

REGULAR PLANNING BOARD MEETING
City Hall - 950 Locust St., Carter Lake, Iowa
Monday, April 11, 2016 - 7:00 P.M.

Roll Call

Approval of the Agenda

1. Consent Agenda
 - a. Approve Planning Board Minutes – January 11, 2016
 - b. Review City Council Minutes – February 4, February 18, February 22, February 24, and February 29, 2016
 - c. Review Building Permits – March, 2016
2. New Business
 - a. Proposed ordinance vacating a certain portion of the right of way on Locust St
 - b. WH Ferer Co LLC – 2910 N 9th St – Garage
 - c. Superior Lighting – Best Western – 2510 Abbott Plaza – Signs
 - d. Superior Lighting – Holiday Inn Express – 2010 Abbott Dr – Signs
 - e. OMA Lodging 2 LLC – Hampton Inn – Review project
 - f. Lakeside Auto Recyclers – 2813 N 9th St – Art sculpture
3. Old Business (limit discussion 5 minutes per topic)
 - a. Storm Water Committee Update
4. Special Meetings
5. Assignments
6. Comments

Adjourn

04-08-16

lr

City of Carter Lake
City Hall – 950 Locust Street
Proceedings: Regular Planning Board Meeting
Monday, January 11, 2016 – 7:00 pm

The meeting was called to order by Chairman Ray Pauly.

Roll Call: Present – Ed Palandri, Kathy Dueling, Karen Fisher, Jackie Wahl, Ray Pauly, Tim Podraza and Jay Gundersen.

Also present – Deputy Clerk Lisa Ruehle.

Approval of the Agenda – Moved by Board member Podraza seconded by Board Member Palandri to approve the agenda as presented. Ayes: Unanimous.

1. Consent Agenda - Moved by Board member Palandri seconded by Board member Gundersen to approve the consent agenda items as presented. Ayes: Unanimous.

2. New Business

- a. Representatives for Carter Lake Lodging were present to discuss their project. They plan to build a Comfort Suites Hotel on the west side of Abbott Drive. It will be a 4 story building with 80 guest rooms all of which are suites. They have 2 ½ acres of land there so will have adequate room to have proper parking according to the local codes. Moved by Board member Gundersen seconded by Board member Dueling to approve the concept of this project. Ayes: Unanimous. The representatives were then instructed to meet with the Building Inspector as their next step and he will direct them ultimately coming back to the Planning Board with a preliminary plan.
- b. A representative was present to discuss a retail stereo shop in the Ampe's building. The project has changed in that it will not take place in the apartment building next to Ampe's but will be in the Ampe's building. They will start with a retail shop first and add a place for installations later. The Building Inspector and Fire Inspector checked the building and a few changes were made. Board member Palandri asked about zoning and if it would require a conditional use permit. He also asked about any remodeling plans. They don't plan to remodel just put up shelving etc. There was discussion of signage. The current Ampe's pole sign is no longer allowed by ordinance so would need different signage to comply with the current ordinance. Board member Gundersen stated that the vehicles from the business across the street will need to be moved out of there too. That will be done. He also stated that some sort of business plan needs to be done with an interior sketch. He was instructed to work with the Building Inspector to get this all accomplished. Board member Podraza stated that he would talk with the Building Inspector tomorrow too to let him know what the Planning Board requests. Moved by Board member Podraza seconded by Board member Dueling to table this issue for more information. Ayes: Unanimous. In the meantime the Planning Board will request an opinion from the City Attorney about the Conditional Use permit.
- c. Representatives from Casey's General Store were present and reviewed the project and showed some pictures. Board member Palandri asked if they require any exceptions to our zoning or subdivision regulations and they do not. He thanked them for their interest in Carter Lake and they said they are glad the Mayor approached them about coming here. Moved by Board member Gundersen seconded by Board member Dueling to approve the

final plan for Casey's General Store. Ayes: Unanimous. It will take approximately 4 months to complete once they start construction.

3. No Storm Water Committee Update.

4. No Special Meetings coming up.

5. No assignments.

6. Comments.

Board member Wahl thanked everyone and said this was a good meeting for Carter Lake today.

Board member Fisher stated her appreciation that new businesses are coming in to Carter Lake.

Board member Pauly welcomed the new businesses and stated that we need to have election of officers at next month's meeting.

Board member Podraza expressed his thanks and glad Lisa is back to take minutes.

Board member Gundersen stated that we are getting good businesses and on the right track.

Board member Palandri stated that it is good to see existing businesses want to expand too and he thinks we have a good board here this year.

Board member Pauly also wanted to welcome the new City Council members and that we are happy to work with them.

Mayor Gerald Waltrip stated that he appreciates the new businesses and thanks to the Planning Board for their good work.

A member of the public asked if this Casey's will have an area to sit and drink coffee.

The meeting was adjourned at 7:26 pm.

Lisa Ruehle, Deputy City Clerk

Ray Pauly, Chairman

CITY OF CARTER LAKE
SPECIAL CITY COUNCIL MEETING
Proceedings: February 4, 2016 – 2:00 PM

The meeting was called to order by Mayor Gerald Waltrip at 2:00 PM.

Pledge of Allegiance.

Roll Call – Present – Council members Melonis, Cumberledge, Paterson and Schomer. Also present Mayor Waltrip, Temp. Clerk Barb Barrick and Deputy Clerk Lisa Ruehle. Attorney Mike O’Bradovich arrived late. Absent – Council member Corcoran.

The Mayor indicated that in discussion of item #2 the Attorney did not want it to be in open session. He will be late to the meeting so we will wait until he comes so that he can address the item.

1. The Mayor indicated that there doesn’t seem to be too many contractors that do residential garbage pickup, but we should at least get a couple of bidders. We will advertise and see what we get. Council member Paterson had a couple of questions about the contract, one being whether the \$25,000 bond is sufficient. Also the language seemed to be conflicting about yard waste. He will address these items with the attorney so they are corrected if needed before the bidding is done. Moved by council member Paterson seconded by council member Schomer to advertise for bids for the garbage contract as soon as possible so we can hopefully have something for the March meeting. Ayes: Unanimous.

2. Barb Barrick indicated that she has met with all Department Heads except the Police Department to get questions answered. She distributed some materials and explained the budgetary process and what the budget is made up of. She also indicated that the workshop that is planned on Monday night for Finance 101 will also be a good help for them. Council member Paterson asked when she would have some numbers for them. Her goal is next week. Park Director Chris Ethan asked about funding for his department and if would be from Hotel/Motel tax or the general fund. There was some discussion of the hotel/motel tax and 50% of the tax would be used for funding part of the Park Department budget. The Mayor wanted to remind the council of the need to have a better replacement program for vehicles & equipment and that need for new vehicles in the Maintenance Department. Council member Melonis also reminded the council not to forget about the Resource Center programs that we may need to continue within other departments. The Mayor indicated that we do need to utilize the Boys & Girls Club too for some of the programs. Council member Schomer wanted the council to remember the Parks Department Director who also has an 18 year old truck they are using. Council member Paterson is working with Josh at the Boys & Girls Club for funding for those that can’t afford membership. There was some discussion about enticing Seniors to the Senior Center.

3. Attorney Mike O’Bradovich was now present and stated he could answer any questions about the benefit package for the former City Clerk but cautioned that some questions may not be able to be answered unless in closed session since there could be a legal claim. It was asked how long the City has before the benefits have to be paid. Mike stated that it would be the next payday or 30 days after the next payday whichever is longer so there is a little time left. Council member Paterson asked if one or two council members can research and put something together to bring

CITY OF CARTER LAKE
SPECIAL CITY COUNCIL MEETING
Proceedings: February 4, 2016 – 2:00 PM

back to the rest. After a little discussion the Mayor will meet with council members Cumberledge and Paterson to research and bring it back to the full council.

Council member Paterson asked about the geese rousting plan and if funding can be secured can it be readdressed. There was some discussion and it appears that it is not just funding that is an issue. Council member Paterson will do a little more work on it with Mike to get a clearer picture.

The meeting was adjourned at 3:08 PM.

Lisa Ruehle, Deputy City Clerk

Gerald Waltrip, Mayor

Pledge of Allegiance

The meeting was called to order by Mayor Gerald Waltrip.

I. Roll Call. Present – Mayor Waltrip, Council members Melonis, Corcoran, Paterson, Cumberledge and Schomer. Also present – Attorney Mike O’Bradovich and Deputy Clerk Lisa Ruehle.

II. Approval of the Agenda – The Mayor would like to delete item 4b under his name since the Interim Clerk is sick today so he will introduce her at another time. Moved by council member Melonis seconded by council member Cumberledge to approve the agenda with the deletion. Ayes: Unanimous.

III. Consent Agenda – Moved by council member Cumberledge seconded by council member Corcoran to approve the consent agenda. Ayes: Unanimous.

IV. New Business

A. Communications from the Public

1. Scott Stevenson of DA Davidson was present to discuss refinancing of the outstanding 2008 G.O. Bonds. This is the first time that they will be callable which will be June 1, 2016 so the first time we have the option to refinance. The amount is \$610,000. The analysis done by Mr. Stevenson will net us approximately a \$35,000 savings over the next five years at today’s interest rates. It does take about 60 days to complete the refinance so the rate could change some. The approximate \$10,000 premium is figured in to the analysis. Mike O’Bradovich asked if this new value will go against the bonded indebtedness of the City. It will but there is still a little room left. Moved by council member Cumberledge seconded by council member Melonis to refinance the 2008 G.O. Bonds as presented. Ayes: Unanimous.
2. Bill Dahlheimer – not present
3. Liquor license renewal for Dollar General. Moved by council member Cumberledge seconded by council member Paterson to approve the liquor license renewal for the Dollar General Store. Ayes: Unanimous.

B. Communications from the Departments

1. Library Board. The Library Director and Library Board wants clarity on the program coordinator position. In the current union contract this position is to receive \$16.74 per hour beginning July 1, 2016 so they want to know that it will be done. Also, the position of Social Media/Office Assistant/Newsletter is not in the union contract and they would like an amendment to the union contract to add that job description with the pay of \$13 per hour to begin July 1, 2016. These job descriptions were updated in 2014 and the newsletter addition was added in November and the current pay is about \$9.30 per hour. Mike O’Bradovich clarified that they are asking the City to bridge the gap between the Union and Library Board since they couldn’t come to an agreement before. Mr. O’Bradovich indicated that the City is obligated to open discussions before they meet with the union representatives. The Mayor indicated we would do that through Mr. O’Bradovich.

2. Fire Department – new member application. Moved by council member Melonis seconded by council member Cumberlandge to approve the new application for the Fire Department. Ayes: Unanimous.
3. Planning Board. No update.
4. Mayor Waltrip
 - a. The Stormwater Committee has two openings and the Mayor would like to appoint Bill Dahlheimer and Carl Coffman to the committee. Moved by council member Corcoran seconded by council member Melonis to approve the appointments. Ayes: Unanimous.
 - b. deleted
 - c. The Mayor would like permission to meet with developers on helping to negotiate the use of City property. He would make no decisions or offers just see what they are looking for and then bring it back to the Council. Moved by council member Cumberlandge seconded by council member Paterson to have the Mayor associate with developers and an abutting property owner on how they could use the City right of way. Ayes: Unanimous. There was discussion of having a committee for future items like this.
 - d. Tighten Tool Project. The Mayor stated that we need to work on the zoning for that area. Mike O’Bradovich will research what we have done so far on this issue, but cautioned against spot zoning. The Deputy Clerk stated that the zoning has been addressed and what they are asking about is TIF. It was suggested that it was out of the ordinary to ask for TIF when it is not a new development or an expansion. Mike will research and then we can meet with them to discuss what they are wanting and bring it back here.
 - e. Previous City Clerk benefit package. Council member Cumberlandge stated that he and council member Paterson did some figuring on what was entitled according to the City benefits package and based on the Union contract. They indicated she should be entitled to 320 hours of unused sick time and 160 hours of earned vacation time for a total of 480 hours which would come to about \$16,944. This does not take into consideration the Letter of Understanding that she had with the City. There was discussion of the Letter of Understanding with citizens stating that it should also be used to figure her final payment and pending litigation would probably cost more. The only other benefit due is the offer of COBRA insurance but that is to be paid by the former employee if they choose it. Moved by council member Cumberlandge seconded by council member Paterson to approve the payment as figured for a total of 480 hours of unused sick and vacation pay. Ayes: Paterson, Corcoran, Cumberlandge and Schomer. Nays: Melonis.
5. Council member Paterson
 - a. It was again stated by council member Paterson that the Boys and Girls Club is a great benefit to the City and right now they have 110 paid memberships. He offered to meet with any parent at the Boys & Girls Club with the Director about any concerns they may have. He is fully supportive of the club.
 - b. No lake update

6. Deputy City Clerk – The Deputy Clerk indicated that there is a bill from Smith Peterson law firm for work that the former attorney did and the Mayor has an issue with some of the items on the bill. The Mayor indicated that there are several items on the bill that include the issue of Mary Schomer's election to the City Council. He wanted to know who gave permission for the attorney to get involved in that. There was discussion on this issue that then escalated into the issue of the election. Mike indicated that the Council all has to vote to ask for him to render an opinion on something. Moved by council member Melonis seconded by council member Paterson to have the Mayor delete the questionable items from the bill and pay the rest. The firm can then seek payment on the rest if they so choose. Ayes: Unanimous.

V. Resolutions.

Moved by council member Melonis seconded by council member Cumberledge to approve the resolution to place liens for unpaid utility bills. Ayes: Unanimous.

VI. Comments

Mayor – No comments.

Council member Paterson – no comments.

Council member Melonis asked if there were any budget meetings scheduled. Council member Paterson stated that there is one scheduled for February 17th at 3pm. Council member Melonis asked how the information gets circulated because she was not notified of that meeting. That was an oversight. Council member Melonis that in budget considerations she would like us to be mindful of the programs that we had at the Resource Center and try and be sure we are not neglecting those programs. The Mayor stated that we had a better Halloween event this year and it was run by volunteers instead of the Resource Center. The Newsletter is being taken over by the Library. Others programs are already being handled by the Boys and Girls Club or the school.

Council member Cumberledge thanked all for coming to the meeting and stated that we have a great group of volunteers in the community.

Council member Schomer stated that she had to call a private ambulance company over the weekend to transport her husband to the hospital and they couldn't get a gurney into the house to get him so she ended up calling our volunteer rescue squad and they came out and helped get him in the ambulance. Then we he came home the next day they also helped to get him back into the house. She is very appreciative of what the volunteers on the Fire Department do.

The meeting was adjourned 8:17 PM.

Lisa Ruehle, Deputy City Clerk

Gerald Waltrip, Mayor

City of Carter Lake
Special City Council Meeting
Proceedings: February 18, 2016 – 3:00 pm

The meeting was called to order by Mayor Gerald Waltrip at 3:00 pm.

Pledge of Allegiance.

Roll Call: Present – Council members Corcoran, Melonis, Paterson, and Schomer.
Also present – Mayor Waltrip, Temp Clerk Barbara Barrick, Deputy Clerk Lisa Ruehle and Attorney Mike O’Bradovich. Absent – Council member Cumberledge.

1. Budget Workshop. Barbara Barrick gave a snapshot view of where we stand now with the tax levy. Our taxable valuation has dropped some. There was a bigger increase in the employees benefits levy to compensate for past benefits. If you don’t levy for that then it must come from the general fund and sometimes it is hard due to turnover, etc. All other levies are close to what they have been. The General Fund summary on non-programs has a projected amount of \$275,000 to \$280,000 that will need to be cut. There was discussion of Police Vehicles and Parks Vehicles and they are working on getting repair & maintenance records for each vehicle as There was some discussion on Hotel/Motel tax and Mike will check on the amounts of 10% for the Library and 40% for Parks. There was discussion of the Building Inspector position and how many hours a week is needed for that position. It is important during bigger developments to have everything right. The Mayor indicated that the Maintenance Supervisor can do the inspections if the Building Inspector is not on duty. The Mayor thinks that it should be under the Maintenance Department anyway. It was decided that it does not need to be a full time job. There was discussion again of the soccer field at the school, as well as an irrigation system there and concessions and what that is used for. There was discussion of the Senior Center bus and even the viability of the Senior Center. It seems there are just a few that actually go there. In the Administration Department the Clerk’s salary was left the same until decided about a new Clerk. Discussion of new computers and IT changes. There was discussion of the Road Use Tax fund and explanation of the excise tax as well as vehicles for them. The sewer fund is operating at a deficit right now and we do not want to keep operating that way. The Mayor stated that we spent a lot on lift stations this year. Council member Paterson asked about raising the sewer fees. That is done by ordinance and can be done at any time. Some suggested that we took off the storm water fee we were charging so it wouldn’t be good if we end up putting it back on. Barbara gave a breakdown of what was put in for wages, and Union items that were put in. Council member Corcoran and Attorney O’Bradovich will work together on the Union wages and any negotiations.

The meeting was adjourned.

Lisa Ruehle, Deputy City Clerk

Gerald Waltrip, Mayor

The meeting was called to order by Mayor Gerald Waltrip at 5:00pm

Pledge of Allegiance

Roll Call: Present – Council members Paterson, Cumberledge, and Melonis. Also present Mayor Waltrip, Temp Clerk Barbara Barrick and Deputy Clerk Lisa Ruehle. Council member Schomer arrived late.

Absent – Council member Corcoran.

1. Moved by council member Melonis seconded by council member Paterson to approve the renewal of the liquor license for Carter Lake Lounge. Ayes: Unanimous.

2. Budget Workshop. Barbara Barrick indicated that the worksheets have been updated. There was discussion starting with the Administration budget and includes making the Clerk's Assistant position full time as well as painting in the Police Department, computers and IT switchover from the County. It also includes \$10,000 to be used to offset the resource center programs that have been discontinued and may be included with Boys & Girls Club memberships. There was discussion of the lake harvester and where the funds for that are included. Barbara indicated that we stand with about \$245,000 to \$250,000 to be cut with a target balance needed of \$165,000 for the general fund. The Police Department budget was discussed with the Police Chief Shawn Kannedy. Per capita it was determined that the cost per citizen to have a Police Department is \$178. We are currently carrying the cost of the police officer that was under the COPS grant. Council member Paterson suggested that the City Attorney look at whether the last council could extend the Police Union contract as they did. There was discussion of the needed for new cruisers. The Chief also explained what the STEP grant was and that it is done on a reimbursement basis. There was also discussion of defibrillators that are in various City buildings and those will need to be looked at for replacement at some time in the next couple of years. The Fire Department budget was discussed with Phil Newton. There was discussion of discontinuing Water Rescue and Phil Newton asked that they talk with the Fire Chief Eric Bentzinger before doing anything. They have put in for an Iowa West grant for equipment which is a match grant. The Animal Control budget was discussed and the need to tighten how we collect fines and release animals. The Mayor will talk with the Police Chief and Animal Control Officers. Barbara Barrick stated that the Iowa Dept. of Administrative Services can help with collection of unpaid fines and fees. The Library Budget was discussed with Theresa Hawkins the Library Director. Barbara Barrick stated that for budgeting purposes the wages were put in at the Union rate for now. The Newsletter has some cost to them for additional ink and paper for those copies that are printed. Barbara Barrick stated that she still needs to check with the auditor's office on the Hotel/Motel tax. The Iowa code says that 50% has to go for recreation, cultural, entertainment, etc and it is believed that we said 10% would go to the Library and 40% would go to Parks. The Parks Department budget was discussed. There was discussion of trucks, the soccer field at the school, ballfield lights and playground equipment as well as wages. There was discussion of the Building & Housing budget with the Building Inspector. There was discussion of whether the position should be fulltime or not and how much work there is to do in the Department. The Senior Center budget was discussed with Linda Tice

City of Carter Lake
Special City Council Meeting
Proceedings: February 22, 2016 – 5:00 pm

the Director. Barbara indicated that she may not have figured in all the wages for the people in that Department. There was discussion of a copier and they will take the one that the Resource Center had. Also discussion of the buses we have and it was indicated that SWITA can also provide transportation. The Citizen's Patrol item was taken from the former Resource Center budget and will be included in miscellaneous. There was more discussion of the Administrative budget. There was discussion of the Road Use Tax, Water & Sewer budget with Ron Rothmeyer the Maintenance Supervisor. About 30% of the wages will be put in the water and sewer departments and the rest in Road Use Tax. There was discussion of the vehicles requested and re-roofing the Maintenance building. Also discussion of relining sewers and it was determined that this will be done with a bond issue. The bonding company will be contacted about that. Part of the money for street maintenance is for street repair and part for paving roads in Wavecrest Park. There was discussion of a boat ramp at Wavecrest Park. There was then discussion of wages in all departments. The Mayor suggested that everyone review them and we can make a decision at the next meeting. The next meeting will be February 24, 2016 at 5:00pm.

The meeting was adjourned.

Lisa Ruehle, Deputy City Clerk

Gerald Waltrip, Mayor

Pledge of Allegiance

Roll Call: Present – Council members Cumberledge, Melonis, Corcoran, and Paterson. Also present – Temp Clerk Barb Barrick, Mayor Gerald Waltrip and Deputy Clerk Lisa Ruehle. Absent – Council member Schomer.

1. Approval of purchase of dump truck. There was some discussion about the dump truck purchase that is to come from the current budget. It was determined that more information was needed about the purchase. Moved by council member Cumberledge seconded by council member Paterson to table the item until the next meeting. Ayes: Unanimous.

2. Budget Workshop. Barbara Barrick read a section from the Iowa Code on what hotel/motel tax can be used for. She also contacted Pottawattamie County to see what our ballot said when we had an election for it. We did not specify in our election on what we would use it for. She continued to research though minutes and resolutions from the time to see if something was adopted by the time. On August 9, 1994 the minutes from the City Council stated that a resolution was adopted to use a percentage for property tax relief and the remainder for streets, sewers, drainage projects and other capital projects. Council member Cumberledge stated that we should visit with the attorney to see what it would take to revert the approximate \$200,000 we have now. The Deputy Clerk stated that at the end of the fiscal year those funds that are left go into the water and sewer CIP funds to use for water & sewer projects. Barbara reviewed the changes that were made from the last meeting department by department. The Water Rescue portion of the budget was discussed and determined that it is not really something we need as we have other sources for that. Moved by council member Melonis seconded by council member Corcoran to delete the Water Rescue funds. Ayes: Unanimous. There was discussion about their equipment. It was agreed that whatever is not needed in another department can be sold by the Fire Department. There was discussion about the Parks & Recreation Department and the things for the Seniors that come from that budget as well as things that will be added from the Resource Center. There is a volunteer group working on the Annual City parade and festival and the budget for that will be run through the Parks & Recreation Department although they don't necessarily have to spend their man hours on it. There was discussion of the paying of umpires. None of them get more than \$600 per year from us so would not need a 1099 form. The Deputy Clerk will provide a spreadsheet for the Park Director on what they have done in past years to account for the concession stand dollars. There is still a Park Board that provides input to the Parks Director and volunteers when we have tournaments here. There was more discussion of the soccer field at the school. The Mayor stated that the Maintenance Department is going to redo it and it should be ready this spring. Council member Cumberledge asked about funds to fix that. There was discussion of the Senior Center transportation and SWITA is interested in working with the City on the transportation needs. There was discussion of the decrease in the Building Inspector hours and the position of the Clerk's Assistant that is now vacant that had previously been part time. Maybe this job could become full time and they could also help out the Building Inspector. The Mayor does not think that is necessary. It was again reiterated that a full time Clerk's Assistant may be necessary to continue to deal with the backlog in the office. In wrapping up it was stated that in reallocating the Local Option Sales Tax we need to be sure it

City of Carter Lake
Special City Council Meeting
Proceedings: February 24, 2016

is for Capital Improvements and not to balance the budget. Barbara Barrick indicated that we probably want to ask for a two week extension on the budget in order to get it published in time and have the public hearing. She can draft a letter for the Mayor to sign.

The meeting was adjourned.

Lisa Ruehle, Deputy Clerk

Gerald Waltrip, Mayor

City of Carter Lake
Special City Council Meeting
Proceedings: February 29, 2016 – 5:00 p.m.

The Pledge of Allegiance

Roll Call: Present – Council members Corcoran, Melonis, Cumberledge, Schomer and Paterson. Also present Mayor Waltrip, Temp Clerk Barb Barrick and Deputy Clerk Lisa Ruehle. Absent – None.

1. Barbara Barrick updated the proposed budget with information from the last meeting. The total tax levy is \$13.68914 up from \$13,6397 which is 5.8 cents. She reviewed the insurance liability cost increase and also indicated the debt service levy increased some. Council member Cumberledge questioned that if we are refinancing some of the general obligation bonds. Barb indicated that she has applied some reserve to bring the levy down. There will be \$40,000 to \$50,000 generated from taxes at the end of next fiscal year. This proposal shows a general fund deficit of \$21,700. She also included the 3% recommended by the Library Board and added a truck purchase to the Parks Department with additional revenue coming from Concessions. There was a memo from Mike O’Bradovich about Local Option Sales Tax and it can all be put in the general fund to use for the Parks Department and whatever else we want to use it for. Council member Melonis wanted to be sure people understand we are not moving the local option sales tax to the general fund to balance the budget but to put in departments where it can be better utilized. Council member Schomer asked about the \$40,000 that is listed as Recreational and what is that used for. Some is used for the parade & festival and some for Senior activities and some moved over from the Resource Center to continue some of those programs. Also the Local Option Sales Tax will take care of capital projects. Moved by council member Melonis seconded by council member Corcoran to move the local option sales tax monies to the general fund. Ayes: Unanimous.

2. Moved by council member Paterson seconded by council member Cumberledge to set the public hearing for the proposed budget and subsequent approval for March 14th at 5:00 p.m. Ayes: Unanimous.

There was some discussion of the soccer field at the school and it needs to be addressed. The Mayor and Maintenance Supervisor will check into it tomorrow.

Bill Dahlheimer was present and asked some questions about some of the items in the budget and that he has been looking into some grants. The Mayor will discuss the issues with Mr. Dahlheimer.

The meeting was adjourned at 5:27 PM.

Lisa Ruehle, Deputy City Clerk

Gerald Waltrip, Mayor

2016 March

Residential Building Permits

| <u>Permit #</u> | <u>Date</u> | <u>Applicant</u> | <u>Address</u> | <u>Description</u> | <u>Permit Amount</u> | <u>Date Paid</u> | <u>Recpt. #</u> | <u>Value of Permit</u> | <u>Permit Exp. Date</u> |
|-----------------|-------------|---------------------------------|------------------|---------------------------------|----------------------|------------------|-----------------|------------------------|-------------------------|
| R32-16 | 03/01/16 | Steven Amos | 1210 Ave K | Garden Shed 8 X 12 | \$ 15.00 | 03/10/19 | 15871 | \$ 1,000 | 06/01/16 |
| R33-16 | 03/03/16 | Kocsis Electric | 1406 Mayper | Electrical Wiring | \$ 75.00 | 03/10/16 | 15857 | \$ 5,000 | 06/03/16 |
| R34-16 | 03/03/16 | Barbara Cocoran | 1100 cachelin | Bathroom remodel | \$ 50.00 | 03/10/16 | 15856 | \$ 2,100 | 06/03/16 |
| R35-16 | 03/08/16 | Michelle McWilliams | 195 CLC | Property Line Adjustment | \$ 100.00 | 03/24/16 | 15969 | \$ 500 | 06/08/16 |
| R36-16 | 03/09/16 | Apollo Heating & A/C | 1406 Mayper Dr | Replace Furnace | \$ 27.00 | | | \$ 4,500 | 03/09/16 |
| R37-16 | 03/09/16 | Luis Cruz | 3510 N 9th #10 | Roof & Remodel | \$ 66.00 | 03/10/16 | 15879 | \$ 5,000 | 06/09/16 |
| R38-16 | 03/10/16 | Crossroads Electric | Rena 1325 Mayper | New service wiring,drops, panel | \$ 50.00 | | | \$ 2,664 | 04/10/16 |
| | 03/10/16 | Ellen Williams | 1536 Ave P | Drywall Garage | | | | <\$300 | 06/10/16 |
| R39-16 | 03/15/16 | McIntosh Plumbing | 1325 Janbrook | Gas Preasure Test | \$ 25.00 | 03/24/16 | 15967 | \$ 500 | 03/30/16 |
| R40-16 | 03/16/16 | SOS Heating & A/C | 1313 Mayper Dr | Replace Furn. & A/C | \$ 42.00 | | | \$ 5,450 | 06/16/16 |
| R41-16 | 03/16/16 | PHE Inc. (DBA McCarthy Heating) | 4348 N 7th St | Replace Furnace | \$ 27.00 | | | \$ 3,200 | 06/16/16 |
| R42-16 | 03/21/16 | Ron Rothmeyer | 1406 Kayper | Gas Line Preasure Test | \$ 25.00 | 03/24/16 | 15968 | \$ 100 | 04/21/16 |
| R43-16 | 03/22/16 | Michelle McWilliams | 195 CLC | Property Line Split | \$ 200.00 | 03/24/16 | 15966 | \$ 500 | 06/22/16 |
| R44-16 | 03/22/16 | McIntosh Plumbing | 4214 N 15th | Gas Line Preasure Test | \$ 45.00 | | | \$ 500 | 06/22/16 |
| R45-16 | 03/29/16 | Apollo Heating & A/C | 1406 Mayper Dr | HVAC Ductwork | \$ 25.00 | | | \$ 1,000 | 06/29/16 |
| R46-16 | 03/29/16 | RD Homes Russ Cain | 910 Key Cr | Residential New Const. | \$ 2,456.00 | | | \$ 255,000 | 03/29/17 |
| R47-16 | 03/31/16 | TPC Costruction | 1120 Waters Edge | Replace Deck | \$ 23.00 | | | | 6/31/16 |

No Gas Permits Issued for 113, 312, 238 until Gas Co moves main

Commercial Permits

| | | | | | | | | | |
|---------|----------|-----------------|-------------------|-------------------|-------------|----------|-------|--------------|-----------|
| C4-16 | 03/14/16 | Lakeside MHC | 3510 N 9th | Remodel Office | \$ 75.00 | 03/24/16 | 15974 | \$ 5,000 | 09/14/16 |
| C5-16 | 03/29/16 | Casey's | 1605 E Locust St. | New Casey's Store | \$ 6,000.00 | | | \$ 2,225,000 | 03/29/18 |
| C6-16 | 03/31/16 | Omaha Neon Sign | 500 Ave K | PVS Sign | \$ 105.00 | | | \$ 8,000 | 4/31/2016 |
| C20-15A | 03/31/16 | Action Plumbing | 2010 Abbott Dr | Water Meters | \$ 2,600.00 | | | \$ 2,600 | 4/31/16 |

TOTAL: \$ 12,016.00

TOTAL: \$ 2,526,614

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL
OF THE CITY OF CARTER LAKE

The City Council of the City of Carter Lake, Iowa, will hold a public hearing on Thursday, April 14, 2016, commencing at 7:00 P.M. in the City Hall, 950 Locust Street, Carter Lake, Iowa, regarding an Ordinance to vacate a certain portion of the right of way on Locust Street. The legal description of the right of way proposed to be vacated is identified in the proposed ordinance. A copy of the proposed Ordinance is posted with this notice.

At said time and place, individuals may appear and speak in favor of or against the proposals to vacate the right of way. Written comments on the ordinance must be received by the City Clerk prior to the start of the public hearing. At the conclusion of the public hearing, the City Council will consider the first reading of the proposed Ordinance and take appropriate action thereon.

Published at the direction of the City Council of the City of Carter Lake, Iowa.

Lisa Ruehle, Deputy City Clerk

ORDINANCE NO. _____

**AN ORDINANCE VACATING TEN (10) FEET OF THE CITY RIGHT-OF-WAY OF
LOCUST STREET, CARTER LAKE, IOWA**

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF CARTER LAKE, IOWA

SECTION 1. The following described City Right of Way in Carter Lake, Iowa, shall be hereby vacated and closed from public use:

The Northerly 10.00 feet of the Locust Street Right of Way, South of and adjacent to the Easterly 200.00 feet of Lot Nine (9), Auditor's Subdivision of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of Section Twenty-one (21), Township Seventy-five (75) North, Range Forty-four (44) West of the 5th Principal Meridian, all being in and forming a part of the City of Carter Lake, Pottawattamie County, Iowa, being more particularly described as follows:

Beginning at the Southeasterly corner of said Lot Nine (9), THENCE South 26°23'15" West, along the Iowa and Nebraska State Line, a distance of 11.01 feet; THENCE North 88°19'46" West, a distance of 195.40 feet; THENCE North 01°40'14" East, a distance of 10.00 feet to a point on the South line of Said Lot 9; THENCE South 88°19'46" East, along the South line of said Lot 9, a distance of 200.00 feet to the POINT OF BEGINNING, containing 1,977 square feet, more or less.

SECTION 2. The Council may by resolution convey the alley described above to abutting property owners in a manner directed by the City Council.

SECTION 3. All ordinances or parts of ordinances in conflict with the provisions of the ordinance are hereby repealed.

SECTION 4. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 5. This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

PASSED AND APPROVED this _____ day of _____, 2016

GERALD WALTRIP, Mayor

ATTEST:

LISA RUEHLE, Deputy City Clerk

FOR OFFICE USE: CASE# _____
Z.B.A. Public Hearing: _____
Signs Issued: _____/_____/by _____

Receipt # _____
Amount \$ _____
By _____ Date _____

=====

APPLICATION FOR PLANNING BOARD AGENDA

1. APPLICANT: WH Ever Co LLC Phone: 712-847-0800
Address: 2910 N 9th ST *Status: A
2. REPRESENTED BY: RANDY HARRIS Phone: 402-880-7552
Address: 2910 N 9th ST, 1014 Ave O, Carter Lake IA
3. STREET ADDRESS/LOCATION: 2910 N 9th ST
4. LEGAL DISCRIPTION: Steele and Woods, LTS 1-3 BIK4
5. OWNERS NAME: Whitney H Ever
6. OWNERS ADDRESS: 5102 Cass ST, Omaha NE 68132
7. REASONS FOR REQUEST AND INTENDED USES: Build a Garage
Rear Set Back
8. ZONING DISTRICT: C/L
9. PRESENT USE: Administrative Offices
10. COPY OF BLUEPRINTS OF INTENDED STRUCTURE.
11. ADMINISTRATIVE DECISION ISSUED: _____

- FOR OFFICE USE
12. ATTACHED TO THE APPLICATION ARE:
a. Denied "Building Permit Application" form.....
b. Approves.....
c. Restrictions.....

THE FACTS PRESENTED ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE:

13. SIGNATURE: Randy Harris Date: 3/24/16
TYPED OR PRINTED NAME: RANDY HARRIS *Status: A

*NOTE: P.O. = Property Owner
O.H. = Legal Optionholder

C.P. = Contract Purchaser
A. = Owner's authorized agent

Commercial Building Permit Application



City of Carter Lake

950 Locust Street
Carter Lake, IA 51510

Office (712) 847-0535 Fax (712) 347-5454

Address of Project:

| Legal Description: | Lot | Block | Subdivision | Zoned |
|--------------------|-----|-------|-------------|-------|
| | | | | |

Property: ☐ Platted ☐ Unplatted
Size: Width _____ Length _____ Square Ft. _____
Structure: Yes ☐ No ☐ Current Use: _____
Proposed Use: _____

Property Owner: AARON FREER & SONS CO Phone: ()

Address: 2910 N 9th
(City, State, Zip)

General Contractor: DAVE-DO-IT-ALL Phone: ()

Address: _____
(City, State, Zip)

Occupant / Tenant: _____ Phone: ()

Contact Name: _____

Type of Construction / Description of Work: NEW GARAGE

TOTAL: Value of Finished Product \$ 40000 Required Field

The property shall comply with all applicable City of Carter Lake zoning ordinances. All covenants and easements are the responsibility of the builder or property owner.

All property owners, HOA and others having interest in this project been contacted: Yes ☐ No ☐

I hereby state that the information submitted on this application is accurate and correct. I recognize that the issuance of this building permit shall not grant approval to violate any of the provisions of the building codes or zoning ordinances enforced by this jurisdiction, state or federal law; and that this permit shall not prevent the building official from requiring construction to be in compliance with all applicable code provisions during field inspections. This building permit is issued for the express purpose of work stated on this application and shown on the approved plans. Any changes to the construction plans that effect area or scope of work shall be approved by the building official's prior to construction and may require another permit application. No building shall be occupied until a certificate of occupancy has been issued by the Building Official.

Applicant Name: RANDY HARRIS (Print Clearly) Randy Harris (Signature) Date: 3/24/16

Please Note that this application must be approved by the following:

| | |
|--------------------------|-------------|
| Planning Board: _____ | Date: _____ |
| Fire Department: _____ | Date: _____ |
| Building Official: _____ | Date: _____ |

Documents Needed for Construction:

1. Three sets of plans and specifications. Drawn to scale (1/4").
2. A certified certificate of survey of the property.
3. A plot plan drawn to scale showing building location on the lot.
4. A Copy of SWPPP (Storm Water Pollution Prevention Plan)

Impervious Coverage:

Total (sq ft) of Property: _____

Total (sq ft) of All Structures: _____

Total (sq ft) of Impervious Paving: _____

Impervious Coverage Percentage: _____

SECTION 10

C/L LOCUST STREET CORRIDOR MIXED USE DISTRICT

1001 Purpose

This district recognizes the mixed-use character of the Locust Street urban corridor. Locust Street is Carter Lake's principal commercial corridor and represents the boundary between the north part of the city, which is primarily residential in use, and the south part, which is principally industrial. In some ways, Locust serves as a central business district for the city. Therefore, this district helps the corridor accommodate a combination of commercial, and office uses. Design standards will gradually upgrade the appearance of the street, as it becomes a service corridor for the nearby airport and convention center. Some uses in the C/L District will require development above normal standards in order to assure compatibility with surrounding uses.

1002 Site Development Regulations

| Regulator | Permitted Uses |
|--|----------------|
| Site Area per Housing Unit (sq. ft.) | |
| Minimum Lot Area | 6,000 |
| Minimum Lot Width (feet) | 75 |
| Minimum Yards (feet) | |
| Front Yard | Note 1 |
| Side Yard | 10 |
| Street Side Yard | 15 |
| Rear Yard | 25 |
| Maximum Height (feet) | 35 |
| Maximum Building Coverage | 60% |
| Maximum Impervious Coverage | 80% |
| Floor Area Ratio | 1.0 |
| Maximum Percentage of Total Parking Located in Street Yard | 50% |
| Minimum Depth of Landscaping Adjacent to Street Right-of-Way Line (feet) | 10 |

Note 1: Setbacks along Urban Corridors

Normal minimum setback is 25 feet. Front yard setback may be reduced to 15 feet if:

1. No parking is placed within the street yard.
2. The entire street yard area is landscaped, with the exception of driveways to parking areas or pedestrian accesses to the principal building on the site.

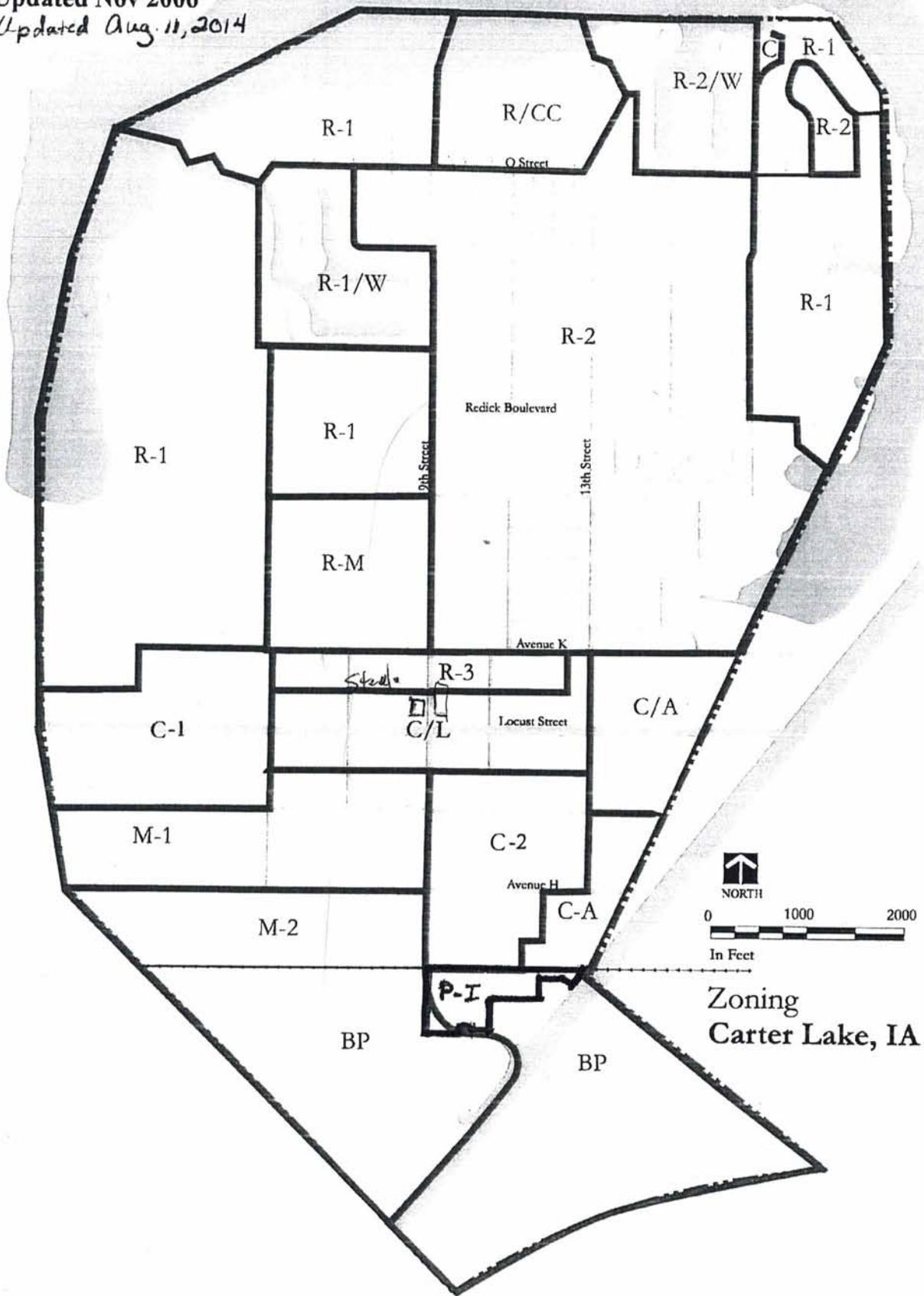
This setback flexibility shall not be applied on any street without the specific approval of the City Council.

Performance Point Requirements

In order to receive a permit to proceed with development, project must attain a minimum of 30 performance points, achieved as indicated in the tables in Section 1403 of this document.



Attachment A
August 8, 2006
Updated Nov 2006
Updated Aug. 11, 2014



Use Matrix: Civic Use Types

| Use Types | R-1 | R-2 | R-3 | R/CC | RM | C/L | C-1 | C-2 | TC | C/A | BP | M-1 | M-2 | Addl Reg |
|--------------------------|-----|-----|-----|------|----|-----|-----|-----|----|-----|----|-----|-----|-------------|
| Civic Uses | | | | | | | | | | | | | | |
| Administration | | | | | | P | P | P | P | P | P | P | P | |
| Clubs (Recreational)* | C | C | C | C | C | P | P | P | C | P | C | P | P | |
| Clubs (Social)* | C | C | C | C | C | P | P | P | P | P | P | P | P | |
| College/Univ* | | | | | | P | P | P | P | P | P | P | | |
| Convalescent Services | | C | P | | C | P | P | P | C | | | | | |
| Cultural Services | C | C | P | C | C | P | P | P | P | P | P | P | | |
| Day Care (Limited) | P | P | P | P | P | P | P | P | P | C | C | C | C | |
| Day Care (General) * | C | C | P | C | C | P | P | P | P | P | P | C | C | |
| Elder Home | C | C | P | C | C | P | | | | | | | | |
| Emergency Residential | C | C | P | C | C | P | P | P | P | | | | | |
| Family Home | C | C | P | C | C | P | P | | | | | | | |
| Group Care Facility* | | | P | | | P | P | P | P | P | | | | |
| Group Home | | C | P | | | P | P | P | P | P | | | | |
| Guidance Services | | | | | | P | P | P | P | P | P | C | C | |
| Health Care | | | | | | P | P | P | P | P | P | C | C | |
| Hospitals* | | | C | | | C | C | C | P | P | P | C | C | |
| Maintenance Facility* | | | | | | C | | C | | C | | P | P | |
| Park and Recreation | P | P | P | P | P | P | P | P | P | P | P | P | P | |
| Postal Facilities | | | | | | C | P | P | P | P | P | P | P | |
| Primary Education* | P | P | P | | P | P | P | P | P | C | | | | |
| Public Assembly* | | | | | | C | C | C | P | P | C | | | |
| Religious Assembly* | P | P | P | | P | P | P | P | P | P | | C | | |
| Safety Services | P | P | P | P | P | P | P | P | P | P | P | P | P | |
| Secondary Educ* | C | C | P | | C | P | C | C | C | C | | | | |
| Utilities* | C | C | C | C | C | C | C | C | C | P | | P | P | |

P Permitted by right or by right subject to supplemental regulations

C Permitted by Conditional Use Permit

* Use Permitted after Site Plan Approval

Blank Use not permitted in zoning district, unless established as a lawful nonconforming use

Use Matrix: Office and Commercial Use Types

| Use Types | R-1 | R-2 | R-3 | R/CC | RM | C/L | C-1 | C-2 | TC | C/A | BP | M-1 | M-2 | Addl Reg |
|-------------------------------|-----|-----|-----|------|----|-----|-----|-----|----|-----|----|-----|-----|-------------|
| Office Uses | | | | | | | | | | | | | | |
| Corporate Offices* | | | C | | | P | P | P | P | P | P | P | P | |
| General Offices | | | C | | | P | P | P | P | P | P | P | P | |
| Financial Offices* | | | C | | | P | P | P | P | P | P | P | P | |
| Medical Offices* | | | C | | | P | P | P | P | P | P | P | C | |
| Commercial Uses | | | | | | | | | | | | | | |
| Ag Sales/Service* | | | | | | | | C | | | | P | P | |
| Auto Services* | | | | | | C | C | C | | | | P | P | |
| Body Repair* | | | | | | | | C | | | | P | P | |
| Equipment Repair* | | | | | | | | C | | | | P | P | |
| Bed and Breakfast | | | | | | P | P | P | P | P | | | | ** |
| Business Support Services | | | | | | P | P | P | P | P | P | P | P | |
| Business/Trade School | | | | | | C | C | P | P | P | P | P | P | |
| Campground* | | | | | | | | | | | | | | ** |
| Cocktail Lounge | | | | | | C | C | C | C | C | C | C | C | |
| Commercial Rec* (Indoor) | | | | | | C | C | P | P | P | P | P | P | |
| Commercial Rec* (Outdoor) | | | | | | | | | | P | | P | P | |
| Communication Service | | | | | | P | P | P | P | P | P | P | P | |
| Construction Sale/Service* | | | | | | | C | C | | | | P | P | |
| Consumer Service | | | | | | P | P | P | P | P | P | P | | |
| Convenience Storage* | | | | | | | | | | | | P | P | |
| Food Sales (Convenience)* | | | | | | C | C | C | | C | C | P | P | |
| Food Sales (Limited) | | | | | | P | P | P | P | P | P | P | P | |

P Permitted by right or by right subject to supplemental regulations

C Permitted by Conditional Use Permit

* Use Permitted after Site Plan Approval

Blank Use not permitted in zoning district, unless established as a lawful nonconforming use

** Missouri River corridor

Use Matrix: Commercial (continued) and Parking Use Types

| Use Types | R-1 | R-2 | R-3 | R/CC | RM | C/L | C-1 | C-2 | TC | C/A | BP | M-1 | M-2 | Addl Reg |
|--------------------------------|-----|-----|-----|------|----|-----|-----|-----|----|-----|----|-----|-----|-------------|
| Commercial Uses | | | | | | | | | | | | | | |
| Food Sales (General) | | | | | | P | P | P | C | P | P | P | P | |
| Food Sales (Super markets)* | | | | | | C | C | C | C | C | C | P | P | |
| Funeral Service | | | C | | | P | P | P | | P | | P | P | |
| Kennels* | | | | | | | | | | | | P | P | |
| Laundry Services | | | | | | | | | | | | P | P | |
| Liquor Sales | | | | | | C | C | C | C | C | C | C | C | |
| Lodging* | | | | | | P | P | P | P | P | P | C | C | |
| Personal Improvement | | | | | | P | P | P | P | P | P | P | P | |
| Personal Services | | | | | | P | P | P | P | P | P | P | P | |
| Pet Services | | | | | | P | P | P | P | P | P | P | P | |
| Research Services | | | | | | P | P | P | P | P | P | P | P | |
| Restaurants (Drive-in)* | | | | | | C | C | P | | P | C | C | C | |
| Restaurants (General)* | | | | | | P | P | P | P | P | P | C | C | |
| Restricted Business | | | | | | | | | | | | | | |
| Retail Services (Limited) | | | | | | P | P | P | P | P | C | | | |
| Retail Services (Large)* | | | | | | C | C | C | C | C | C | P | P | |
| Retail Services (Mass)* | | | | | | C | C | C | | C | | P | P | |
| Stables* | | | | | | | | | | | | | | |
| Surplus Sales* | | | | | | | | | | | | C | C | |
| Trade Services | | | | | | C | C | C | | | | P | P | |
| Veh. Storage (Short- term)* | | | | | | | | | | | | C | C | |
| Veterinary Services | | | | | | C | C | C | C | C | C | C | C | |
| | | | | | | | | | | | | | | |
| Parking Uses | | | | | | | | | | | | | | |
| Off-Street Parking* | | | | | | C | C | C | C | C | C | P | P | |
| Parking Structure* | | | | | | C | C | C | C | C | C | P | P | |

P Permitted by right or by right subject to supplemental regulations

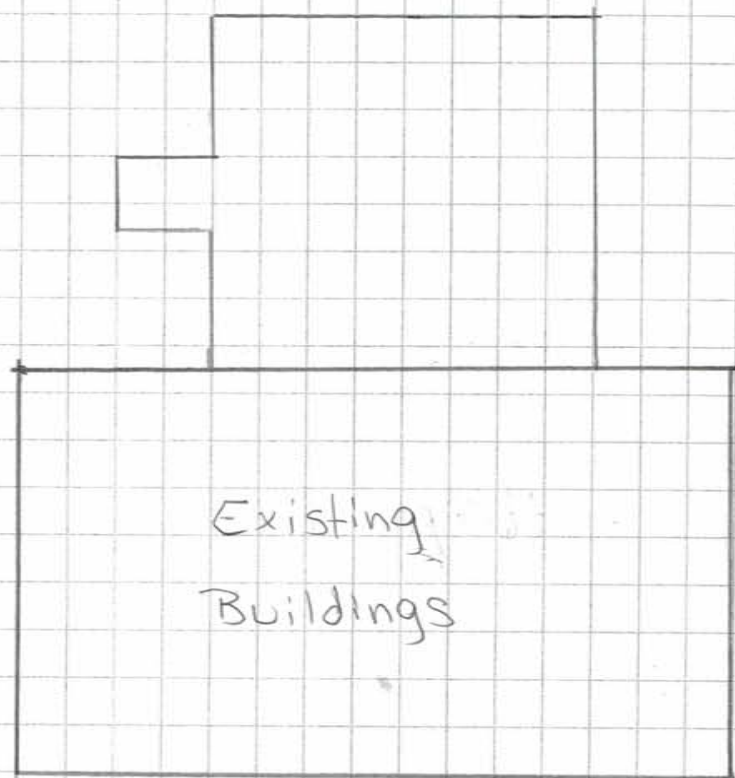
C Permitted by Conditional Use Permit

* Use Permitted after Site Plan Approval

Blank Use not permitted in zoning district, unless established as a lawful nonconforming use

9th ST

128'



Existing
Buildings

30'

42'

Proposed
Garage

concrete

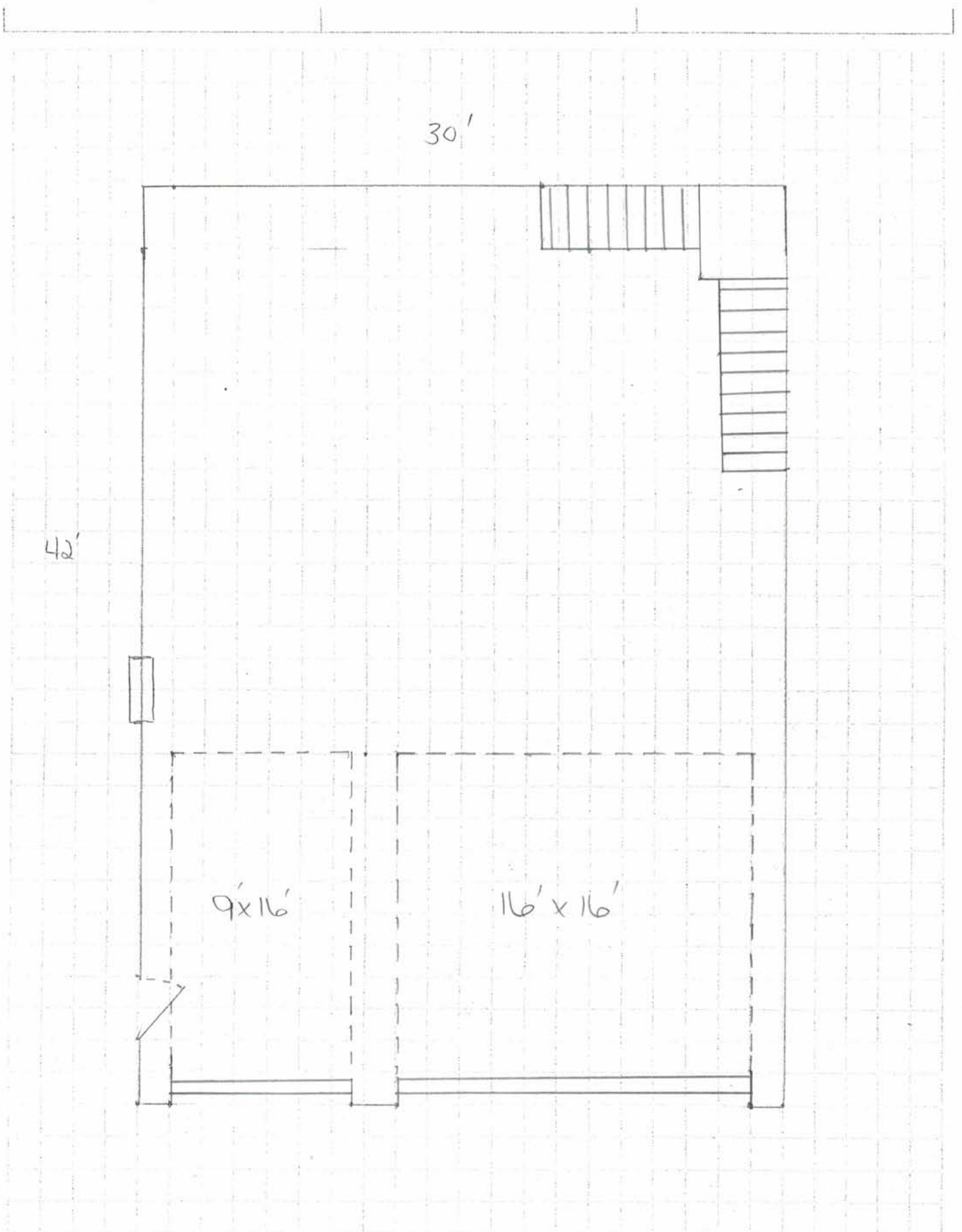


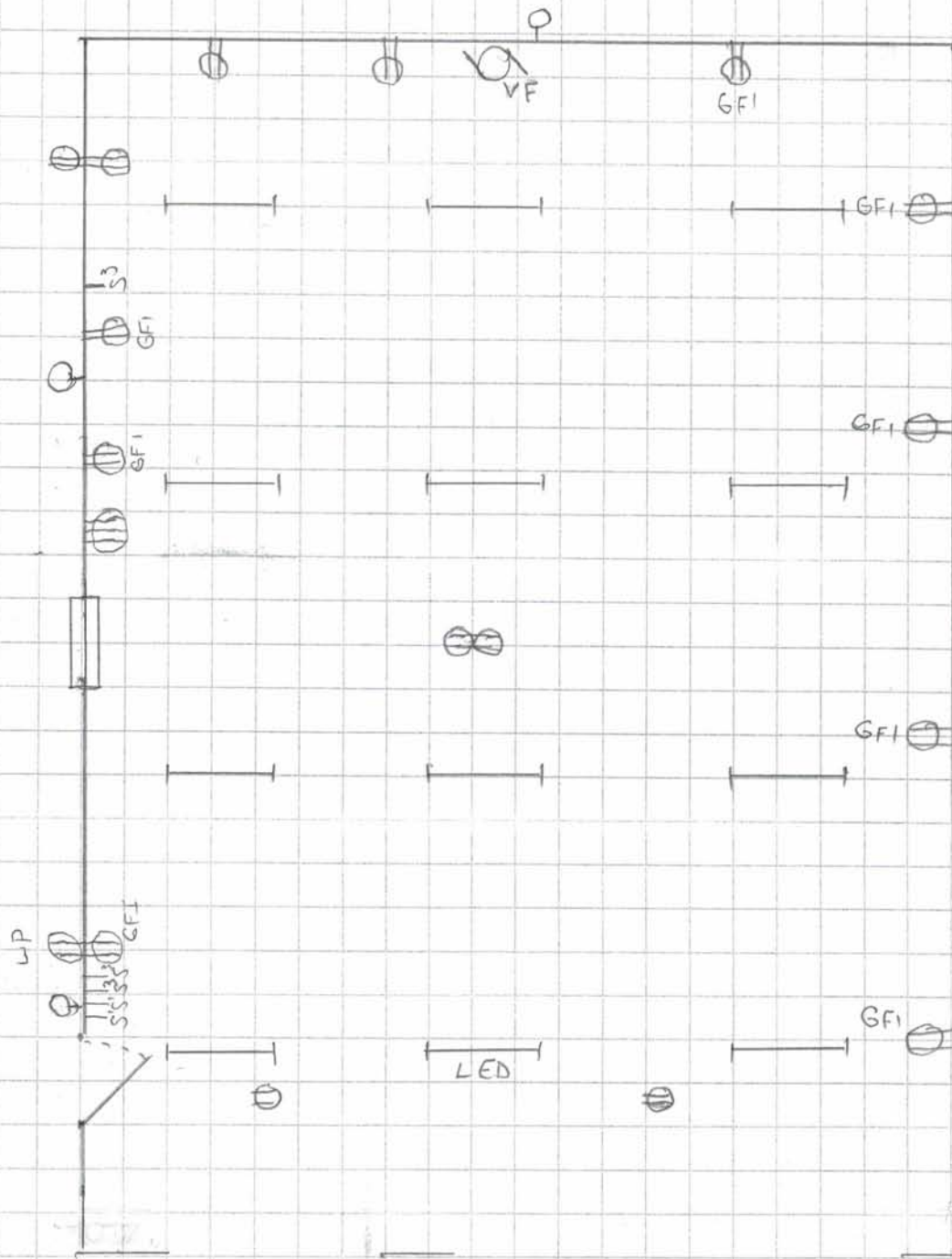
$\frac{1}{4} = 5$ feet

150'

Lots 1, 2, & 3, steel and wood subdivision
of lot 2 east omaha

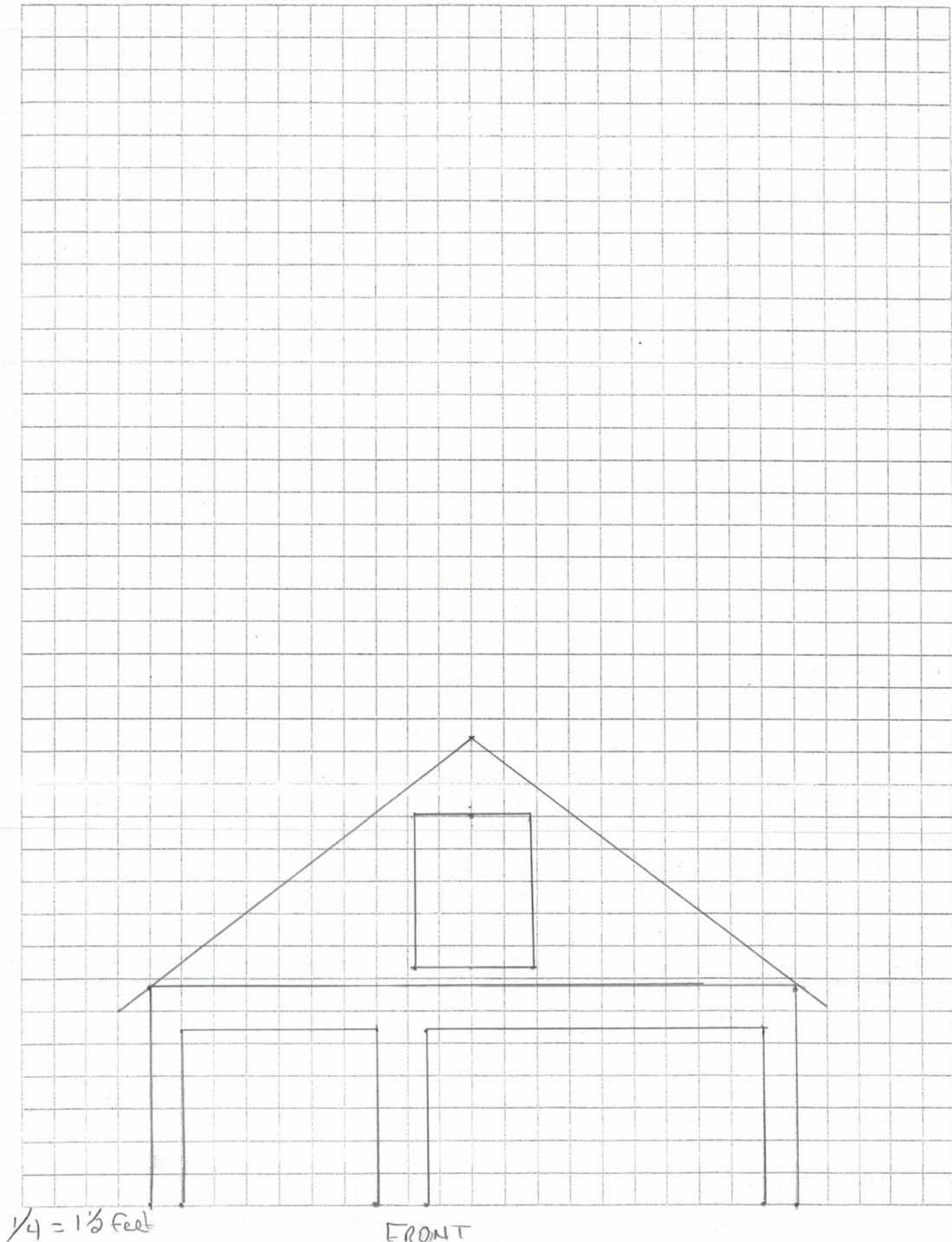
STEELE





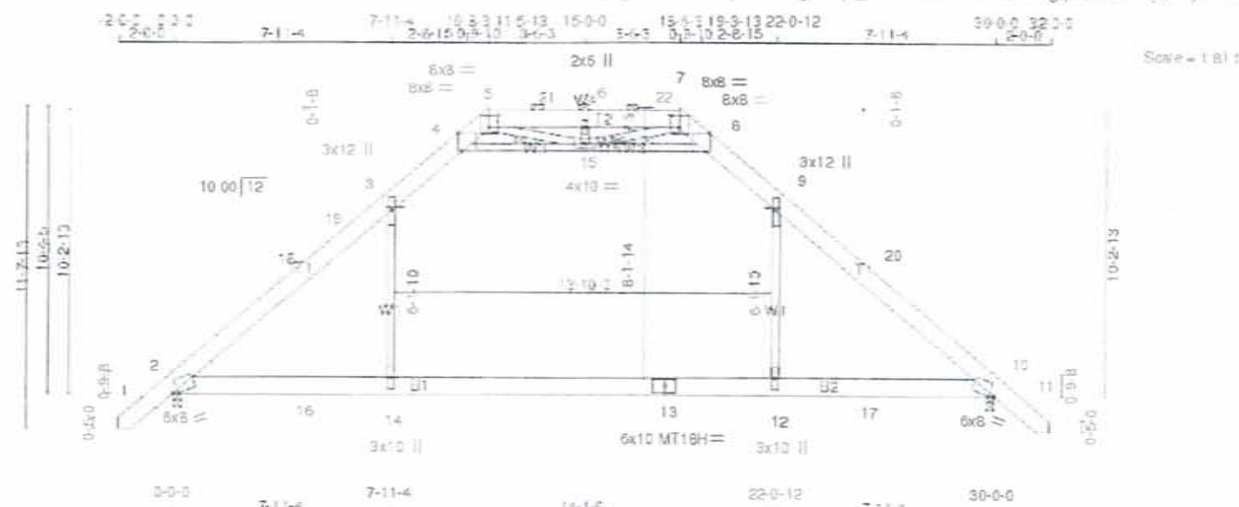
$$\frac{1}{4} = 1\frac{1}{2} \text{ FT}$$





| | | | | | |
|--|-------|------------|------|-----|--------------------------|
| JOB | TRUSS | TRUSS TYPE | City | Sty | Job Reference (optional) |
| QTRC0438593 | GA1 | ATTIC | 14 | 1 | |
| Midwest Manufacturing, HOUDAY CITY, OH | | | | | |

7-610 s Jan 29 2015 MiTek Industries, Inc. Sat Dec 19 13 12 11 2015 Page 1
ID: d0EIMSEllpggmPatZh8unny7Q8r-mgRaSpi_k6uRwHFA7m7kFU7PggJcsBMPWzPvry70Rz



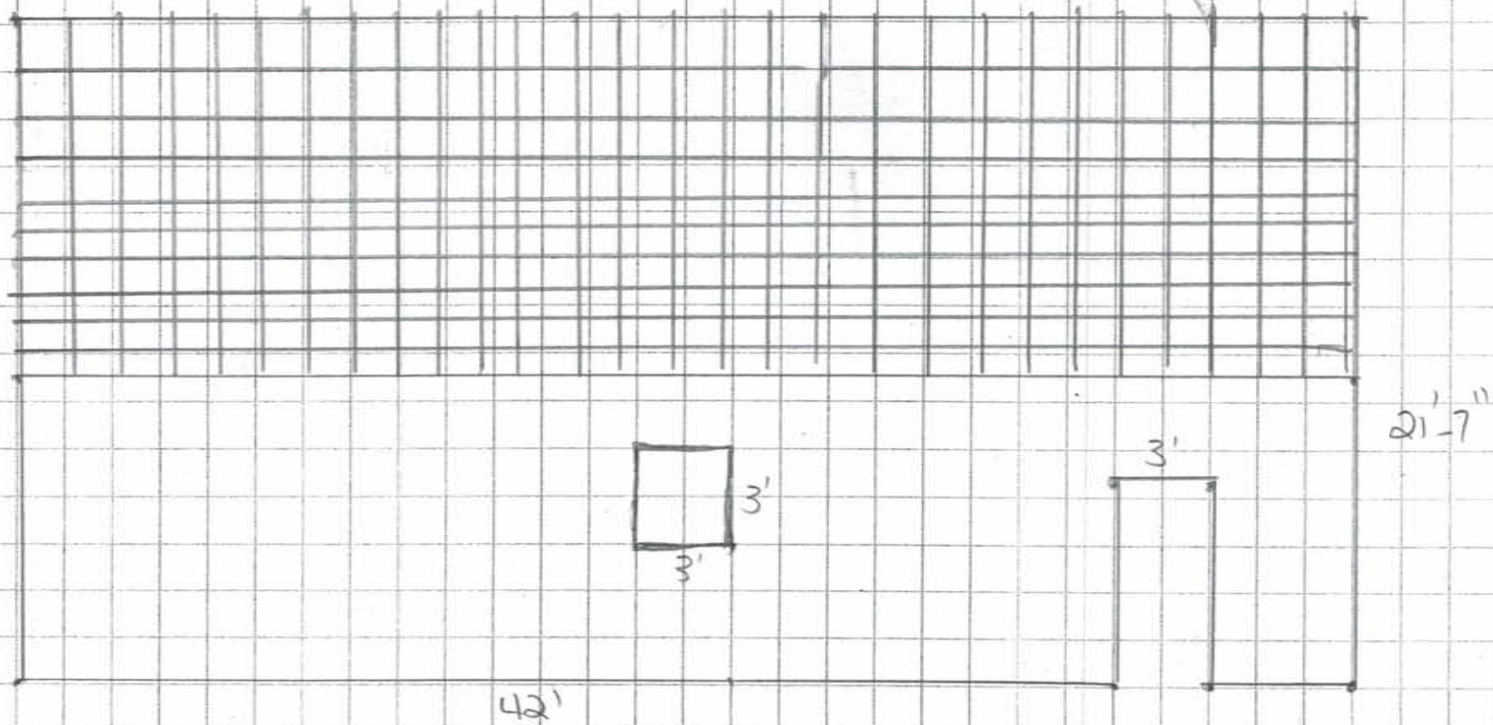
| | | | | | |
|--|-------------|----------------------|-------|----------------|----------------------|
| Plate Offsets (X Y) [2 0 2 2 0 0 12] [4 Edge 0 8 0] [5 0 4 0 0 5 4] [7 0 4 0 0 5 4] [8 Edge 0 8 0] [10 0 2 2 0 0 12] | | | | | |
| LOADING (psf) | | SPACING | 2-0-0 | CSL | |
| TCLL (roof) | 30.0 | Plate Grip DOL | 1.15 | TC | 0.56 |
| Snow (Ps/Pg) | 25 8/40 0** | Lumber DOL | 1.15 | BC | 0.50 |
| TCCL | 7.0 | Rep Stress Incr | YES | WB | 0.77 |
| BCLL | 0.0 * | Code IRC2009/TP12007 | | (Matrix) | |
| BCCL | 10.0 | | | DEFL | |
| | | | | in (loc) | l/def |
| | | | | Vert (LL) | -0.56 12-14 >633 240 |
| | | | | Vert (TL) | -0.77 12-14 >462 180 |
| | | | | Horz (TL) | 0.04 10 n/a n/a |
| | | | | Attic | -0.35 12-14 482 360 |
| | | | | PLATES | GRIP |
| | | | | MT20 | 197/11 |
| | | | | MT18H | 244/11 |
| | | | | Weight: 251 lb | FT |

| | |
|--|--|
| LUMBER- | BRACING- |
| TOP CHORD 2x8 SP 2400F 2.0E *Except* | TOP CHORD Sheathed or 5-2-5 oc purlins, except |
| T2: 2x8 SPF No.2 | 2-0-0 oc purlins (6-0-0 max): 5-7 |
| BOT CHORD 2x8 SP 2400F 2.0E | Rigid ceiling directly applied or 10-0-0 oc bracing. |
| WEBS 2x4 SPF Stud *Except* | 1 Row at midpt 4-15, 8-15 |
| W2: 2x4 SPF No.2 | 1 Brace at Jt(s): 15 |
| SLIDER Left 2x4 SPF No.2 4-7-15, Right 2x4 SPF No.2 4-7-15 | |

| | |
|---|--|
| REACTIONS: (lb/size) 2=2371/0-3-8 (min. 0-2-6), 10=2371/0-3-8 (min. 0-2-6) | |
| Max Horz 2=229(LC 8) | |
| Max Uplift 2=48(LC 9), 10=48(LC 10) | |
| Max Grav 2=2869(LC 20), 10=2869(LC 20) | |

| | |
|---|--|
| FORCES: (lb) - Max. Comp./Max. Ten - All forces 250 (lb) or less except when shown | |
| TOP CHORD 2-18=3735/0, 18-19=3190/0, 3-19=3182/0, 3-4=2279/147, 4-5=184/968, | |
| 7-8=184/968, 8-9=2279/147, 9-20=3182/0, 10-20=3735/0, 5-21=102/1528, | |
| 6-21=103/1528, 6-22=103/1528, 7-22=102/1528 | |
| BOT CHORD 2-16=0/2411, 14-16=0/2411, 13-14=0/2420, 12-13=0/2420, 12-17=0/2411, | |
| 10-17=0/2411 | |
| WEBS 4-15=3861/87, 8-15=3861/86, 3-14=0/1317, 9-12=0/1318, 5-15=262/361, | |
| 6-15=62/267, 7-15=262/361 | |

| | |
|--|--|
| JOINT STRESS INDEX | |
| 2 = 0.90, 3 = 0.42, 4 = 0.78, 5 = 0.90, 6 = 0.26, 7 = 0.90, 8 = 0.78, 9 = 0.42, 10 = 0.90, 12 = 0.49, 13 = 0.80, 14 = 0.49 and 15 = 0.32 | |



SIDE VIEW

[Find Property](#) [Res Sales](#) [Comm/Ind Sales](#)

7544 20 279 006

--- Permanent Property Address ---
EARTH TONES DEVELOPMENT LLC
2910 N 9TH ST
CARTER LAKE, IA 51510

----- Mailing Address -----
EARTH TONES DEVELOPMENT LLC
C/O AARON FERER & SONS CO
155 IDA ST
OMAHA, NE 68110

District: 005 CARTER LAKE CITY/CB SCH

===== REAL ESTATE TAX =====
Click [here](#) for treasurer real estate tax information.

===== LEGAL DESCRIPTION =====
CARTER LAKE-STEELE AND WOODS LTS 1-3 BLK 4

===== ASSESSED VALUE =====

| land | dwelling | land | building | total | ag acres | year | class |
|----------|----------|------|-----------|-----------|----------|------|-------|
| \$15,065 | \$0 | | \$301,185 | \$316,250 | | 2014 | C |
| \$15,065 | \$0 | | \$301,185 | \$316,250 | | 2015 | C |

===== OWNERS =====
1 D EARTH TONES DEVELOPMENT LLC book/page: [106/22131](#) D
===== EXEMPTIONS & CREDITS =====
===== ASSESSMENT DATA =====

PDF: 9 MAP: CARTER LAKE COMM-9

| Sale Date | Amount | Code | Book/Page |
|------------|--------|----------------------|---------------------------|
| 05/12/2006 | 277879 | D006 | 106/22131 |
| 05/14/2004 | 272000 | D050 | 104/24458 |
| 01/06/2004 | 65000 | D000 | 104/16599 |
| 03/07/2000 | 65000 | D000 | 100/42602 |

Interior Listing: Inspected Date Listed: 09/16/2004 PR Date Reviewed: 09/16/2004 PR

LAND.....19200 sqFt .44 acres
Lot 1: Frontage Rear Side-1 Side-2 Rear-Lot
128 128 150 150

Residence 1 of 1 -- Single-Family

BUILDING.....1 Story Frame 4/0 Rooms Above/Below 2/0 Bedrooms Above/Below 780 SF Base AC
Built:1930 Above Normal Bsmt: Full Bsmt Finish: None Attic Finish: None
FINISH.....Foundation: Conc Exterior: Vinyl Roof: Asph / Gable
Interior: Plas / Drwl Flooring: Carpet / Vinyl
ADDITIONS....Addition 1: 64 SF 1 Story Frame Built: 2004 AC Bsmt SF: 0
PLUMBING.....1 Toilet Room 1 Sink
PORCHES.....80 SF 1S Brick Open No Bsmt
VENEER.....29 ft 1/2 Story Brick

Commercial Building 1 of 1 -- Child Day Care Center (709)

DBA: EASTERN HORIZON LEARNING

STRUCTURE....1 story 1764 base SF 0 bsmt SF 2982 gross SF
Year Built: 1984 Eff Year: 1984 Condition: Above Normal

VERTICALS....Foundation: C'Blk or Tile
Reinforced Concrete
Ext Wall: Vinyl - Frame
Int Wall: Drywall or Equiv.
Front/Doors: Incl. w / Base
Windows: Aluminum

HORIZONTALS..Basement: Incl. w / Base
Roof: 4-Ply Compo/ Wood Deck
Ceiling: Drywall
Struc Floor: Concrete
Floor Cover: Carpet

Vinyl Sheet
Partitions: Incl. w / Base
Framing: Wood - Light
HVAC: Combination FHA - AC
Lighting: Office

PLUMBING.....3-Fixture Bathroom (2)
Water Closet (2)

Commercial Building 1 of 1 Addition 1 -- Child Day Care Center (709)

DBA: EASTERN HORIZON LEARNING

STRUCTURE....1 story 1218 base SF 0 bsmt SF

Year Built: 2004 Eff Year: 2004 Condition: Normal

VERTICALS....Foundation: C'Blk or Tile
Reinforced Concrete

Ext Wall: Vinyl - Frame

Int Wall: Drywall or Equiv.

Front/Doors: Incl. w / Base

Windows: Aluminum

HORIZONTALS..Basement: Incl. w / Base

Roof: 4-Ply Compo/ Wood Deck

Ceiling: Drywall

Struc Floor: Concrete

Floor Cover: Carpet

Vinyl Sheet

Partitions: Incl. w / Base

Framing: Wood - Light

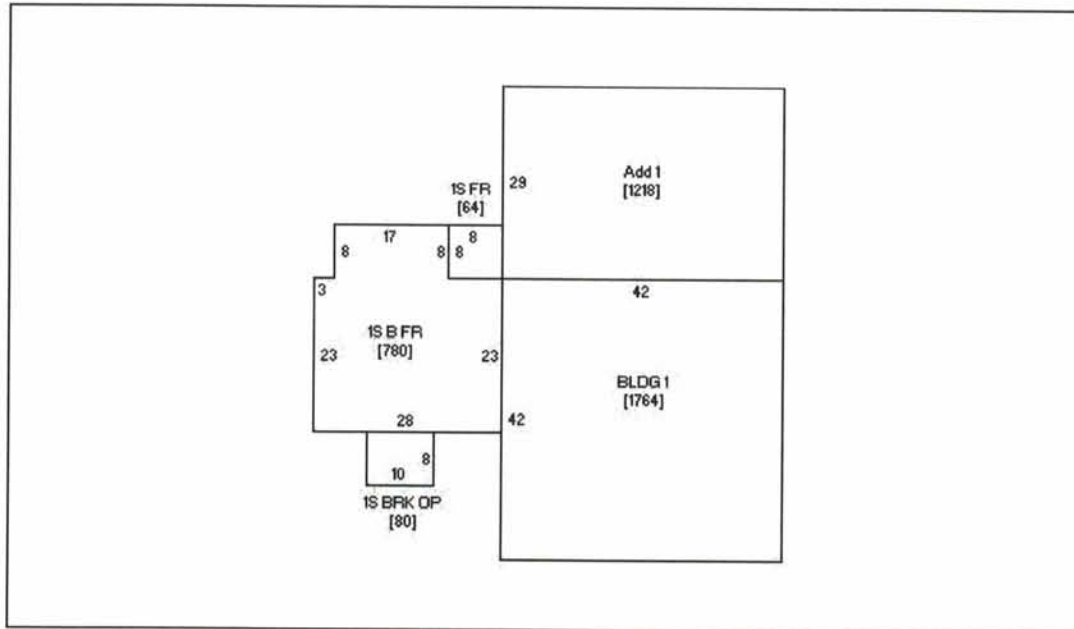
HVAC: Combination FHA - AC

Lighting: Office

PLUMBING....Stainless Stl Triple Sinks - 6' (1)

YARD EXTRAS..Paving 2,548 SF, Concrete Parking, Average Pricing

Sign Poles (Wood and Steel) 12 LF, 10' Wood, 0 Diameter



2910 N 9TH ST, EARTH TONES DEVELOPMENT LLC



2910 N 9TH ST, EARTH TONES DEVELOPMENT LLC, 1 09/16/2004



2910 N 9TH ST, EARTH TONES DEVELOPMENT LLC, 2 09/16/2004

This aerial map displays a residential neighborhood with property boundaries outlined in red. A specific parcel is highlighted with a yellow border. The map includes several numerical labels, likely representing parcel area in square feet, such as 100, 300, 50, 150, 128, 111.51, and 111.5. The street name STEELE AV is visible. The map also shows various buildings, including houses and a large commercial-style building, and a parking lot. The top of the image has a blue header with the text 'Zoom Out' and 'Zoom In'.

Click any parcel to go to its web page
See [more maps](#) at the [County GIS Department](#).

[Find Property](#) [Res Sales](#) [Com DOVs](#)

FOR OFFICE USE: CASE# _____
Z.B.A. Public Hearing: _____
Signs issued: _____/_____/by _____

Receipt # _____
Amount \$ _____
By _____ Date _____

APPLICATION FOR PLANNING BOARD AGENDA

X137

1. APPLICANT: Superior Lighting Inc. Phone: 402-345-0800
Address: 2121 S. 24th St. Omaha NE *Status: A
2. REPRESENTED BY: KEVIN ROSS Phone: 402-981-4232
Address: 2121 S. 24th St. Omaha NE.
3. STREET ADDRESS/LOCATION: 2510 ABBOTT DR.
BEST WESTERN
4. LEGAL DESCRIPTION: _____
5. OWNERS NAME: SAR ASSOCIATES LLC
6. OWNERS ADDRESS: 90714 N. Eli Rd.
Valentine NE. 68201 308-684-3355
7. REASONS FOR REQUEST AND INTENDED USES: Monument Sign
Approval - New Wall Sign Review?
8. ZONING DISTRICT: _____
9. PRESENT USE: _____
10. COPY OF BLUEPRINTS OF INTENDED STRUCTURE.
11. ADMINISTRATIVE DECISION ISSUED: _____

FOR OFFICE USE

12. ATTACHED TO THE APPLICATION ARE:
a. Denied "Building Permit Application" form.....
b. Approves.....
c. Restrictions.....

THE FACTS PRESENTED ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE:

13. SIGNATURE: Kevin Ross Date: 3/31/16
TYPED OR PRINTED NAME: KEVIN ROSS *Status: A

*NOTE: P.O. = Property Owner
O.H. = Legal Optionholder

C.P. = Contract Purchaser
A. = Owner's authorized agent



Commercial Building Permit Application

City of Carter Lake

950 Locust Street
Carter Lake, IA 51510

Office (712) 847-0535 Fax (712) 347-5454

Address of Project:

2510 ABBOTT PLAZA

Legal Description:

Lot

Block

Subdivision

Zoned

Property:

Platted

Unplatted

Size:

Width

Length

Square Ft.

Structure:

Yes

No

Current Use:

Proposed Use:

Property Owner:

SAR ASSOCIATES LLC

Phone:

(308) 684-3355

Address:

90714 N. ELI RD. VALENTINE NE. 69201

(City, State, Zip)

General Contractor:

SUPERIOR LIGHTING INC.

Phone:

(402) 345-0800 x137

Address:

2121 S. 24TH ST. OMAHA NE. 68108

(City, State, Zip)

Occupant / Tenant:

BEST WESTERN PLUS

Phone:

()

Contact Name:

Type of Construction / Description of Work:

SIGNS

TOTAL: Value of Finished Product \$

12,000

Required Field

The property shall comply with all applicable City of Carter Lake zoning ordinances. All covenants and easements are the responsibility of the builder or property owner.

All property owners, HOA and others having interest in this project been contacted: Yes No

I hereby state that the information submitted on this application is accurate and correct. I recognize that the issuance of this building permit shall not grant approval to violate any of the provisions of the building codes or zoning ordinances enforced by this jurisdiction, state or federal law; and that this permit shall not prevent the building official from requiring construction to be in compliance with all applicable code provisions during field inspections. This building permit is issued for the express purpose of work stated on this application and shown on the approved plans. Any changes to the construction plans that effect area or scope of work shall be approved by the building official's prior to construction and may require another permit application. No building shall be occupied until a certificate of occupancy has been issued by the Building Official.

Applicant Name:

Kevin Ross

(Print Clearly)

Kevin Ross

(Signature)

Date:

4/4/16

Please Note that this application must be approved by the following:

Planning Board:

Date:

Fire Department:

Date:

Building Official:

Date:

Documents Needed for Construction:

1. Three sets of Engineered plans and specifications. (1/4" Scale)
2. A certified certificate of survey of the property.
3. A plot plan drawn to scale showing building location on the lot.
4. A Copy of SWPPP (Storm Water Pollution Prevention Plan)

Impervious Coverage:

Total (sq ft) of Property:

Total (sq ft) of All Structures:

Total (sq ft) of Impervious Paving:

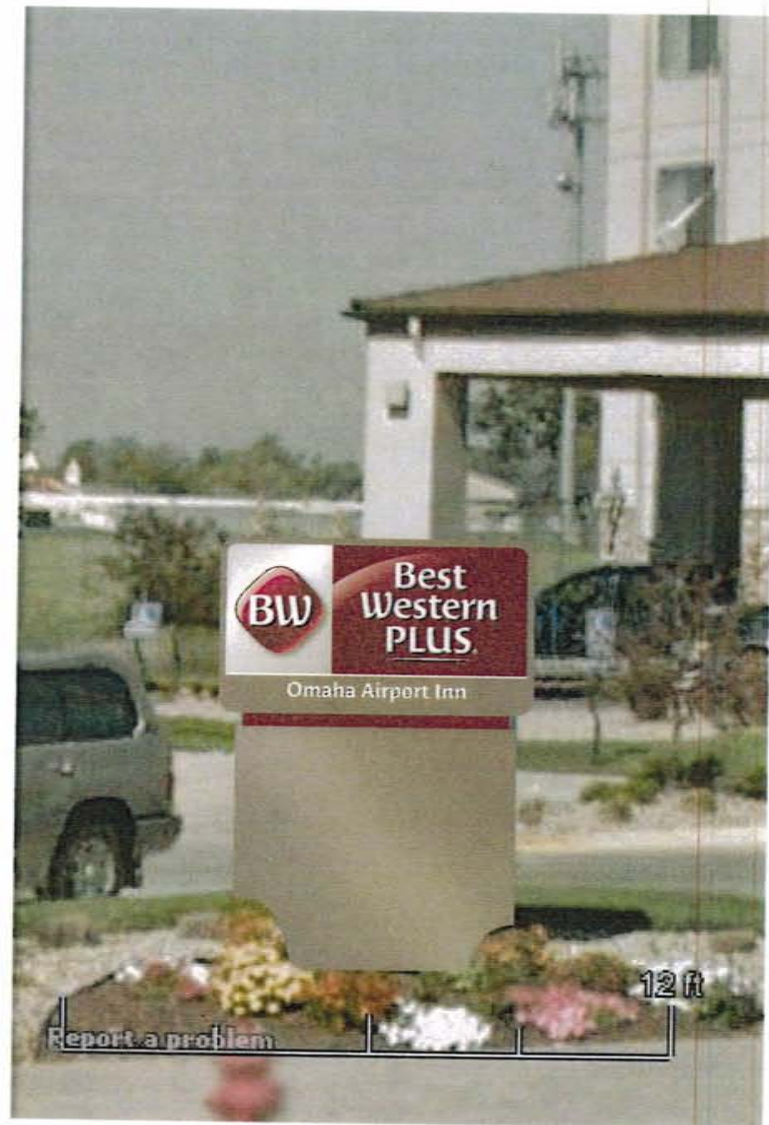
Impervious Coverage Percentage:



EXISTING




GRAPHIC DETAIL
SCALE: 1/4" = 1'0"



PROPOSED

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

| | | | | | | |
|------------------------------------|--|---|--------------------------------------|--|--|--|
| Customer: BEST WESTERN PLUS | | Date: 12/09/15 | Prepared By: PKE/MR/RM/CM/PKE | <small>Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.</small> |  SIGNS LIGHTING IMAGE | DISTRIBUTED BY SIGN UP COMPANY 700 21st Street Southwest PO Box 210 Watertown, SD 57201-0210 1.800.843.9888 • www.personasigns.com |
| Location: CARTER LAKE, IA | | File Name: 134594 - R4 - CARTER LAKE, IA | | | | |



EXISTING BANNER IS 5' 10" X 6' 4"



PROPOSED



GRAPHIC DETAIL
SCALE: 1/4" = 1'-0"

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Customer:
BEST WESTERN PLUS

Date:
12/09/15

Prepared By:
PKE

Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.

Location:
CARTER LAKE, IA

File Name:
134594 - R4 - CARTER LAKE, IA

Eng:
-

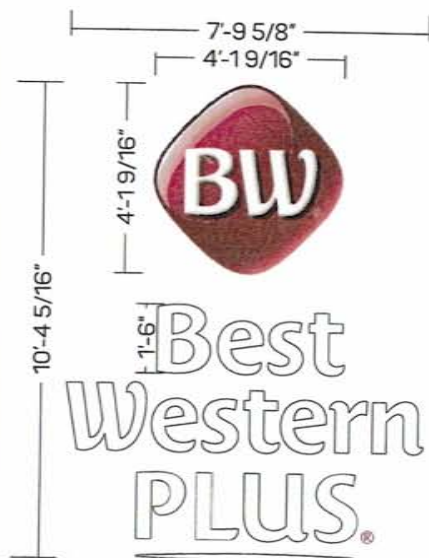
persona
SIGNS | LIGHTING | IMAGE

DISTRIBUTED BY SIGN UP COMPANY
700 21st Street Southwest
PO Box 210
Watertown, SD 57201-0210
1.800.843.9888 • www.personasigns.com

NORTH ELEVATION



EXISTING SIGN IS APPROXIMATELY
11' 0-1/16" X 9' 6 5/8"




GRAPHIC DETAIL
SCALE: 1/4" = 1'-0"



PROPOSED

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

| | | | | | |
|---------------------------------------|--|---|--|--|--|
| Customer: BEST WESTERN PLUS | Date: 12/09/15 | Prepared By: PKE/ MR/RM/CM/PKE | <small>Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.</small> |  SIGNS LIGHTING IMAGE | DISTRIBUTED BY SIGN UP COMPANY 700 21st Street Southwest PO Box 210 Watertown, SD 57201-0210 1.800.843.9888 • www.personasigns.com |
| Location: CARTER LAKE, IA | File Name: 134594 - R4 - CARTER LAKE, IA | Eng: - | | | |

FOR OFFICE USE: CASE# _____
3.B.A. Public Hearing: _____
Signs Issued: _____/_____/by _____

Receipt # _____
Amount \$ _____
By _____ Date _____

APPLICATION FOR PLANNING BOARD AGENDA

1. APPLICANT: Superior Lighting Inc Phone: 402-345-0800 X137
Address: 2121 S. 24TH ST. *Status: A
2. REPRESENTED BY: KEVIN ROSS Phone: 402-981-4232
Address: 2121 S. 24TH ST- Omaha NE.
3. STREET ADDRESS/LOCATION: 2010 ABBOTT DR / Holiday Inn Express
NE
4. LEGAL DESCRIPTION: _____
5. OWNERS NAME: OMA Lodging LLC. John Klimpel
6. OWNERS ADDRESS: 5930 S. 114TH ST.
Lincoln NE- 68526
7. REASONS FOR REQUEST AND INTENDED USES: Signage - Building
And Monument
8. ZONING DISTRICT: _____
9. PRESENT USE: _____
10. COPY OF BLUEPRINTS OF INTENDED STRUCTURE. _____
11. ADMINISTRATIVE DECISION ISSUED: _____

FOR OFFICE USE

12. ATTACHED TO THE APPLICATION ARE:
a. Denied "Building Permit Application" form. _____
b. Approves. _____
c. Restrictions. _____

THE FACTS PRESENTED ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE:

13. SIGNATURE: Kevin Ross Date: 4/1/16
TYPED OR PRINTED NAME: Kevin Ross *Status: A

*NOTE: P.O. = Property Owner
O.H. = Legal Optionholder

C.P. = Contract Purchaser
A. = Owner's authorized agent



Commercial Building Permit Application

City of Carter Lake

950 Locust Street
Carter Lake, IA 51510

Office (712) 847-0535 Fax (712) 347-5454

Address of Project: 2010 ABBOTT DR.

| Legal Description: | Lot | Block | Subdivision | Zoned |
|--------------------|-----|-------|-------------|-------|
| | | | | |

Property: ☐ Platted ☐ Unplatted
Size: Width _____ Length _____ Square Ft. _____
Structure: Yes ☐ No ☐ Current Use: _____
Proposed Use: _____

Property Owner: LINCOLN HOTEL GROUP/OMA Lodging LLC Phone: ()

Address: 5930 S. 114TH LINCOLN NE. 68526 JOHN KLIMPEL
(City, State, Zip)

General Contractor: SUPERIOR LIGHTING INC. Phone: (402) 345-0800 x137

Address: 2121 S. 24TH ST. OMAHA NE- 68108
(City, State, Zip)

Occupant / Tenant: HOLIDAY INN EXPRESS Phone: ()

Contact Name: _____

Type of Construction / Description of Work: SIGNS

TOTAL: Value of Finished Product \$ 10,000 Required Field

The property shall comply with all applicable City of Carter Lake zoning ordinances. All covenants and easements are the responsibility of the builder or property owner.

All property owners, HOA and others having interest in this project been contacted: Yes ☐ No ☐

I hereby state that the information submitted on this application is accurate and correct. I recognize that the issuance of this building permit shall not grant approval to violate any of the provisions of the building codes or zoning ordinances enforced by this jurisdiction, state or federal law; and that this permit shall not prevent the building official from requiring construction to be in compliance with all applicable code provisions during field inspections. This building permit is issued for the express purpose of work stated on this application and shown on the approved plans. Any changes to the construction plans that effect area or scope of work shall be approved by the building official's prior to construction and may require another permit application. No building shall be occupied until a certificate of occupancy has been issued by the Building Official.

Applicant Name: KEVIN ROSS
(Print Clearly)

Kevin Ross
(Signature)

Date: 4/4/16

Please Note that this application must be approved by the following:

Planning Board: _____

Date: _____

Fire Department: _____

Date: _____

Building Official: _____

Date: _____

Documents Needed for Construction:

1. Three sets of Engineered plans and specifications. (1/4" Scale
2. A certified certificate of survey of the property.
3. A plot plan drawn to scale showing building location on the lot.
4. A Copy of SWPPP (Storm Water Pollution Prevention Plan)

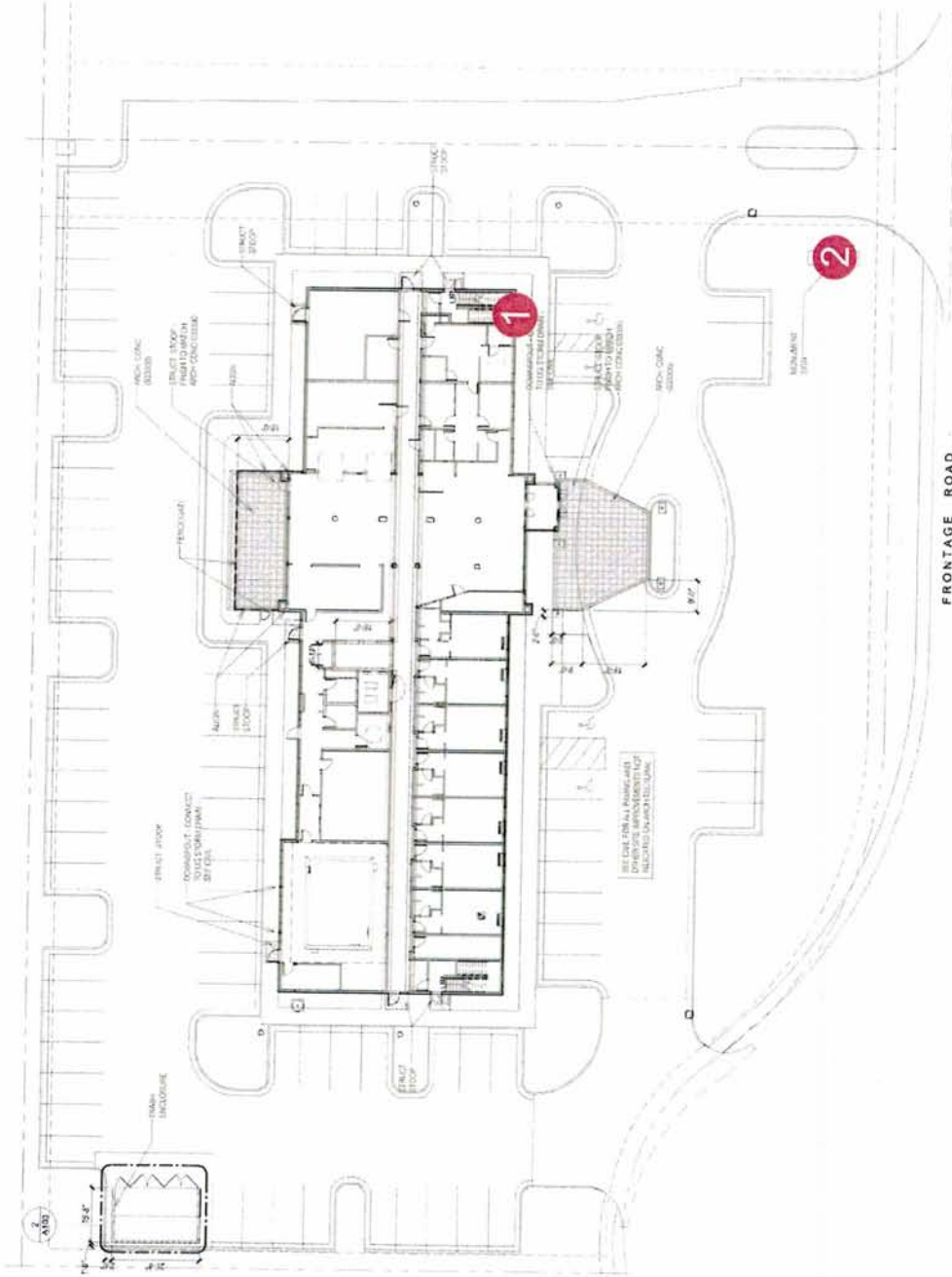
Impervious Coverage:

Total (sq ft) of Property: _____
Total (sq ft) of All Structures: _____
Total (sq ft) of Impervious Paving: _____
Impervious Coverage Percentage: _____

HOLIDAY INN EXPRESS & SUITES
CARTER LAKE, IA

PROPOSED SIGNS:

- ① 5"1" LOGO WITH 23 1/2" LETTER SET
 - ② 6'7 1/2"x10'3" MONUMENT AT 15' OAH
- OR
- 8'0"x12'5" MONUMENT AT 16'5" OAH



NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.

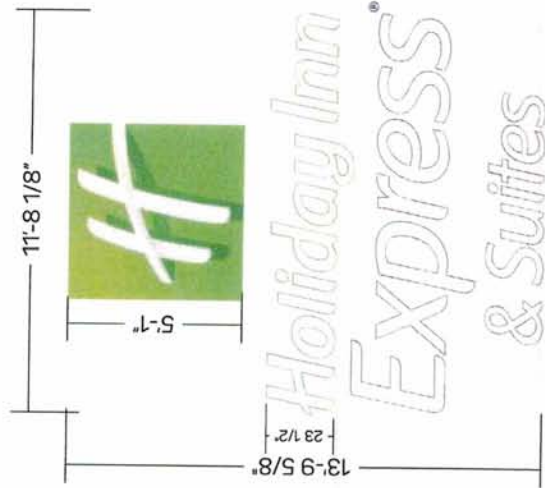
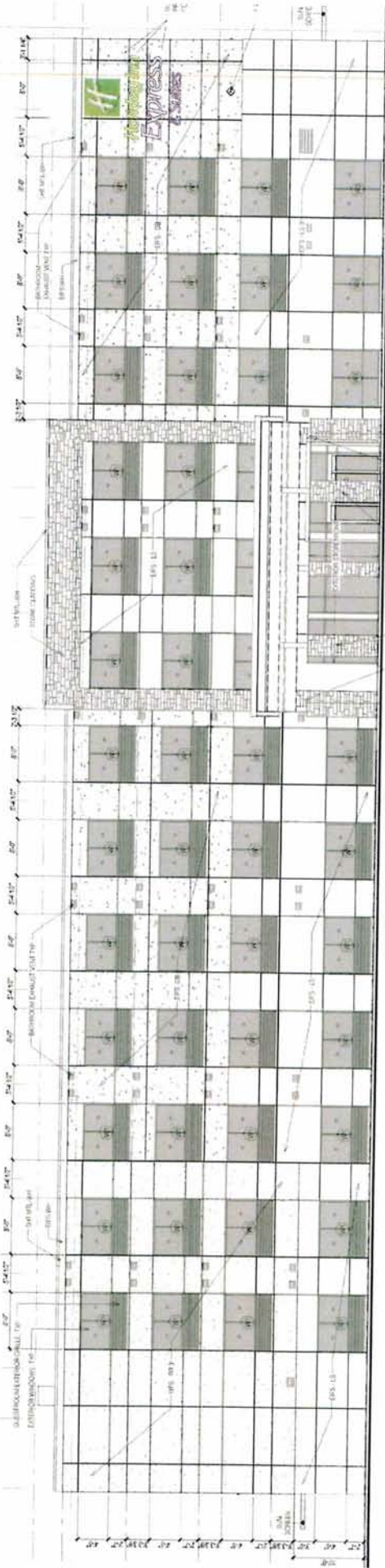
persona
SIGNS | LIGHTING | IMAGE

DISTRIBUTED BY SIGN UP COMPANY
700 21st Street Southwest
PO Box 210
Watertown, SD 57201-0210
1.800.843.9888 • www.personasigns.com

| | | | | | | |
|-----------|------------------------------|------------|---|--------------|------|--|
| Customer: | HOLIDAY INN EXPRESS & SUITES | Date: | 2/2/16 | Prepared By: | RM | <p>Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS number and a revision to this drawing will be made.</p> |
| Location: | CARTER LAKE, IA | File Name: | 136696 - R1 - CARTER LAKE, IA - SITE BOOK | | Eng: | |

EAST ELEVATION

SCALE: 3/64" = 1'-0"

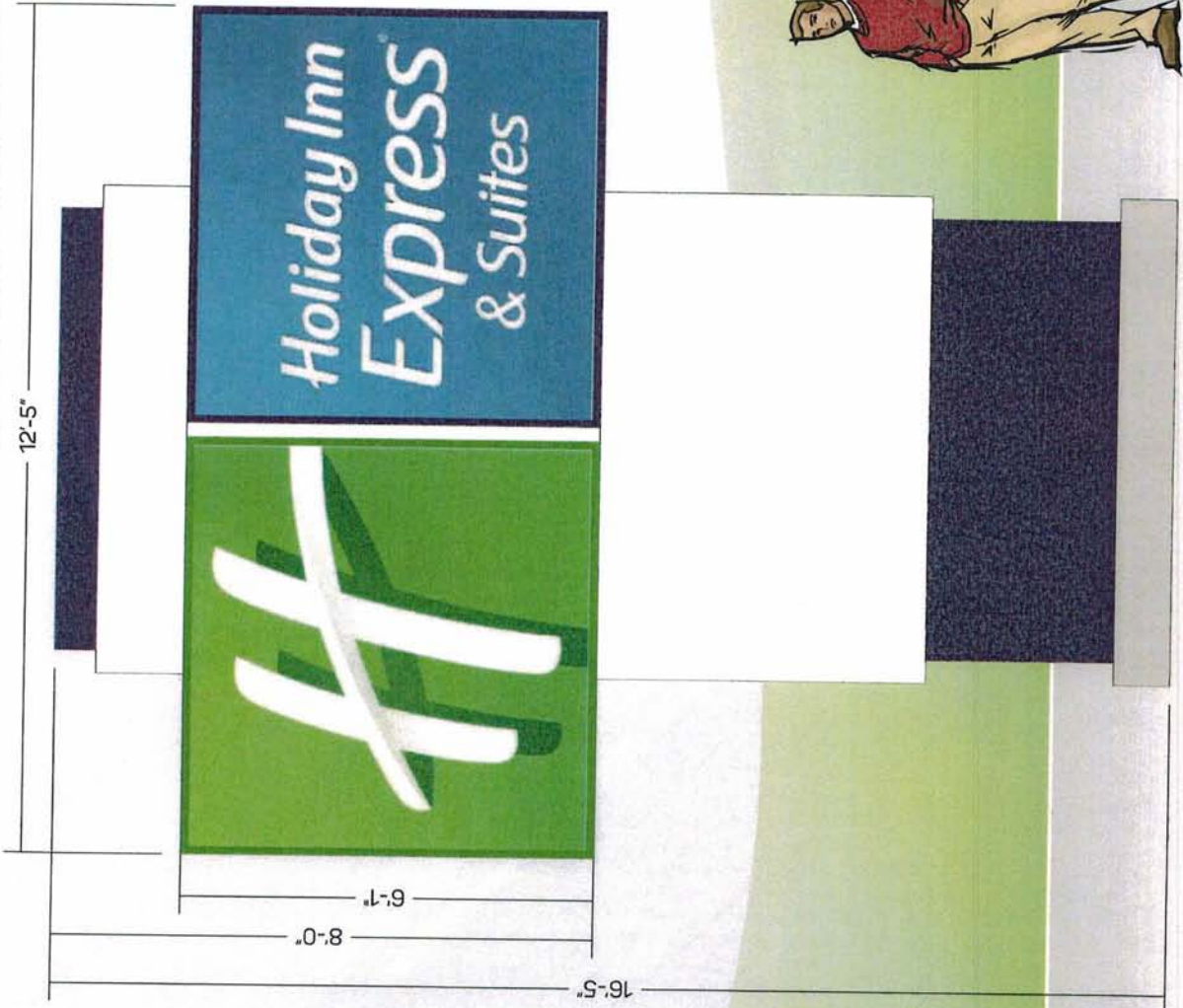


GRAPHIC DETAIL
SCALE: 3/16" = 1'-0"

PROPOSED:
5'1" LOGO WITH 23 1/2" LETTER SET
STACKED LAYOUT, WHITE FACES
BOXED AREA: 161.15 SQ FT

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

| | | | |
|--|--|---------------------------|---|
| Customer: HOLIDAY INN EXPRESS & SUITES | Date: 2/2/16 | Prepared By: RM | DISTRIBUTED BY SIGN UP COMPANY 700 21st Street Southwest PO Box 210 Watertown, SD 57201-0210 1.800.843.9888 • www.personsigns.com |
| Location: CARTER LAKE, IA | File Name: 136696 - R1 - CARTER LAKE, IA - SITE BOOK | Eng: - | persona SIGNS LIGHTING IMAGE |



GRAPHIC DETAIL
SCALE: 3/8" = 1'-0"

PROPOSED:
XPS-76, 8'0"X12'5"
MONUMENT AT 16'5" OAH
BOXED AREA: 99.33 SQ FT

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

| | | | |
|--|--|---------------------------|---|
| Customer: HOLIDAY INN EXPRESS & SUITES | Date: 2/2/16 | Prepared By: RM | <p><small>Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.</small></p> <p>Eng: _____</p> |
| Location: CARTER LAKE, IA | File Name: 136696 - R1 - CARTER LAKE, IA - SITE BOOK | | |

persóna
 SIGNS | LIGHTING | IMAGE

DISTRIBUTED BY SIGN UP COMPANY
 700 21st Street Southwest
 PO Box 270
 Watertown, SD 57201-0270
 1.800.843.9888 • www.personasigns.com

FOR OFFICE USE: CASE # _____ Receipt # _____
Z.B.A. Public Hearing: _____ Amount _____

CITY OF CARTER LAKE

APPLICATION FOR PLANNING BOARD AGENDA

1. APPLICANT: OMA Lodging 2 LLC Phone: 402-416-3522
Address: 6007 Norman Road, Lincoln, NE 68512 *Status: O.H.
2. REPRESENTED BY: Mike Works Phone: 402-416-3522
Address: 6007 Norman Road, Lincoln, NE 68512
3. STREET ADDRESS/LOCATION: Southwest of Owen Parkway and West Abbot Drive
4. LEGAL DESCRIPTION: Lot 4, Owen Parkway Subdivision
5. OWNERS NAME: OMA Lodging 2 LLC
6. OWNERS ADDRESS: 6007 Norman Road, Lincoln, NE 68512
7. REASONS FOR REQUEST AND INTENDED USES: Review project for permitting
8. ZONING DISTRICT: BP: Business Park District
9. PRESENT USE: Vacant
10. COPY OF BLUEPRINTS OF INTENDED STRUCTURE. To Be Provided
11. ADMINISTRATIVE DECISION ISSUED: _____

FOR OFFICE USE

12. ATTACHED TO THE APPLICATION ARE:
 - a. Denied "Building Permit Application" Form.....
 - b. Approves.....
 - c. Restrictions.....

THE FACTS PRESENTED ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE:

13. SIGNATURE:  Date: April 5, 2016

TYPED OR PRINTED NAME: Mike Works *Status: A

*NOTE: P.O. = Property Owner C.P. = Contract Purchaser
O.H. = Legal Optionholder A. = Owner's authorized agent

FOR OFFICE USE: CASE # _____ Receipt # _____
Z.B.A. Public Hearing: _____ Amount _____

CITY OF CARTER LAKE

APPLICATION FOR PLANNING BOARD AGENDA

1. APPLICANT: Lakeside Auto Recyclers Phone: 712-347-6561
Address: 2813 N 9th St *Status: P.O.
2. REPRESENTED BY: Paul Moore Phone: 712-347-6561 / 712 847 1000
Address: _____
3. STREET ADDRESS/LOCATION: 2813 N 9th St, Carter Lake, IA 51510
4. LEGAL DESCRIPTION: CARTER LAKE AUD SUB LT 12 AUD SUB 21-75-44 W100' LT A, LT B EXC N45' E246', LT C EXC COMM SE COR TH
N190' W28' S36' E12' S124' W2' S30' E18' TO POB AND AUD SUB LT 13 AUD SUB 21-75-44 S70' LTS G & F, ALL LTS H & I AND 375' x 38' WIDE STRIP FORMER RR ROW ADJ
5. OWNERS NAME: MIKE LEVELL, P.O.
6. OWNERS ADDRESS: 110 SHORELINE DR, CARTER LAKE, IA 51510
7. REASONS FOR REQUEST AND INTENDED USES: Art Installation by Les Bruning inside
property fence to stand approx 25ft tall 10-15ft back from gate entry on 9th St facing northwest
8. ZONING DISTRICT: CL
9. PRESENT USE: ENTRY INTO LAKESIDE AUTO RECYCLERS OFF OF 9TH ST
10. COPY OF BLUEPRINTS OF INTENDED STRUCTURE. ARTIST RENDITION INCLUDED
11. ADMINISTRATIVE DECISION ISSUED: _____

FOR OFFICE USE

12. ATTACHED TO THE APPLICATION ARE:
- a. Denied "Building Permit Application" Form..... _____
- b. Approves..... _____
- c. Restrictions..... _____

THE FACTS PRESENTED ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE:

13. SIGNATURE: Mike Level Date: 24 MAR 2016
- TYPED OR PRINTED NAME: MIKE LEVELL *Status: P.O.

*NOTE: P.O. = Property Owner C.P. = Contract Purchaser
O.H. = Legal Optionholder A. = Owner's authorized agent



Commercial Building Permit Application

City of Carter Lake

950 Locust Street
Carter Lake, IA 51510

Office (712) 847-0535 Fax (712) 347-5454

Address of Project: 2813 N 9th St

| Legal Description: | Lot | Block | Subdivision | Zoned |
|--------------------|-----|-------|-------------|-------|
| | | | | |

Property: Platted _____ Unplatted _____
Size: Width _____ Length _____ Square Ft. _____
Structure: Yes _____ No _____ Current Use: _____
Proposed Use: _____

Property Owner: Lakeside Auto Recyclers Phone: (712) 847-1000

Address: 2813 N 9th St
(City, State, Zip)

General Contractor: Les Brunning Phone: ()

Address: _____
(City, State, Zip)

Occupant / Tenant: _____ Phone: ()

Contact Name: _____

Type of Construction / Description of Work: Sculpture out of recycled car parts

TOTAL: Value of Finished Product \$ \$15,000.00 Required Field

The property shall comply with all applicable City of Carter Lake zoning ordinances. All covenants and easements are the responsibility of the builder or property owner.

All property owners, HOA and others having interest in this project been contacted: Yes _____ No X

I hereby state that the information submitted on this application is accurate and correct. I recognize that the issuance of this building permit shall not grant approval to violate any of the provisions of the building codes or zoning ordinances enforced by this jurisdiction, state or federal law; and that this permit shall not prevent the building official from requiring construction to be in compliance with all applicable code provisions during field inspections. This building permit is issued for the express purpose of work stated on this application and shown on the approved plans. Any changes to the construction plans that effect area or scope of work shall be approved by the building official's prior to construction and may require another permit application. No building shall be occupied until a certificate of occupancy has been issued by the Building Official.

Applicant Name: Kathryn Dueling | Kathryn Dueling Date: 4-6-16
(Print Clearly) (Signature)

Please Note that this application must be approved by the following:

Planning Board: _____ Date: _____
Fire Department: _____ Date: _____
Building Official: _____ Date: _____

Documents Needed for Construction:

1. Three sets of Engineered plans and specifications. (1/4" Scale)
2. A certified certificate of survey of the property.
3. A plot plan drawn to scale showing building location on the lot.
4. A Copy of SWPPP (Storm Water Pollution Prevention Plan)

Impervious Coverage:

Total (sq ft) of Property: _____
Total (sq ft) of All Structures: _____
Total (sq ft) of Impervious Paving: _____
Impervious Coverage Percentage: _____



Google Maps N 9th St

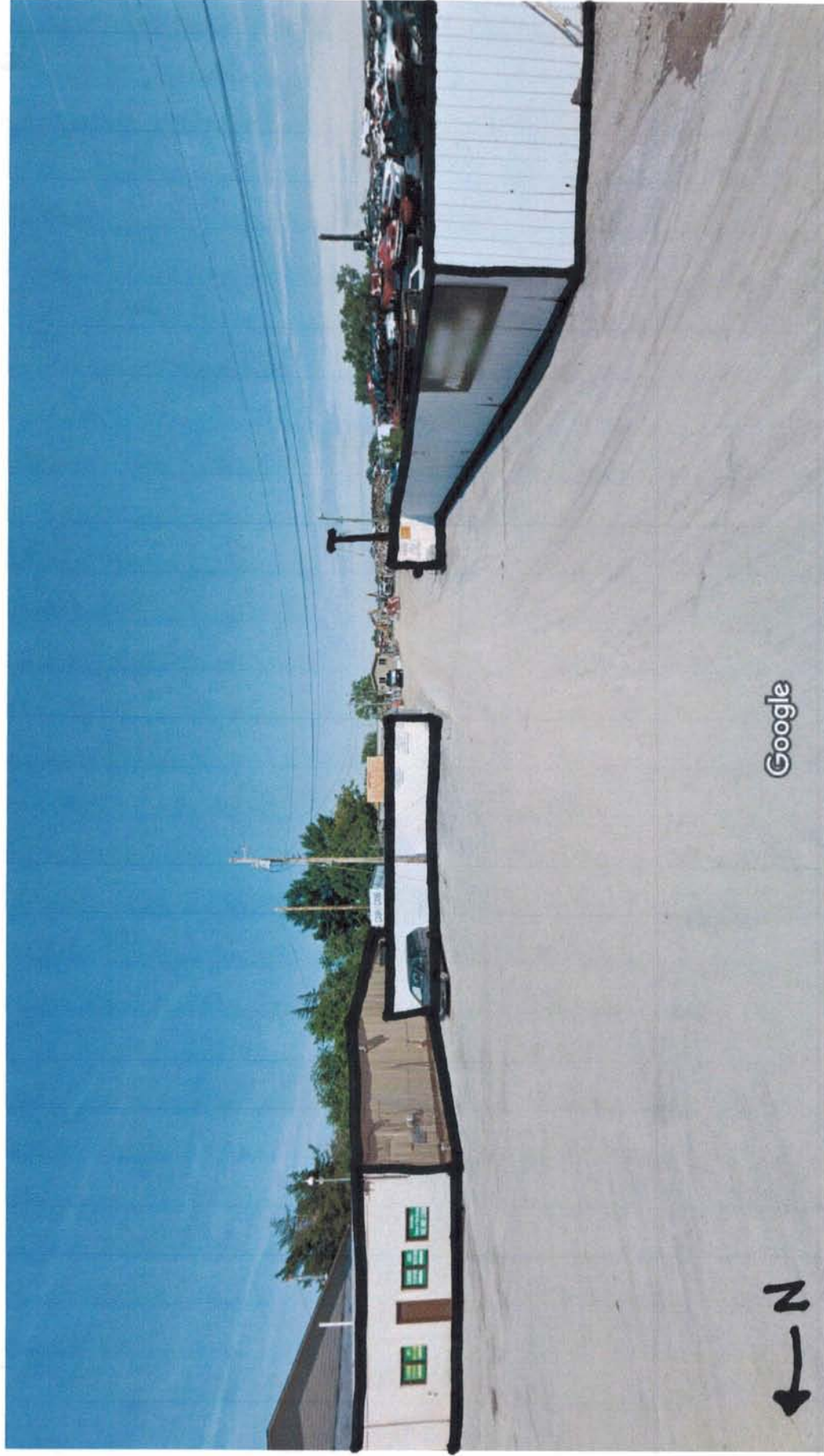
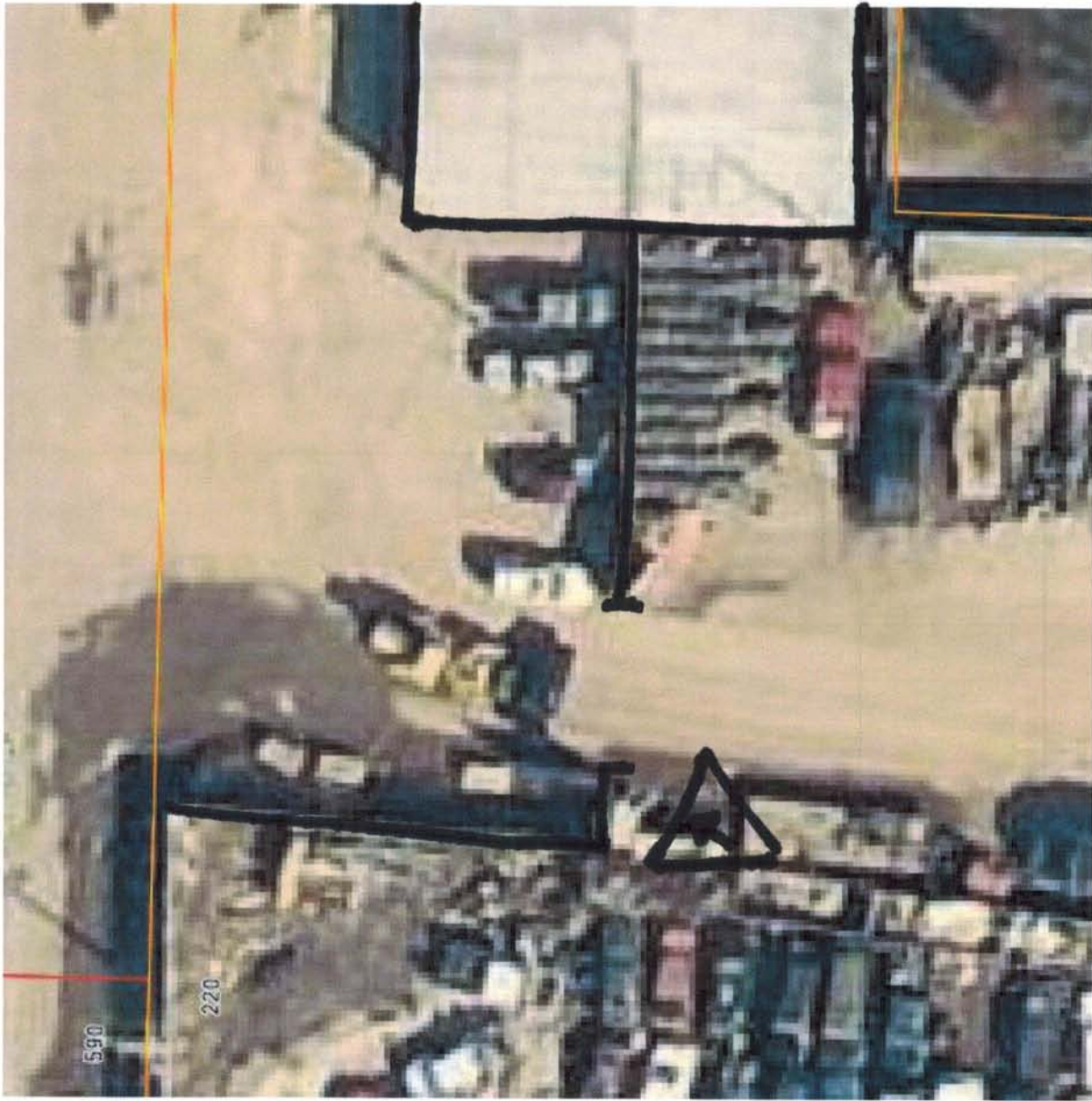


Image capture: Jun 2015 © 2016 Google

Carter Lake, Iowa

Street View - Jun 2015



↑N



Sculpture Gallery

Products Services

Casting Process

Bio & Contact


[History](#) | [Commissions](#) | [Honors](#) | [Shows](#) | [Collections](#) | [Links](#)
LESLIE BRUNING

1010 North 13th Street

Omaha, NE 68102

(402) 341-8990

lesbruning@cox.net

Leslie Bruning was born in Syracuse, KS and raised in Nebraska. He received a BA Degree in Art from *Nebraska Wesleyan University* in 1970, studied at *Graz Center*, Austria and earned an MFA Degree in Sculpture from *Syracuse University* in 1972. He served as Professor of Art in *Bellevue University* from 1973 to 2011. He is a founding member

and a partner in the [Hot Shops Art Center](#), Omaha, NE. He is also the owner of Bruning Sculpture, Inc., a mold making, casting and fabrication studio that has artist clients across the country. He is a founding member of [Omaha Creative Institute](#).

Bruning is an active participant, advocate, and organizer of Public Art Projects. He was a member of the J. Doe Project in Omaha and created the J. Doe form. He was a participant in Chicago's Navy Pier exhibitions in 1998 and 1999, Omaha's o! Art Project, and several other projects.

Bruning has had over 40 solo shows, over 120 group or juried exhibitions, and completed more than forty sculpture commissions. He is represented in numerous collections across the country.



CHRONOLOGY

HISTORY

| | |
|--------------|---|
| 2011 | Presenter – Texas Sculpture Symposium, UT – Tyler, Tyler, TX |
| 2007-Present | Present – Co-Founder, Omaha Creative Institute |
| 2004-Present | President, Hot Shops Art Foundation, Omaha, NE |
| 2001 | Member of J. Doe Project Committee, Omaha, NE |
| 2000 | Institute for Public Art, Minneapolis College of Art and Design, MN |
| 1999-Present | General Partner, Hot Shops Art Center, Omaha, NE |
| 1990-Present | Operator, Bruning Sculpture, Inc., Omaha, NE |
| 1973-2011 | Professor of Art, Bellevue University, Bellevue, NE |
| 1972 | M.F.A. Degree - Sculpture, Syracuse University, Syracuse, NY |
| 1970 | B.A. Degree - Art, Nebraska Wesleyan University, Lincoln, NE |
| 1969 | Studied at Graz Center, Austria |
| 1948 | Born in Syracuse, Kansas; raised in Nebraska |

Artist Commissioned
for Installation

[back to top](#)

HONORS

| | |
|------|--|
| 2007 | O! Public Art Project, Omaha |
| 2006 | Nebraska Arts Council Purchase, HOMAGE TO THE WELDER, Omaha |
| 1999 | Navy Pier '99, International Exhibition, Chicago |
| 1998 | Navy Pier '98, International Exhibition, Chicago |
| 1996 | Museum of Nebraska Art Purchase, HOOPS, 10' x 6' x 8', Steel Sculpture |