

# Carter Lake Newsletter

Hello again,

It was my honor, at our last City Council meeting, to announce our local first responders as our "2020 Citizens of the Year". 2020 was very challenging in so many ways. Our EMS, Fire and Police departments, many times, went above and beyond the call of duty.

## ★ CONGRATULATIONS ★ CITIZENS OF THE YEAR

### EMS and Fire Department

Eric Bentzinger - Fire Chief/EMT 20 yrs.

Phillip Newton - Paramedic/FF 26 yrs.  
Fire & Safety Coordinator

Nick Walton - Asst. Chief EMT/FF 19 yrs.

Cindy Huey - Paramedic 19 yrs.

Dave Huey-Trainer, Paramedic/FF 18 yrs.

Dianna Hite - EMS Captain EMT 10 yrs.

James Collins - Fire Captain 10 yrs.

Shane Lohmeier - Paramedic 7 yrs.

Daniel Martinez Fire Captain 4 yrs.

Chris Vanderbeek - FF/EMS Driver 4 yrs.

Nathaniel Bradburn FF/EMS Driver 3 yrs.

Jonetta Norman - FF/EMT 3 yrs.

Rusty Sutton - EMS Driver 3 yrs.

Tim Walton - FF/EMS Driver 3 yrs.

Benjamin Kitt - FF/EMT 2 yrs.

Kiley Walton - Cadet 2 yrs.

Doug Burgess - FF 1 year

Stephen Life - FF/EMS Driver

Shae McGinnis - FF

### Police Department

Chief Shawn Kannedy 27 years

Captain Josh Driscoll 13 years

Sergeant Ryan Gonsior 11 years

Sergeant Gary Chambers 7 years

K-9 Handler Matt Owens 6 years &  
K-9 Delta

Officer Adam Swinarski 5 years

Officer Matt Sewing 2 years

Officer Jacob Huscroft 2 years

Officer Marco Marquez 2 years

Officer Nick Dargy 1 year

Reserve Mike Dargy 21 years

Reserve Nate Bentzinger

Reserve Noah Meyer



Recently, the City Council approved the Community Center location attached to the Library. The estimated size of 15,495 square feet; with a budget of \$4.9 million. The project committee is working on the final designs. Our goal is to have the plans and specifications out for a bid within the next 3-4 months with ground breaking in late summer.

*Sincerely, Mayor Ron Cumberledge*



## City of Carter Lake

950 East Locust Street

Carter Lake, IA 51510

Phone: (712) 347-6320

Fax: (712) 347-5454

Website: [www.cityofcarterlake.com](http://www.cityofcarterlake.com)

COX Channel 22 to view Council

meetings, view reminders and  
announcements.

**Find us on Facebook:**

"Carter Lake City Hall"

### MAYOR

Ron Cumberledge (712) 347-6320

### CITY COUNCIL

Jason Gundersen (402) 680-6555

Keebie Kessler (712) 355-0603

Pat Paterson (402) 305-4551

Denise Teeple (712) 307-1161

Jackie Wahl (402) 679-2116

### DEPARTMENTS

Animal Control (402) 658-1722

Building (712) 242-6314

City Hall (712) 347-6320

Library (712) 347-5492

Maintenance (712) 347-5952

Parks (712) 847-0536

Police (712) 347-5920

Senior Center (712) 347-6102

# ANNOUNCEMENTS AND REMINDERS

## PET REGISTRATIONS

- Starting January 1st at City Hall
- \$15 for intact cats and dogs
- \$10 for spayed/neutered cats and dogs
- If registered after March 1st there is an additional \$5 late fee added per pet
- Must provide proof of vaccinations
- Registration and use of tags allows Animal Control to successfully return pets to owners.

## SNOW REMOVAL

Please remember that all sidewalks must be cleared of snow and ice within 24-hours after the snow stops.

If you do not remove your snow and ice, the city may remove it and charge per foot for the removal plus a \$25 administrative fee. Please keep your sidewalks clear of snow and ice.

## SNOW EMERGENCY

If a snow emergency is declared by the mayor, the dates and times of the emergency will be broadcast on local radio and television stations.

If there is more than 4" of snow and the mayor declares a snow emergency, there shall be no parking on the streets, avenues, or alleys until the street is cleared.

You will be allowed to park on your yard until the street is cleared in front of your residence.

## PROPER DISPOSAL OF LARGE ITEMS

Do you have a couch, chairs, or appliances that need to go to the landfill? It is the owner's responsibility to contact Waste Connections and pre-pay the fee for pickup. Only after the fee is paid will the items be picked up on your next garbage collection day. These items should not be left on the curb until pickup has been scheduled.

WASTE CONNECTIONS (712)527-5910

City Code 177.02 OWNER REQUIREMENTS. Every owner shall comply with the following numbering requirements:

## HOUSE NUMBERS REQUIRED

The owner shall place or cause to be installed and maintained on the principal building the assigned number in a conspicuous place facing the street in figures not less than **four (4) inches in height** and of a contrasting color with their background.

Failure to Comply. If an owner refuses to number a building as herein provided, or fails to do so for a period of thirty (30) days after being notified in writing by the City to do so, the City may proceed to place the assigned number on the principal building and assess the costs against the property for collection in the same manner as a property tax.

Carter Lake Optimist Club

*Spaghetti  
Dinner*

**Saturday, March 6th**

**11 a.m. - 6:30 p.m. 626 Locust St. Cost: \$10/meal or \$8 for Seniors**

**Due to Covid-19 we ONLY have carry-outs or call for delivery at (712) 347-6102**





# EDWARD F. OWEN MEMORIAL CARTER LAKE PUBLIC LIBRARY

## CONTACT US

(P) 712-347-5492

owenlibrary@cox.net

(F) 712-347-5013

carterlakelibrary.com



# FEBRUARY 2021



|                                   |  |                                      |        |        |        |                     |
|-----------------------------------|--|--------------------------------------|--------|--------|--------|---------------------|
|                                   | 1  | <br><b>PRESCHOOL GRAB &amp; GO</b>   | 3      |        | 5      |                     |
| 7                                 |  | 9<br><b>PRESCHOOL GRAB &amp; GO</b>  | 10<br> | 11     | 12<br> | 13<br><b>CLOSED</b> |
| 14<br><b>HAPPY VALENTINES DAY</b> | 15<br><b>CLOSED PRESIDENTS DAY</b>   | 16<br><b>PRESCHOOL GRAB &amp; GO</b> | 17     | 18<br> | 19     | 20<br>              |
| 21                                | 22<br><b>LIBRARY BOARD MEETING</b>   | 23<br><b>PRESCHOOL GRAB &amp; GO</b> | 24<br> | 25     | 26<br> | 27                  |
| 28<br>                            | <p>Masks are required while in the library. Limit library time to 15 minutes and computer usage is <u>strictly</u> limited to 45 minutes (work or school related). If you have a cough or cold/flu symptoms, please <u>stay at home</u>! <i>Thank you!</i></p> |                                      |        |        |        |                     |

## NEW ITEMS @ YOUR LIBRARY

*Before She Disappeared* by Lisa Gardner

*Spin* by Patricia Cornwell

*All the Colors of Night* by Jayne Ann Krentz

*The Four Winds* by Kristin Hannah

*Troubled Blood* by Robert Galbraith

*Wrong Alibi* by Christina Dodd

*Serpentine* by Jonathan Kellerman

*Faithless in Death* by JD Robb

*The Russian* by James Patterson

*Walk in My Combat Boots* by James Patterson

## DOWNLOADABLE AUDIO & EBOOKS



## ONLINE LIBRARY DATABASES



## CARTER LAKE VILLAGE POST OFFICE

950 Locust St. (inside City Hall)

### Services provided:

Purchase of Stamps and Flat Rate Boxes

Large Box: \$21.10 Medium Box: \$15.05

Small Box: \$8.30 Envelopes: \$7.75-8.40

Stamps: \$0.55 each



# SPRING BALL REGISTRATION

**Tuesday, February 9th 6 - 8 pm**

**Saturday, February 20th 10 am - 2 pm**

**Thursday, February 25th 6 - 8 pm**

Register at  
**Carter Lake City Hall**  
**950 Locust Street**

If you cannot make the scheduled signup times, feel free to drop off registration and payment at City Hall.

*Please bring an original copy of the player's birth certificate; a passport or other legal documents showing date of birth is also acceptable.*

\Additional \$10 late fee per player if registration is received

***AFTER Monday, March 1st***  
Registration forms available online  
[www.cityofcarterlake.com](http://www.cityofcarterlake.com)

## **BLASTBALL**

4 year olds  
Fee is \$22.00

## **T-BALL**

5 - 6 year olds  
Fee is \$27.00

## **COACH PITCH**

7 & 8 year olds  
Fee is \$33.00

## **SOFTBALL & BASEBALL**

9 & 10 year olds  
11 & 12 year olds  
13 & 14 year olds  
Fee is \$54.00

Adjustable ball caps available for an additional cost of \$15.00  
(Fees includes uniform and tax)



**Sponsored by Carter Lake Parks & Rec**





**Carter Lake Community Presbyterian  
Food and Pet Food Pantry  
3030 N. 9<sup>th</sup> Street, Carter Lake, Iowa  
(712) 347-5719**

### **USDA Farmers to Families Food Box Program**

The Carter Lake Community Presbyterian Food and Pet Food Pantry will be distributing United States Department of Agriculture (USDA) Farmers to Families Food Boxes on Saturday, February 13, 2021 from 12:00 PM to 4:00 PM and Saturday, February 27, 2021 from 12:00 PM to 4:00 PM at their pantry location at 3030 N. 9<sup>th</sup> Street, Carter Lake, Iowa.

The USDA Farmers to Families Food Boxes contain fresh fruits and vegetables, dairy products and meat products. The boxes are part of the USDA Coronavirus Food Assistance Program and are free of charge to anyone that comes to the listed pantry location on February 13<sup>th</sup> and February 27<sup>th</sup>. There are no income requirements to receive a food box through the USDA Farmers to Families Food Box program.

There are a limited number of food boxes for distribution. Food boxes will be distributed to the first 1000 families on February 13<sup>th</sup> and 27<sup>th</sup>. No reservations or scheduled appointments will be taken for the USDA Farmers to Families Food Box program.

#### **USDA Farmers to Families Food Box Program**

**WHEN: February 13, 2021 – 12:00 PM to 4:00 PM  
February 27, 2021 – 12:00 PM to 4:00 PM**

**WHERE: Carter Lake Community Presbyterian Food and Pet Food Pantry  
3030 N. 9<sup>th</sup> Street, Carter Lake, Iowa**

# STATEHOUSE NEWS



## BUILD BACK IOWA.

IOWA HOUSE DEMOCRATS'  
COVID-19 RECOVERY PLAN

With many Iowans still experiencing hardships, this week House Democratic lawmakers released the Build Back Iowa plan to provide relief and help Iowans recover from the pandemic. The legislative package is focused on getting kids back to school safely, helping small businesses recover/reopen, supporting Iowa families, and making the state government more accountable and transparent.

The lawmakers developed the plan to get Iowa's economy rolling again and keep the Legislature focused on long-term COVID recovery efforts.

Details of the plan include the following:

### **Kids Back to Schools Safely**

- Give schools tools to get kids back to school safely
- Student Pandemic Recovery Grants available for the next three years to students at public schools; \$200 million available for efforts like mental health, academic support, or before/after school care

### *Support Iowa Families*

- Food security for every family
- Homeowner or rental assistance for 15,000 Iowans and extend prohibition on evictions until 2022
- Pandemic assistance for child care to families and providers
  - ◊ Grants to open new licensed child care centers and financial support to keep current centers open
  - ◊ Expand eligibility and support for Child Care Assistance (CCA)
  - ◊ End cliff effect for child/dependent care tax credit
  - ◊ Tax credit for small business that provide child care

### **Open/Reopen Small Businesses**

- *Expand eligibility and help another 5,000 small businesses stay open/reopen with \$100 million for Iowa Small Business Relief Grant program*

### **Protecting Iowans from COVID**

- Make telehealth parity permanent for mental and physical health
- Free COVID testing and vaccine available in all 99 counties

### **Accountability & Transparency**

- Protecting workers on the front lines while holding bad actors accountable
- Transparency and accountability of taxpayer dollars spent on COVID response and recovery

### **COVID-19 Vaccination Update**

Residents across the state of Iowa are continuing to get vaccinated against COVID-19. As of Wednesday, 1/20/21, over 156,000 doses have been administered while over 16,000 Iowans have received both doses and completed the vaccination series.

Doses are currently being administered to people in the Phase 1A category; healthcare professionals and residents and staff at long-term care facilities. According to the Iowa Dept. of Public Health, people in the Phase 1B category will start receiving the vaccine next month. These groups include:

- Persons age 75 and older
- Individuals living in home settings as well as the staff working there
- Correctional facility staff and incarcerated individuals
- Staff and individuals living in congregate settings (not including college dormitories)
- Food, agriculture distribution and manufacturing workers
- PK-12 school staff, early education and childcare workers
- First responders (firefighters, police officers, child welfare social workers)
- Inspectors responsible for hospital, long-term care and child safety

Government officials and staff to ensure continuity of government

Details on who will be eligible as well as the timeline for the Phase 1 group is expected to be released shortly. To view the current vaccination data, please visit: <https://coronavirus.iowa.gov>.