
363.57
812.02
37.28


587.12
62.66
123.32

============= | 236.71 |
| ---: |$\quad===========$

====-=======
$1,520.75$
$===========$
=============
$2,200.00$
$===========$
============
$=============$

| $110-210-4430$ | ROAD USE TAX |
| :--- | :--- |
|  | TOTAL REVENUE |
|  | ROAD USE TOTAL |

110-210-6010 SALARIES

$$
\begin{array}{r}
============= \\
236.77 \\
============
\end{array}
$$

EMPLOYEE BENEFITS TOTAL
=========
$\begin{array}{rr}44,450.47 & 267,595.04 \\ & \\ \text { ============} & =========== \\ 44,450.47 & 267,595.04\end{array}$

| $475,000.00$ | $207,404.96$ |
| ---: | ---: |
|  |  |
| ============ | $==========$ |
| $475,000.00$ | $207,404.96$ |
|  |  |
| $118,643.00$ | $91,719.88$ |
| $4,000.00$ | $4,000.00$ |



| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-240-6371 | UTILITIES-TRAFFIC LICHTS | 128.20 | 769.20 | 1,500.00 | 730.80 |
|  | TRAFFIC TOTAL | 128.20 | 769.20 | 1,500.00 | 730.80 |
| 001-351-6499 | MISC CONTRACTS-WEEDS/MOSQ TOTAL EXPENSES |  | 1,295.00 | 4,000.00 | 2,705.00 |
|  | WEED CONTROL TOTAL | . 00 | 1,295.00 | 4,000.00 | 2,705.00 |
| 001-410-4085 | HOTEL/MOTEL TAX | 12,529.60 | 32,397.36 | 50,000.00 | 17,602.64 |
| 001-410-4466 | ENRICH IOWA |  |  | 1,200.00 | 1,200.00 |
| 001-410-4470 | LIBRARY SERVICES | 64.61 | 145.86 | 1,900.00 | 1,754.14 |
| 001-410-4700 | LIBRARY COUNTY CONTRIBUTI TOTAL REVENUE |  | 1,246.00 | 1,500.00 | 254.00 |
|  | LIBRARY TOTAL | $===========$ | $===========$ | $===========$ | $\begin{array}{r} ============-20,810.78 \end{array}$ |
| 001-410-6010 | SALARIES | 14,262.76 | 60,465.61 | 80,288.00 | 19,822.39 |
| 001-410-6310 | BUILDING/GROUNDS | 43.00 | 1,800.47 | 12,200.00 | 10,399.53 |
| 001-410-6371 | UTILITIES-LIBRARY | 548.16 | 3,974.78 | 8,500.00 | 4,525.22 |
| 001-410-6373 | TELEPHONE-LIBRARY | 652.20- | 1,676.53 | 3,000.00 | 1,323.47 |
| 001-410-6408 | ICAP INSURANCE-LIBRARY |  |  | 2,200.00 | 2,200.00 |
| 001-410-6419 | SOFTWARE/DATABASES | 1,862.00 | 4,751.67 | 4,000.00 | 751.67- |
| 001-410-6495 | COPIER |  | 4,079.51 | 3,000.00 | 1,079.51- |
| 001-410-6496 | BRIDCES-OVERDRIVE |  | 1,846.11 | 1,500.00 | 346.11- |
| 001-410-6506 | OFFICE SUPPLIES | 47.12 | 21,112.97 | 2,200.00 | 18,912.97- |
| 001-410-6507 | OPERATING EXPENSES | 197.15 | 4,012.30 |  | 4,012.30- |
| 001-410-6508 | POSTAGE |  |  | 100.00 | 100.00 |
| 001-410-6601 | PERIODICALS |  |  | 500.00 | 500.00 |
| 001-410-6602 | VIDEOS |  | 632.15 |  | 632.15- |
| 001-410-6604 | COUNTY MONEY |  |  | 1,500.00 | 1,500.00 |
| 001-410-6605 | BOOKS (CITY) | 298.05- | 9,996.00 | 10,000.00 | 4.00 |
| 001-410-6606 | PROGRAMS | 746.55 | 9,860.02 | 5,500.00 | 4,360.02- |
| 001-410-6612 | COMMUNICATIONS-SECURITY S | 35.83 | 35.83 |  | 35.83- |
| 001-410-6623 | ENRICH IOWA TOTAL EXPENSES |  |  | 1,200.00 | 1,200.00 |
|  | LIBRARY TOTAL | 16,792.32 | 124,243.95 | 135,688.00 | 11,444.05 |
|  | GENERAL TOTAL |  | 92,518.93- | 86,588.00- | 5,930.93 |
| 005-410-4700 | DONATIONS |  | 2.01 | 1,000.00 | 997.99 |
| 005-410-4752 | BOOK SALES - LIBRARY TOTAL REVENUE | 42.76 | 42.76 |  | 42.76- |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 005-410-6910 | LIBRARY TOTAL | 42.76 | 44.77 | 1,000.00 | 955.23 |
|  | LIBRARY CIP | 635.30 | 635.30 |  | 635.30- |
|  | LIBRARY TOTAL | 635.30 | 635.30 | . 00 | 635.30- |
|  | LIBRARY RESERVE TOTAL | $\begin{array}{r} ============ \\ 592.54- \end{array}$ | $\begin{array}{r} ============= \\ 590.53- \end{array}$ | $\begin{array}{r} ============ \\ 1,000.00 \end{array}$ | $\begin{array}{r} ============ \\ 1,590.53 \end{array}$ |
| 112-410-6110 | FICA EXPENSE | 1,086.08 | 4,592.30 | 6,142.00 | 1,549.70 |
| 112-410-6130 | IPERS | 1,346.34 | 5,701.80 | 7,579.00 | 1,877.20 |
| 112-410-6150 | HEALTH INSURANCE | 407.16 | 1,635.05 | 9,792.00 | 8,156.95 |
| 112-410-6151 | DENTAL INSURANCE | 64.60 | 314.20 | 749.00 | 434.80 |
| 112-410-6153 | LIFE INSURANCE | 38.70 | 154.80 | 259.00 | 104.20 |
| 112-410-6160 | WORKER'S COMPENSATION | 30.83 | 203.01 | 800.00 | 596.99 |
| 112-410-6170 | UNEMPLOYMENT INS EXP |  | 419.39 | 500.00 | 80.61 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | LIBRARY TOTAL | 2,973.71 | 13,020.55 | 25,821.00 | 12,800.45 |
|  | EMPLOYEE BENEFITS TOTAL | $\begin{array}{r} ============= \\ 2,973.71 \end{array}$ | ============ | ============ | ============ $\begin{array}{r}12,800.45\end{array}$ |
| 001-430-4191 | PARK/REC RENTAL FEES | 544.00 | 544.00 | 3,000.00 | 2,456.00 |
| 001-430-4550 | FIELD RENTAL FEES |  | 5,850.00 | 2,000.00 | 3,850.00- |
| 001-430-4551 | RECISTRATION FEES | 1,590.00 | 21,138.00 | 8,000.00 | 13,138.00- |
| 001-430-4703 | COMM OUTREACH DONATION |  |  | 2,000.00 | 2,000.00 |
| 001-430-4755 | CONCESSIONS |  | 4,207.74 | 15,000.00 | 10,792.26 |
|  | TOTAL REVENUE |  |  |  |  |
|  | PARKS/RECREATION TOTAL | $===========$ | ==-========= $\begin{array}{r}31,739.74\end{array}$ |  | = = = = = = = = = = |
| 001-430-6408 | ICAP INSURANCE-PARKS |  |  | 15,000.00 | 15,000.00 |
| 001-430-6413 | PAYMENTS TO UMPIRES |  | 2,630.00 | 1,500.00 | 1,130.00- |
| 001-430-6418 | SALES TAX |  | 1,594.30 | 1,500.00 | 94.30- |
| 001-430-6507 | OPERATING SUPPLIES |  | 1,167.23 | 2,000.00 | 832.77 |
| 001-430-6541 | COMMUNITY OUTREACH | 175.00 | 5,347.61 | 35,000.00 | 29,652.39 |
| 001-430-6607 | CONCESSIONS-PARKS |  | 2,526.21 | 10,000.00 | 7,473.79 |
| 001-430-6610 | RECISTRATION FEES | 828.00 | 24,411.87 | 12,000.00 | 12,411.87- |
| 001-430-6645 | PROJECTS <br> TOTAL EXPENSES |  |  | 40,000.00 | 40,000.00 |
|  | PARKS/RECREATION TOTAL | 1,003.00 | 37,677.22 | 117,000.00 | 79,322.78 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ============= | ============ | ==-========= | ============ |
|  | GENERAL TOTAL | 1,131.00 | 5,937.48- | 87,000.00- | 81,062.52- |
| 004-430-4085 | HOTEL/MOTEL TAX-PARKS TOTAL REVENUE | 50,118.40 | 129,589.46 | 200,000.00 | 70,410.54 |
|  |  |  |  |  |  |
|  |  | ============ | ============= | ============= | ============= |
|  | PARKS/RECREATION TOTAL | 50,118.40 | 129,589.46 | 200,000.00 | 70,410.54 |
| 004-430-6010 | WACES-HM | 9,904.38 | 64,234.90 | 116,826.00 | 52,591.10 |
| 004-430-6020 | PART-TIME WAGES-HM | 2,145.00 | 18,195.42 | 35,502.00 | 17,306.58 |
| 004-430-6040 | OVERTIME-HM | 19.36 | 5,586.07 |  | 5,586.07- |
| 004-430-6181 | CLOTHING ALLOWANCE-HM |  | 475.84 | 1,000.00 | 524.16 |
| 004-430-6310 | BUILDINCS-HM |  | 4,922.18 | 5,000.00 | 71.82 |
| 004-430-6311 | GROUNDS/FERTILIZE-HM |  | 1,858.13 | 8,500.00 | 6,641.87 |
| 004-430-6312 | BUILDING REPAIRS-HM |  | 1,916.24 | 2,500.00 | 583.76 |
| 004-430-6321 | TREES/FENCE-HM |  | 577.91 | 10,000.00 | 9,422.09 |
| 004-430-6331 | FUEL-PARKS-HM | 431.03 | 4,911.82 | 6,000.00 | 1,088.18 |
| 004-430-6332 | VEHICLE/EQUIP REPAIRS-PAR | 453.07 | 2,726.98 | 5,000.00 | 2,273.02 |
| 004-430-6371 | UTILITIES-PARKS-HM | 1,319.84 | 6,917.86 | 11,000.00 | 4,082.14 |
| 004-430-6373 | TELEPHONE-PARKS-HM | 121.46 | 730.65 | 1,700.00 | 969.35 |
| 004-430-6412 | SCIENTIFIC/MEDICAL-HM |  | 89.00 | 850.00 | 761.00 |
| 004-430-6499 | MISC CONTRACTS-PARKS-HM |  |  | 1,000.00 | 1,000.00 |
| 004-430-6504 | MINOR EQUIPMENT-HM |  | 2,223.50 | 5,000.00 | 2,776.50 |
| 004-430-6507 | OPERATING SUPPLIES-HM |  | 759.00 | 4,000.00 | 3,241.00 |
| 004-430-6508 | POSTACE-HM |  |  | 50.00 | 50.00 |
| 004-430-6645 | PARK PROJECTS-HOTEL MOTEL |  | 260.00 | 150,000.00 | 149,740.00 |
|  | PARKS/RECREATION TOTAL | 14,394.14 | 116,385.50 | 363,928.00 | 247,542.50 |
|  | PARKS HOTEL/MOTEL TOTAL | $\begin{array}{r} ============= \\ 35,724.26 \end{array}$ | ====-======= | = =-=====-=== | ===-========= |
| 112-430-6110 | FICA EXPENSE | 923.28 | 6,772.11 | 11,653.00 | 4,880.89 |
| 112-430-6130 | IPERS | 1,139.29 | 6,825.99 | 11,028.00 | 4,202.01 |
| 112-430-6150 | HEALTH INSURANCE | 470.96 | 3,888.72 | 10,000.00 | 6,111.28 |
| 112-430-6151 | DENTAL INSURANCE | 32.30 | 314.84 | 1,000.00 | 685.16 |
| 112-430-6153 | LIFE INSURANCE | 12.90 | 109.65 | 300.00 | 190.35 |
| 112-430-6160 | WORKER'S COMPENSATION | 431.62 | 2,842.07 | 5,000.00 | 2,157.93 |
| 112-430-6170 | UNEMPLOYMENT INS EXP |  | 844.11 | 800.00 | 44.11- |
|  | PARKS/RECREATION TOTAL | 3,010.35 | 21,597.49 | 39,781.00 | 18,183.51 |
|  | EMPLOYEE BENEFITS TOTAL | 3,010.35 | 21,597.49 | 39,781.00 | 18,183.51 |

Fri Jan 13, 2023 4:47 PM
ת| .

REVENUE \& EXPENSE REPORT

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 018-441-6020 | PART-TIME WAGES |  |  | 2,000.00 | 2,000.00 |
| 018-441-6331 | VEHICLE OPERATIONS-HARVES |  |  | 2,000.00 | 2,000.00 |
|  | LAKE PROJECTS TOTAL | $==========$ .00 |  | $\begin{array}{r} ==========0 \\ 4,000.00 \end{array}$ | $\begin{array}{r} ==========0 \\ 4,000.00 \end{array}$ |
|  | LAKE EXPENSES TOTAL | $\begin{array}{r} ============ \\ .00 \end{array}$ | $\begin{array}{r} ============ \\ .00 \end{array}$ | ===-==-=-=== | ====-======== |
|  | TOTAL EXPENSES TOTAL REVENUE |  |  |  |  |
| 305-441-6662 | CITY OF OMAHA/PUMP MAINT TOTAL EXPENSES |  |  | 5,000.00 | 5,000.00 |
|  | LAKE PROJECTS TOTAL | $\begin{array}{r} ============ \\ .00 \end{array}$ | $\begin{array}{r} ============ \\ .00 \end{array}$ | $============$ | $============$ |
|  | LAKE PROJECTS TOTAL | $\begin{array}{r} ============ \\ .00 \end{array}$ | ============= | $\begin{array}{r} ============== \\ 5.000,00- \end{array}$ | $\begin{array}{r} ============= \\ 5,000,00- \end{array}$ |
|  |  | ============= | =-=========== | $==========$ | $===========$ |
|  | TOTAL REVENUE |  |  |  |  |
| 320-442-6407 | Encineer fees - Trail pro TOTAL EXPENSES |  | 3,422.49 |  | 3,422.49- |
|  | TRAIL PROJECT TOTAL | . 00 | 3,422.49 | . 00 | 3,422.49- |
|  | TRAIL PROJECT TOTAL | . 00 | 3,422.49- | . 00 | 3,422.49 |
|  | TOTAL REVENUE TOTAL EXPENSES |  |  |  |  |
| 003-460-4085 | HOTEL/MOTEL TAX-COMM. CTR | 31,324.00 | 80,993.41 | 125,000.00 | 44,006.59 |
| 003-460-4705 | SCHOLARSHIP DONATIONS TOTAL REVENUE |  | 700.00 |  | 700.00- |
|  | COMMUNITY CENTER TOTAL | 31,324.00 | 81,693.41 | 125,000.00 | 43,306.59 |
| 003-460-6010 | SALARIES | 15,427.10 | 45,090.64 |  | 45,090.64- |
| 003-460-6110 | FICA |  | 176.54- |  | 176.54 |
| 003-460-6130 | IPERS |  | 217.85- |  | 217.85 |
| 003-460-6150 | HEALTH INSURANCE | 252.63- | 252.63- |  | 252.63 |
| 003-460-6371 | UTILITIES-COMM CENTER | 980.01 | 1,301.08 |  | 1,301.08- |
| 003-460-6381 | INTERNET-COMM CENTER | 1,201.49 | 1,201.49 |  | 1,201.49- |


| ACCOUNT NUMBER | ACCOUNT | MITLE | MTD <br> BALANCE | YTD <br> BALANCE | BUDCET | DIFFERENCE |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |



COMMUNITY CENTER TOTAL
$============$
$7,777.94$
==============

1,142.77
1,459.58 730.00
32.30
12.90
==============
3,377.55
=============
$3,377.55$
$===========$

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TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE TOTAL EXPENSES
001-499-4441 SW 8 GRANT
TOTAL REVENUE
SENIOR CENTER TOTAL
TOTAL REVENUE
SENIOR CENTER TOTAL

| 001-499-6010 | SALARIES |
| :--- | :--- |
| $001-499-6181$ | UNIFORM ALLOWANCE |
| $001-499-6312$ | BUILDING REPAIRS |
| $001-499-6331$ | FUEL-SENIOR CENTER |
| $001-499-6332$ | VEHICLE/EQUIP REPAIR |
| $001-499-6371$ | UTILITIES-SENIOR CENTER |
| $001-499-6381$ | INTERNET-SENIOR CENTER |
| $001-499-6408$ | ICAP INSURANCE-SR.CTR |
| $001-499-6507$ | OPERATING SUPPLIES |
| $001-499-6606$ | PROCRAMS |


=============
3,532.57
4,477.70
3,530.00
157.10
64.50
184.61
=========-==
$11,946.48$
=============
==============
11,946.48-

$==========$
11,946.48-

| $1,125.77$ | $6,754.62$ | $13,509.00$ | $6,754.38$ |
| ---: | ---: | ---: | ---: |
|  |  |  |  |
|  |  |  |  |
| $1,125.77$ | $6,754.62$ | $13,509.00$ | $6,754.38$ |
|  |  |  |  |
| $5,216.72$ | $24,167.87$ | $66,080.00$ | $41,912.13$ |
| 74.77 | 74.77 | 750.00 | 675.23 |
|  |  | $3,500.00$ | $3,500.00$ |
| 143.06 | $1,040.70$ | $2,500.00$ | $1,459.30$ |
|  | 777.00 | $1,000.00$ | 223.00 |
| 422.23 | $2,422.47$ | $5,500.00$ | $3,077.53$ |
| 81.00 | 486.00 | 700.00 | 214.00 |
|  |  | $1,900.00$ | $1,900.00$ |
| 64.38 | 789.36 | $2,000.00$ | $1,210.64$ |
| 434.41 | $2,915.10$ | $14,490.00$ | $11,574.90$ |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001－499－6620 | MISC |  | 24.91 | 1，000．00 | 975.09 |
|  | SENIOR CENTER TOTAL | 6，436．57 | 32，698．18 | 99，420．00 | 66，721．82 |
|  | GENERAL TOTAL | 5，310．80－ | 25，943．56－ | 85，911．00－ | 59，967．44－ |
| 112－499－6110 | FICA EXPENSE | 400.10 | 1，826．26 | 5，055．00 | 3，228．74 |
| 112－499－6130 | IPERS | 492.46 | 2，281．42 | 6，238．00 | 3，956．58 |
| 112－499－6160 | WORKER＇S COMPENSATION | 30.82 | 202.93 | 600.00 | 397.07 |
| 112－499－6170 | UNEMPLOYMENT INS EXP |  | 249.42 | 100.00 | 149．42－ |
|  | TOTAL EXPENSES |  |  |  |  |
|  | SENIOR CENTER TOTAL | $\begin{array}{r} ============-23.38 \\ 923.3 \end{array}$ | $\begin{array}{r} ============= \\ 4,560.03 \end{array}$ | $\begin{array}{r} ============ \\ 11,993.00 \end{array}$ | $\begin{array}{r} ===========-1,432.97 \end{array}$ |
|  |  | ＝＝＝＝＝＝＝＝＝＝＝＝ | ＝＝＝＝＝＝＝＝＝＝＝＝＝ | ＝＝＝＝＝＝＝＝＝＝＝＝＝ | ＝＝＝＝＝＝＝＝＝＝＝＝＝ |
|  | EMPLOYEE BENEFITS TOTAL | 923.38 | 4，560．03 | 11，993．00 | 7，432．97 |
|  | TOTAL REVENUE |  |  |  |  |
| 129－710－6798 | TIF REBATES \＆PAYMENTS TOTAL EXPENSES | 425，294．51 | 425，294．51 | 443，000．00 | 17，705．49 |
|  | URBAN RENEWAL TOTAL | 425，294．51 | 425，294．51 | 443，000．00 | 17，705．49 |
|  | UR \＃5 TOTAL | 425，294．51 | 425，294．51 | 443，000．00 | 17，$=$＝$=$＝$=$＝$=$ |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
| 001－610－6010 | SALARIES | 1，000．00 | 6，000．00 | 12，000．00 | 6，000．00 |
| 001－610－6230 | TRAINING |  |  | 600.00 | 600.00 |
| 001－610－6408 | ICAP INSURANCE－COUNCIL |  |  | 3，000．00 | 3，000．00 |
| 001－610－6414 | PUBLICATIONS |  |  | 7，000．00 | 7，000．00 |
| 001－610－6507 | OPERATING SUPPLIES |  |  | 200.00 | 200.00 |
| 001－610－6621 | VOLUNTEER APPRECIATION |  |  | 1，000．00 | 1，000．00 |
|  | LECISLATIVE TOTAL | 1，000．00 | 6，000．00 | 23，800．00 | 17，800．00 |


| ACCOUNT NUMBER | ACCOUNT | TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CENERAL TOTAL |  |  | 1,000.00 | 6,000.00 | 23,800.00 | 17,800,00 |


| $112-610-6110$ | FICA EXPENSE |
| :--- | :--- |
| $112-610-6130$ | IPERS |
| $112-610-6160$ | WORKER'S COMPENSATION |
|  |  |
|  | LECISLATIVE TOTAL |

EMPLOYEE BENEFITS TOTAL
$============$

64.10
18.88
15.42
$===========$
98.40

| 001-611-6010 | SALARIES |
| :--- | :--- |
| 001-611-6230 | TRAINING |
| 001-611-6371 | UTILITIES-MAYOR/COUNCIL |
| 001-611-6373 | TELEPHONE |
| 001-611-6402 | MARKETING |
| 001-611-6408 | ICAP INSURANCE-MAYOR |
| 001-611-6412 | BOARD OF ADJUSTMENTS |
| 001-611-6419 | PLANNING BOARD |
| 001-611-6506 | FLOWERS, PLAQUES |
| 001-611-6507 | OPERATING SUPPLIES |
| 001-611-6541 | CRANTS-COMMUNITY OUTREACH |
|  | EXECUTIVE TOTAL |

============
98.40
$===========$
============
599.41
============

| 2,078.00 | 1,478.59 |
| :---: | :---: |
| ============= | ============= |

GENERAL TOTAL

112-611-6110
112-611-6130
112-611-6160
FICA EXPENSE
IPERS
WORKER'S COMPENSATION
EXECUTIVE TOTAL
EMPLOYEE BENEFITS TOTAL

| 001-620-6010 | SALARIES |
| :--- | :--- |
| $001-620-6020$ | PART-TIME WACES |
| $001-620-6040$ | OVERTIME |


|  |  | MTD | YTD |  | BUDCET |
| :--- | :--- | :--- | ---: | ---: | ---: |$\quad$ DIFFERENCE


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-650-6371 | UTILITIES-CITY HALL | 851.97 | 4,844.54 | 11,500.00 | 6,655.46 |
| 001-650-6373 | PHONE/INTERNET-CITY HALL | 518.64 | 3,181.97 | 8,200.00 | 5,018.03 |
| 001-650-6408 | ICAP INSURANCE-CITY HALL |  |  | 5,500.00 | 5,500.00 |
| 001-650-6409 | JANITORIAL CONTRACTS | 883.82 | 4,166.58 | 6,800.00 | 2,633.42 |
| 001-650-6490 | GRANT WRITER CONTRACT | 500.00 | 5,750.00 |  | 5,750.00- |
| 001-650-6499 | MISC CONTRACTS | 1,980.00 | 6,624.00 | 5,000.00 | 1,624.00- |
| 001-650-6507 | JANITORIAL SUPPLIES | 97.90 | 1,628.85 | 1,500.00 | 128.85- |
| 001-650-6672 | EAGLE PLAQUES |  | 712.50 |  | 712.50- |
| 001-650-6725 | COMPUTER NETWORK-ADMIN | 500.00 | 3,164.01 | 15,000.00 | 11,835.99 |
|  | CITY HALL TOTAL | 10,295.95 | 47,323.44 | 63,500.00 | 16,176.56 |
|  | GENERAL TOTAL | $10,295.95-$ | $47,323.44-$ | 125,500.00- | 78,176.56- |
| 001-699-6210 | SWIPCO DUES |  | 2,464.00 | 2,460.00 | 4.00- |
| 001-699-6397 | INSURANCE CLAIMS EXPENSES |  |  | 4,000.00 | 4,000.00 |
| 001-699-6407 | ENGINEER FEES |  | 1,301.00 |  | 1,301.00- |
| 001-699-6412 | RANDOM DRUC SCREENS |  | 40.00 | 480.00 | 440.00 |
| 001-699-6507 | OPERATING SUPPLIES | 366.00 | 2,879.55 | 4,000.00 | 1,120.45 |
| 001-699-6510 | SAFETY TRAINING/SUPPLIES | 150.00 | 802.19 | 2,000.00 | 1,197.81 |
| 001-699-6541 | COMMUNITY OUTREACH | 45.78 | 2,900.90 | 30,000.00 | 27,099.10 |
|  | MISC TOTAL | 561.78 | 10,387.64 | 42,940.00 | 32,552.36 |
|  | GENERAL TOTAL | = $=====$ | ============= | = = = = ==-==== |  |
|  | TOTAL EXPENSES |  |  |  |  |
| 121-710-4090 | LOST\$ FOR CITY HALL DEBT | 50,800.00 | 152,400.00 | 240,163.00 | 87,763.00 |
|  | DEBT SERVICE TOTAL | 50,800.00 | 152,400.00 | 240,163.00 | 87,763.00 |
|  | LOCAL OPTION TAX TOTAL | = ==-====-==- | ===-=-=-==== | ===-=-=-=-=-= | ===-=-=-==-= |



|  | MTD | YTD |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT TITLE | BALANCE | BALANCE | BUDCET | DIFFERENCE |

TOTAL EXPENSES
UR \#1T TOTAL
$\begin{array}{ll}\text { 126-710-4052 } & \begin{array}{l}\text { URBAN RENEW \#1N } \\ \text { TOTAL REVENUE }\end{array} \\ & \text { DEBT SERVICE TOT } \\ & \text { TOTAL EXPENSES }\end{array}$

UR \#1NT TOTAL
$\begin{array}{ll}\text { 127-710-4053 } & \begin{array}{ll}\text { URBAN RENEW \#3 } \\ \text { TOTAL REVENUE }\end{array}\end{array}$
DEBT SERVICE TOTAL


| $=====$ |  |
| :---: | :---: |



55,000.00


TOTAL EXPENSES
UR \#3 TOTAL
$\begin{array}{ll}\text { 128-710-4054 } & \begin{array}{l}\text { URBAN Renewal \#4 } \\ \text { TOTAL REVENUE }\end{array}\end{array}$
DEBT SERVICE TOTAL


| . 00 |  |
| :---: | :---: |

$============$
$===========-$

| 55,000.00 |
| :---: |

55,000.00

TOTAL EXPENSES
UR \#4 TOTAL

129-710-4055 URBAN RENEWAL \#5 TOTAL REVENUE

DEBT SERVICE TOTAL

TOTAL EXPENSES
UR \#5 TOTAL

| . 00 |  |
| :---: | :---: |

$===========$
.00

| 55,000.00 | 55,000.00 |
| :---: | :---: |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 200-710-4000 | PROPERTY TAX FOR DEBT SER TOTAL REVENUE |  | 5,391.31 |  | 5,391.31- |
|  | DEBT SERVICE TOTAL | . 00 | 5,391.31 | . 00 | 5,391.31- |
| 200-710-6821 | USDA SEWER PRINCIPAL |  |  | 60,000.00 | 60,000.00 |
| 200-710-6822 | 2021A CITY HALL REFI PRIN |  |  | 245,000.00 | 245,000.00 |
| 200-710-6867 | 2015B-REFI CITY HALL INT |  | 13,848.00 |  | 13,848.00- |
| 200-710-6871 | USDA SEWER INTEREST |  |  | 2,000.00 | 2,000.00 |
| 200-710-6872 | 2021A CITY HALL REFI INTE |  |  | 19,796.00 | 19,796.00 |
| 200-710-6873 | 2021B COMM CENTER INTERES |  | 20,000.00 | 40,000.00 | 20,000.00 |
| 200-710-6899 | DEBT SERVICE FEES | 250.00 | 250.00 | 800.00 | 550.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | DEBT SERVICE TOTAL | $\begin{array}{r} ============ \\ 250.00 \end{array}$ | $\begin{array}{r} ============= \\ 34,098.00 \end{array}$ | $\begin{array}{r} ============= \\ 367,596.00 \end{array}$ | $\begin{array}{r} ============= \\ 333,498.00 \end{array}$ |
|  | DEBT SERVICE TOTAL | $250.00-$ | 28,706.69- | 367,596.00- | 338,889.31- |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
| 310-750-6407 | ENGINEERS-RELINING PROJEC |  | 31,861.89 |  | 31,861.89- |
|  | CAPITAL PROJECT TOTAL | $\begin{aligned} ==-=-=======-= \\ .00 \end{aligned}$ | ============ | $\begin{aligned} =-=========== \\ .00 \end{aligned}$ | ============- |
|  |  | ============= | ============= | ============= | ============= |
|  | SEWER LINING PROJECT TOTA | . 00 | 31,861.89- | . 00 | 31,861.89 |
| 315-750-6407 | ENGINEER FEES |  | 5,300.00 |  | 5,300,00- |



|  | TOTAL REVENUE |
| :--- | :--- |
|  | TOTAL EXPENSES |
| $600-810-4500$ | METERED SALES |
| $600-810-4530$ | PENALTIES |
| $600-810-4550$ | ADMIN FEE |
| $600-810-4710$ | REIMBURSEMENTS |
| $600-810-4752$ | WATER METERS |
|  | TOTAL REVENUE |



REVENUE \& EXPENSE REPORT

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL EXPENSES |  |  |  |  |
|  | WATER TOTAL | 45,423.40 | 321,980. 65 | 1,025,714.00 | 703,733.35 |
|  | WATER REVENUE TOTAL | ============= | $\begin{array}{r} ============ \\ 132,983.26 \end{array}$ |  | $\begin{aligned} &============ \\ & 409,997.26- \end{aligned}$ |
| 601-810-4540 | HOOK-UP FEES TOTAL REVENUE |  |  | 750.00 | 750.00 |
|  | WATER TOTAL | $\begin{array}{r} =========== \\ .00 \end{array}$ | =-==-=======- | $\begin{array}{r} ===========-8 \\ 750.00 \end{array}$ | $\begin{array}{r} ============= \\ 750.00 \end{array}$ |
|  | TOTAL EXPENSES |  |  |  |  |
|  |  | ============= | ============= | ============= | ============= |
|  | WATER RESERVE TOTAL | . 00 | . 00 | 750.00 | 750.00 |
| 602-810-4730 | WATER DEPOSITS |  | 7,748.98 | 15,000.00 | 7,251.02 |
|  | TOTAL REVENUE |  |  |  |  |
|  | WATER TOTAL | . 00 | 7,748.98 | 15,000.00 | 7,251.02 |
| 602-810-6630 | REFUNDS <br> TOTAL EXPENSES |  | 3,450.00 | 13,000.00 | 9,550.00 |
|  | WATER TOTAL | . 00 | 3,450.00 | 13,000.00 | 9,550.00 |
|  | WATER DEPOSITS TOTAL | $============$ . 00 $===========$ | $\begin{array}{r} ============ \\ 4,298.98 \\ =========== \end{array}$ | $\begin{aligned} ============ \\ 2,000.00 \\ ============ \end{aligned}$ | $\begin{aligned} ============= \\ 2,298.98- \end{aligned}$ |
| 009-815-4300 | TOTAL REVENUE <br> TOTAL EXPENSES <br> E OMAHA INTEREST <br> TOTAL REVENUE | . 83 | 4.13 |  | 4.13- |
|  | SEWER TOTAL | =-==========- | =-=======-=== 4.13 | $\begin{array}{r} ============ \\ .00 \end{array}$ | $\begin{array}{r} ============ \\ 4.13- \end{array}$ |
|  | E OMAHA DD \#21 TOTAL | $\begin{array}{r} ============ \\ .83 \end{array}$ | $\begin{array}{r} ============ \\ 4.13 \end{array}$ | $\begin{array}{r} ============ \\ .00 \end{array}$ | $============$ $4.13-1$ |


|  | MTD | YTD |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT TITLE | BALANCE | BALANCE | BUDCET | DIFFERENCE |

－

|  | TOTAL EXPENSES |
| :--- | :--- |
| $610-815-4500$ | RENTAL INCOME |
| $610-815-4530$ | PENALTIES |
| $610-815-4710$ | SEWER REPAIR RETMBURSEMEN |
|  | TOTAL REVENUE |
|  | SEWER TOTAL |


| 610－815－6010 | SALARIES |
| :--- | :--- |
| 610－815－6040 | OVERTIME |
| $610-815-6110$ | FICA EXPENSE |
| $610-815-6130$ | IPERS |
| $610-815-6150$ | HEALTH INSURANCE |

610－815－6160
610－815－6170
610－815－6181
610－815－6331
610－815－6332
610－815－6350
610－815－6352
610－815－6371
610－815－6373
610－815－6407
610－815－6408
610－815－6413
610－815－6418
610－815－6493
610－815－6499
610－815－6504
610－815－6507
610－815－6508
610－815－6725
610－815－4530
610－815－4710
SEWER REPAIR REIMBURSEMEN
total revenue
SEWER TOTAL

WORKER＇S COMPENSATION
UNEMPLOYMENT INS EXP
Clothing allowance
FUEL－SEWER
VEHICLE／EQUIP REPAIR
REPAIRS \＆EQUIPMENT
INFRASTRUCTURE REPAIR
UTILITIES－WASTEWATER
TELEPHONE－SEWER
encineer fees－Sewer
ICAP INSURANCE－SEWER
PAYMENTS TO OMAHA
SALES TAX
CITY OF OMAHA／PUMP MAINT
MISC CONTRACTS
MINOR EQUIPMENT
OPERATING SUPPLIES
POSTACE
COMPUTER－SOFTWARE－SEWER
TOTAL EXPENSES
SEWER TOTAL

SEWER REVENUE TOTAL

$============$
$===========-$

TOTAL REVENUE TOTAL EXPENSES
670－840－4500
670－840－4530
3，693．37 100.00

| $===========$ | $\quad===========$ |
| ---: | :--- |
| .00 | $299,938.30$ |

299，938．30
$==-========$

| $31,986.00$ | $31,986.00$ |
| ---: | ---: |
| $4,000.00$ | $4,000.00$ |
| $2,447.00$ | $2,447.00$ |
| $3,019.00$ | $3,019.00$ |

4.38
406.01

3，114．84

32，418．78
2，139．45
165.50

13，629．99
1，02．1
38，704．32
253，283．73
2，406．23
3，098．71
171.49
$===========$
$41,643.04$
＝＝＝＝＝＝＝＝＝＝＝＝＝
$============$
$716,002.00$

| $5,000.00$ | $5,000.00$ |
| ---: | ---: |
| $5,000.00$ | $4,828.51$ |
| 200.00 | 200.00 |
| $4,000.00$ | $4,000.00$ |
|  |  |
| $16,002.00$ | $==========$ |
| $====$ | $406,465.68$ |

700.00
$100.00 \quad 100.00$
$250.00 \quad 250.00$

7，000．00 $\quad 3,885.16$
1，000．00 1，000．00

30，000．00 $\quad 30,000.00$
$\begin{array}{ll}50,000.00 & 17,581.22 \\ 34,000.00 & 20,370.01\end{array}$
$\begin{array}{rr}2,500.00 & 1,497.84 \\ 10,000.00 & 10,000.00\end{array}$
7，800．00 7，800．00
450，000．00 196，716．27
8，000．00
$\begin{array}{rr}5,000.00 & 5,901.29 \\ 50,000.00 & 50,000.00\end{array}$


CARBAGE FEES
CARBACE PENALTIES
TOTAL REVENUE
GARBACE TOTAL

296，144．93

|  | total revenue TOTAL EXPENSES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 670－840－4500 | CARBAGE FEES |  | 100，927．13 | 166，000，00 | 65，072．87 |
| 670－840－4530 | CARBACE PENALTIES |  | 1，000．69 | 2，000．00 | 999.31 |
|  | TOTAL REVENUE |  |  |  |  |
|  |  | ＝ニニニニニニニニニニニニニ | ＝$============$ | ＝＝e＝：＝＝＝＝＝＝＝ | ＝＝＝＝＝ |
|  | CARBAEE TOTAL | ． 00 | 101，927．82 | 168，000．00 | 66，072．18 |

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REVENUE \& EXPENSE REPORT CALENDAR 12/2022, FISCAL 6/2023


REVENUE \& EXPENSE REPORT

| ACCOUNT NUMBER ACCOU |
| :--- |
| TOTAL EXPENSES |


|  |  | =====ニ======== | ============= | ==-==-======= |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS TOTAL | . 00 | . 00 | 23,000.00 | 23,000.00 |
|  | GENERAL TOTAL | $\begin{array}{r} =========== \\ .00 \end{array}$ | $\begin{aligned} ============ \\ .00 \end{aligned}$ | $\begin{array}{r} ============ \\ 227,000.00 \end{array}$ | $\begin{array}{r} ===========0 \\ 227,000.00 \end{array}$ |
| 003-910-4830 | TRANSFER IN-COMM CTR TOTAL REVENUE |  |  | 1,200,000.00 | 1,200,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 1,200,000.00 | 1,200,000.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | COMMUNITY CENTER TOTAL | . 00 | . 00 | 1,200,000.00 | 1,200,000.00 |
| 005-910-4830 | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TRANSFERS IN-LIBRARY TOTAL REVENUE |  |  | 8,000.00 | 8,000.00 |
|  | TRANSFERS TOTAL | ============= | = $===========$ | ============= | = $===========\mathbf{~}$ |
| 012-910-6910 | LIBRARY RESERVE TOTAL | $\begin{array}{r} ============ \\ .00 \end{array}$ | ============= | ==-==-====== |  |
|  | TOTAL EXPENSES TOTAL REVENUE |  |  |  |  |
|  | TRANSFER OUT-CASINO FUNDS TOTAL EXPENSES |  |  | 1,450,000.00 | 1,450,000.00 |
|  | TRANSFERS TOTAL | $\begin{array}{r} ============ \\ .00 \end{array}$ | =-==-=======- | =-=-=-==-=== | =-========== |
|  | CASINO - PONCA TRIBE TOTA | =-=-=-===-== | = = = = = = = = = | $=-=========$ |  |

TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE

REVENUE \& EXPENSE REPORT

| ACCOUNT NUMBER $\quad$ ACCOU |
| :--- |
|  |
| TOTAL EXPENSES |
| TOTAL REVENUE |

TOTAL REVENUE
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TRANSFERS TOTAL

LOCAL OPTION TAX TOTAL

| . 00 | . 00 | 304,796.00 | 304,796.00 |
| :---: | :---: | :---: | :---: |
| . 00 | . 00 | 304,796.00 | 304,796.00 |

TOTAL REVENUE
125-910-6911 TRANSFER OUT-UR\#1T TO \#5
TRANSFERS TOTAL


| 126-910-6911 | TRANSFER OUT-UR\#1NT TO \#5 TOTAL EXPENSES |  |  | 85,000.00 | 85,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS TOTAL | . 00 | . 00 | 85,000.00 | 85,000.00 |
|  | UR \#1NT TOTAL | $=-=======$ | ============= | $\begin{array}{r} =-==========0 \\ 85,000.00 \end{array}$ | = = = = = ======= |
|  | TOTAL REVENUE |  |  |  |  |
| 127-910-6911 | TRANSFER OUT UR\#3 TO \#5 TOTAL EXPENSES |  |  | 55,000.00 | 55,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 55,000.00 | 55,000.00 |

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REVENUE \& EXPENSE REPORT


TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE

| ACCOUNT NUMBER | ACCOUNT | MTDLE | MTD |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| BALANCE | BALANCE | BUDCET | DIFFERENCE |  |

TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
610-910-6010
TRANSFER OUT
TOTAL EXPENSES
TRANSFERS TOTAL
$=-=========$
$62,000.00$

00

$===========$
.00
$===-====$
$===========$

SEWER REVENUE TOTAL


| 62,000,00 |  |
| :---: | :---: |

62,000.00-

TOTAL REVENUE
TOTAL EXPENSES
670-910-4830 TRANSFERS IN
total revenue
TRANSFERS TOTAL
$===========$


| $===========$ | $===========$ |
| ---: | :--- |
| $15,000.00 \quad 15,00.00$ |  |

TOTAL EXPENSES
CARBACE FEES TOTAL

$============$
$============$
$15,000.00$
total revenue TOTAL EXPENSES
001-950-4000
001-950-4013
001-950-4060
001-950-4085
001-950-4090
001-950-4100
001-950-4101
001-950-4105
001-950-4160
001-950-4190
PROPERTY TAXES
TORT LIABILITY
UTILITY EXCISE TAX
HOTEL/MOTEL TAX
LOSTS FOR CENERAL FUND
LIQUOR LICENSE
BEER PERMITS
CICARETTE PERMITS
CABLE TV FEES
MISC PERMITS
$909,467.42$
$33,799.39$
$80,993.42$
$191,355.58$
$2,127.50$
200.00
450.00
890.00

| $1,563,131.00$ | $653,663.58$ |
| ---: | ---: |
| $58,270.00$ | $24,470.61$ |
| $11,901.00$ | $11,901.00$ |
| $125,000.00$ | $44,006.58$ |
| $220,204.00$ | $28,848.42$ |
| $4,200.00$ | $2,072.50$ |
| 350.00 | 150.00 |
| 450.00 | $30,000.00$ |
| $30,000.00$ | 110.00 |



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|n

REVENUE \& EXPENSE REPORT

TOTAL REVENUE


[^0]:    Ron Cumberledge, Mayor

[^1]:    Jackie Carl, City Clerk

[^2]:    Ronald Cumberledge, Mayor

[^3]:    Jackie Carl, City Clerk

