# AGENDA <br> City of Carter Lake <br> Regular City Council Meeting <br> City Hall - 950 Locust St. 

Monday, September 21, 2020 at 7:00 P.m.
I. Pledge Of Allegiance
II. Roll Call
III. Approval Of The Agenda
A. Additions
B. Deletions
IV. Consent Agenda
V. New Business
A. Lamp Rynearson - Mike McIntosh - update on sewer projects
B. Communications From Public
a. Wayne Piper - lake level
C. Communications From

1. Department Supervisors
2. Mayor Ron Cumberledge
a. Recommendation from Community Center board for architectural services
3. City Clerk, Jackie Carl
a. HVAC system maintenance agreement - Rasmussen Mechanical at City Hall
b. Road Use Tax Report
VI. Ordinances and Resolutions
A. Resolution to approve contract for Lamp Rynearson pertaining to USDA loan
B. Resolution to approve contract with Backlund Plumbing for sewer repairs
C. Resolution to approve job description and evaluation form for City Clerk
D. Ordinance to regulate registration of golf carts
E. Amend Ordinance concerning Animal Control fines and procedure
VII. Comments from the Mayor, City Council members and citizens (3 minutes each)

Adjourn

## CONSENT AGENDA

1. City Council Minutes - August
2. Planning Board Minutes - NONE
3. Board of Adjustments - August 18
4. Abstract of Claims for Approval - August
5. Receipts for Approval - August
6. Overtime and Comp time reports - August
7. Financial Reports as submitted to the council - July \& August
8. Department Head Reports - August

## CITY OF CARTER LAKE APPLICATION FOR CITY COUNCIL AGENDA

Name:


Address:

$\qquad$
$\qquad$
Phone:


Meeting Date Requested: 9/21/2020

Mail request to:
City Clerk
950 Locust Street
Carter Lake, IA 51510
Or Fax to: 712-347-5454
Or Email to:
Jackie.Carl@carterlake-ia.gov

Agenda Item Request (please give a detailed description of the request):
DISCUSS WATER LEVEL IN THE LAKE CANALS.


## Please submit any supporting documents with this application.

## City Council Meetings are held the third Monday of each month. The City Clerk must

 receive agenda requests by 12:00 PM on the Wednesday prior to the meeting.Signature:

Date:


## For Office Use Only:

Date received in Clerk's office: $\qquad$
Received by: $\qquad$


REDUCE YOUR OPERATING COSTS
REGAIN CONTROL OF YOUR EQUIPMENT
MORE TIME TO FOCUS ON YOUR BUSINESS

## Prepared For:

Jackie Carl
City of Carter Lake
950 East Locust Street
Carter Lake, IA - 51510

## I M P ORTANT <br> CONTACTS

Jackie Carl,

At Rasmussen Mechanical Services, we are dedicated to understand your business and its goals. Through your support, we have built a maintenance agreement to provide your facility with safe, responsive, and cost efficient solutions.

This program gives you the power back to manage your business!

To the right, is your list of important contacts. Refer to the How I can help section to learn how each contact can be of service in the most responsive fashion.

I am personally thankful for the opportunity to be of service,

## Account Manager

## Name: Dave Bodenstedt

How I Can Help: I am your main point of contact. You can reach out to me whenever you would like. I can assist you in determining additional services, repairs, and customer support.
Phone: 402-679-3006
Email: dave.bodenstedt@rasmech.com
Dispatcher
Name: Josh Madsen
How I Can Help: I am your service dispatcher. I can help with service schedules, invoices, and work order history.
Phone: 712-323-0451
Email: josh.madsen@rasmech.com

# PROGRAM <br> OVERVIEW 

## Scope of Work

The scope of this Agreement includes Packaged Rooftop Unit, A/C Unit (split condenser), Split AHU/Fan Coil, Exhaust Fan/Ventilator, VAV / Fan Box, Water Heater, and Control System preventative maintenance coverage on all listed equipment in semi-annual visits and as listed per tasking sheets. Each visit includes heating and/or cooling preventative maintenance as seasonal conditions require. Work quoted shall be performed during normal business hours M-F 7-4

Visit one (spring) will consist of tasks related to Pre-Season Cooling start up / PM / Inspection on RTU's, A/C Unit, AHU, VAV's, Boilers, \& Pumps. During this trip, we will supply and install filters and clean coils, as well as change belts on RTU's. We will make client aware of equipment issues when performing our PM's, so they can be addressed internally or scheduled to be fixed on a T\&M basis.

Visit three (fall) will consist of tasks related to Pre-Season Heating start up / PM / Inspection on RTU's, Boilers, Unit Heater, \& Water Heater. During this trip, we will also supply and install filters. We will make client aware of equipment issues when performing our PM's, so they can be addressed internally or scheduled to be fixed on a T\&M basis.

## COVERED <br> EQUIPMENT

Below is the list of equipment covered under the Agreement Terms of this Proposal.

| NAME | TYPE | MFG NAME | MODEL | SERIAL |
| :---: | :---: | :---: | :---: | :---: |
| Boiler 1 | Boiler | L.E.S. Inc | VW-37 | 08F-4948 |
| Boiler 2 | Boiler | L.E.S. Inc | VW-37 | 08F-4949 |
| Burner1 | Burner | Power Flame | JR15A-10 | 080873161 |
| Burner2 | Burner | Power Flame | JR15A-10 | 080873160 |
| Circulation <br> Pump1 | Pump | Taco | 1919C1E1 6.39 | NA |
| Circulation | Pump | Taco | 1919C1E1 6.7 | Na3/00 |


| NAME | TYPE | MFG NAME | MODEL | SERIAL |
| :---: | :---: | :---: | :---: | :---: |
| VAV10 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV11 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV12 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV13 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV14 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV15 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV16 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV17 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV18 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV19 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV2 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV20 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV21 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV22 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV23 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV24 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV25 | Vav / Fan Powerd Box | Krueger | LMHS | - |


| NAME | TYPE | MFG NAME | MODEL | SERIAL |
| :---: | :---: | :---: | :---: | :---: |
| VAV26 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV27 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV28 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV29 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV3 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV4 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV5 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV6 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV7 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV8 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| VAV9 | Vav / Fan Powerd Box | Krueger | LMHS | - |
| Water Heater1 | Hot Water Heater | State | $\begin{gathered} \text { GS675YRPDT } \\ 100 \end{gathered}$ | 0839A006545 |

# MAINTENANCE <br> PROGRAM 

The following Maintenace Program will be applied to the Fan Coil Unit(s) listed equipment below.

## IT - Air Handler / <br> Fan Coil1

- Check contactors/starters (if applicable)
- change filters
- Record temperatures and pressures (if applicable)
- Check overall condition of unit
- Check and tighten electrical connections
- Check for deterioration of gaskets and seals
- Examine fan motor
- Check for proper fan operation
- Check for unusual noise and vibration
- Visually inspect for fluid leaks of coils and connecting piping
- Clean condensate pan and clear drain line
- Check condition of blower assembly


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Boiler(s) listed equipment below.

## Boiler 1 <br> Boiler 2

- Check burner operation and safety controls
- Check gas safety switch
- Check draft fan and exhaust
- Check feed water operation
- Check condensate system operation
- Blow down down
- Check low water cutoff operation
- Check gas valve/operation for leaks
- Perform Combustion analysis
- Exercise shut-off valves (if possible)
- Check safety relief valve


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Burner(s) listed equipment below.

## Burnerl <br> Burner2

- INCLUDED IN BOILER TASKING


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Pump(s) listed equipment below.

## Circulation Circulation <br> Pumpl Pump2

- Lubricate pump and motor bearings per manufacturer's recommendations
- Inspect and clean strainers
- Verify gauges if present for accuracy
- Check motor operating conditions
- Inspect mechanical seal or packing as applicable
- Check suction and discharge pressures


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Exhaust Fan(s) listed equipment below.

## Power Ventilator Power Ventilator EF1 EF2

- Check/clean fan assembly (spring)
- Lube motor bearings (spring)
- Check motor volts/amps (spring)
- Check contactors/relays, etc. (spring)
- Check fan operation (spring)
- Lube fan bearings (spring)
- Tighten all nuts/bolts/mounting hardware (spring)
- Check and tighten all electrical connections (spring)
- Lube/adjust associated dampers (spring)


# MAINTENANCE <br> PROGRAM 

The following Maintenace Program will be applied to the Hot Water Heater(s) listed equipment below.

## Water Heater1

- Check safety valve.
- Check gas pressure, gas regulator and gas valve.
- Check combustion room air intake system.
- Clean fire-side burner \& pilot as needed.
- Check ignition wiring and suggest replacement as needed
- Clean thermocouple and suggest replacment as needed
- Check temperature and safety controls including pilot and main gas safeties.
- Check pilot and main gas ignition and operation.
- Check contacts and connections on all controls and tighten as needed.
- Check pilot tubing and suggest replacement as needed
- Check electrodes and clean as needed.
- Check venting


## MAINTENANCE PROGRAM

The following Maintenace Program will be applied to the Rooftop Unit(s) listed equipment below.

## RTU1 (right) RTU2 (center) RTU3 (left)

- Measure volts/amps of compressors (spring)
- Check Condensate Overflow Switch (spring)
- Rotate the condenser fan(s) to ensure free movement (spring)
- Check compressor discharge pressures (each circuit) (spring)
- Check compressor subcool (each circuit) (spring)
- Check all safety controls (fall)
- Lube motors/bearings, where applicable (fall)
- Check for oil/refrigerant leaks (spring)
- Check and clean condensate pans (spring)
- Verify that all wire terminal connections are tight (semi-annual)
- Check all belts, where applicable
- Inspect burner assembly / clean (fall)
- Check ignition system for proper operation (fall)
- Check and clean pilot assembly (fall)
- Measure volts/amps of condenser fan motors (spring)
- Clean evaporator coil (spring)
- Check compressor suction pressures (each circuit) (spring)
- Check compressor superheat (each circuit) (spring)
- Check all safety controls (spring)
- Lube motors/bearings, where applicable (spring)
- Check and clean condenser coil (spring)
- Check fan wheels - clean, as required (spring)
- Change air filters (semi-annual)
- Generally inspect the unit for unusual conditions (semi-annual)
- Check fan sheave wear (semi-annual)
- Check combustion fan (fall)
- Inspect flue, draft diverter and clean air screen (fall)
- Change belts where applicable (spring)


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Condenser(s) listed equipment below.

## IT - Split <br> Condenser 1

- Measure volts/amps of compressors
- Check compressor suction pressures
- Check compressor superheat
- Rotate the condenser fan(s) to ensure free movement
- Check and clean condenser coil
- Check for oil/refrigerant leaks
- Tighten all electrical
- Measure volts/amps of condenser fan motors
- Check compressor discharge pressures
- Check compressor subcool
- Check all safety controls
- Check cap tubes/piping for chafing
- Check and clean condensate pans
- Examine control panel


## MAINTENANCE PROGRAM

The following Maintenace Program will be applied to the Vav / Fan Powerd Box(s) listed equipment below.

| VAV1 | VAV10 | VAV11 | VAV12 |
| :--- | :--- | :--- | :--- |
| VAV13 | VAV14 | VAV15 | VAV16 |
| VAV17 | VAV18 | VAV19 | VAV2 |
| VAV20 | VAV21 | VAV22 | VAV23 |
| VAV24 | VAV25 | VAV26 | VAV27 |
| VAV28 | VAV29 | VAV3 | VAV4 |
| VAV5 | VAV6 | VAV7 | VAV8 |

VAV9

| - Actuate Dampers for Functionality | - Check Valves |
| :---: | :---: |
| - Check for Leaks | - Clean Drain |
| - Clean Strainers |  |

# MAINTENANCE <br> PROGRAM 

The following Maintenace Program will be applied to the Unit Heater(s) listed equipment below.

## Unit Heater 1

- Check Fan Motor Bearings and lubricate as needed
- Examine Burner Flame for proper appearance
- Inspect flue passages and flue box and clean as needed
- Check operation \& safety controls
- Examine the burners for any deposits or blockage and clean as needed
- Check all wiring for loose connections
- Check combustion air inducer and clean inducer wheel


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Control System(s) listed equipment below.

## Control System1

- Remote monitor, adjust and tweak controls on an
- VAV control status annual basis
- Verify CFM's on control system


# PROGRAM <br> OVERVIEW 

## Agreement Terms

This Agreement is to commence on 2020-07-01 and continue for a term of 3 years. Contract is set to expire on 2023-06-30. Payments are to be made on Semi-Annual intervals. Seller's Terms and Conditions can be found at https://www.rasmech.com/terms.
*Please note, this agreement does not include any sales and/or use tax.

## Program Investment

Year One<br>FOUR THOUSAND, FOUR HUNDRED SEVENTY-TWO DOLLARS \$4,472.00<br>Year Two<br>FOUR THOUSAND, SIX HUNDRED SEVEN DOLLARS \$4,607.00<br>Year Three<br>FOUR THOUSAND, SEVEN HUNDRED FORTY-ONE DOLLARS .\$4,741.00

For Approval

Print Name
Signature for Approval

Date Accepted
Purchase Order \# (If applicable)

QUOTE NUMBER: Q2004183

## JEFF FERGUSON

Rasmussen Mechanical Services
3100 Nebraska Avenue
Council Bluffs, Iowa 51501

## JACKIE CARL

City of Carter Lake
950 East Locust Street
Carter Lake, Iowa
51510

Proposal
Subject: Replace North office area package unit

## Jackie Carl,

Rasmussen Mechanical Services is pleased to quote the following scope of work during normal working conditions unless specified otherwise in the scope below.

Inclusions:

Rasmussen to remove, dismantle and dispose of old unit

Rasmussen to provide and install new 6.5 ton high efficiency package unit

Rasmussen to provide subcontractor to crane the units on and off the rooftop

Rasmussen to reuse the high and low voltage electrical

Rasmussen to reuse the gas piping

Rasmussen to perform the task Monday-Friday 730-400 excluding holidays

Exclusions:

Any additional electrical that cannot be done by Rasmussen technician will require a change order

## Price

Rasmussen Mechanical Services will furnish the Equipment, Materials, Tools, Labor, Supervision and Services as outlined in the above Scope of Work on a Time and Material basis NOT TO EXCEED the net sum of:

FOURTEEN THOUSAND NINE HUNDRED DOLLARS....\$14,900.00

Terms and Conditions

- Note: This Proposal is valid for 30 days from date of submission.
- Sales Tax is not included in price.
- Invoices to be paid, Net 30 Days per Seller's Terms and Conditions, https://www.rasmech.com/terms

NOTICE: THIS PROPOSAL IS CONTINGENT ON A LACK OF IMPACT BY THE CORONAVIRUS NATIONAL
EMERGENCY. Given the existence of the coronavirus pandemic, Rasmussen Mechanical Services will use its best efforts to staff and supply this project to be meet the scheduled completion date. However, Rasmussen Mechanical Services reserves its right to seek an excusable extension of time if Rasmussen Mechanical Services or its subcontractors and suppliers are unable to maintain planned crew sizes due to the illness, supply shortages or governmental restraints on business, travel and/or assembly. To the extent that the project is suspended pursuant to the terms of the proposed Rasmussen Mechanical Services, we intend to seek additional costs associated with the suspension.

Rasmussen Mechanical Services is grateful for the opportunity to be of service. Thank you for considering our Proposal and we look forward to working with you. If there are any question, please contact me.

Respectfully Submitted,

## Jeff Ferguson

HVAC Tech

## Rasmussen Mechanical Services

Phone: (402) 658-4234
Mobile: +1 4026584234
Email: jeff.ferguson@rasmech.com

## Boiler Repair | Burner Services | HVAC | Industrial Air | Mechanical Construction | Temperature Controls

Confidentiality Note: This Proposal may contain confidential and/or private information. If you received this Proposal in error please delete and notify sender.

Buyer's Acceptance
Approved by Seller

QUOTE NUMBER: Q2004181

## JEFF FERGUSON

Rasmussen Mechanical Services
3100 Nebraska Avenue
Council Bluffs, Iowa 51501

## JACKIE CARL

City of Carter Lake
950 East Locust Street
Carter Lake, Iowa
51510

## Proposal

## Subject: replace rooftop package for courtroom area

## Jackie Carl,

Rasmussen Mechanical Services is pleased to quote the following scope of work during normal working conditions unless specified otherwise in the scope below.

Inclusions:
Rasmussen to remove, dismantle and dispose of old unit

Rasmussen to provide and install new 15 ton high efficiency rooftop package unit

Rasmussen to provide a subcontractor for the crane to lift unit to the rooftop

Rasmussen to reuse high and low voltage wiring

Rasmussen to reuse existing gas piping

Rasmussen to do a start-up on the new unit

## Exclusions:

Any additional electrical that Rasmussen mechanical technicians cannot perform with the existing wiring will be a change order

## Price

Rasmussen Mechanical Services will furnish the Equipment, Materials, Tools, Labor, Supervision and Services as outlined in the above Scope of Work on a Time and Material basis NOT TO EXCEED the net sum of:

TWENTY EIGHT THOUSAND NINE HUNDRED NINETY THOUSAND DOLLARS....\$28,997.00

## Terms and Conditions

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Respectfully Submitted,

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Boiler Repair | Burner Services | HVAC | Industrial Air | Mechanical Construction | Temperature Controls
Confidentiality Note: This Proposal may contain confidential and/or private information. If you received this Proposal in error please delete and notify sender.

Buyer's Acceptance
$\overline{\text { Authorized Signature for: City of Carter Lake }}$
$\qquad$
Date of Acceptance
QUOTE NUMBER: Q2004181
Date of Acceptance

QUOTE NUMBER: Q2004180

## JEFF FERGUSON

Rasmussen Mechanical Services
3100 Nebraska Avenue
Council Bluffs, Iowa 51501
JACKIE CARL

City of Carter Lake
950 East Locust Street
Carter Lake, Iowa
51510

Proposal
Subject: Replacement of Police station package unit

## Jackie Carl,

Rasmussen Mechanical Services is pleased to quote the following scope of work during normal working conditions unless specified otherwise in the scope below.

Inclusions:

Rasmussen to remove, dismantle and dispose of the old package unit

Rasmussen to provide new high efficiency package rooftop unit

Rasmussen to provide subcontractor to use a crane to lift off and install units to the roof

Rasmussen to reuse existing gas piping

Rasmussen to reuse existing high and low voltage wiring

Rasmussen to perform task Monday-Friday 730-400 excluding holidays

Exclusions:

Any electrical that cannot be completed by Rasmussen technicians will require a changeorder

## Price

Rasmussen Mechanical Services will furnish the Equipment, Materials, Tools, Labor, Supervision and Services as outlined in the above Scope of Work on a Time and Material basis NOT TO EXCEED the net sum of:

EIGHTEEN THOUSAND FIFTY NINE DOLLARS....\$18,059.00
Terms and Conditions

- Note: This Proposal is valid for 30 days from date of submission.
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Respectfully Submitted,

## Jeff Ferguson

HVAC Tech

## Rasmussen Mechanical Services

Phone: (402) 658-4234
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## Boiler Repair | Burner Services | HVAC | Industrial Air | Mechanical Construction | Temperature Controls

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Buyer's Acceptance
Approved by Seller

# Your Single Source Service Provider 

QUOTE NUMBER: Q2004189

## JEFF FERGUSON

Rasmussen Mechanical Services
3100 Nebraska Avenue
Council Bluffs, Iowa 51501

## JACKIE CARL

City of Carter Lake
950 East Locust Street
Carter Lake, Iowa
51510

## Proposal

## Subject: replace IT room split system

## Jackie Carl,

Rasmussen Mechanical Services is pleased to quote the following scope of work during normal working conditions unless specified otherwise in the scope below.

Inclusions:
Rasmussen to remove and dispose of the old split system for the IT room

Rasmussen to provide new 13 seer condenser, air handler, tstat, lineset, and disconnect

Rasmussen to pressurize and evacuate system to industry standards

Rasmussen to reuses existing low voltage and high voltage wiring

Rasmussen to perform the task Monday-Friday 730-400 excluding holidays

## Exclusions:

Any electrical that cannot be done by Rasmussen technicians will require a change order

Rasmussen Mechanical Services will furnish the Equipment, Materials, Tools, Labor, Supervision and Services as outlined in the above Scope of Work for the net sum of:

SEVEN THOUSAND ONE HUNDRED FORTY ONE DOLLARS....\$7,141.00

## Terms and Conditions

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## Boiler Repair | Burner Services | HVAC | Industrial Air | Mechanical Construction | Temperature Controls

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[^0]Rasmussen Mechanical Services

09/04/2020
Jackie Carl
City of Carter Lake
950 Locust St.
Carter Lake, IA, 51510

RE: Preventative Maintenance Service Agreement Proposal.
Dear Jackie,

Thermal Services is pleased to offer the following proposal to provide scheduled preventative maintenance and service for your facility located at the following address:

City of Carter Lake
950 Locust St.
Carter Lake, IA, 51510

## Scope \& Schedule of Preventative Maintenance

- Heat Check - Includes 29 Point Heating Inspection / Maintenance
- Cool Check - Includes 44 Point Cooling Inspection / Maintenance
- Coil Wash - Each condenser coil washed annually.
- Filter Changes - 4 times per year filter changes


## Pricing (Annual):

## \$3,314 Annual + Tax.

## Covered Equipment:

| Equip_Description | Location Served | Equip_Brand | Equip_Model | Equip_SN | Tonnage | Filters |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | \# | Size |
| Building Controls |  | Honeywell | Spider |  |  |  |  |
| Boiler |  | LES | VW-37 | 08F-4948 |  |  |  |
| Boiler |  | LES | VW-37 | 08F-4949 |  |  |  |
| Burner |  | Power Flame | JR15A-10 | 80873161 |  |  |  |
| Burner |  | Power Flame | JR15A-10 | 80873160 |  |  |  |
| Pump |  | Taco | 1919C1E1 6.391211 |  |  |  |  |
| Pump |  | Taco | 1919C1E1 6.703/00 |  |  |  |  |
| Air Handler |  | York | AHP36C2AH21A | A0E8895502 | 3 |  |  |
| Condenser |  | York | H1RD036S25B | W0F8015775 | 3 |  |  |
| Exhaust Fan |  | Penn Barry | SX115RC | J08FZ30510 | 0.5 |  |  |
| Exhaust Fan |  | Penn Barry | SX115RC | J08FZ30511 | 0.5 |  |  |
| RTU |  | York | DH078N15S2BAD4B | NOF8020056 | 6 | 4 | 20X25X2 |
| RTU |  | York | DJ180N32B2BAD2E | N0F8019422 | 15 | 12 | 12X24X2 |
| RTU |  | York | DH120N20PBAD3D | N0F8020063 | 10 | 4 | 20X25X2 |
| Unit Heater |  | Modine | HS-33 |  |  |  |  |
| Water Heater |  | State | GS675YRPDT100 | 0839A006545 |  |  |  |

## Additional Service Agreement Benefits:

- Priority status for emergencies and trouble calls.
- Flat labor rate of $\$ 96.00$ per hour for trouble calls and repairs 24/7 365 days per year.
- A trip charge of $\$ 39.00$ will apply for trouble calls.
- $10 \%$ discount on parts.


## Terms \& Conditions

- Pricing will remain in effect for a period of one year. Coverage starts on agreed upon date and will renew automatically
- Billing Cycle Preference (Please designate): Quarterly, Semi-annual or annual.
- This agreement shall remain in effect unless terminated by either party with 30 days written notice.

Please sign and date below for acceptance of this proposal.

Company Authorized Representative

Thank you for the opportunity to provide you with this proposal. If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,

Justin Grau
Commercial Sales
Thermal Services, Inc.
(402) 618-9841 Cell
(402) 398-5056 Fax

Justin.grau@thermalservices.com

## Maintenance Program

RTU and Packaged Unit maintenance items:

| Spring (Cool Check) | Fall (Heat Check) |
| :--- | :--- |

- Check contactors/starters where applicable
- Check all wiring conditions
- Check compressor run capacitor for proper capacity
- Check all safety controls
- Check economizer operation
- Examine fan motor
- Check fan bearings and blades
- Lubricate bearings as needed
- Check condition of blower assembly
- Check pulley alignment and belt condition if applicable
- Check amps for the following
- Blower motor
- Compressor(s)
- Fan(s)
- Check Temperatures of the following
- Outdoor Air
- Refrigerant superheat
- Refrigerant subcool
- Check refrigerant pressures
- Visual inspection of entire unit
- Check for leak
- Noise and vibration check
- Clear drain line and clean drain pan if necessary
- Change filters where applicable
- Clean condensing coil
- Cycle system to verify all switched and valves are operating properly
- Check contactors/starters where applicable
- Check all wiring conditions
- Check all safety controls
- Check economizer operation
- Examine fan motor
- Check fan bearings and blades
- Lubricate bearings as needed
- Check condition of blower assembly
- Check pulley alignment and belt condition if applicable
- Record blower amps, flame sensing current and gas pressure (Gas heat)
- Remove and clean burners
- Check and clean pilot burner hood and sensor
- Check heat exchanger for cracks
- Check inducer assembly wheel
- Record heating element amps (electric heat)


## Maintenance Program

Air Handlers, Furnaces, and fan coil unit maintenance items:
(1x per year if cooling or heat only or 2 x per year if cooling and heat)

- Check contactors/starters where applicable
- Check all wiring conditions
- Examine fan motor
- Check fan bearings and blades
- Lubricate bearings as needed
- Check condition of blower assembly
- Check pulley alignment and belt condition if applicable
- Record blower amps, flame sensing current and gas pressure (Gas heat)
- Remove and clean burners
- Check and clean pilot burner hood and sensor
- Check heat exchanger for cracks
- Check inducer assembly wheel
- Record heating element amps (electric heat)
- Visual inspection of entire unit
- Check for leak
- Noise and vibration check
- Clear drain line and clean drain pan if necessary
- Change filters where applicable


## Maintenance Program

## Split System Condenser maintenance items:

- Check contactors/starters where applicable
- Check all wiring conditions
- Check compressor run capacitor for proper capacity
- Examine fan motor
- Check fan bearings and blades
- Check amps for the following
- Blower motor
- Compressor(s)
- Fan(s)
- Check Temperatures of the following
- Outdoor Air
- Refrigerant temperatures
- Check the following Pressures
- Liquid line
- Suction link
- Visual inspection of entire unit
- Check for leak
- Noise and vibration check
- Clean condensing coil


## 6

## Maintenance Program

## Unit Heater maintenance items:

- Check contactors/starters where applicable
- Check all wiring conditions
- Check Gas Pressures
- Check and clean strainer if applicable
- Check valves
- Check for leaks
- Visual inspection of entire unit
- Noise and vibration check


## Maintenance Program

## Boiler maintenance items:

- Check all wiring conditions
- Check burner operation and safety controls
- Check gas safety switch
- Check draft fan and exhaust
- Examine burner flame for proper appearance
- Check feed water operation
- Check condensate system operation
- Blow down boiler if applicable
- Check low water cutoff
- Check gas valve operations and verify no leaks
- Perform combustion analysis
- Cycle shutoff valves
- Check safety reliefs
- Visual inspection of entire unit


## Maintenance Program

## Exhaust Fan maintenance items:

- Check contactors/starters where applicable
- Check all wiring conditions
- Examine fan motor
- Check fan bearings and blades
- Lubricate motor and bearings as needed
- Check condition of blower assembly
- Check pulley alignment and belt condition if applicable
- Check damper operation if applicable
- Noise and vibration check


## Maintenance Program

## Circulation Pump maintenance items:

- Lubricate pump and motor per manufacturers requirements
- Inspect and clean strainer
- Verify gauges are working and accurate
- Inspect seals
- Check pressures where possible
- Verify no excessive noise or vibration


## Maintenance Program

## Building Automation/Controls maintenance items:

- Remote monitor if possible
- Adjust and tweak controls as needed on an annual basis
- Verify CFMs on control system
- Verify VAV control status
- Verify system software is most recent
- Verify new/replaced equipment was added as necessary

HEATING • AIR • PLUMBING

## Maintenance Program

## Water Heater maintenance items:

- Check pressure relief valve
- Check venting
- Drain the water heater to clean it out
- Check and clean the burner
- Check water pressure
- Visible check for leaks or other damage

August 31, 2020
City of Carter Lake
950 Locust St.
Carter Lake, IA 51510
Attention: Ms. Jackie Carl
Reference: Roof Top Unit, (RTU) Replacement Proposal
Location: 950 Locust St.
Dear Ms. Carl,
In accordance with your request we are pleased to submit the following proposal to provide all necessary labor, materials and equipment required to perform the following work:

- Remove and discard the existing 3-York 15-ton, 10-ton and 6.5-ton RTU'S.
- Furnish and install the following York High Efficiency, (to match the existing) RTU'S;
- 1-ZJ180N40B2C2CAA1A1, 15-ton, 400,000 Btu/H, 12.2 EER rated horizontal RTU.

1-ZJ120N24D2A2CAA1A2, 10-ton, 240,000 Btu/H, 12.0 EER rated horizontal RTU. 1-ZJ078N18D2A2CAA1A2, 6.5-ton, 180,000 Btu/H, 11.8 EER rated horizontal RTU. Please see the attached submittals for included items, features and dimensions.

- Provide a licensed electrician to wire the new RTU'S from the existing electrical sources and to pull an electrical permit.
- Connect the new RTU'S to the existing natural gas source and install a new PVC condensate drain line with trap.
- Upon completion of the installation we will start the new RTU'S and check operation.

We will be happy to perform this work for you for $\$ 54,495.00$. This price includes applicable sales taxes, crane and permit fees.
Payment Terms: NET 30-days after completion.
Standard Efficiency Option: In lieu of the High Efficiency RTU'S above we offer the following Standard Efficiency RTU'S.

- 1-ZF180N40B2A1BAA1A, 15-ton, 375,000 Btu/H, 10.80 EER rated horizontal RTU.
- 1-ZF120N24R2A1AAA1A, 10-ton, 240,000 Btu/H, 11.00 EER rated horizontal RTU.
- 1-ZF78N18R2A1AAA1A2, 6.5-ton, $180,000 \mathrm{Btu} / \mathrm{H}, 11.10$ EER rated horizontal RTU. Please see the attached submittals for included items, features and dimensions. The installation of the Standard Efficiency RTU'S will be the same as the High Efficiency RTU'S.

We will be happy to perform this work for you for $\$ 47,978.00$. This price includes applicable sales taxes, crane and permit fees.
Payment Terms: NET 30-days after completion.
Lead Time: 4-5 weeks for the high efficiency RTU'S, 3-5 days for the standard efficiency RTU'S.
Thank you for this opportunity to quote and be of service.


Date
08/27/2020
Project Name
An Employee Owned Company
Carter Lake
Project Number Client / Purchaser

## Submittal Summary Page

| Qty | Tag \# | Model \# | Description |
| :---: | :---: | :---: | :---: |
| 1 | RTU-1 | ZJ180N40B2C2CAA1A1 | 15 Ton, York Large Sunline Single Packaged R-410A Air Conditioner, Four Stage Cooling, 12.2 EER, 400 MBH Input Aluminized Steel, Two Stage Gas Heat, 208/230-3-60, Single Wall Construction <br> - Dry Bulb Low Leak Economizer with Hood (No Barometric Relief Damper or Hood) with Economizer Fault Detection \& Diagnostic (Meets ASHRAE 90.1-2013, IECC 2015, California Title 24, AMCA 511) <br> - 5 HP Standard Static Belt Drive Blower <br> - 2" Throwaway Filters <br> - Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors. <br> - HACR Circuit Breaker/Disconnect <br> - Dirty Filter Indicator Switch <br> - Standard Condenser Coil <br> - Standard Evaporator Coil <br> - Standard Access Doors <br> - Galvanized Steel Drain Pan |
| 1 | RTU-2 | ZJ120N24D2A2CAA1A2 | 10 Ton, Two Stage Cooling, Single Packaged R-410A Air Conditioner, High Efficiency, 12.0 EER, 240 MBH Input Aluminized Steel, Two Stage Gas Heat, 208/230-3-60 <br> - 3 HP High Static Belt Drive Blower <br> - Standard 2" Throwaway Filters <br> - Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors. <br> - HACR Circuit Breaker/Disconnect <br> - Dirty Filter Switch <br> - Micro-Channel "all-aluminum" condenser coil, Copper tube/aluminum fin evaporator coil <br> - Composite Drain Pan - Front Connection |
| 1 | RTU-3 | ZJ078N18D2A2CAA1A2 | 6.5 Ton, Two Stage Cooling, Single Packaged R-410A Air Conditioner, High Efficiency, 11.8 EER, 180 MBH Input Aluminized Steel, Two Stage Gas Heat, 208/230-3-60 <br> - 2 HP High Static Belt Drive Blower <br> - Standard 2" Throwaway Filters <br> - Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors. <br> - HACR Circuit Breaker/Disconnect <br> - Dirty Filter Switch <br> - Micro-Channel "all-aluminum" condenser coil, Copper |

To: tsinfo@thermalservices.com
Subject: New submission from Contact Us Online

## Name

Jackie Carl
Email
JACKIE.CARL@CARTERLAKE-IA.GOV

## Phone

(712) 347-6320

## Address

950 LOCUST ST
950 LOCUST ST
CARTER LAKE, Iowa 51510
United States
Map It

## Message

I am the City Clerk for the City of Carter Lake, lowa. The Mayor has asked me to request bids to upgrade our current HVAC systems. We have three roof top units and a boiler system.
Please call to schedule an appointment to review the current system.

From:
Sent:
To:
Cc:
Subject:

Kirsti Puetz
Monday, August 24, 2020 9:41 AM
John Moylan; Ken Stewart
Steve Widhalm
City of Carter Lake Administration Building- LEAD WO 120427

Hi Ken,

Site 6594
No original WO
LEAD WO- 120427

When I built this site, I used the same info for the customer (billing address). If you find out this is different, please let me know so I can fix it in Spectrum to avoid any confusion.

Let me know if there is anything else I can help with. Thanks!

## Kirsti Putz

Sales Coordinator
dir: 402.398.5020
kirsti.puetz@thermalservices.com


```
133301 Street = Omaho, Nobraska 68137
402.397.8100 - www.ThormalServicos.cort
```

From: John Moylan [john.moylan@thermalservices.com](mailto:john.moylan@thermalservices.com)
Sent: Friday, August 21, 2020 7:45 AM
To: Ken Stewart [ken.stewart@thermalservices.com](mailto:ken.stewart@thermalservices.com)
Cc: Kirsti Puetz [kirsti.puetz@thermalservices.com](mailto:kirsti.puetz@thermalservices.com); Steve Widhalm [steve.widhalm@thermalservices.com](mailto:steve.widhalm@thermalservices.com)
Subject: FW: New submission from Contact Us Online

Hi Ken,

Here is a lead from the City of Carter Lake. Kirsti will build a lead when she is back at work on Monday.

Thanks

John Moylan - V.P. Sales
john.moylan@thermalservices.com
dir: 402.398 .5007 | cell: 402.968 .5315

From: Jackie Carl [tsinfo@thermalservices.com](mailto:tsinfo@thermalservices.com)
Sent: Thursday, August 20, 2020 2:19 PM

| Qty | Tag \# | Model \# |
| :--- | :--- | :--- |
|  |  | Description |
|  |  | tube/aluminum fin evaporator coil |
|  | • Composite Drain Pan - Front Connection |  |

Large Sunline 15-25 Ton Package
York Single Package R-410A Air Conditioner

| Project Name: Carter Lake |  |
| :---: | :---: |
| Quantity: 1 Tag \#: RTU-1 |  |
| Cooling Performance |  |
| Total gross capacity | 188.2 MBH |
| Sensible gross capacity | 136.6 MBH |
| Total net capacity | 176.3 MBH |
| Sensible net capacity | 124.7 MBH |
| Efficiency (at ARI) | 12.20 EER |
| Integrated eff. (at ARI) | 13.40 IEER |
| Ambient DB temp. | $95.0{ }^{\circ} \mathrm{F}$ |
| Entering DB temp. | $80.0{ }^{\circ} \mathrm{F}$ |
| Entering WB temp. | $67.0{ }^{\circ} \mathrm{F}$ |
| Leaving DB temp. | $58.9{ }^{\circ} \mathrm{F}$ |
| Leaving WB temp. | $57.1{ }^{\circ} \mathrm{F}$ |
| Power input (w/o blower) | 12.90 kW |
| Sound power | $92 \mathrm{~dB}(\mathrm{~A})$ |
| Refrigerant |  |
| Refrigerant type | R-410A |
| Sys 1 | 12 lbs |
| Sys2 | 11 lbs 12 oz |
| Sys3 | 12 lbs 4 oz |
| Sys4 | 13 lbs 8 oz |



15 Ton

- York Sunline Units are Manufactured at an ISO 9001 Registered Facility and Each Rooftop is Completely Computer-Run Tested Prior to Shipment.


## Unit Features

- Four Stage Cooling
- 400 MBH Input Aluminized Steel, Two Stage Gas Heat
- Unit Cabinet Constructed of Powder Painted Steel, Certified At 750 Hours Salt Spray Test (ASTM B-117 Standards).
- Either Supply and/or Return can be Field Converted from Vertical to Horizontal Configuration without Cutting Panels
- Full Perimeter Base Rails with Built in Rigging Capabilities
- Four Independent Refrigerant Circuits for Efficient Part Load Operation with Scroll Compressors
Supply air
Ext. static pressure
000 CFM
Addl. Unit Losses (Options/Accessories)
0.1 IWG

Blower speed
936 RPM
Max BHP of Motor (including service factor)
5.75 HP

Duct location
Motor rating
5.00 HP

Actual required BHP
5.00 HP

Power input
3.48 kW

Elevation
0 ft .
Drive type
BELT


Note: Please refer to the tech guide for listed maximum static pressures
 Hood) with Economizer Fault Detection \& Diagnostic (Meets ASHRAE 90.12013, IECC 2015, California Title 24, AMCA 511)

- 5 HP Standard Static Belt Drive Blower
- Solid Core Liquid Line Filter Driers
- Unit Ships with 2" Throwaway Filters
- Replacement Filters: For 2" filters 12 - ( $12^{\prime \prime} \times 24$ " $\times 2^{\prime \prime}$ ) OR For $4^{\prime \prime}$ filters 2 ( $20^{\prime \prime} \times 24^{\prime \prime} \times 4^{\prime \prime}$ ) AND 4 - ( $24^{\prime \prime} \times 24^{\prime \prime} \times 4^{\prime \prime}$ )
- Short Circuit Current: 5kA RMS Symmetrical
- Single Point Power Connection
- Through-the-Curb and Through-The-Base Utility Connections
- HACR Circuit Breaker/Disconnect
- Dirty Filter Indicator Switch
- Standard Condenser Coil
- Standard Evaporator Coil
- Crane Required to Unload Unit
- Galvanized Steel Drain Pan
- Standard Access Doors


## BAS Controller

- Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors.


## Standard Unit Controller: Smart Equipment Control Board

- Safety Monitoring - Monitors the High and Low-Pressure Switches, the Freezestats, the Gas Valve, if Applicable, and the Temperature Limit Switch on Gas and Electric Heat Units. The Unit Control Board will Alarm on Ignition Failures, Safety Lockouts and Repeated Limit Switch Trips.
- An Integrated Low-Ambient Control, Anti-Short Cycle Protection, Lead-Lag, Fan On and Fan off Delays, Low Voltage Protection, On-Board Diagnostic and Fault Code Display. Allows all units to operate in the cooling mode down to $0{ }^{\circ} \mathrm{F}$ outdoor ambient without additional components or intervention.


## Warranty

- One (1) Year Limited Warranty on the Complete Unit
- Five (5) Year Warranty - Compressors and Electric Heater Elements
- Ten (10) Year Warranty - Aluminized Steel Tubular Heat Exchangers



Large Sunline 15-25 Ton
Package

York Single Package R-410A Air Conditioner

| Project Name: Carter Lake | Unit Model \#: | ZJ180N40B2C2CAA1A1 |
| :--- | ---: | :--- |
| Quantity: 1 Tag \#: RTU-1 | System: | ZJ180N40B2C2CAA1A1 |



| Project Name: Carter Lake | Unit Model \#: |
| :--- | ---: |
| Quantity: 1 Tag \#: RTU-1 | System: |

Typical Application


Large Sunline 15-25 Ton
Package
York Single Package R-410A Air Conditioner

| Project Name: Carter Lake | Unit Model \#: | ZJ180N40B2C2CAA1A1 |
| :--- | ---: | ---: |
| Quantity: 1 Tag \#: RTU-1 | System: ZJ180N40B2C2CAA1A1 |  |

Quantity: 1 Tag \#: RTU-1 System: ZJ180N40B2C2CAA1A1

Typical Control Diagram


| Project Name: Carter Lake | Unit Model \#: ZJ120N24D2A2CAA1A2 |
| :--- | ---: |
| Quantity: 1 Tag \#: RTU-2 | System: ZJ120N24D2A2CAA1A2 |



## 10 Ton

- York Sun Pro units are manufactured at an ISO 9001 registered facility and each rooftop is completely computer-run tested prior to shipment.


## Unit Features

- Two Stage Cooling
- 240 MBH Input Aluminized Steel, Two Stage Gas Heat
- Either supply and/or return can be field converted from vertical to horizontal configuration without cutting panels.
- Full perimeter base rails with built in rigging capabilities
- Unit Cabinet Constructed of Powder Painted Steel, Certified At 750 Hours Salt Spray Test (ASTM B-117 Standards)
- Scroll Compressor[s]
- Slide-out Blower/3 HP Belt Drive Motor Assembly
- Solid Core Liquid Line Filter Driers
- Unit Ships with 2" Throwaway Filters
- Replacement Filters: 4 - $\left(24^{\prime \prime} \times 20^{\prime \prime}\right)$. Unit accepts $2^{\prime \prime}$ or $4^{\prime \prime}$ wide filters.
- Through-the-Curb and Through-the-Base Utility Connections
- Short Circuit Current: 5kA RMS Symmetrical
- HACR Circuit Breaker/Disconnect
- Single Point Power Connection
- Dirty Filter Switch
- Micro-Channel "all-aluminum" condenser coil, Copper tube/aluminum fin evaporator coil
- Composite Drain Pan - Front Connection
- Tool-free maintenance with features like hinged doors for all-access panels, slide-out blower and blower motor tray


## Standard Unit Controller: Smart Equipment Control Board

- Safety Monitoring - Monitors the High and Low-Pressure Switches, the Freezestats, the Gas Valve, if Applicable, and the Temperature Limit Switch on Gas and Electric Heat Units. The Unit Control Board will Alarm on Ignition Failures, Safety Lockouts and Repeated Limit Switch Trips.


## BAS Controller

- Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors.


## Warranty

- One (1) Year Limited Warranty on the Complete Unit
- Five (5) Year Warranty - Compressors and Electric Heater Elements
- Ten (10) Year Limited Warranty - Aluminized Steel Heat Exchanger



York ${ }^{\circledR}$ Sun ${ }^{\text {TM }}$ Pro 3-12.5 Ton
Package
Single Package R-410A Air Conditioner

| Project Name: Carter Lake | Unit Model \#: | ZJ120N24D2A2CAA1A2 |
| :--- | ---: | :--- |
| Quantity: $\mathbf{1}$ Tag \#: RTU-2 | System: | ZJ120N24D2A2CAA1A2 |

Component Locations

Cooling With Gas Heat (6.5 Through 10 Tons)


| Project Name: Carter Lake | Unit Model \#: |
| :--- | ---: |
| Quantity: 1 Tag \#: RTU-2 | System: |

Seismic Certification
$\qquad$

## CERTIFICATE OF COMPLIANCE

Dynamic Certification Laboratories has qualified the listed packaged rooftop units as CERTIFIED for seismic applications in accordance with the following codes and standards:

## CBC 2013, IBC 2012, ICC-ES AC-156 2012, ASCE 7-10

The following model designations are included in this certification. A complete list of certified models, options, and installation methods are detailed in report number 90300-1107 by Dynamic Certification Laboratories, provided by the equipment manufacturer upon request.

## Unitary Product Group Packaged Rooftop Units (UPG)

Seismic Qualification Testing was conducted in accordance with and in strict adherence to the standards set forth within the American Society of Civil Engineers (ASCE 7) by the independent approval agency, Dynamic Certification Laboratories. The above referenced equipment is APPROVED for seismic applications when properly installed and used as intended.

The basis of this certification is through testing of the active and energized components per AC156. This certification covers multiple UPG brands, including York, Johnson Controls, Coleman, Luxaire, Evcon, FraserJohnston and Ready Ship.

The seismic values are obtained from the Maximum Considered Earthquake Short Period Spectral Response Acceleration, Sds, as determined by the ASCE 7 seismic maps. Various installation locations/isolation configurations are covered under this certification, limited by the sds value stated in the following table. A seismic importance factor, 1 p , of 1.5 applies to this certification to include essential facility requirements and life safety applications for post event functionality. The units are approved for both a rigid and flexible mount configuration.

| Maximum Design Sds Values of UPG Packaged Rooftop Units |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Series | Model | Tons | Sds (g) | Fp/Wp |
| ZR/乙/ZH/ZK/ZW/ZU/ZT/JA3* | 037 | 3 | 2.5 | 1.88 |
| ZR/Z1/ZH/ZK/ZW/ZU/ZT/JA4* | 049 | 4 | 2.5 | 1.88 |
| ZR/Z1/ZH/ZK/ZW/ZU/ZT/JA5* | 061 | 5 | 2.5 | 1.88 |
| ZR/Z/ZH/ZF/XP/ZK/ZW/ZU/ZS/XA/J06* | 078 | 6.5 | 2.5 | 1.88 |
| ZR/Z1/ZH/ZF/XP/ZK/ZW/ZU/ZS/XA/JO7*/T* | 090 | 7.5 | 2.5 | 1.88 |
| ZR/Z/ZH/ZF/XP/ZK/ZW/ZU/ZS/XA/J08* | 102 | 8.5 | 2.5 | 1.88 |
| ZR/Z/ZH/ZF/XP/ZK/ZW/ZU/ZS/XA/J10*/T* | 120 | 10 | 2.5 | 1.88 |
| ZR/Z//ZH/ZF/XP/ZK/ZW/ZU/ZS/XA/נ12*/T* | 150 | 12.5 | 2.0 | 1.50 |



Seismic Certification

## SPECIAL SEISMIC CERTIFICATION

(0)) DCL $\qquad$

# Single Package R-410A Air Conditioner 

| Table of Seismic Design Parameters |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Site Class | $\mathbf{F}_{\mathrm{a}}$ | $\mathrm{I}_{\mathrm{p}}$ | $\mathrm{a}_{\mathrm{p}}$ | $\mathrm{R}_{\mathrm{p}}$ | $\mathrm{z} / \mathrm{h}$ |
| D | 1.0 | 1.5 | 2.5 | 6.0 | 1.0 |

Site and Project Requirements
It is the responsibility of the Design Professional of Record to:

- Provide engineering for the anchorage and restraint of the unit
- Validate Certification Design Parameters with actual site conditions
- Provide engineering of all equipment support structures
- Confirm component configuration

Certification Issued by: Dynamic Certification Laboratories
Document Control Number: 90300-1107-A (rev.1)
Original Issue Date: 9/2/11
Rev1. Issue Date: 3/26/14


Dr. Ahmad Itani, SE
Dynamic Certification Laboratories


Note: Please refer to the tech guide for listed maximum static pressures


### 6.5 Ton

- York Sun Pro units are manufactured at an ISO 9001 registered facility and each rooftop is completely computer-run tested prior to shipment.


## Unit Features

- Two Stage Cooling
- 180 MBH Input Aluminized Steel, Two Stage Gas Heat
- Either supply and/or return can be field converted from vertical to horizontal configuration without cutting panels.
- Full perimeter base rails with built in rigging capabilities
- Unit Cabinet Constructed of Powder Painted Steel, Certified At 750 Hours Salt Spray Test (ASTM B-117 Standards)
- Scroll Compressor[s]
- 2 HP High Static Belt Drive Blower
- Solid Core Liquid Line Filter Driers
- Unit Ships with 2" Throwaway Filters
- Replacement Filters: 4 - (24" x 20"). Unit accepts 2" or 4" wide filters.
- Through-the-Curb and Through-the-Base Utility Connections
- Short Circuit Current: 5kA RMS Symmetrical
- HACR Circuit Breaker/Disconnect
- Single Point Power Connection
- Dirty Filter Switch
- Micro-Channel "all-aluminum" condenser coil, Copper tube/aluminum fin evaporator coil
- Composite Drain Pan - Front Connection
- Tool-free maintenance with features like hinged doors for all-access panels, slide-out blower and blower motor tray
Standard Unit Controller: Smart Equipment Control Board
- Safety Monitoring - Monitors the High and Low-Pressure Switches, the Freezestats, the Gas Valve, if Applicable, and the Temperature Limit Switch on Gas and Electric Heat Units. The Unit Control Board will Alarm on Ignition Failures, Safety Lockouts and Repeated Limit Switch Trips.


## BAS Controller

- Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors.


## Warranty

- One (1) Year Limited Warranty on the Complete Unit
- Five (5) Year Warranty - Compressors and Electric Heater Elements
- Ten (10) Year Limited Warranty - Aluminized Steel Heat Exchanger

York® Sun
M Pro 3-12.5 Ton
Package
Single Package R-410A Air Conditioner

| Project Name: Carter Lake |
| :--- |
| Quantity: 1 Tag\#: RTU-3 |
| Factory Installed Options |
| ZJ078N18D2A2CAA1A2 |


| Equipment Options |  | Option(s) Selected |
| :---: | :---: | :---: |
| Product Category: | ZJ | Single Packaged R-410A Air Conditioner, High Efficiency <br> 11.8 EER |
| Nominal Cooling Capacity: | 078 | 6.5 Ton <br> Two Stage Cooling |
| Heat Type and Nominal Heat Capacity: | N18 | 180 MBH Input Aluminized Steel, Two Stage Gas Heat |
| Blower Option: | D | 2 HP High Static Belt Drive Blower |
| Voltage: | 2 | 208/230-3-60 |
| Outside Air Option: | A |  |
| Service Options: | 2 | HACR Circuit Breaker/Disconnect |
| Sensor Options: | C | Dirty Filter Switch |
| Controls: | A | Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors. |
| Refrigeration: | A | Micro-Channel "all-aluminum" condenser coil, Copper tube/aluminum fin evaporator coil |
| Additional Options: | 1 | Standard 2" Throwaway Filters |
| Cabinet Options: | A | Composite Drain Pan - Front Connection |
| Product Generation: | 2 |  |



| Project Name: Carter Lake | Unit Model \#: |
| :--- | ---: |
| ZJ078N18D2A2CAA1A2 |  |

Component Locations

Cooling With Gas Heat (6.5 Through 10 Tons)


| Cooling Performance |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total gross capacity |  |  |  |  | 177.1 MBH |
| Sensible gross capacity |  |  |  |  | 133.4 MBH |
| Efficiency (at ARI) |  |  |  |  | 10.80 EER |
| Integrated eff. (at ARI) |  |  |  |  | 12.20 IEER |
| Ambient DB temp. |  |  |  |  | $95.0{ }^{\circ} \mathrm{F}$ |
| Entering DB temp. |  |  |  |  | $80.0{ }^{\circ} \mathrm{F}$ |
| Entering WB temp. |  |  |  |  | $67.0{ }^{\circ} \mathrm{F}$ |
| Leaving DB temp. |  |  |  |  | $59.4{ }^{\circ} \mathrm{F}$ |
| Leaving WB temp. |  |  |  |  | $57.8{ }^{\circ} \mathrm{F}$ |
| Power input (w/o blower) |  |  |  |  | 13.50 kW |
| Sound |  |  |  |  | $92 \mathrm{~dB}(\mathrm{~A})$ |
| Refrigerant |  |  |  |  |  |
| Refrigerant type |  |  |  |  | R-410A |
| Sys1 |  |  |  |  | 20 lbs |
| Sys2 |  |  |  |  | 20 lbs |
| Gas Heating Performance |  |  |  |  |  |
| Entering DB temp. |  |  |  |  | $60^{\circ} \mathrm{F}$ |
| Heating output capacity (Max)Supply air |  |  |  |  | 300 MBH |
|  |  |  |  |  | 6000 CFM |
| Heating input capacity (Max) |  |  |  |  | 375 MBH |
| Leaving DB temp. |  |  |  |  | $106.3{ }^{\circ} \mathrm{F}$ |
| Air temp. rise |  |  |  |  | $46.3{ }^{\circ} \mathrm{F}$ |
| SSEStages |  |  |  |  | 80.0 \% |
|  |  |  |  |  | 2 |
| Supply Air Blower Performance |  |  |  |  |  |
| Supply air |  |  |  |  | 6000 CFM |
| Ext. static pressure |  |  |  |  | 0.6 IWG |
| Blower |  |  |  |  | 962 RPM |
| Max BHP of Motor (including service factor) |  |  |  |  | 5.75 HP |
| Duct location |  |  |  |  | Bottom |
| Motor rating |  |  |  |  | 5.00 HP |
| Actual required BHP |  |  |  |  | 3.84 HP |
| Power input |  |  |  |  | 3.45 kW |
| Elevatio |  |  |  |  | 0 ft . |
| Drive t |  |  |  |  | BELT |
| Electrical Data |  |  |  |  |  |
| Power supply Unit min circuit ampacity Unit max over-current protection |  |  |  |  |  |
|  |  |  |  |  | 77.1 Amps 100 Amps |
| Dimensions \& Weight |  |  |  |  |  |
| Hgt Weigh | 49 in. factory | Len stalled op | $126 \mathrm{in} .$ <br> TS | Wth | $\begin{array}{r} 92 \text { in. } \\ 2115 \text { lbs. } \end{array}$ |
| Clearances |  |  |  |  |  |
| Right | 36 in . | Front | 36 in . | Back | 24 in. |
| Top | 72 in. | Bottom | 0 in. | Left | 24 in. |



## 15 Ton

- York Sunline Units are Manufactured at an ISO 9001 Registered Facility and Each Rooftop is Completely Computer-Run Tested Prior to Shipment.


## Unit Features

- Two Stage Cooling
- 375 MBH Input Aluminized Steel, Two Stage Gas Heat
- Full Perimeter Base Rails with Built in Rigging Capabilities
- Either Supply and/or Return can be Field Converted from Vertical to Horizontal Configuration without Cutting Panels
- Unit Cabinet Constructed of Powder Painted Steel, Certified At 1000 Hours Salt Spray Test (ASTM B-117 Standards).
- Dual Refrigerant Circuits for Efficient Part Load Operation with Scroll Compressors
- 5 HP Standard Static Belt Drive Blower
- Solid Core Liquid Line Filter Driers
- Unit Ships with 2" Throwaway Filters
- Replacement Filters: $5-\left(1^{\prime \prime} \times 24^{\prime \prime} \times 2^{\prime \prime}\right.$ or $\left.4^{\prime \prime}\right)$. Unit accepts $2^{\prime \prime}$ or $4^{\prime \prime}$ wide filters.
- Single Point Power Connection
- Through-the-Curb and Through-The-Base Utility Connections
- Short Circuit Current: 5kA RMS Symmetrical
- Phase Monitor
- Standard Condenser Coil
- Standard Evaporator Coil
- Crane Required to Unload Unit
- Galvanized Steel Drain Pan
- Standard Access Doors


## Standard Unit Controller: Simplicity Control Board

- Safety Monitoring - Monitors the High and Low-Pressure Switches, the Freezestats, the Gas Valve, if Applicable, and the Temperature Limit Switch on Gas and Electric Heat Units. The Unit Control Board will Alarm on Ignition Failures, Safety Lockouts and Repeated Limit Switch Trips.
- An Integrated Low-Ambient Control, Anti-Short Cycle Protection, Lead-Lag, Fan On and Fan off Delays, Low Voltage Protection, On-Board Diagnostic and Fault Code Display. Allows all units to operate in the cooling mode down to $0^{\circ} \mathrm{F}$ outdoor ambient without additional components or intervention.


## BAS Controller

- Simplicity SE Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors


## Warranty

- One (1) Year Limited Warranty on the Complete Unit
- Five (5) Year Warranty - Compressors and Electric Heater Elements
- Ten (10) Year Warranty - Aluminized Steel Tubular Heat Exchangers


## Large Sunline (15-25 Ton

Package) N540
Single Package R-410A Air Conditioner

| Project Name: Large Sunline 2018 Submittals | Unit Model \#: ZF180N40B2A1BAA1A1 |
| :--- | ---: |
| Quantity: 1 Tag \#: 15 Ton Large Sunline | System: ZF180N40B2A1BAA1A1 |
| 208-230-3 --12.2 IEER |  |

Factory Installed Options

ZF180N40B2A1BAA1A1

| Product Category: | ZF | York Large Sunline Single Packaged R-410A Air Conditioner 10.8 EER |
| :---: | :---: | :---: |
| Nominal Cooling Capacity: | 180 | $15 \text { Ton }$ <br> Two Stage Cooling |
| Heat Type and Nominal Heat Capacity: | N40 | 375 MBH Input Aluminized Steel, Two Stage Gas Heat |
| Blower Option: | B | 5 HP Standard Static Belt Drive Blower |
| Voltage: | 2 | 208/230-3-60 |
| Economizer / Damper: | A | Includes fresh air hood with baffle that can be set for 10 , 15 , or $25 \%$ outside air. |
| Service Options: | 1 |  |
| Sensor Options: | B | Phase Monitor |
| Controls: | A | Simplicity ${ }^{\circledR}$ SE Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors. |
| Refrigeration: | A | Standard Condenser Coil <br> Standard Evaporator Coil |
| Additional Options: | 1 | 2" Throwaway Filters |
| Cabinet Options: | A | Single Wall Construction <br> Standard Access Doors <br> Galvanized Steel Drain Pan |
| Product Generation: | 1 |  |

Large Sunline (15-25 Ton Package) N540
Single Package R-410A Air Conditioner


| Project Name: Large Sunline 2018 Submittals | Unit Model \#: |
| :--- | ---: |
| Quantity: 1 Tag \#: 15 Ton Large Sunline | System: |
| ZF180N40B2A1BAA1A1 |  |
| $208-230-3 ~-12.2 ~ I E E R ~$ |  |



Large Sunline (15-25 Ton

| Project Name: Large Sunline 2018 Submittals | Unit Model \#: | ZF180N40B2A1BAA1A1 |
| :--- | ---: | ---: |
| Quantity: 1 Tag \#: 15 Ton Large Sunline | System: | ZF180N40B2A1BAA1A1 |
| 208-230-3 -12.2 IEER |  |  |



| Project Name: Large Sunline 2018 Submittals | Unit Model \#: | ZF180N40B2A1BAA1A1 |
| :--- | ---: | :--- |
| Quantity: $\mathbf{1}$ Tag \#: $\mathbf{1 5}$ Ton Large Sunline | System: | ZF180N40B2A1BAA1A1 |
| 208-230-3 --12.2 IEER |  |  |

## Typical Control Diagram



1 Second slage heating not required on single stage heating units.
2. Second stage cooling not required on single stage cooling units.
3. Jumper is required if there is no Smoke Detector circuit.

4 Jumper is required for any combination of R, RC, or RH.
5 OCC is an output from the thermostat to indicate the Occupied condition
6 $X$ is an input to the thermostat to display Error Status conditions,

| Project Name: CFM Distributors York Products | Unit Model \#: ZF120N24R2A1AAA1A3 |
| :--- | ---: |
| Quantity: 1 | System: $2 F 120 N 24 R 2 A 1 A A A 1 A 3$ |


| Cooling Performance |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total gross capacity |  |  |  |  | 128.9 MBH |
| Sensible gross capacity |  |  |  |  | 90.7 MBH |
| Total net capacity |  |  |  |  | 119.9 MBH |
| Sensible net capacity |  |  |  |  | 81.7 MBH |
| Efficiency (at ARI) |  |  |  |  | 11.00 EER |
| Integrated eff. (at ARI) |  |  |  |  | 14.20 IEER |
| Ambient DB temp. |  |  |  |  | $95.0{ }^{\circ} \mathrm{F}$ |
| Entering DB temp. |  |  |  |  | $80.0{ }^{\circ} \mathrm{F}$ |
| Entering WB temp. |  |  |  |  | $67.0{ }^{\circ} \mathrm{F}$ |
| Leaving DB temp. |  |  |  |  | $59.0{ }^{\circ} \mathrm{F}$ |
| Leaving WB temp. |  |  |  |  | $56.8{ }^{\circ} \mathrm{F}$ |
|  |  |  |  | Power input (w/o blower) |  |  | 9.40 kW |
| Sound |  |  |  |  | $83 \mathrm{~dB}(\mathrm{~A})$ |
| Refrigerant |  |  |  |  |  |
| Refrigerant type |  |  |  | R-410A |  |
| Sys1 |  |  |  |  | 7 lbs 10 oz |
| Sys2 |  |  |  |  | 6 lbs 8 oz |
| Gas Heating Performance |  |  |  |  |  |
| Entering DB temp. ${ }^{\text {Heating output capacity (Max) }}$ |  |  |  |  | $60^{\circ} \mathrm{F}$ |
|  |  |  |  |  | 192 MBH |
| Supply air |  |  |  |  | 4000 CFM |
| Heating input capacity (Max) |  |  |  |  | 240 MBH |
| Leaving DB temp. |  |  |  |  | $104.4{ }^{\circ} \mathrm{F}$ |
| Air temp. rise |  |  |  |  | $44.4{ }^{\circ} \mathrm{F}$ |
| SSE |  |  |  |  | 80.0 \% |
| Stages |  |  |  |  | 2 |
| Supply Air Blower Performance |  |  |  |  |  |
| Supply air |  |  |  |  | 4000 CFM |
| Ext. static pressure |  |  |  |  | 1.0 IWG |
| Blowe |  |  |  |  | 1139 RPM |
| Max BHP of Motor (including service factor) |  |  |  |  | 3.45 HP |
| Duct location |  |  |  |  | Bottom |
| Motor rating |  |  |  |  | 3.00 HP |
| Actual required BHP |  |  |  |  | 2.82 HP |
| Power input |  |  |  |  | 2.63 kW |
| Elevat |  |  |  |  | 0 ft . |
| Drive type |  |  |  |  | BELT |
| Requires field-supplied drive |  |  |  |  | true |
| Electrical Data |  |  |  |  |  |
| Power supply Unit min circuit ampacity Unit max over-current protection |  |  |  |  | 230-3-60 |
|  |  |  |  |  | 50.8 Amps |
|  |  |  |  |  | 60 Amps |
| Dimensions \& Weight |  |  |  |  |  |
| Hgt Weigh | 51 in. ht with factory | Len istalled op | $89 \mathrm{in} .$ <br> s | Wth | $\begin{gathered} 59 \mathrm{in} . \\ 1175 \mathrm{lbs} . \end{gathered}$ |
| Clearances |  |  |  |  |  |
| Right | 12 in . | Front | 36 in . | Back | 12 in. |
| Top | 72 in. | Bottom | 0 in. | Left | 36 in. |

Note: Please refer to the tech guide for listed maximum static pressures

## AF과 CERTIED




## 10 Ton

- York Predator units are manufactured at an ISO 9001 registered facility and each rooftop is completely computer-run tested prior to shipment.


## Unit Features

- Two Stage Cooling
- 240 MBH Input Aluminized Steel, Two Stage Gas Heat
- Either supply and/or return can be field converted from vertical to horizontal configuration without cutting panels.
- Full perimeter base rails with built in rigging capabilities
- Unit Cabinet Constructed of Powder Painted Steel, Certified At 750 Hours Salt Spray Test (ASTM B-117 Standards)
- Slide-out Blower/3 HP Belt Drive Motor Assembly
- Solid Core Liquid Line Filter Driers
- Unit Ships with $2^{\prime \prime}$ Throwaway Filters
- Replacement Filters: 4 - ( $24^{\prime \prime} \times 20^{\prime \prime}$ ). Unit accepts 2 " or 4 " wide filters.
- Single Point Power Connection
- Through-the-Curb and Through-the-Base Utility Connections
- Short Circuit Current: 5kA RMS Symmetrical
- Micro-Channel "all-aluminum" condenser coil, Copper tube/aluminum fin evaporator coil
- Composite Drain Pan - Front Connection
- Tool-free maintenance with features like hinged doors for all-access panels, slide-out blower and blower motor tray


## BAS Controller

- IntelliSpeed control of the VFD based on stages of cooling. Provides Single Zone VAV Fan Operation as defined by ASHRAE 90.1 section 6.4.3.10.
- Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors.


## Standard Unit Controller: Smart Equipment Control Board

- Safety Monitoring - Monitors the High and Low-Pressure Switches, the Freezestats, the Gas Valve, if Applicable, and the Temperature Limit Switch on Gas and Electric Heat Units. The Unit Control Board will Alarm on Ignition Failures, Safety Lockouts and Repeated Limit Switch Trips.


## Warranty

- One (1) Year Limited Warranty on the Complete Unit
- Five (5) Year Warranty - Compressors and Electric Heater Elements
- Ten (10) Year Limited Warranty - Aluminized Steel Heat Exchanger

| Project Name: CFM Distributors York Products | Unit Model \#: ZF120N24R2A1AAA1A3 |
| :--- | ---: |
| Quantity: 1 | System: $2 F 120 N 24 R 2 A 1 A A A 1 A 3$ |

Factory Installed Options
ZF120N24R2A1AAA1A3

| Equipment Options |  | Option(s) Selected |
| :---: | :---: | :---: |
| Product Category: | ZF | Single Packaged R-410A Air Conditioner, Standard Efficiency <br> 11.0 EER |
| Nominal Cooling Capacity: | 120 | 10 Ton <br> Two Stage Cooling |
| Heat Type and Nominal Heat Capacity: | N24 | 240 MBH Input Aluminized Steel, Two Stage Gas Heat |
| Blower Option: | R | 3 HP High Static Belt Drive Blower IntelliSpeed control of the VFD based on stages of cooling (Provides Single Zone VAV Fan Operation as defined by ASHRAE 90.1 section 6.4.3.10) |
| Voltage: | 2 | 208/230-3-60 |
| Outside Air Option: | A |  |
| Service Options: | 1 |  |
| Sensor Options: | A |  |
| Controls: | A | Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors. |
| Refrigeration: | A | Micro-Channel "all-aluminum" condenser coil, Copper tube/aluminum fin evaporator coil |
| Additional Options: | 1 | Standard 2" Throwaway Filters |
| Cabinet Options: | A | Composite Drain Pan - Front Connection |
| Product Generation: | 3 |  |



Predator 3-12.5 Ton Package
York Single Package R-410A Air Conditioner

| Project Name: CFM Distributors York Products | Unit Model \#: | ZF120N24R2A1AAA1A3 |
| :--- | ---: | :--- |
| Quantity: 1 | System: | ZF120N24R2A1AAA1A3 |

## Component Location

Cooling With Gas Heat


York Single Package R-410A Air Conditioner
Project Name: ZF078


Note: Please refer to the tech guide for listed maximum static pressures

## AT과 cerriaik.



### 6.5 Ton

- York Predator units are manufactured at an ISO 9001 registered facility and each rooftop is completely computer-run tested prior to shipment.


## Unit Features

- Two Stage Cooling
- 180 MBH Input Aluminized Steel, Two Stage Gas Heat
- Either supply and/or return can be field converted from vertical to horizontal configuration without cutting panels.
- Full perimeter base rails with built in rigging capabilities
- Unit Cabinet Constructed of Powder Painted Steel, Certified At 750 Hours Salt Spray Test (ASTM B-117 Standards)
- Scroll Compressor[s]
- 2 HP High Static Belt Drive Blower
- Solid Core Liquid Line Filter Driers
- Unit Ships with 2" Throwaway Filters
- Replacement Filters: 4 - ( 24 " $\times 16^{\prime \prime}$ ). Unit accepts $2^{\prime \prime}$ or 4 " wide filters.
- Single Point Power Connection
- Through-the-Curb and Through-the-Base Utility Connections
- Short Circuit Current: 5kA RMS Symmetrical
- Micro-Channel "all-aluminum" condenser coil, Copper tube/aluminum fin evaporator coil
- Composite Drain Pan - Front Connection
- Tool-free maintenance with features like hinged doors for all-access panels, slide-out blower and blower motor tray


## BAS Controller

- IntelliSpeed control of the VFD based on stages of cooling. Provides Single Zone VAV Fan Operation as defined by ASHRAE 90.1 section 6.4.3.10.
- Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors.
Standard Unit Controller: Smart Equipment Control Board
- Safety Monitoring - Monitors the High and Low-Pressure Switches, the Freezestats, the Gas Valve, if Applicable, and the Temperature Limit Switch on Gas and Electric Heat Units. The Unit Control Board will Alarm on Ignition Failures, Safety Lockouts and Repeated Limit Switch Trips.


## Warranty

- One (1) Year Limited Warranty on the Complete Unit
- Five (5) Year Warranty - Compressors and Electric Heater Elements
- Ten (10) Year Limited Warranty - Aluminized Steel Heat Exchanger
Quantity: $1 \quad$ System: ZF078N18R2A1AAA1A2

Factory Installed Options
ZF078N18R2A1AAA1A2

| Equipment Options |  | Option(s) Selected |
| :---: | :---: | :---: |
| Product Category: | ZF | Single Packaged R-410A Air Conditioner, Standard Efficiency 11.2 EER |
| Nominal Cooling Capacity: | 078 | 6.5 Ton <br> Two Stage Cooling |
| Heat Type and Nominal Heat Capacity: | N18 | 180 MBH Input Aluminized Steel, Two Stage Gas Heat |
| Blower Option: | R | 2 HP High Static Belt Drive Blower IntelliSpeed control of the VFD based on stages of cooling (Provides Single Zone VAV Fan Operation as defined by ASHRAE 90.1 section 6.4.3.10) |
| Voltage: | 2 | 208/230-3-60 |
| Outside Air Option: | A |  |
| Service Options: | 1 |  |
| Sensor Options: | A |  |
| Controls: | A | Smart Equipment Controller including Discharge Air, Return Air, and Outdoor Air Temperature Sensors. |
| Refrigeration: | A | Micro-Channel "all-aluminum" condenser coil, Copper tube/aluminum fin evaporator coil |
| Additional Options: | 1 | Standard 2" Throwaway Filters |
| Cabinet Options: | A | Composite Drain Pan - Front Connection |
| Product Generation: | 2 |  |



| Project Name: ZF078 | Unit Model \#: ZF078N18R2A1AAA1A2 |
| :--- | ---: |
| Quantity: 1 | System: |

Component Locations

## Component Location

## Cooling With Gas Heat



## KEEP YOUR FACILITIES RUNNING RELIABLY YEAR AFTER YEAR.

Thermal is a partner you can count on all day, every day. Our seasoned technicians specialize in industrial, institutional, retail and office space heating and cooling.

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- Customized annual maintenance plans
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- 24/7 emergency service
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- Extended equipment operating life - Fewer emergency service repairs
- Improved operating efficiency • Less system downtime
- Reduced energy use / energy savings • Decreased interruption to building operations
- Early detection of potential problems • Increased comfort / reduced occupant complaints

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## Contact Kirsti Puetz

kirsti.puetz@thermalservices.com
402.398.5020

## THERMAL <br> HEATING•AIR•PLUMBING

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ENGINEER AGREEMENT CERTIFICATION
PROJECT NAME:
City of Carter Lake - Sewer Collection System Improvements
The Engineer and Owner hereby concur in the Funding Agency acceptable revisions to E-500 identified in RUS Bulletin 1780-26. In addition, Engineer certifies to the following:

All modifications to E-500 have been made in accordance the terms of the license agreement, which states in part that the Engineer "must plainly show all changes to the Standard EJCDC Text, using 'Track Changes' (redline/strikeout), highlighting, or other means of clearly indicating additions and deletions." Such other means may include attachments indicating changes (e.g. Supplementary Conditions modifying the General Conditions).

## SUMMARY OF ENGINEERING FEES

Note that the fees indicated on this table are only a summary and if there is a conflict with any provision of Exhibit C, the provisions there overrule the values on this table. Fees shown in will not be exceeded without the concurrence of the Agency.

Basic Services
Resident Project Observation
Additional Services
\$ $\$ 131,651$
$\qquad$
\$ None
\$176,868

Any adjustments to engineering fees or changes to maximum estimated values must be approved by the Agency and must include a table of what specific category or categories of fees are being changed, what fees were before and after the change, and the resulting total fee.


9/10/2020
Engineer
Date
Mike McIntosh, Design Group Leader
Name and Title

Owner Date

Name and Title

## Agency Concurrence:

As lender or insurer of funds to defray the costs of this Contract, and without liability for any payments thereunder, the Agency hereby concurs in the form, content, and execution of this Agreement.

## AGREEMENT BETWEEN OWNER AND CONTRACTOR FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)

This Agreement is by and between CITY OF CARTER LAKE ("Owner") and BACKLUND PLUMBING AND HEATING ("Contractor").

Terms used in this Agreement have the meanings stated in the General Conditions and the Supplementary Conditions.

Owner and Contractor hereby agree as follows:

## ARTICLE 1 - WORK

1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows: Sanitary Sewer

## ARTICLE 2 - THE PROJECT

2.01 The Project, of which the Work under the Contract Documents is a part, is generally described as follows:

SANITARY SEWER REHABILITATION

## ARTICLE 3 - ENGINEER

3.01 The Owner has retained Lamp Rynearson ("Engineer") to act as Owner's representative, assume all duties and responsibilities of Engineer, and have the rights and authority assigned to Engineer in the Contract.
3.02 The part of the Project that pertains to the Work has been designed by Engineer.

## ARTICLE 4 - CONTRACT TIMES

## Time is of the Escence

A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

## Contract Times: Days

A. The Work will be substantially complete within 25 working days after the date when the Contract Times commence to run.-as provided in Paragraph 4.01 of the General Conditions.

## Liquidated Damages

A. Contractor and Owner recognize that time is of the essence as stated in-Paragraph 4.01 -above and that Owner will suffer financial and other losses if the Work is not completed within the Contract Time, as duly modified. The parties also recognize the delays, expense, and difficulties involved in proving, in a legal or arbitration proceeding, the actual loss suffered by Owner if the

[^1]Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):

1. Substantial Completion: Contractor shall pay Owner $\$ 1,500$ for each calendar day that expires after the time (as duly adjusted pursuant to the Contract) specified above for Substantial Completion, until the Work is substantially complete.
B. If Owner recovers liquidated damages for a delay in completion by Contractor, then such liquidated damages are Owner's sole and exclusive remedy for such delay, and Owner is precluded from recovering any other damages, whether actual, direct, excess, or consequential, for such delay, except for special damages (if any) specified in this Agreement.

## ARTICLE 5 - CONTRACT PRICE

5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents, the amounts that follow, subject to adjustment under the Contract:
A. For all Unit Price Work, an amount equal to the sum of the extended prices (established for each separately identified item of Unit Price Work by multiplying the unit price times the actual quantity of that item).

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION | APPROXIMATE QUANTITY |  | UNIT PRICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MOBILIZATION/DEMOBILIZATION, BONDS, PERMITS, AND INSURANCE | 1 | LS | \$10,000.00 | \$10,000.00 |
| 2 | PROVIDE WORK PLAN, SHORING PLAN, AND DEWATERING PLAN SUBMITTALS | 1 | LS | \$12,500.00 | \$12,500.00 |
| 3 | CLEARING AND GRUBBING GENERAL | 1 | LS | \$5,000.00 | \$5,000.00 |
| 4 | DEWATERING | 10 | DAY | \$5,000.00 | \$50,000.00 |
| 5 | GENERAL GRADING AND SHAPING | 1 | LS | \$2,500.00 | \$2,500.00 |
| 6 | SAW CUT - FULL DEPTH | 75 | LF | \$5.00 | \$375.00 |
| 7 | REMOVE CONCRETE PAVEMENT | 50 | SY | \$50.00 | \$2,500.00 |
| 8 | REMOVE 24" SANITARY SEWER WITH PIPE BEDDING | 25 | LF | \$500.00 | \$12,500.00 |
| 9 | ABANDON SANITARY SEWER MANHOLE | 1 | EA | \$7,500.00 | \$7,500.00 |
| 10 | CONSTRUCT 12" PIPE PLUG | 2 | EA | \$2,500.00 | \$5,000.00 |
| 11 | CONSTRUCT FLOWABLE FILL - (50-75)(PSI) | 10 | CY | \$225.00 | \$2,250.00 |
| 12 | CONSTRUCT 10-INCH CONCRETE PAVEMENT (TYPE L75) | 50 | SY | \$90.00 | \$4,500.00 |
| 13 | SUBGRADE PREPARATION | 75 | SY | \$25.00 | \$1,875.00 |
| 14 | EXPLORATORY EXCAVATION | 10 | HR | \$350.00 | \$3,500.00 |
| 15 | EARTHWORK (HAUL IN) | 50 | CY | \$90.00 | \$4,500.00 |
| 16 | CONSTRUCT CRUSHED ROCK SURFACING | 10 | CY | \$50.00 | \$500.00 |
| 17 | CONSTRUCT CONNECTION TO EXISTING PIPE STUB | 1 | EA | \$5,000.00 | \$5,000.00 |
| 18 | CONSTRUCT 12" SANITARY SEWER WITH PIPE BEDDING | 20 | LF | \$500.00 | \$10,000.00 |
| 19 | BORE AND JACK 20" STEEL CASING WITH 12" SANITARY SEWER PIPE | 100 | LF | \$1,035.00 | \$103,500.00 |
| 20 | CONSTRUCT 54 ${ }^{\text {I I.D. SANITARY SEWER MANHOLE (12 VF) }}$ | 1 | EA | \$19,900.00 | \$19,900.00 |

EJCDC® C-520, Agreement between Owner and Contractor for Construction Contract (Stipulated Price).
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| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION | APPROXIMATE QUANTITY |  | UNIT PRICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | CONSTRUCT 54" I.D. SANITARY SEWER MANHOLE OVER EXISTING SEWER (10 VF) | 1 | EA | \$19,900.00 | \$19,900.00 |
| 22 | RENTAL OF LOADER, FULLY OPERATED | 15 | HRS | \$225.00 | \$3,375.00 |
| 23 | RENTAL OF SKID LOADER, FULLY OPERATED | 15 | HRS | \$225.00 | \$3,375.00 |
| 24 | RENTAL OF CRAWLER MOUNTED HYDRAULIC EXCAVATOR, FULLY OPERATED | 15 | HRS | \$225.00 | \$3,375.00 |
| 25 | LABORER | 40 | HRS | \$75.00 | \$3,000.00 |
| 26 | CONSTRUCT NEW 12" GATE VALVE | 1 | EA | \$4,750.00 | \$4,750.00 |
| 27 | PROVIDE CN FLAGMEN | 3 | DAYS | \$1,350.00 | \$4,050.00 |
|  | TOTAL CONTRACT AMOUNT |  |  |  | \$305,225.00 |

THREE HUNDRED FIVE THOUSAND TWO HUNDRED TWENTY-
TOTAL OF ALL CONTRACT PRICES FIVE AND 00/100 DOLLARS $(\$ 305,225.00)$

The extended prices for Unit Price Work set forth as of the Effective Date of the Contract are based on estimated quantities. As provided in Paragraph 13.03 of the General Conditions, estimated quantities are not guaranteed, and determinations of actual quantities and classifications are to be made by Engineer.

## ARTICLE 6 - PAYMENT PROCEDURES

### 6.01 Submittal and Processing of Payments

A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

## Progress Payments; Retainage

A. Owner shall make progress payments on the basis of Contractor's Applications for Payment on a monthly basis during performance of the Work as provided in Paragraph 6.02.A.1 below, provided that such Applications for Payment have been submitted in a timely manner and otherwise meet the requirements of the Contract. All such payments will be determined by the number of units completed and, if applicable, by the Schedule of Values established as provided in the General Conditions.

1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Owner may withhold, including but not limited to liquidated damages, in accordance with the Contract.
a. 90 percent of the value of the Work completed (with the balance being retainage).
[^2]Final Payment
A. Upon final completion and acceptance of the Work, Owner shall pay the remainder of the Contract Price in accordance with Paragraph 15.06 of the General Conditions.

Consent of Surety
A. Owner will not make final payment or return or release retainage at Substantial Completion or any other time, unless Contractor submits written consent of the surety to such payment, return, or release.

## ARTICLE 7 - CONTRACT DOCUMENTS

### 7.01 Contents

A. The Contract Documents consist of all of the following:

1. This Agreement.
2. Bonds:
a. Performance bond (together with power of attorney).
b. Payment bond (together with power of attorney).
3. General Conditions.
4. Supplementary Conditions.
5. Specifications as listed in the table of contents of the project manual and including the lowa Statewide Urban Design and Specification (not attached).
6. Drawings (not attached but incorporated by reference) JULY 7,2020 , consisting of $\underline{6}$ sheets with each sheet bearing the following general title: SANITARY SEWER REHABILITATION.
7. Addenda (numbers $\mathbf{0}$ to 0 , inclusive (not attached).
8. Exhibits to this Agreement (enumerated as follows):
a. Documentation submitted by Contractor prior to Notice of Award.
b. Certificate of Assessment.
d. Certification of Non-Segregated Facilities.
e. New Employee Work Eligibility Status.
9. The following which may be delivered or issued on or after the Effective Date of the Contract and are not attached hereto:
a. Notice to Proceed.
b. Work Change Directives.
c. Change Orders.
d. Field Orders.
e. Warranty Bond, if any.
B. The Contract Documents listed in Paragraph 7.01.A are attached to this Agreement (except as expressly noted otherwise above).
C. There are no Contract Documents other than those listed above in this Article 7.
D. The Contract Documents may only be amended, modified, or supplemented as provided in the Contract.

## ARTICLE 8 - REPRESENTATIONS, CERTIFICATIONS, AND STIPULATIONS

### 8.01 Contractor's Representations

A. In order to induce Owner to enter into this Contract, Contractor makes the following representations:

1. Contractor has examined and carefully studied the Contract Documents, including Addenda.
2. Contractor has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
3. Contractor is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
4. Contractor has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, with respect to the Technical Data in such reports and drawings.
5. Contractor has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
6. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on (a) the cost, progress, and performance of the Work; (b) the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor; and (c) Contractor's safety precautions and programs.
7. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
8. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.

[^3]9. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and of discrepancies between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
10. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
11. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.

## Contractor's Certifications

A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 8.02:

1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;
2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

## Standard General Conditions

A. Owner stipulates that if the General Conditions that are made a part of this Contract are EJCDC® C-700, Standard General Conditions for the Construction Contract (2018), published by the Engineers Joint Contract Documents Committee, and if Owner is the party that has furnished said General Conditions, then Owner has plainly shown all modifications to the standard wording of such published document to the Contractor, through a process such as highlighting or "track changes" (redline/strikeout), or in the Supplementary Conditions.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement.
This Agreement will be effective on the date signed by the Owner (which is the Effective Date of the Contract).

Owner:

## CITY OF CARTER LAKE

(typed or printed name of organization)
By:
(individual's siqnature)
Date:
(date sianed)
Name: $\qquad$
Title:
(typed or printed)

Attest: $\qquad$
Title:
(tvped or printed)
Address for giving notices:
Mr. Ronald Cumberledge
City of Carter Lake, Iowa
950 E. Locust Street
Carter Lake, Iowa 51510
Designated Representative:
Name: $\qquad$
Title: $\qquad$ (tvped or printed)
Address:
$\qquad$

Phone:
Email:
(If IType of Entity] is a corporation, attach evidence of authority to sign. If [Type of Entity] is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of this Agreement.)

Contractor:

BACKLUND PLUMBING AND HEATING
(typed or printed name of orqanization)
By:


Date:


Name:


Title:

(If IType of Entity] is a corporation, a partnership, or a joint venture. attach evidence of authoritv to sian.)
Attest: (individual's siqnature)
Title:
(typed or printed)
Address for giving notices:
Backlund Plumbing and Heating
6215 Grover Street
Omaha, NE 68106

Designated Representative:
Name:
(typed or printed)
Title:
(typed or printed)
Address:

|  |  |
| :--- | :--- |
|  |  |
| Phone: |  |
| Email: $\quad$ |  |
| License No.: |  |
| State: $\quad$ |  |

## PERFORMANCE BOND



1. The Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to the Owner for the performance of the Construction Contract, which is incorporated herein by reference.
2. If the Contractor performs the Construction Contract, the Surety and the Contractor shall have no obligation under this Bond, except when applicable to participate in a conference as provided in Paragraph 3.
3. If there is no Owner Default under the Construction Contract, the Surety's obligation under this Bond will arise after:
3.1. The Owner first provides notice to the Contractor and the Surety that the Owner is considering declaring a Contractor Default. Such notice may indicate whether the Owner is requesting a conference among the Owner, Contractor, and Surety to discuss the Contractor's performance. If the Owner does not request a conference, the Surety may, within five (5) business days after receipt of the Owner's notice, request such a conference. If the Surety timely requests a conference, the Owner shall attend. Unless the Owner agrees otherwise, any conference requested under this Paragraph 3.1 will be held within ten (10) business days of the Surety's receipt of the Owner's notice. If the Owner, the Contractor, and the Surety agree, the Contractor shall be allowed a reasonable time to perform the Construction Contract, but such an agreement does not waive the Owner's right, if any, subsequently to declare a Contractor Default;
3.2. The Owner declares a Contractor Default, terminates the Construction Contract and notifies the Surety; and
3.3. The Owner has agreed to pay the Balance of the Contract Price in accordance with the terms of the Construction Contract to the Surety or to a contractor selected to perform the Construction Contract.
4. Failure on the part of the Owner to comply with the notice requirement in Paragraph 3.1 does not constitute a failure to comply with a condition precedent to the Surety's obligations, or release the Surety from its obligations, except to the extent the Surety demonstrates actual prejudice.
5. When the Owner has satisfied the conditions of Paragraph 3, the Surety shall promptly and at the Surety's expense take one of the following actions:
5.1. Arrange for the Contractor, with the consent of the Owner, to perform and complete the Construction Contract;
5.2. Undertake to perform and complete the Construction Contract itself, through its agents or independent contractors;
5.3. Obtain bids or negotiated proposals from qualified contractors acceptable to the Owner for a contract for performance and completion of the Construction Contract, arrange for a contract to be prepared for execution by the Owner and a contractor selected with the Owners concurrence, to be secured with performance and payment bonds executed by a qualified surety equivalent to the bonds issued on the Construction Contract, and pay to the Owner the amount of damages as described in Paragraph 7 in excess of the Balance of the Contract Price incurred by the Owner as a result of the Contractor Default; or
5.4. Waive its right to perform and complete, arrange for completion, or obtain a new contractor, and with reasonable promptness under the circumstances:
5.4.1 After investigation, determine the amount for which it may be liable to the Owner and, as soon as practicable after the amount is determined, make payment to the Owner; or
5.4.2 Deny liability in whole or in part and notify the Owner, citing the reasons for denial.
6. If the Surety does not proceed as provided in Paragraph 5 with reasonable promptness, the Surety shall be deemed to be in default on this Bond seven days after receipt of an additional written notice from the Owner to the Surety demanding that the Surety perform its obligations under this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner. If the Surety proceeds as provided in Paragraph 5.4, and the Owner refuses the payment, or the Surety has denied liability, in whole or in part, without further notice, the Owner shall be entitled to enforce any remedy available to the Owner.
7. If the Surety elects to act under Paragraph 5.1, 5.2 , or 5.3 , then the responsibilities of the Surety to the Owner will not be greater than those of the Contractor under the Construction Contract, and the responsibilities of the Owner to the Surety will not be greater than those of the Owner under the Construction Contract. Subject to the commitment by the Owner to pay the Balance of the Contract Price, the Surety is obligated, without duplication for:
7.1. the responsibilities of the Contractor for correction of defective work and completion of the Construction Contract;
7.2. additional legal, design professional, and delay costs resulting from the Contractor's Default, and resulting from the actions or failure to act of the Surety under Paragraph 5; and
7.3. liquidated damages, or if no liquidated damages are specified in the Construction Contract, actual damages caused by delayed performance or non-performance of the Contractor.
8. If the Surety elects to act under Paragraph 5.1, 5.3, or 5.4 , the Surety's liability is limited to the amount of this Bond.
9. The Surety shall not be liable to the Owner or others for obligations of the Contractor that are unrelated to the Construction Contract, and the Balance of the Contract Price will not be reduced or set off on account of any such unrelated obligations. No right of action will accrue on this Bond to any person or entizy other than the Owner or its heirs, executors, administrators, successors, and assigns.
10. The Surety hereby waives notice of any change, including changes of time, to the Construction Contract or to related subcontracts, purchase orders, and other obligations.
11. Any proceeding, legal or equitable, under this Bond must be instituted in any court of competent jurisdiction in the location in which the work or part of the work is located and must be instituted within two years after a declaration of Contractor Default or within two years after the Contractor ceased working or within two years after the Surety refuses or fails to perform its obligations under this Bond, whichever occurs first. If the provisions of this paragraph are void or prohibited by law, the minimum periods of limitations available to sureties as a defense in the jurisdiction of the suit will be applicable.
12. Notice to the Surety, the Owner, or the Contractor must be mailed or delivered to the address shown on the page on which their signature appears.
13. When this Bond has been furnished to comply with a statutory or other legal requirement in the location where the construction was to be performed, any provision in this Bond conflicting with
said statutory or legal requirement will be deemed deleted therefrom and provisions conforming to such statutory or other legal requirement will be deemed incorporated herein. When so furnished, the intent is that this Bond will be construed as a statutory bond and not as a common law bond.
14. Definitions
14.1. Balance of the Contract Price-The total amount payable by the Owner to the Contractor under the Construction Contract after all proper adjustments have been made including allowance for the Contractor for any amounts received or to be received by the Owner in settlement of insurance or other claims for damages to which the Contractor is entitled, reduced by all valid and proper payments made to or on behalf of the Contractor under the Construction Contract.
14.2. Construction Contract-The agreement between the Owner and Contractor identified on the cover page, including all Contract Documents and changes made to the agreement and the Contract Documents.
14.3. Contractor Default-Failure of the Contractor, which has not been remedied or waived, to perform or otherwise to comply with a material term of the Construction Contract.
14.4. Owner Default-Failure of the Owner, which has not been remedied or waived, to pay the Contractor as required under the Construction Contract or to perform and complete or comply with the other material terms of the Construction Contract.
14.5. Contract Documents-All the documents that comprise the agreement between the Owner and Contractor.
15. If this Bond is issued for an agreement between a contractor and subcontractor, the term Contractor in this Bond will be deemed to be Subcontractor and the term Owner will be deemed to be Contractor.
16. Modifications to this Bond are as follows: [Describe modification or enter "None"]

## PAYMENT BOND

| Contractor <br> Name: Roseland Inc dba Backlund Plumbing Address (principal place of business): <br> 6215 Grover Street Omaha, NE 68106 | Surety <br> Name: Travelers Casualty and Surety Company of America <br> Address (principal place of business): <br> One Tower Square <br> Hartford, CT 06183 |
| :---: | :---: |
| Owner City of Carter Lake, Iowa <br> Name: <br> Mailing address (principal place of business): <br> 950 E. Locust Street Carter Lake, IA 51510 | Contract <br> Description (name and location): <br> Sanitary Sewer Rehabilitation <br> Contract Price: ${ }_{T}^{\text {Threenty-five }}$ Hudred Five Thousand Two Hundred Twenty-five And No/100 Dollars ( $(3305,225.00)$ Effective Date of Contract: |
| Bond <br> Bond Amount: Three Hundred Five Thousand Two Hundred <br> Date of Bond: 9/3/2020 <br> (Date of Bond cannot be earlier than Effective Date of Contract) Modifications to this Bond form: <br> $\square$ None $\square$ See Paragraph 18 |  |
| Surety and Contractor, intending to be legally bound hereby, subject to the terms set forth in this Payment Bond, do each cause this Payment Bond to be duly executed by an authorized officer, agent, or representative. |  |
| Contractor as Principal <br> Roseland Inc dba Backlund Plumbing | Surety <br> Travelers Casualty and Surety Company of America |
| $\qquad$ | (Full formal name of Surety) (corporate seal) $\qquad$ TKじ |
| Name: | (Signature)(Attoch Power of Attorney) <br> Name: <br> Thomas L King <br> (Printed or typed) |
| Title: Pesiclut |  |
| Attest: $\qquad$ | Attest: $\frac{\text { Lusda Avente }}{\text { (signature) }}$ $\qquad$ |
| Name: Kristen Friedman | Name: Linda Guenter |
| (Printed or typed) <br> Title: <br> witness | Title: witness (Printed or typed) |
| Notes: (1) Provide supplemental execution by any additional parties, such as joint venturers. (2) Any singular reference to Contractor, Surety, Owner, or other party is considered plural where applicable. |  |

1. The Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to the Owner to pay for labor, materials, and equipment furnished for use in the performance of the Construction Contract, which is incorporated herein by reference, subject to the following terms.
2. If the Contractor promptly makes payment of all sums due to Claimants, and defends, indemnifies, and holds harmless the Owner from claims, demands, liens, or suits by any person or entity seeking payment for labor, materials, or equipment furnished for use in the performance of the Construction Contract, then the Surety and the Contractor shall have no obligation under this Bond.
3. If there is no Owner Default under the Construction Contract, the Surety's obligation to the Owner under this Bond will arise after the Owner has promptly notified the Contractor and the Surety (at the address described in Paragraph 13) of claims, demands, liens, or suits against the Owner or the Owner's property by any person or entity seeking payment for labor, materials, or equipment furnished for use in the performance of the Construction Contract, and tendered defense of such claims, demands, liens, or suits to the Contractor and the Surety.
4. When the Owner has satisfied the conditions in Paragraph 3, the Surety shall promptly and at the Surety's expense defend, indemnify, and hold harmless the Owner against a duly tendered claim, demand, lien, or suit.
5. The Surety's obligations to a Claimant under this Bond will arise after the following:
5.1. Claimants who do not have a direct contract with the Contractor
5.1.1. have furnished a written notice of non-payment to the Contractor, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were, or equipment was, furnished or supplied or for whom the labor was done or performed, within ninety (90) days after having last performed labor or last furnished materials or equipment included in the Claim; and
5.1.2. have sent a Claim to the Surety (at the address described in Paragraph 13).
5.2. Claimants who are employed by or have a direct contract with the Contractor have sent a Claim to the Surety (at the address described in Paragraph 13).
6. If a notice of non-payment required by Paragraph 5.1 .1 is given by the Owner to the Contractor, that is sufficient to satisfy a Claimant's obligation to furnish a written notice of non-payment under Paragraph 5.1.1.
7. When a Claimant has satisfied the conditions of Paragraph 5.1 or 5.2 , whichever is applicable, the Surety shall promptly and at the Surety's expense take the following actions:
7.1. Send an answer to the Claimant, with a copy to the Owner, within sixty (60) days after receipt of the Claim, stating the amounts that are undisputed and the basis for challenging any amounts that are disputed; and
7.2. Pay or arrange for payment of any undisputed amounts.
7.3. The Surety's failure to discharge its obligations under Paragraph 7.1 or 7.2 will not be deemed to constitute a waiver of defenses the Surety or Contractor may have or acquire as to a Claim, except as to undisputed amounts for which the Surety and Claimant have reached agreement. If, however, the Surety fails to discharge its obligations under Paragraph 7.1 or 7.2, the Surety shall indemnify the Claimant for the reasonable attorney's fees the Claimant incurs thereafter to recover any sums found to be due and owing to the Claimant.

EJCDC C-615, Payment Bond.
Copyright 2018 National Society of Professional Engineers, American Council of Engineering Companies,
8. The Surety's total obligatlon will not exceed the amount of this Bond, plus the amount of reasonable attorney's fees provided under Paragraph 7.3, and the amount of this Bond will be credited for any payments made in good faith by the Surety.
9. Amounts owed by the Owner to the Contractor under the Construction Contract will be used for the performance of the Construction Contract and to satisfy claims, if any, under any construction performance bond. By the Contractor furnishing and the Owner accepting this Bond, they agree that all funds earned by the Contractor in the performance of the Construction Contract are dedicated to satisfying obligations of the Contractor and Surety under this Bond, subject to the Owner's priority to use the funds for the completion of the work.
10. The Surety shall not be liable to the Owner, Claimants, or others for obligations of the Contractor that are unrelated to the Construction Contract. The Owner shall not be liable for the payment of any costs or expenses of any Claimant under this Bond, and shall have under this Bond no obligation to make payments to or give notice on behalf of Claimants, or otherwise have any obligations to Claimants under this Bond.
11. The Surety hereby waives notice of any change, including changes of time, to the Construction Contract or to related subcontracts, purchase orders, and other obligations.
12. No suit or action will be commenced by a Claimant under this Bond other than in a court of competent jurisdiction in the state in which the project that is the subject of the Construction Contract is located or after the expiration of one year from the date (1) on which the Claimant sent a Claim to the Surety pursuant to Paragraph 5.1.2 or 5.2, or (2) on which the last labor or service was performed by anyone or the last materials or equipment were furnished by anyone under the Construction Contract, whichever of (1) or (2) first occurs. If the provisions of this paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit will be applicable.
13. Notice and Claims to the Surety, the Owner, or the Contractor must be mailed or delivered to the address shown on the page on which their signature appears. Actual receipt of notice or Claims, however accomplished, will be sufficient compliance as of the date received.
14. When this Bond has been furnished to comply with a statutory or other legal requirement in the location where the construction was to be performed, any provision in this Bond conflicting with said statutory or legal requirement will be deemed deleted here from and provisions conforming to such statutory or other legal requirement will be deemed incorporated herein. When so furnished, the intent is that this Bond will be construed as a statutory bond and not as a common law bond.
1.5. Upon requests by any person or entity appearing to be a potential beneficiary of this Bond, the Contractor and Owner shall promptly furnish a copy of this Bond or shall permit a copy to be made.

## 16. Definitions

16.1. Claim-A written statement by the Claimant including at a minimum:
16.1.1. The name of the Claimant;
16.1.2. The name of the person for whom the labor was done, or materials or equipment furnished;
16.1.3. A copy of the agreement or purchase order pursuant to which labor, materials, or equipment was furnished for use in the performance of the Construction Contract;
16.1.4. A brief description of the labor, materials, or equipment furnished;
16.1.5. The date on which the Claimant last performed labor or last furnished materials or equipment for use in the performance of the Construction Contract;
16.1.6. The total amount earned by the Claimant for labor, materials, or equipment furnished as of the date of the Claim;
16.1.7. The total amount of previous payments received by the Claimant; and
16.1.8. The total amount due and unpaid to the Claimant for labor, materials, or equipment furnished as of the date of the Claim.
16.2. Claimant-An individual or entity having a direct contract with the Contractor or with a subcontractor of the Contractor to furnish labor, materials, or equipment for use in the performance of the Construction Contract. The term Claimant also includes any individual or entity that has rightfully asserted a claim under an applicable mechanic's lien or similar statute against the real property upon which the Project is located. The intent of this Bond is to include without limitation in the terms of "labor, materials, or equipment" that part of the water, gas, power, light, heat, oil, gasoline, telephone service, or rental equipment used in the Construction Contract, architectural and engineering services required for performance of the work of the Contractor and the Contractor's subcontractors, and all other items for which a mechanic's lien may be asserted in the jurisdiction where the labor, materials, or equipment were furnished.
16.3. Construction Contract-The agreement between the Owner and Contractor identified on the cover page, including all Contract Documents and all changes made to the agreement and the Contract Documents.
16.4. Owner Default-Failure of the Owner, which has not been remedied or waived, to pay the Contractor as required under the Construction Contract or to perform and complete or comply with the other material terms of the Construction Contract.
16.5. Contract Documents-All the documents that comprise the agreement between the Owner and Contractor.
17. If this Bond is issued for an agreement between a contractor and subcontractor, the term Contractor in this Bond will be deemed to be Subcontractor and the term Owner will be deemed to be Contractor.
18. Modifications to this Bond are as follows: [Describe modification or enter "None"]

## Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint THOMAS L KING of LINCOLN Nebraska , their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.
IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.


State of Connecticut
City of Harford ss.

By:


On this the 3rd day of February, 2017, before me perscnally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casuatty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2021


Marie c Ietreauet
Mane C. Tetreault, Notary Public

This Power of Attomey is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chaiman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attomeys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attomeys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is
FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attomey or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attomey or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.
I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 3rd

day of September , 2020


To verify the authiantivity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.


## CERTIFICATE OF ASSESSMENT

The undersigned hereby certifies that all equipment to be used in the performance of the WORK covered by this Agreement, except that equipment acquired since the assessment date, has been assessed for taxation for the current year in
$\qquad$ County, Iowa.

[CORPORATE SEAL]

## STATE OF IOWA ) <br> ) SS <br> county of Pot.)

Chris Roselend being first duly sworn deposes and says: I have read the foregoing certificate, know its contents, and the same are true.

Subscribed and sworn to before me this ard day of September $20 \geq 0$

(Seal)
My Commission expires August 31,2023

## CONTRACTOR (NPDES) CERTIFICATION STATEMENT

I certify under penalty of law that I understand the terms and conditions of the general National Pollutant Discharge Elimination System (NPDES) permit that authorizes the storm water discharges associated with industrial activity from the construction site as part of this certification. Further, by my signature, I understand that I am becoming a co-permittee, along with the owners) and other contractors and subcontractors signing such certifications, to the Iowa Department of Natural Resources NPDES General Permit No. 2 for "Storm Water Discharge Associated with Industrial Activity for Construction Activities" at the identified site. As a copermittee, I understand that I, and my company, are legally required under the Clean Water Act and the Code of Iowa, to ensure compliance with the terms and conditions of the storm water pollution prevention plan developed under this NPDES permit and the terms of this NPDES permit.

SIGNED this 07 day of September 2020.


Address

402 341-0450 $402-345-8742$

Telephone No.


Authorized Officer
(Signature)

Fax No.


Title

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |  |  |
| :---: | :---: | :---: |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL WSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate hoider in lieu of such endorsement(s). |  |  |
| PRODUCER <br> UNICO Group, Inc. <br> 1128 Lincoln Mall <br> Sulte 200 <br> Líncoln | CONTACT Katie Lane NAME: |  |
|  | PHONE A/C NO Ext); (402) 434-7200 | FAX (AlC No): ${ }^{\text {(402) 434-7272 }}$ |
|  | E-MAlL ${ }^{\text {ARDRESS: }}$ ( klane@unicogroup.com |  |
|  | INSURER(S) AFFORDING COVERAGE | NAIC: $\#$ |
|  | Insurera: CIncinnatl Casualty Co. | 28665 |
| Roseland, Inc.، DBA: Backlund Plumbing 6215 Grover St | Insurer b : Cincinnatl Insurance Co. | 10677 |
|  | InSURERC: CSU Producers Insurance Company |  |
|  | INSURER D: |  |
|  | INSURERE: |  |
| Omaha NE 68106 | INSURER F: |  |

COVERAGES CERTIFICATE NUMBER: 20-21 RRP

REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Job \#0118183.01-310, City of Carter Lake Sanitary Sewer Rehabilitation. The General Liability policy includes a blanket automatic additional insured endorsement that provides additional insured status only when there is a written contract between the named insured and the certificate holder/entity(ies) that requires such status prior to a loss. The blanket automatic endorsements provide additlonal insured status for Lamp Rynearson (Engineer), City of Carter Lake, Iowa (Owner), City of Omaha; Chicago Central, Pacific Rallroad company and Thiele Geotech, Inc. (Consultant) as required by written contract.


## CERTIFICATION OF NON-SEGREGATED FACILITIES

BY THE SUBMISSION OF THIS BID, I, THE BIDDER, OFFEROR, APPLICANT, OR SUBCONTRACTOR CERTIFY THAT I DO NOT MAINTAIN OR PROVIDE FOR MY EMPLOYEES ANY SEGREGATED FACILITIES AT ANY OF MY ESTABLISHMENTS AND THAT I DO NOT PERMIT MY EMPLOYEES TO PERFORM THEIR SERVICES AT ANY LOCATION, UNDER MY CONTROL, WHERE SEGREGATED FACILITIES ARE MAINTAINED. I CERTIFY FURTHER THAT I WILL NOT MAINTAIN OR PROVIDE FOR MY EMPLOYEES ANY SEGREGATED FACILITIES AT ANY OF MY ESTABLISHMENTS, AND THAT I WILL NOT PERMIT MY EMPLOYEES TO PERFORM THEIR SERVICE, AT ANY LOCATION UNDER MY CONTROL, WHERE SEGREGATED FACILITIES ARE MAINTAINED. I, THE BIDDER, OFFEROR, APPLICANT, OR SUBCONTRACTOR AGREE THAT A BREACH OF THIS CERTIFICATION IS A VIOLATION OF THE EQUAL OPPORTUNITY CLAUSE IN THIS CONTRACT. AS USED IN THIS CERTIFICATION, THE TERM "SEGREGATED FACILITIES" MEANS ANY WAITING ROOMS, WORK AREAS, REST ROOMS AND WASH ROOMS, RESTAURANTS AND OTHER EATING AREAS, TIME CLOCKS, LOCKER ROOMS AND OTHER STORAGE OR DRESSING AREAS, PARKING LOTS, DRINKING FOUNTAINS, RECREATION OR ENTERTAINMENT AREAS, TRANSPORTATION, AND HOUSING FACILITIES PROVIDED FOR EMPLOYEES, WHICH ARE SEGREGATED BY EXPLICIT DIRECTIVE OR ARE IN FACT SEGREGATED ON THE BASIS OF RACE, CREED, COLOR, AGE, SEX, OR NATIONAL ORIGIN, BECAUSE OF HABIT, LOCAL CUSTOM, OR OTHERWISE. I FURTHER AGREE THAT (EXCEPT WHERE I HAVE OBTAINED IDENTICAL CERTIFICATION FROM PROPOSED SUBCONTRACTORS FOR SPECIFIC TIME PERIODS) । WILL OBTAIN IDENTICAL CERTIFICATIONS FROM PROPOSED SUBCONTRACTORS PRIOR TO THE AWARD OF SUBCONTRACTS EXCEEDING \$10,000 WHICH ARE NOT EXEMPT* FROM THE PROVISIONS OF THE EQUAL OPPORTUNITY CLAUSE; THAT I WILL RETAIN SUCH CERTIFICATIONS IN MY FILES; AND THAT I WILL FORWARD THE FOLLOWING NOTICE TO SUCH PROPOSED SUBCONTRACTORS.

NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENT FOR CERTIFICATION OF NON-SEGREGATED FACILITIES.

A CERTIFICATION OF NON-SEGREGATED FACILITIES MUST BE SUBMITTED PRIOR TO THE AWARD OF A SUBCONTRACT EXCEEDING $\$ 10,000.00$, WHICH IS NOT EXEMPT FROM THE PROVISIONS OF THE EQUAL OPPORTUNITY CLAUSE. THE CERTIFICATION MAY BE SUBMITTED EITHER FOR EACH SUBCONTRACT OR FOR ALL SUBCONTRACTS DURING A PERIOD (I.E., QUARTERLY, SEMIANNUALLY, OR ANNUALLY).


SUBCONTRACTOR: $\qquad$


BY: $\qquad$

NOTE: THE PENALTY FOR MAKING FALSE STATEMENT IN OFFERS IS PRESCRIBED IN 18 U.S.C. 1001.
*SUBCONTRACTORS EXEMPT FROM THE PROVISIONS OF THE EQUAL OPPORTUNITY CLAUSE ARE THOSE IN WHICH THE SUBCONTRACT WORK FORCE DOES NOT EXCEED 50 EMPLOYEES (EXCEPT WHERE THE PROPOSED SUBCONTRACTORS HAVE SUBMITTED IDENTICAL CERTIFICATIONS FOR SPECIFIC TIME PERIODS).

NOTE: THE SUCCESSFUL BIDDER AND EACH OF HIS SUBCONTRACTORS WILL BE REQUIRED TO SIGN A FORM, LIKE THE ABOVE, PRIOR TO AWARD OF CONTRACT. IF MULTIPLE SUBCONTRACTORS ARE INVOLVED, A SEPARATE PAGE MAY BE ATTACHED FOR SIGNATURES BY ADDITIONAL SUBCONTRACTORS

# CITY OF CARTER LAKE <br> JOB SPECIFICATION 

## POSITION: City Clerk/Treasurer

DEPARTMENT: Administration

## IMMEDIATE SUPERVISOR; City Council

NATURE OF WORK; Shall be responsible for the proceedings and conduct of the City Clerk/Treasurer office and supervision of all Administration office personnel. Shall have knowledge of State and City codes regulating the City Clerk/Treasurer position. Works under the direction of the City Council and in conjunction with the Mayor. The job includes clerical work, accounting, and public relations and requires the ability to take initiative with minimum supervision by superiors as to details of the task. Prepares reports to the City Council and State and Federal agencies as dictated.

EDUCATION STANDARDS; College degree or courses as it relates to bookkeeping, accounting practices, business practices, clerical work, public relations, and/or related experience. Must be proficient in office machines, current software related to City functions, and computer. Certified Municipal Clerk status is required. Ability to work with the public is essential.

## FUNCTIONS OF POSITION

## FINANCE

- Is the Chief accounting office of the City and keeps separate accounts for every appropriation, department, public improvement or undertaking in the manner provided by law and issues checks for payment of all debts.
- Keeps accounts of all cash, investments, accounts receivable and property of the City and issues receipts accordingly, having a record of each transaction as required by law or as the Council directs.
- Prepares and maintains the budgetary and financial accounts and reports as required by law and/or by the City Council.
- Prepares and presents budget, budget process, accounts, and funds for and presents to Council.
- Maintains the City banking accounts and investments keeping proper records as required by law.
- Signs all evidences of indebtedness, coupons, certificates or bonds and keeps a register of all bonds outstanding and proper recording of principle and interest payments as required by law.


## RECORDS

- Records and preserves a correct record of the proceedings of City Council, City Council meetings and workshops, and all other official City meetings and publishes a summary of meetings as required by law.
- Keeps a record of all ordinances and resolutions adopted by the City Council and makes the required publications.
- Keeps custody and is responsible for all records, documents or files of the City including personnel files, and furnishes copies upon request of any record as required by law.


## LEGAL

- Signs all evidences of indebtedness, coupons, certificates or bonds and keeps a register of all bonds outstanding and proper recordings of principle and interest payment as required by law.
- Affixes the seal of the City upon those documents or instruments as required by law and administers all oaths of office to those positions that are required.
- Issues all licenses and permits as directed by the City Council.
- Consults with City attorney as needed for clarification on various laws, processes, and liabilities.
- Prepares ordinances to be sent to codifying agency, distributes supplements to departments, maintains codebook, audits and reviews Code at least every five years for re-codification.


## ADMINISTRATIVE

- Attends City Council meetings and other City meetings as required by the City Council.
- Facilitates City meeting set up as needed, i.e., proper electronic equipment, projectors, handouts, invitations, electronic platforms, e.g., Zoom.
- Implements and manages rental inspection program and communications with Inspector.
- Manages and maintains communications with department heads and assists with various issues, questions, and research.
- Assists Council, Mayor, other city personnel, and or citizens in researching various information from City records as appropriate.
- Formulates and distributes RFPs, receives bids, assists with bid openings for municipal projects as needed.
- Assists in the development of short- and long-range plans; gathers, interprets, and prepares data for studies, reports, and recommendations; coordinates department activities with other departments and agencies as needed.


## PERSONNEL

- Supervises the current Administration Department staff adhering to City policy outlined in the "City of Carter Lake Employee Handbook and Safety Manual".
- Works with City Council to maintain updated "City of Carter Lake Employee Handbook and Safety Manual", and keeps current job specifications for Administration staff.
- Conducts annual reviews with Administrative staff personnel and maintains current and accurate personnel files.
- Attends workshops and seminars as approved to further develop knowledge, skills, and abilities in order to maintain, enhance, or achieve certification in various areas of expertise.


## COMMUNICATIONS

- Maintains communications with Mayor, Council, department heads, and City Attorney as needed and/or requested.
- Meets and receives calls from various staff, elected officials, citizens, or agencies.
- Responds to requests from various State and County agencies, MAPA, department heads, City Council, Mayor, and City Attorney as appropriate or as needed.
- Refers requests from outside entities as needed to Administrative staff, department head or appropriate City official, or City Attorney.
- Creates monthly newsletter and coordinates with distribution by Peoples Service, manages Channel 22 content and coordinates with proper personnel to assure proper operation, and manages City Facebook page.
- Posts City Council, Planning Board, and Board of Adjustment agendas and minutes to City website on a monthly basis.
- Updates City website with current information on a monthly basis regarding new ordinances, newsletter, City contact information, current City official list, and other information as needed.

The City Clerk/Treasurer is a supervisory position involving all phases of City government. The City Clerk/Treasurer is appointed by a majority vote of the City Council for a two-year term.

This form is used to provide a general description of job duties and not intended to be all inclusive or exclusive. Other duties may be required and assigned.

CITY OF CARTER LAKE
EMPLOYEE EVALUATION

RATING GUIDELINES

## 5 = Superior performance

4\%
4 = Performance above standards 3\%
3 = Performance at expected standards 2\%
2 = Below expected performance standards 1\%
1 = Unsatisfactory
(See detailed explanations below on rating guidelines)


Accomplishments during evaluation period:

Description of strengths and job skills:

Areas in which improvement is needed:

## RATING GUIDELINES

## Level 5: Exceptional

Performance far exceeded expectations due to exceptionally high quality of work performed in all essential areas of responsibility, resulting in an overall quality of work that was superior; and either 1) included the completion of a major goal or project, or 2) made an exceptional or unique contribution in support of unit, department, or City objectives. This rating in achievable by any emloyee though given infrequently.

## Level 4: Exceeds expectations

Performance consistently exceeded expectations in all essential areas of responsibility, and the quality of work overall was excellent. Annual goals were met.

## Level 3: Meets expectations

Performance consistently met expectations in all essential areas of responsibiity, at times possibly exceeding expectations, and the quality of work overall was very good.
The most critical annual goals were met.

## Level 2: Improvement needed

Performance did not consistently meet expectations - performance failed to meet expectations in one or more essential areas of responsibility, and/or one or more of the most critical goals were not met. A professional development plan to improve performance must be attached, including timelines, and monitored to measure progress.

## Level 1: Unsatisfactory

Performance was consistently below expectations in most essential areas of responsibility, and/or reasonable progress toward critical goals was not made.
Significant improvement is needed in one or more important areas. A plan to correct performance, including timelines, must be outlined and monitored to measure progress.

## State Regulation of Golf Carts

Under Code of Iowa Section 321.247 golf carts:

- Are not required to be registered or licensed by the lowa Department of Transportation (DOT).
- Can operate on city streets only if allowed to do so by the city council.
- Are not allowed to operate on a city street which is a primary road extension through the city but are allowed to cross a primary road extension.
- Can operate on city streets only from sunrise to sunset.
- Must be equipped with adequate brakes, a slow moving vehicle sign and a bicycle safety flag.
- Must meet such other safety requirements as the city may impose.

Under Code Section 321.174 it is unlawful for anyone to operate a "motor vehicle", including a golf cart, upon streets and highways unless the operator has a valid driver's license.

Under Section 321.20B golf carts cannot be operated on highways or city streets unless financial liability coverage (insurance) is in effect for the vehicle and the driver has proof of insurance in his/her possession.

## City Regulation of Golf Carts

Many city ordinances simply mirror the basic requirements found in Section 321.247 of the Code, while other cities have chosen to more closely regulate or be more innovative in regulating the use of their streets by golf carts.

## City Permit Required

Several cities require that before a golf cart can be operated on city streets, the owner must obtain a permit from the city and pay a permit fee. As a condition for issuance of a permit some cities require one or more of the following:

- That the golf cart be inspected.
- That the owner show proof of financial liability coverage.
- That the operator has a valid lowa driver's license.

Some cities also require either that the permit be carried on the golf cart when it is operated on city streets or that the permit sticker be displayed on the golf cart.

## Areas Where Golf Cart Operation is Allowed

Cities that regulate golf carts typically regulate where golf carts are allowed to operate, repeating the state law prohibition against golf carts operating on city streets that are also state highways and listing one or more additional streets where golf cart operation is either authorized or prohibited. Some cities allow golf cart operation on restricted streets by community and civic organizations for community events including parades.

## Additional Limitations on Operation of Golf Carts

Cities have also imposed additional prohibitions on the operation of golf carts, including prohibition of:

- Operation on public sidewalks, the area between the sidewalk and the curb line and in cemeteries.
- Operation on private property without the consent of the property owner.
- Operation on city streets during inclement weather.
- Operation in a careless, reckless or negligent manner.
- Operation while under the influence of intoxicating liquor, narcotics or habit forming drugs.
- Carrying more than two riders in the front seat, or more than two riders in the back seat if a back seat is provided.
- Towing of any item by a golf cart.
- Modification of a golf cart for increased speed.

Meeting was called to order by Mayor Ronald Cumberledge at 7:00 p.m. The Mayor asked to observe a moment of silence for several long time residence who passed away in recent weeks: Ella May Skinner, Rose Peck, Jeannie Poldberg and Dave Lodes.

The council rose for the pledge of allegiance. Mayor called the roll of the council, present: Jackie Wahl, Jason Gundersen, Pat Paterson, Denise Teeple, Keebie Kessler; and city attorney Mike O'Bradovich and city clerk Jackie Carl are present.

The Agenda was reviewed, upon motion duly made by Gundersen, and seconded by Teeple, the agenda was approved; the motion was passed unanimously. Upon motion of Gundersen, seconded by Paterson, the consent agenda was approve, motion was approved unanimously.

Gundersen moved to approve liquor license renewal for Shoreline Golf course, seconded by Kessler; motion was approved unanimously. Gundersen moved to approve liquor license renewal for Carter Lake VFW, seconded by Kessler; motion was approved unanimously. Gundersen moved to approve liquor license renewal for Spearmint Rhino Gentleman's club, seconded by Kessler; motion was approved unanimously.

Tim Chullino was present to request the City to vacate a portion of land along $17^{\text {th }}$ Street and add the land to his property. Gundersen moved to send to planning board for recommendation, and motion to set public hearing for 9-21-2020, second by Wahl. Roll call vote: Yes-Gundersen, Kessler, Wahl, Teeple. No-Paterson. Motion to set public hearing for 9-21-20.

Mayor Cumberledge pointed out that the city will experience a loss in revenues due to travel and entertainment shut downs caused as a result of Covid-19. Collections of hotel/motel tax revenue could see a $\$ 400,000$ loss for the year. The Mayor would like to meet with the council in a workshop to discuss the issue and future plans. Council agreed to meeting 8-312020.

Elliott Zweerink has assembled a Plant Swap stand at Neptune Circle park. She was present to request permission to proceed with the idea. The Council agreed it was a good project, Gundersen moved to approve and Teeple seconded; motion was approved unanimously.

Clerk Carl presented a bid from Rasmussen Mechanical to continue with the annual maintenance of the HVAC system at city hall. The Mayor thinks we might be money ahead to upgrade the 11 year old systems, council agreed and requested the clerk to collect bids from 2-3 vendors for next meeting.

Resolution to approve the Request for Proposals (RFP) for architect firms to bid on community center design. This was prepared by CBRE for the council to review. The RFP will be sent to interested firms and they will need to return proposal to CBRE at which time the community center board will interview the candidates and provide recommendation to Council in September. Gundersen moved to approve the resolution, seconded b Wahl; motion was approved unanimously.

At 7:40 p.m. Gundersen moved to adjourn, seconded by Paterson; motion was approve unanimously.

Jackie Carl
Carter Lake City Clerk

Ron Cumberledge
Mayor

|  |  |  | VENDOR |
| :--- | :--- | :--- | :--- |
| INVOICE\# |  | INVOICE DESCRIPTION NAME | CHECK |



## POLICE

082120
SI-1671414
071520
0701
64828
016160546
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224458
660676
257031
1937-968434
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9859362684
9859401974
7/31/20

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|  | FIRE |  |  |  |  |  |
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| 071520 | BLACK HILLS ENERCY | UTLLITIES |  | 33.66 | 1322740 | 8/06/20 |
| 160356 | DATASERV CORPORATION | COMPUTER NETWORK |  | 60.00 | 68237 | 8/17/20 |
| 421180522 | KONICA MINOLTA BUSINESS | COPIER |  | 54.39 | 68248 | 8/17/20 |
| 213559 | MCCLOUD, ROBERT | ALTERNATOR FR TRUCK |  | 110.47 | 68306 | 8/31/20 |
| 104608401002 | OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES/FIRE |  | 65.62 | 68313 | 8/31/20 |
| 8/3/20 | OPPD | UTILITIES |  | 393.58 | 1322762 | 8/25/20 |
| 5654633 | PAPILLION SANITATION | DUMPSTERS | 46.20 |  | 68259 | 8/17/20 |
| 5654711 | PAPILLION SANITATION | DUMPSTERS | 11.68 |  | 68259 | 8/17/20 |
| 5655423 | PAPILLION SANITATION | DUMPSTERS | 48.92 | 106.80 | 68259 | 8/17/20 |
|  |  | FIRE TOTAL |  | 824.52 |  |  |


| AMBULANCE |  |
| :--- | :--- |
| EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |
| EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBLLANCE |
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| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| VERIZON WIRELESS | PHONES/WIFI/IPADS |
| WEX BANK | FUEL |


| 141.82 |  | 68294 | 8/31/20 |
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| 493.30 |  | 68240 | 8/17/20 |
| 67.08 |  | 68240 | 8/17/20 |
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| 127.99 |  | 68240 | 8/17/20 |
| 141.82 | 1,010.57 | 68240 | 8/17/20 |
| 30.75 |  | 68261 | 8/17/20 |
| 31.05 | 61.80 | 68261 | 8/17/20 |
|  | 45.28 | 68269 | 8/17/20 |
|  | 123.11 | 1322761 | 8/25/20 |

BUILDING INSPECTOR

BLACK HTLLS ENERCY
NATIONAL PROPERTY INSPECTORS
OPPD
VERIZON WIRELESS

ANIMAL CONTROL
22764
1937-970214
R20-561943
9859362684
7/31/20

8/3/20

BUMPER
NAPA AUZ
NEBRASK
VERIZON
WEX BAN

TRAFFIC
OPPD

LIBRARY

UTILITIIES
RENTAL INSPEC/FEES FOR JUNE
UTILITIES
PHONES/WIFI/IPADS
170 BUILDING INSPECTOR TOTAL

UTILITIES
240 TRAFFIC TOTAL
$2.22 \quad 1322740 \quad 8 / 06 / 20$
$800.00 \quad 68312 \quad 8 / 31 / 20$
$60.56 \quad 1322762 \quad 8 / 25 / 20$
$67.12 \quad 68269 \quad 8 / 17 / 20$
929.90

AC TAIL LICHT REPAIR
VEHICLE REPAIRS/ANIMAL CONTROL
CONTRACT-ANIMAL CONTROL
PHONES/WIFI/IPADS
FUEL
190 ANIMAL CONTROL TOTAL

| 45.00 | 68287 | $8 / 31 / 20$ |
| ---: | ---: | ---: |
| 5.69 | 68311 | $8 / 31 / 20$ |
| 60.00 | 68257 | $8 / 17 / 20$ |
| 27.11 | 68269 | $8 / 17 / 20$ |
| 42.14 | 1322761 | $8 / 25 / 20$ |

179.94
$125.11 \quad 1322762 \quad 8 / 25 / 20$
125.11

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$\begin{array}{rrrr}16.28 & & 68284 & 8 / 31 / 20 \\ 235.49 & & 68284 & 8 / 31 / 20 \\ 585.57 & & 68284 & 8 / 31 / 20 \\ 33.69 & 871.03 & 68284 & 8 / 31 / 20\end{array}$

| SUPPLIES-LIBRARY | 16.28 |
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| SUPPLIES-LIBRARY | 235.49 |
| SUPPLIES-LIBRARY | 585.57 |
| SUPPLIES-LIBRARY | 33.69 |

SYNCB/AMAZON
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| 10 | ANDRE'S PRO CLEAN |  |
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| 071520 | BLACK hills enercy | UTILITIES |
| 072520 | COX BUSINESS SERVICES | INTERNET/Library |
| 080720 | COX BUSINESS SERVICES | TELEPHONE/LIBRARY |
| 160357 | DATASERV CORPORATION | COMPUTER NETWORK |
| 1408352 | FOLLETT SCHOOL SOLUTIONS INC | Software Renewal/Library |
| 27502038 | CREAT AMERICAN FINANCIAL SERV | LIBRARY COPIER |
| 816383 | MICROMARKETING | BOOKS |
| 817176 | MICROMARKETING | BOOKS |
| 817862 | MICROMARKETING | BOOKS/LIBRARY |
| 818392 | MICROMARKETING | BOOKS/LIBRARY |
| 8/3/20 | OPPD | UTILITIES |
| 20-217063 | OVERDRIVE INC | WILBOR FEES/LIBRARY |
| 0564053-IN | THE PENWORTHY COMPANY | BOOKS-LIBRARY |
| 0564056-IN | THE PENWORTHY COMPANY | BOOKS-LIBRARY |
| 8848842 | QUILL CORPORATION | SUPPLIES-LIBRARY |
| 9223798 | QUILL CORPORATION | SUPPLIES-LIBRARY |
| 9345883 | QUILL CORPORATION | SUPPLIES-LIBRARY |
| 9387630 | QUILL CORPORATION | SUPPLIES-LIBRARY |
| 9446388 | QUILL CORPORATION | SUPPLIES-LIBRARY |
| 20-218063 | STATE LIBRARY OF IOWA | SUBSCRIPTION FEES/LIBRARY |

410 LIBRARY TOTAL
PARKS/RECREATION

| 082620 | BROWN, JACOB |
| :--- | :--- |
| 082620 | DRICCERS, LINDSEY |
| 082620 | DUTSON, MARY |
| 082620 | CRIFFEY, SHELBY |
| 082620 | HOLLENBACH, KENDRA |
| 082620 | TRISHA HUMHREY |
| 082620 | JOHNSON, ALYSSA |
| 082620 | MAHONEY, SASHA |
| 082620 | CHEYENNE MIDDLETON |
| 082620 | MYRE, PATINA |
| 082720 | PSOA |
| 082620 | HANNA SIEH |
| 082620 | TAYLOR, CHRISTY |
| 082620 | WADE, BRANIE |
| 082620 | WHITTINGTON, ANDREA |

REFUND PARKER BROWN
BB REFUND DAVID DRICCERS
REFUND HAYDEN DUTSON
BB REFUND ZAIDEN GRIFFEY
BB REFUND, JAXYN HOLLENBACH
REFUND ERIC HUMPHREY JR
REFUND CLAYTON JOHNSON
REFUND JADYN BRYSON
REFUND MAKENNA MCCLOUD
JUSTINA MYRE
UMPIRE PAYMENTS
BB REFUND HUNTER SIEH
CHLOE CASTETE
REFUND JASON WALTON
REFUND COLE KELLY
430 PARKS/RECREATION TOTAL
SENIOR CENTER
989546579988
071520
072520
073120
8/3/20
8/31/20
080220
072920
7/31/20
SYNCB/AMAZON
BLACK HILLS ENERCY
COX BUSINESS SERVICES
CULLIGAN OF OMAHA
OPPD
PETTY CASH/LINDA TICE
SAM'S CLUB
LINDA TICE
WEX BANK
SUPPLIES-LIBRARY
UTILITIES
INTERNET/Senior Center
SUPPLIES-SEN CNTR 561860
UTILITIES
CRAFTS/BINCO PRIZES
SUPPLIES
BINCO SUPPLIES
FUEL

| 268.18 | 68228 | $8 / 17 / 20$ |
| ---: | ---: | ---: |
| 67.56 | 1322740 | $8 / 06 / 20$ |
| 53.60 | 1322724 | $8 / 15 / 20$ |
| 9.63 | 68236 | $8 / 17 / 20$ |
| 279.95 | 1322762 | $8 / 25 / 20$ |
| 155.34 | 68328 | $8 / 31 / 20$ |
| 61.50 | 68264 | $8 / 17 / 20$ |
| 75.48 | 68267 | $8 / 17 / 20$ |
| 36.35 | 1322761 | $8 / 25 / 20$ |


|  |  |  | VENDOR | CHECK |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |

499 SENIOR CENTER TOTAL
EXECUTIVE
071520
092000
8/3/20
BLACK HILLS ENERCY
CUMBERLEDCE, RON
OPPD

UTILITIES
PHONE REIMBURSEMENT
UTILITIES

611 EXECUTTVE TOTAL

ADMINISTRATTVE
082120
AMERICAN NATIONAL BANK BLACK hills enercy IOWA WORKFORCE DEVELOPMENT

Sulits
071520
6/20
107011858001
107026119001
114104312001
114104786001
8/3/20
5654633
5654711
5655423
072020
SRV074668
SRV075484
071520

47153900
1560010864
072520
160124
160125
8/3/20
16589
8/1/20
$00189255-00$
$6 / 30 / 20$
073120
$1,007.59$

| 2.22 | 1322740 | $8 / 06 / 20$ |
| ---: | ---: | ---: |
| 50.00 | 68291 | $8 / 31 / 20$ |
| 60.56 | 1322762 | $8 / 25 / 20$ |
| ----------12 |  |  |
| 112.78 |  |  |


|  | 116.04 | 68229 | $8 / 17 / 20$ |
| ---: | ---: | ---: | ---: |
|  | 14.45 | 1322740 | $8 / 06 / 20$ |
|  | 269.12 | 1322736 | $8 / 04 / 20$ |
| 169.89 |  | 68313 | $8 / 31 / 20$ |
| 76.89 |  | 68313 | $8 / 31 / 20$ |
| 47.02 |  | 68313 | $8 / 31 / 20$ |
| 130.36 | 424.16 | 68313 | $8 / 31 / 20$ |
|  | 262.44 | 1322762 | $8 / 25 / 20$ |
| 15.40 |  | 68259 | $8 / 17 / 20$ |
| 3.88 |  | 68259 | $8 / 17 / 20$ |
| 16.32 | 35.60 | 68259 | $8 / 17 / 20$ |
| $1,102.25$ | 250.00 | 68260 | $8 / 17 / 20$ |
| $1,637.01$ | $2,739.26$ | 68263 | $8 / 17 / 20$ |
|  | 68320 | $8 / 31 / 20$ |  |
|  | $4,-\cdots-\cdots$ |  |  |

CITY HALL
BLACK HILLS ENERCY
CARROT-TOP INDUSTRIES
COVERALL N. AMERICA, INC
COX BUSINESS SERVICES
DATASERV CORPORATION
DATASERV CORPORATION OPPD
WEBSITES TO IMPRESS
UTILITIES
FLACS/FIRE DEPT
CLEANINC
TELEPHONE/INTERNET City Hall
COMPUTER NETWORK
COMPUTER NETWORK
UTILITIES
WEBSTTE
650 CITY HALL TOTAL
MISC
AUXIANT
CHI HEALTH CLINIC UNITED STATES TREASURY
WELLMARK BLUE CROSS BLUE

|  | 52.25 | 1322740 | $8 / 06 / 20$ |
| ---: | ---: | ---: | ---: |
|  | 398.97 | 68288 | $8 / 31 / 20$ |
|  | 561.75 | 68235 | $8 / 17 / 20$ |
|  | 676.33 | 1322724 | $8 / 15 / 20$ |
| 138.30 |  | 68237 | $8 / 17 / 20$ |
| 159.00 | 297.30 | 68237 | $8 / 17 / 20$ |
|  | 948.83 | 1322762 | $8 / 25 / 20$ |
|  | 240.00 | 68272 | $8 / 17 / 20$ |
| $\cdots---\cdots----1$ |  |  |  |


| 162.75 | 1322735 | $8 / 01 / 20$ |
| ---: | ---: | ---: |
| 40.00 | 68233 | $8 / 17 / 20$ |
| 48.26 | 68215 | $8 / 05 / 20$ |
| 200.00 | 68274 | $8 / 17 / 20$ |
| ----------1 |  |  |
| 451.01 |  |  |

73,823.88

COMUUNITY CENTER

|  |  |  | VENDOR | CHDOR NAME |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |


PR20200807

PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PARKS HOTEL/MOTEL
LIABILITIES
COLONIAL INSURANCE CO COLONIAL INSURANCE CO DELTA DENTAL OF IOWA delta dental of iowa FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
CIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA WELLMARK BLUE CROSS AND WELLMARK BLUE CROSS AND
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS

050 LIABILITIES TOTAL

UTILITIES
TELEPHONE/INTERNET Parks
KUBOTA REPAIRS/\#3
FIELD SUPPLIES
UTILITIES
DUMPSTERS
DUMPSTERS
DUMPSTERS
PHONES/WIFI/IPADS
CARBAGE
FUEL
430 PARKS/RECREATION TOTAL

004 PARKS HOTEL/MOTEL TOTAL
AMBULANCE FEES
AMBULANCE
QUICK MED CLAIMS

BILLING/AMBULANCE
160 AMBULANCE TOTAL

| 80.93 |  | 68334 | $8 / 31 / 20$ |
| ---: | ---: | ---: | ---: |
| 80.93 | 161.86 | 68334 | $8 / 31 / 20$ |
| 62.40 |  | 1322748 | $8 / 28 / 20$ |
| 62.40 | 124.80 | 1322748 | $8 / 28 / 20$ |
| $1,386.21$ |  | 1322741 | $8 / 14 / 20$ |
| $1,544.41$ | $2,930.62$ | 1322743 | $8 / 28 / 20$ |
| 779.51 |  | 1322744 | $8 / 28 / 20$ |
| 851.64 | $1,631.15$ | 1322744 | $8 / 28 / 20$ |
| 16.20 |  | 1322747 | $8 / 28 / 20$ |
| 16.20 | 32.40 | 1322747 | $8 / 28 / 20$ |
| 199.00 |  | 1322745 | $8 / 28 / 20$ |
| 228.00 | 427.00 | 1322745 | $8 / 28 / 20$ |
| 371.82 |  | 1322746 | $8 / 28 / 20$ |
| 371.81 | 743.63 | 1322746 | $8 / 28 / 20$ |
|  | $---\cdots-\cdots$ |  |  |
|  | $6,051.46$ |  |  |


|  | 2.22 | 1322740 | $8 / 06 / 20$ |
| ---: | ---: | ---: | ---: |
|  | 55.08 | 1322724 | $8 / 15 / 20$ |
|  | 254.49 | 68303 | $8 / 31 / 20$ |
|  | 134.88 | 68252 | $8 / 17 / 20$ |
|  | 79.95 | 68258 | $8 / 17 / 20$ |
|  | 776.41 | 1322762 | $8 / 25 / 20$ |
| 46.20 |  | 68259 | $8 / 17 / 20$ |
| 11.68 |  | 68259 | $8 / 17 / 20$ |
| 48.92 | 106.80 | 68259 | $8 / 17 / 20$ |
|  | 72.39 | 68269 | $8 / 17 / 20$ |
|  | 114.03 | 68271 | $8 / 17 / 20$ |
|  | 538.48 | 1322761 | $8 / 25 / 20$ |
|  | .-------- |  |  |
|  | $2,134.73$ |  |  |

8,186.19
$192.87 \quad 1322760 \quad 8 / 20 / 20$
192.87

|  |  |  | VENDOR NAME | INVOICE DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE AMT | TOTAL | CHECK\# DATE |  |

010 AMBULANCE FEES TOTAL
192.87
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821

## 082120

071520
1000990898
6/20
INV77020
0926849-IN
9307775670
49030
081320
21745
22338
22346
22347
22782
23421
1937-969482
1937-970877
3999-163333
3999-169208
195568
8/3/20
5654633
5654711
5655423
177566
06928271
080220
7533
9859362684
2081
7/31/20

8/3/20
STREET LICHTS
OPPD
UTILITIES

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR <br> TOTAL | CHECK <br> CHECK\# |
| :--- | :---: | :---: | :---: | :---: | :---: |

230 STREET LICHTS TOTAL

110 ROAD USE TAX TOTAL
EMPLOYEE BENEFITS
POLICE
AUXIANT
AUXIANT
AUXIANT
AUXIANT
IOWA WORKFORCE DEVELOPMENT IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

110 POLICE TOTAL
FIRE
IOWA WORKFORCE DEVELOPMENT UNEMPLOYMENT/Fire IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

150 FIRE TOTAL
BUILDING INSPECTOR
IOWA WORKFORCE DEVELOPMENT UNEMPLOYMENT/B1dg Inspector
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
170 BUILDINC INSPECTOR TOTAL
ANIMAL CONTROL
IOWA WORKFORCE DEVELOPMENT UNEMPLOYMENT/Animal Control IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

190 ANIMAL CONTROL TOTAL
LIBRARY
IOWA WORKFORCE DEVELOPMENT UNEMPLOYMENT/Library IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

410 LIBRARY TOTAL
PARKS/RECREATION
IOWA WORKFORCE DEVELOPMENT UNEMPLOYMENT/Parks
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM CIS BENEFITS LIFE INSURANCE

430 PARKS/RECREATION TOTAL
SENIOR CENTER
IOWA WORKFORCE DEVELOPMENT UNEMPLOYMENT/Senior Center
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
123.90
100.00
336.29
130.00

10,162.68

17,965.72

|  | 1322757 | $8 / 13 / 20$ |
| ---: | ---: | ---: |
| 1322758 | $8 / 18 / 20$ |  |
| 1322763 | $8 / 25 / 20$ |  |
| 690.19 | 1322739 | $8 / 04 / 20$ |
| 132.58 | 1322736 | $8 / 04 / 20$ |
| $1,344.82$ | 68246 | $8 / 17 / 20$ |
| $--\cdots-\cdots---1$ |  |  |
| $2,167.59$ |  |  |

$\begin{array}{llll}12.17 & 1322736 & 8 / 04 / 20\end{array}$
1,697.01 $68246 \quad 8 / 17 / 20$
1,709.18
$2.99 \quad 1322736 \quad 8 / 04 / 20$
$64.41 \quad 68246 \quad 8 / 17 / 20$
67.40
$2.57 \quad 1322736 \quad 8 / 04 / 20$
$10.51 \quad 68246 \quad 8 / 17 / 20$
13.08
$\begin{array}{rrr}6.45 & 1322736 & 8 / 04 / 20 \\ 89.08 & 68246 & 8 / 17 / 20\end{array}$
95.53
$\begin{array}{lll}5.87 & 1322736 & 8 / 04 / 20\end{array}$
$68.52 \quad 68246 \quad 8 / 17 / 20$


PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821
PR20200807
PR20200821

COLONIAL INS 67.83
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURACE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
050 LIABILITIES TOTAL
67.83
54.60
52.52
898.99
736.77
682.82
579.38
16.78
16.78
160.50
126.50

1,079.40
1,079.39

68334 8/31/20
$135.66 \quad 68334 \quad 8 / 31 / 20$
1322748 8/28/20
$\begin{array}{lll}107.12 & 1322748 & 8 / 28 / 20\end{array}$
1322741 8/14/20
$\begin{array}{llll}1,635.76 & 1322743 & 8 / 28 / 20\end{array}$
1322744 8/28/20
$\begin{array}{llll}1,262.20 & 1322744 & 8 / 28 / 20\end{array}$
1322747 8/28/20
$\begin{array}{llll}33.56 & 1322747 & 8 / 28 / 20\end{array}$
1322745 8/28/20
$287.00 \quad 1322745 \quad 8 / 28 / 20$
1322746 8/28/20
2,158.79 $\quad 1322746 \quad 8 / 28 / 20$
5,620.09

WATER

| $8 / 13 / 20$ | AUXIANT |
| :--- | :--- |
| $8 / 25 / 20$ | AUXIANT |
| $7 / 22 / 20$ | DEREK BAZER |
| MISCOOOOO428126 | COUNCIL BLUFFS WATER WORKS |
| $9 / 20$ | DELTA DENTAL OF IOWA |

HEALTH INS/Water
HEALTH INS/Admin
DEPOSIT REFUND/WATER
WATER TESTINC
DENTAL INS
40.00
30.00

1322757 8/13/20
$\begin{array}{llll}70.00 & 1322763 & 8 / 25 / 20\end{array}$ $35.76 \quad 68214 \quad 8 / 05 / 20$ $100.00 \quad 68232 \quad 8 / 17 / 20$ $2.08 \quad 1322748 \quad 8 / 28 / 20$

|  |  |  | VENDOR | INVOICE DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE AMT | TOTAL | CHECK\# DATE |  |


| 7/22/20 | ANNA CREENE | DEPOSIT REFUND/WATER |
| :---: | :---: | :---: |
| R-9098 | HEAVY INDUSTRIES |  |
| R-9195 | HEAVY INDUSTRIES |  |
| R-9249 | HEAVY INDUSTRIES |  |
| R-9279 | HEAVY INDUSTRIES |  |
| R-9384 | HEAVY INDUSTRIES | ROCK / WATER REPAIRS |
| R-9453 | HEAVY INDUSTRIES | ROCK / WATER REPAIRS |
| 6/15/20 | STEVEN HELD | CREDIT REFUND/WATER |
| 224363 | IOWA ONE CALL | LOCATES/WATER \& SEWER |
| 7/20 | TREASURER, STATE OF IOWA | SALES TAX/Admin Fee |
| 7/20 | TREASURER, STATE OF IOWA | WATER EXCISE TAX |
| 6/20 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Water |
| INV77020 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |
| 6/30/20 | JNJ PROPERTY MCMT, LLC | CREDIT REFUND/WATER |
| 7/22/20 | STEVEN KRUCER | DEPOSIT REFUND/WATER |
| 6/15/20 | ALEX LEITZ | CREDIT REFUND/WATER |
| 7/20 | SHERI LEVELL | CREDIT REFUND/WATER |
| 7/20 | MUD | WATER ACCT 112000331048 |

810 WATER TOTAL

600 WATER REVENUE TOTAL
SEWER REVENUE
LIABILITIES
DELTA DENTAL OF IOWA
DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
CIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS

050 LIABILITIES TOTAL
SEWER
162665
119526
119789
119903
1202027
120433
520096
520122
189527
189528
189829

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 072520 | COX BUSINESS SERVICES | TELEPHONE/Sewer |  | 165.97 | 1322724 | 8/15/20 |  |
| 00152697 | HOSE \& HANDLINC INC | SEWER REPAIR | 869.72 |  | 68244 | 8/17/20 |  |
| 00152703 | HOSE \& HANDLINC INC | SEWER REPAIR | 187.08 | 1,056.80 | 68244 | 8/17/20 |  |
| 65904 | HUTCHESON ENGINEERINC PRODUCTS | SEWER REPAIRS |  | 390.00 | 68245 | 8/17/20 |  |
| 224363 | IOWA ONE CALL | LOCATES/WATER \& SEWER |  | 21.30 | 68300 | 8/31/20 |  |
| 7/20 | TREASURER, STATE OF IOWA | SALES TAX/Sewer |  | 534.74 | 1322737 | 8/04/20 |  |
| 6/20 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Sewer |  | 11.99 | 1322736 | 8/04/20 |  |
| INV77020 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 72.63 | 68246 | 8/17/20 |  |
| 0118183.01-0000018 | LAMP RYNEARSON \& ASSOCIATES | Engineer Fees |  | 10,180.44 | 68249 | 8/17/20 |  |
| 390 | NXT CEN PLUMBING | SEWER REPAIRS-1325 LINDWOOD |  | 3,400.00 | 68275 | 8/17/20 |  |
| 8/3/20 | OPPD | UTILITIES |  | 2,350.06 | 1322762 | 8/25/20 |  |
| 08182020-001 | ROLOFF CONSTRUCTION | INFRASTRUCTURE/SEWER REPAIR |  | 19,849.60 | 68322 | 8/31/20 |  |
| 184316159-001 | UNITED RENTALS | EQUIPMENT RENTAL/SEWER |  | 799.31 | 68329 | 8/31/20 |  |
| 7/31/20 | WEX BANK | FUEL |  | 488.76 | 1322761 | 8/25/20 |  |
| 78010932 | ZOOM DRAIN | CLEAN DRAINS/1325 LINDWOOD DR |  | 288.90 | 68333 | 8/31/20 |  |
|  | 815 | SEWER TOTAL |  | 95,885.39 |  |  |  |
|  | 610 | SEWER REVENUE TOTAL |  | 97,473.53 |  |  |  |
|  | CARBAGE FEES CARBACE |  |  |  |  |  |  |
| 7/20 | TREASURER, STATE OF IOWA | SALES TAX/Carbage |  | 1.12 | 1322737 | 8/04/20 |  |
| CK-JUNE2O2O | WASTE CONNECTIONS FKA RR WASTE | CARBACE PICKUP FEE-MONTHLY | 11,034.72 |  | 68270 | 8/17/20 |  |
| CL-JULY2020 | WASTE CONNECTIONS FKA RR WASTE | CARBAEE PICKUP FEE-MONTHLY | 11,063.16 | 22,097.88 | 68270 | 8/17/20 |  |
|  | 840 | CARBAGE TOTAL |  | 22,099.00 |  |  |  |
|  | 670 | CARBACE FEES TOTAL |  | 22,099.00 |  |  |  |
| 8812 | STORM WATER FEES STORM WATER URBAN UTILITTES INC |  |  |  |  |  |  |
| 8812 | URBAN UILITIES INC | REPAIRS/STORM WATER |  | 127.50 | 68330 | 8/31/20 |  |
|  | 865 | STORM WATER TOTAL |  | 127.50 |  |  |  |
|  | 740 | STORM WATER FEES TOTAL |  | 127.50 |  |  |  |
|  |  | Accounts Payable Total |  | 267,416.93 |  |  |  |

Payroll Checks

| 001 | CENERAL |
| :---: | :---: |
|  |  |
|  | Total Paid On: $8 / 01 / 20$ |
|  | $1,777.32$ |
| 001 | CENERAL |
| 004 | PARKS HOTEL/MOTEL |



| 050 | LiAbilities | 60,054.66 |
| :---: | :---: | :---: |
| 110 | POLICE | 53,745,81 |
| 150 | FIRE | 7,256.09 |
| 160 | AMBULANCE | 1,433.63 |
| 170 | BUILDINC INSPECTOR | 1,767.77 |
| 190 | ANIMAL CONTROL | 520.88 |
| 210 | ROAD USE | 8,922.14 |
| 230 | STREET LICHTS | 10,162.68 |
| 240 | TRAFFIC | 125.11 |
| 410 | LIBRARY | 10,205.15 |
| 430 | PARKS/RECREATION | 13,136.69 |
| 460 | COMM CENTER CIP | 342.00 |
| 499 | SENIOR Center | 3,337.83 |
| 610 | lecislative | 906.97 |
| 611 | EXECUTIVE | 986.78 |
| 620 | ADMINISTRATIVE | 11,009.42 |
| 650 | CITY HALL | 3,175.43 |
| 699 | MISC | 451.01 |
| 810 | WATER | 37,627.68 |
| 815 | SEWER | 97,865.38 |
| 840 | CARBACE | 22,099.00 |
| 865 | STORM WATER | 127.50 |
|  | TOTAL DEPARTMENTS | 345,259.61 |


| ERROR MESSAGE | PAID THRU | \# EMP |
| :--- | :---: | :--- |
| PAYROLL NOT UPDATED: | $12 / 30 / 2009 \quad 8$ CHECKS |  |

## CITY OF CARTER LAKE

## RECEIPTS

AUGUST 2020

| GENERAL FUND | $65,072.66$ |
| :--- | ---: |
| COMMUNITY CENTER FUND | $12,889.78$ |
| PARKS HOTEL/MOTEL FUND | $20,623.65$ |
| LIBRARY RESERVE FUND | 304.15 |
| E OMAHA DD \#21 FUND | 0.13 |
| AMBULANCE FEES FUND | $2,097.85$ |
| POLICE RESERVE UNIT FUND | 375.00 |
| ROAD USE TAX FUND | $40,051.37$ |
| LOCAL OPTION TAX FUND | $19,896.84$ |
| POLICE FORFEITURE FUND | 0.16 |
| WATER REVENUE FUND | $60,849.85$ |
| WATER DEPOSITS FUND | $1,305.11$ |
| SEWER REVENUE FUND | $55,554.04$ |
| GARBAGE FEES FUND | $8,289.66$ |
| VILLAGE POST OFFICE FUND | 166.67 |
| TOTAL REVENUE BY FUND | $\mathbf{\$ 2 8 7 , 4 7 6 . 9 2}$ |

August 7, 2020


| COMPTIME EARNED: | OT HOURS | COMP HRS |
| :---: | :---: | :---: |
| GARY CHAMBERS |  |  |
| 07/26/20 Meet with officer | 1 1/4 | $11 / 2$ |
| 07/31/20 Range | $21 / 4$ | $31 / 2$ |
| 08/05/20 Meet with officers | 1/4 | 3/4 |
|  | $33 / 4$ | $53 / 4$ |
| MARCOS MARQUEZ |  |  |
| 07/26/20 Parks | 5 | 7 1/2 |
| 07/31/20 | 3 | $41 / 2$ |
|  | 8 | 12 |
| MATTHEW SEWING |  |  |
| 07/31/20 Range | $21 / 4$ | $31 / 2$ |
| 08/02/20 Parks | 5 | $71 / 2$ |
|  | 7 1/4 | 11 |
| ADAM SWINARSKI |  |  |
| 07/28/20 Late Call | 1/4 | 3/8 |
| 08/06/20 Late Call | 1/4 | 3/8 |
|  | 1/2 | 3/4 |
| TOTAL COMPTIME EARNED: | 19 1/2 | 29 1/2 |

## OVERTIME AND COMPTIME REPORT

August 7, 2020

COMPTIME USED:
GARY CHAMBERS
07/29/20
JOSH DRISCOLL
07/26/20
07/30/20
MARCOS MARQUEZ 07/29/20

MATTHEW SEWING 08/05/20

ADAM SWINARSKI 08/01/20

HOURS
$33 / 4$

1

| 1 |
| :--- |
| 2 |

10

3

TOTAL COMPTIME USED: | $\frac{21 / 2}{221 / 4}$ |
| :---: |

COMPTIME BALANCES:
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
JACOB HUSCROFT
MARCOS MARQUEZ
ATT OWENS 39
MATTHEW SEWING 27
ADAM SWINARSKI
LAURI WILHITE

## HOURS

11
70
32 1/2
30
74
23

39
4

TOTAL COMP BALANCES: | $\frac{2}{312 ~ 1 / 2}$ |
| :---: |

ADMIN BALANCES:
SHAWN KANNEDY

HOURS
80

August 21, 2020

| MAINTENANCE OVERTIME |  | HOURS |  | AMOUNTS |
| :---: | :---: | :---: | :---: | :---: |
| BRIAN KRUG |  |  |  |  |
| 08/08/20 | Ave P pump station | 10 |  | 237.45 |
| 08/09/20 | Lone Mountain pump | 6 |  | 142.47 |
| 08/13/20 | Lone Mountain pump | 1/4 |  | 5.94 |
|  | TOTAL MAINT OVERTIME: | 16 1/4 | \$ | 385.86 |
| POLICE OVERTIME |  | HOURS |  | AMOUNTS |
| GARY CHAMBERS |  |  |  |  |
| 08/08/20 | Parks | 5 |  | 227.03 |
| 08/09/20 | Parks | 1 |  | 45.41 |
|  |  | 6 | \$ | 272.43 |
| JOSH DRISCOLL |  |  |  |  |
| 08/13/20 | Cover shift | $23 / 4$ |  | 131.09 |
| 08/14/20 | Parks | $31 / 4$ |  | 154.93 |
| 08/15/20 | Parks | $51 / 4$ |  | 250.27 |
|  |  | 11 1/4 | \$ | 536.29 |
| JACOB HUSCROFT |  |  |  |  |
| 08/16/20 | Parks | 5 | \$ | 183.23 |
| MARCOS MARQUEZ |  |  |  |  |
| 08/09/20 | Parks | 5 | \$ | 183.23 |
| MATT OWENS |  |  |  |  |
| 8/8 to 8/21 | $1 / 2 \mathrm{hr} \times 6$ days / Dog Maintenance | 3 | \$ | 118.49 |
| ADAM SWINARSKI |  |  |  |  |
| 08/14/20 |  | 1/4 |  | 9.87 |
| 08/14/20 | Parks | $41 / 4$ |  | 167.85 |
| 08/16/20 | Early call | 1/4 |  | 9.87 |
| 08/21/20 | STEP | $71 / 2$ |  | 296.21 |
|  |  | $121 / 4$ | \$ | 483.81 |
|  | TOTAL POLICE OVERTIME: | 42 1/2 | \$ | 1,777.47 |
| PARKS DEPT OVERTIME |  | HOURS |  | AMOUNTS |
| CHARLES BENNETT |  |  |  |  |
| 08/09/20 | Restrooms | 2 |  | 37.86 |
| 08/16/20 | Restrooms | 2 |  | 37.86 |
| 08/19/20 |  | 1/4 |  | 4.73 |
| 08/20/20 |  | 3/4 |  | 14.20 |
|  |  | 5 | \$ | 94.65 |
| RONNIE FISHER |  |  |  |  |
| 08/09/20 | Restrooms | 2 |  | 54.00 |
| 08/16/20 | Restrooms | 2 |  | 54.00 |
|  |  | 4 | \$ | 108.00 |
|  | TOTAL PARKS OVERTIME: | 9 | \$ | 202.65 |
| FIRE DEPT OVERTIME: |  | HOURS |  | AMOUNTS |
| PHILLIP NEWTON$08 / 12 / 20$ |  |  |  |  |
|  |  | 1/4 | \$ | 8.69 |
|  | TOTAL FIRE DEPT OVERTIME: | 1/4 | \$ | 8.69 |
| TOTAL ALL OVERTIME: |  | 68 | \$ | 2,374.66 |
| COMPTIME EARNED: |  | OT HOURS |  | COMP HRS |
| MARCOS MARQUEZ |  |  |  |  |
| 08/15/20 |  | 1 1/4 |  | 2 |
| ROBERT MCCLOUD |  |  |  |  |
| 08/10/20 |  | 1/4 |  | 3/8 |
| 08/11/20 |  | 1/4 |  | 3/8 |
| 08/15/20 | Lone Mountain Pump | 4 |  | 6 |
| 08/16/20 | Lone Mountain Pump | 4 |  | 6 |
|  |  | 8 1/2 |  | $123 / 4$ |
| LAURI WILHITE |  |  |  |  |
| 08/19/20 |  | 1/4 |  | 1/2 |
| 08/21/20 |  | 1 |  | $11 / 2$ |
|  |  | 1 1/4 |  | 2 |
|  | TOTAL COMPTIME EARNED: | 11 |  | 22 1/2 |

## OVERTIME AND COMPTIME REPORT

August 21, 2020

## COMPTIME USED:

GARY CHAMBERS
08/10/20
NICK DARGY
08/13/20
08/17/20

JOSH DRISCOLL
08/09/20
JACOB HUSCROFT
08/09/20
08/13/20
08/19/20
MARCOS MARQUEZ 08/12/20

MATT OWENS
08/18/20
MATTHEW SEWING
08/09/20
08/19/20

## COMPTIME BALANCES:

GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
JACOB HUSCROFT
MARCOS MARQUEZ
ROBERT MCCLOUD
MATT OWENS
MATTHEW SEWING
ADAM SWINARSKI
LAURI WILHITE

## HOURS

## 4

10
10

2

5
2


10

1


## HOURS

9
50
$301 / 2$
30
64
15
12 3/4
49
20

|  | 4 |
| :---: | :---: |
| TOTAL COMP BALANCES: | 4 |
|  | $2881 / 4$ |

## ADMIN BALANCES:

SHAWN KANNEDY

## HOURS

80

## CODE ENFORCEMENT LOG

| ADDRESS | COMPLAINT | VERB/LETTER | COMPLETED | ABATED | CITED | COURT | EXTENTION | Condeming Step |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1117 Lindwood | House decaying (applied for permit) | LEM |  | 12/4/2019 | 7/8/2020 | 8/18/2020 | 10/20/2020 |  |
| 87 CLC | Unsafe abandond Building | LEM | Fined \$750 | 4/12/2019 | 10/1/2019 | 2/4/2020 | 8/11/2020 | x |
| **** 122 CLC | Unsafe abandond Building | LEM | Fined \$ 750 | 4/12/2019 | 9/30/2019 | 2/4/2020 | 8/11/2020 | X |
| 13th Locust | Omaha Tribe - fallen trees | Mayor |  | 11/20/2019 | 5/4/2020 | 6/30/2020 | 10/6/2020 |  |
| 1402 Mayper | Building material |  |  | 12/18/2019 | 8/12/2020 |  |  |  |
|  | Waiting for permit to enforce new code |  |  |  |  |  |  |  |
|  | per city att. |  |  |  |  |  |  |  |
| 1309 Silverlane | App, junk, junk cars, trash, weeds |  |  | 8/13/2020 | 9/18/2020 |  |  |  |
| 1313 Silverlane | weeds \& trees in fence, trailer, trash \& junk |  |  | 8/13/2020 | 9/18/2020 |  |  |  |
| 1317 Silverlane | Mattress, trash \& weeds by garage |  |  | 8/13/2020 | 9/18/2020 |  |  |  |
| 1314 Silverlane | Weeds \& trees in fence junk in pavilion | 8/13/2020 |  | 9/16/2020 |  |  |  |  |
| 1310 Silverlane | Weeds \& trees in fence trailer in backyard | 8/13/2020 |  | 9/16/2020 |  |  |  |  |
| 3902 N. 13th | Junk and trash in yard | 8/13/2020 |  | 9/16/2020 |  |  |  |  |
| 1022 Hiatt | Trash \& broke down vehilces in yard |  |  | 8/13/2020 | 9/18/2020 |  |  |  |
| 1202 Janbrook | Junk on back slab | 8/13/2020 |  | 9/16/2020 |  |  |  |  |
| 503 Ave K | Entire yard in disarray | 8/13/2020 |  | 8/13/2020 | 9/18/2020 |  |  |  |
| 4428 N 7th | Container in backyard | 9/1/2020 |  |  |  |  |  |  |
| 4305 N 13th | Junk unlicensed cars \& trash | 9/1/2020 |  | 9/16/2020 |  |  |  |  |
| 4109 N 13th | 3 commercial trailers/no front deck permit? | 9/1/2020 |  |  |  |  |  | reg as personal trailers |
| 4315 N 13th | unlicensed cars \& junk | 9/1/2020 | 9/16/2020 |  |  |  |  |  |
| 1509 Ave Q | unlicensed cars \& junk cars in driveway | 8/31/2020 | 8/31/2020 |  |  |  |  | all cars legal and running |
| 4423 N 17th | people living in trailer in driveway | 9/1/2020 | 9/7/2020 |  |  |  |  |  |
| 4316 N 9th | Trailer in yard, junk in front of garage n side | 9/1/2020 |  | 9/16/2020 |  |  |  |  |
| 1405 Neptune Dr. | Junk car no license junk by garage | 9/1/2020 |  | 9/16/2020 |  |  |  |  |
| 1508 Murray | Weeds | 9/1/2020 |  | 9/16/2020 |  |  |  |  |
| 1507 Stella | Weeds \& trash | 9/1/2020 |  | 9/16/2020 |  |  |  |  |
| Field 2 lot | Parked trailer | 8/31/2020 | 8/31/2020 |  |  |  |  | talked to owner moved |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

RED :
GREEN:
ADDRESS

## 4421 N 6th

4001 N 11th
1410 Mayper
1302 Cedar
134 CLC
4316 N 9th
503 Ave K
1401 Lindwood
1517 Cachelin
3030 N 5th
4102 N 7th
1525 Ave P
1217 Willow Dr
1217 Dorene
4102 N 7th
1405 Neptune
1504 Hiatt
1022 Hiatt

4425 N 7th
4427 N 8th

COMPLETED

## PROBLEM

Tall grass, down tree branches \& Trailers
Bushes Obstructing view
Trees and Branches on property
Washer \& Dryers in lot next to resdence Junk around house improper fence Trailer and trash in driveway \& car in back Junk in yard - Electrical faulty Boat, Trailer \& trash

## Carport

Carport - Salvage yard?
Mattress and trash in yard
Commercial Vehicle - no permit
Junk vehicles
Car, Furniture \& trash HCU 195 IA
Trailer with trash
Truck \& trash
Trash in yard, garbage cans
Trash in yard/ spoke w/owner sub possible moving out in a week he will clean $2 / 12 / 2020$ Conatiners \& Sand
**Bequette - 14 cars purchaed 10/28/2019

| VERB/LETTER | COMPLETED | ABATED | CITED | COURT | EXTENTION | FINISHED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/29/2019 | 11/4/2019 | NA | NA | NA |  | X |
| 10/29/2019 | 11/4/2019 | NA | NA | NA |  | X |
| 10/29/2019 | 11/5/2019 | NA | NA | NA |  | X |
| 10/29/2019 | 10/30/2019 | NA | NA | NA |  | X |
| 10/29/2019 | 11/4/2019 | NA | NA | NA |  | X |
| 11/20/2019 | 12/11/2019 | NA | NA | NA |  | X |
| LEM |  | 9/9/2019 | 9/27/2019 | 11/13/2019 |  | X |
| 12/9/2019 | 12/20/2019 | NA | NA | NA |  | X |
| 11/13/2019 | 11/16/2019 | NA | NA | NA |  | X |
| 12/11/2019 | 12/20/2019 | NA | NA | NA |  | X |
|  | 12/12/2019 | 12/11/2019 | NA | NA |  | X |
| 1/22/2020 | X |  |  |  |  | X |
| Parking Ticket | X | 2/6/2020 |  |  |  | X |
| 1/22/2020 |  | 2/13/2020 |  |  |  | X |
|  | 3/28/2020 | 3/27/2020 |  |  |  | X |
| 1/22/2020 |  | 2/13/2020 |  |  |  | X |
| 1/31/2020 |  | 2/13/2020 |  |  |  | X |
| 12/11/2019 | 3/2/2020 | 1/23/2020 |  |  | 3/1/2020 | X |
|  |  |  |  |  |  |  |
| LEM | $X$ | 11/5/2019 | 7/8/2020 | 8/4/2020 |  | X |
| 12/20 Council | Find \$250 | 12/18/2019 | 1/24/2020 | 2/4/2020 | 8/11/2020 | X |

Carter Lake Iowa Police Department

CLPD Monthly Arrest Report

| Case Number | Charges | Arrest Date |
| :--- | :--- | :--- |
| CL20-000491 | Robbery 2nd -- Assault/Oth Forcible | $07 / 29 / 20$ |
| CL20-000470 | POSSESSION OF CONTROLLED | $07 / 19 / 20$ |
| CL20-000469 | Improper Lighting on Bicycle; | $07 / 18 / 20$ |
| CL20-000467 | OPERATING WHILE | $07 / 18 / 20$ |
| CL20-000443 | POSSESSION OF A CONTROLLED | $07 / 08 / 20$ |
| CL20-000431 | Possession of Cannabidiol, 1st Off; | $07 / 02 / 20$ |
| CL20-000465 | GENERAL PURPOSE REPORT | $07 / 17 / 20$ |
| CL20-000439 | Domestic Abuse Assault, 1st Off | $07 / 05 / 20$ |
| CL20-000481 | GENERAL PURPOSE REPORT; | $07 / 25 / 20$ |
| CL20-000473 | Disorderly Conduct -- | $07 / 21 / 20$ |
| CL20-000460 | Public Intoxication | $07 / 16 / 20$ |
| CL20-000452 | Theft 2nd -- Theft from a Building | $07 / 11 / 20$ |
| CL20-000435 | 000413 |  |


| Last, First Name | Address |
| :--- | :--- |
| KOESTER, ZACHARY | 1202 LOCUST STREET, |
| KLOH, K NYAW | 1031 AVE. H, CARTER |
| RAI, AHANG | 700 LOCUST STREET, |
| DAVIS, BRANDON | 1107 HIATT STREET, |
| AMOS, BRANDON | 800 LOCUST STREET, |
| JACKSON, JAMES | 800 LOCUST STREET, |
| MAYASICH, JOHN | 1551 WALKER ST, |
| ZAGURSKI, TIMOTHY | 1321 AVE H, CARTER |
| GALLINA, SCOTT | 4328 N 9TH STREET, |
| PECK, TIFFANY | 700 BLOCK LOCUST, |
| SPENCER, TYRONE | 1650 E LOCUST ST, |
| GARRISON-ROMICK, | 2500 AIRPORT DR, |
| HARRIS, LAMAR | 1006 AVE O, CARTER |
| CAYTON, MALAKAI |  |


| Case Number | Charges | Arrest Date | Last, First Name |
| :--- | :--- | :--- | :--- |
| CL20-000453 | Trespass -- Refuse to Vacate, \$0 | $07 / 12 / 20$ | SETTJE, KENNETH |
| CL20-000482 | WILLFUL FAILURE TO STOP FOR | $07 / 25 / 20$ | CASEBOLT, LISA |
| CL20-000442 | Theft 5th -- All Other Larceny - | $07 / 07 / 20$ | CARMAN, TREBOR |
| CL20-000464 | OPERATING WHILE | $07 / 17 / 20$ | EVANS, ROGER |
| CL20-000432 | GENERAL PURPOSE REPORT; | $07 / 02 / 20$ | KOBJEROWSKI, |

## Carter Lake Iowa Police Department

CFS Monthly Report

| Codes With Descriptions | Totals |  |
| :---: | :---: | :---: |
| 911-911 HANGUP CALL | 2 | 2 |
| ABUSE - ABUSE OR NEGLECT | 1 | 1 |
| ADMIN - ADMINISTRATIVE ASSIGNMENT | 4 | 4 |
| ALAA - AUDIBLE ALARM | 2 | 2 |
| ALAB - BUSINESS ALARM | 4 | 4 |
| ANIMAL - ANIMAL COMPLAINT | 6 | 6 |
| APANIC - HOLD UP, PANIC, DURESS, SILENT ALARM | 1 | 1 |
| ARES - RESIDENTIAL OR HOME ALARM | 3 | 3 |
| ARMED - ARMED SUBJECT | 3 | 3 |
| ASLE - ASSIST LAW ENFORCEMENT | 1 | 1 |
| ASSA - ASSAULT | 3 | 3 |
| ASSA - ASSAULT; E4-ASSAULT/SEXUAL ASSAULT/STUN GUN | 1 | 1 |
| BDC - BROADCAST | 10 | 10 |
| BURG - BURGLARY | 4 | 4 |
| CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE | 1 | 1 |
| CLOC - CHECK LOCATION | 20 | 20 |
| COMPLAINT - COMPLAINT REPORT | 11 | 11 |
| CRIM - CRIMINAL MISCHIEF OR VANDALISM | 5 | 5 |
| CWEL - CHECK THE WELFARE | 17 | 17 |
| CWEL - CHECK THE WELFARE; E13-DIABETIC PROBLEMS | 1 | 1 |
| CWEL - CHECK THE WELFARE; E23-OVERDOSE/POISONING (INGESTION) | 1 | 1 |
| DIST - DISTURBANCE | 22 | 22 |
| DOWN - WIRES, CABLES, POLES, TREES DOWN | 1 | 1 |
| E12-CONVULSIONS/SEIZURES; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E17-FALLS; ASFD - ASSIST FIRE DEPARTMENT | 3 | 3 |
| E19-HEART PROBLEMS/AICD; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E1-ABDOMINAL PAIN/PROBLEMS; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E21-HEMORRHAGE/LACERATIONS; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E26-SICK PERSON (SPECIFIC DIAGNOSIS); ASFD - ASSIST FIRE DEPARTMENT | 2 | 2 |
| E29-TRAFFIC /TRANSPORTATION INCIDENTS; PI - PERSONAL INJURY ACCIDENT | 1 | 1 |
| E6-BREATHING PROBLEMS; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| FCWO - CARBON MONOXIDE WITHOUT SYMPTOMS | 1 | 1 |
| FNGAS - NATURAL GAS LEAK; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| FOLL - FOLLOW UP | 24 | 24 |
| FOUND - FOUND PROPERTY | 1 | 1 |
| FRAUD - FRAUD OR FORGERY | 2 | 2 |
| FWKS - FIREWORKS | 1 | 1 |
| HARR - HARASSMENT | 4 | 4 |
| INTO - INTOXICATED SUBJECT | 3 | 3 |


| JUV - JUVENILE PROBLEMS | 4 | 4 |
| :--- | ---: | ---: |
| LPERSON - LOCATED OR FOUND PERSON/JUVENILE | 1 | 1 |
| MJUV - MISSING JUVENILE | 2 | 2 |
| MOTA - MOTORIST ASSIST | 5 | 5 |
| NEIG - NEIGHBORHOOD PROBLEMS | 2 | 2 |
| OPEN - OPEN DOOR | 5 | 5 |
| PAROLE - PAROLE OR PROBATION CHECKS | 1 | 1 |
| PDHR - PROPERTY DAMAGE HIT AND RUN | 1 | 1 |
| PD - PROPERTY DAMAGE ACCIDENT | 6 | 6 |
| PD - PROPERTY DAMAGE ACCIDENT; E29 - TRAFFIC /TRANSPORTATION INCIDENTS | 1 | 1 |
| PURSUIT - VEHICLE PURSUIT | 1 | 1 |
| SHOP - SHOPLIFTER | 1 | 1 |
| SHOTF - SHOTS FIRED | 1 | 1 |
| SUSP - SUSPICIOUS ACTIVITY | 33 | 33 |
| THEFT - THEFT | 4 | 4 |
| THREAT - THREATS | 5 | 5 |
| TRAFFIC - TRAFFIC STOP | 142 | 142 |
| TRESPASS - TRESPASSING | 7 | 7 |
| WANTED - WANTED PERSON | 4 | 4 |
| Totals | 398 | 398 |

## CARTER LAKE SAFETY MEETING LOG

| Meeting Date: Sept 2020 |  | Location: | NA |
| :---: | :---: | :---: | :---: |
| Members Present: |  |  |  |
| Phillip Newton - Coordinator | Phillip Newton |  |  |
| 712-347-5900 Fire Station | Genivive Hawkins |  |  |
| clfire@carterlake-ia.gov | Adam Swinarski |  |  |

Discussion Topics:
Reviewed the last minutes we had
New training on line site- will start in January

## Covid-19 issues

Review of minutes

## No Changes this month to minutes

Old Business (Review previous minutes and follow-up on assignments)

During normal business hours, please let Phill know about incidents happening.

Reviewed safety manual, no changes. On Hold till January

Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed):
*** TRAINING \& NOTES ***

Safety Thought of the Month, " SAFETY IS A CHOICE U MAKE "
***Employee or Public vital sign checks, call Phillip 712-347-5900

All Departments: Next Online training will be starting on Jan 1st, 2021
URL for training site: Training website is http://firstnetcampus.com/firstnet/campus/loginall/logon.htm

New Business (Assignments, hazards identified, etc.):

Everyone should be receiving information on the new training site. Open up the url on the email and follow the directions. If you have any problems or issues, please let me know. New trainings wont start till January 2021

Please continue following CDC guidelines for Covid-19. Clean daily and disinfect as required for your department. Protect yourself at all times. We have a great supply of everything right now. If you need anything please let me know asap. I know different departments have different protocols and procedures so use them to. Any questions, just ask.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
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$\qquad$
$\qquad$
$\qquad$
$\qquad$

## SAFETY ACTION PLAN

| Assignment Number Maintenace | Assignment |
| :---: | :---: |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number Parks and Recreation | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |

# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton<br>Contact information: Station \# 712-347-5900<br>Email: clfire@carterlake-ia.gov<br>*** Check us out on Facebook—Carter Lake Fire \& Rescue ****<br>Month: August 2020

# Continuous Issues/Budget: Yearly truck and equipment testing in process. New tires on 1351, 10 years old. Employee and Organization Development: 

## Pancake Breakfast: Pancake Breakfast is February $7^{\text {th }} 2021$ at the Fire Station

Monthly Meetings: 6:30-Done
Officers: 8 members, Mass: 16 members Smoke Eaters, 14 members

| Fire training: | 9-noon | pumping \& live burn | 4 members |
| :--- | :--- | :--- | :--- |
| Fire training: | 7-10pm | pumping \& live burn | 9 members |

Safety Minutes: Please see safety minutes attached to email
Safety Committee: Next Safety Meeting is set for 13:00 at City Hall.

| Total Calls for the month: | EMS (ambulance) 26 | Fire/Other calls: 6 |
| :--- | :--- | :--- |
| $2019-443$ Total calls | $2018-494$ Total Calls | $2017-484$ Total Calls |

Other: Additional Information for Mayor, City Council \& Citizens:

1. Looking for In Town Volunteers, Call Phill at station number listed above
2. New Breakfast schedule. Public breakfasts will now be 3 times a year. Breakfasts will be in February, May \& October. We will also continue to do the breakfast in July for pancakes in the park. This will be held only in the park and only for the attendees of the church service.

# Library Board Meeting <br> Brooks-Fennell Multi-Purpose Room <br> August 31, 2020 <br> 2:00 p.m. 

Attendees: Patti Midkiff, Bonnie Freeman, Viki Hawkins, Donna Callender, Delbert Settles and Tyke Darveaux. Library Director Theresa Hawkins. Absent: Jo Chullino.

Patti called the meeting to order.
Minutes: Bonnie made the motion to accept the minutes of the July 27, 2020 meeting. Delbert seconded. Motion passed.

Financial Report: June and July 2020 - Discussion on June and July reports. Viki made the motion to table until September meeting to see if corrections are made. Bonnie seconded. Motion passed.

Action on Bills: Delbert made the motion to approve the bills. Donna seconded. Motion passed.

Librarian' Report: Suggestion on adding BRIDGES statistics to report. Viki made the motion to accept the report. Delbert seconded. Motion passed.

Magazine/Newspaper Circulation 22
Reference Questions 16
WIFI Usage 60
Computer Usage 77
Tech Help 14
Notary 1
New Cards $\quad$ Adult - 4
Patron Count 446
Circulation 672
Fontenelle Forest Pass 1
Lauritzen Garden Pass 1
Coffee Club 4 meetings/27Adults
Supervised Visit 1/2A - 1J
Revenue
Photo Copies
Computer Print-outs
\$12.10

Fax
$\$ 31.70$
$\$ 99.15$ (\$70.00 for History of Carter Lake books)
Replaced Little Library in front of the building with a sturdier and watertight version.
Money deposited into library CIP account for Dave Lodes memorials- \$205.00.
Open Access and Enrich lowa reports have been completed and submitted to the State Library
Will be working on the annual report to the State Library due before October 31, 2020.
Still monitoring public library updates before resuming some programs. The Governor's latest proclamation expires
September 20, 2020. In regards to the library, social distancing practices are still required. Will possibly resume Story time in spring 2021 or do a Story time grab \& go.

Unfinished Business: None
New Business:
Library Specific Employee Evaluations - Looked over two options and will work on and finalize at September meeting. Employee Job Descriptions - Made additions to job descriptions to include recommendations from the State Library. Will review and vote on at September meeting.
Procedure for Monthly reports/Paying Invoices - Director will send request for information. If no response, the Library Board President will address issue with City Council. Bonnie made the motion to approve procedure and Donna seconded. Motion approved.

Viki made the motion to adjourn. Tyke seconded. Meeting adjourned 3:30 p.m.
Submitted
Viki Hawkins, Secretary
September 1, 2020

# Senior Center Monthly Report for August 2020 

Meals served 621
Volunteer Hours Performed 0
Activity Reports Attached
Needs for Center-
Meetings-

Break down of meals= We served 621 meals in the month of August all homebound. Connections has not as of now set a date to reopen the food program in the centers. They will be revaluating at a later date.

Thank you, Linda Tice
My Cell \# 402-813-2461

## Senior Center Monthly Report for July 2020

Meals served 607
Volunteer Hours Performed 0
Activity Reports Attached
Needs for Center-
Meetings-

Break down of meals= We served 607 meals in the month of July all homebound. The Center is reopening on August $3^{\text {rd }}$ part time for socializing purposes only, there will be crafts and games on Mondays and Thursdays from 9:30 to 11:30 and bingo on Wednesdays and Fridays 12:30 to 2:30. There will be homebound deliveries only. Connections has not as of now set a date to reopen the food program in the centers. They will be revaluating after Labor Day weekend. I have been doing wellness calls twice a week. About 72 or so calls a week to check on people, this is the last week for this due to the fact we are now delivering on a daily basis again. If anyone needs anything pleases do not hesitate to call me.

Thank you, Linda Tice
My Cell \# 402-813-2461


[^0]:    Authorized Signature for: City of Carter Lake

[^1]:    EJCDC@ C-520, Agreement between Owner and Contractor for Construction Contract (Stipulated Price).
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