AGENDA
CITY OF CARTER LAKE
REGULAR CITY COUNCIL MEETING CITY HALL - 950 LOCUST ST.

## MONDAY, MAY 17, 2021 AT 7:00 P.M.

I. Pledge of allegiance
II. Roll Call
III. Approval of the agenda
A. Additions or deletions
IV. Consent agenda
V. New business
A. Communications from public - None
B. Communications from:

1. Department Supervisors
2. Mayor Ronald Cumberledge
a. Community center updates
b. Appointment to Board of Adjustments
3. Denise Teeple
a. Hire an attorney to examine, provide options and understanding of golf course contracts
4. Ray Pauly - Planning Board update
VI. ORDINANCES AND RESOLUTIONS:
\$2,200,000 TAXABLE GENERAL OBLIGATION LOCAL OPTION SALES AND SERVICES TAX REFUNDING CAPITAL LOAN NOTES, SERIES 2021A
A. Resolution appointing paying agent, note registrar, and transfer agent, approving the paying agent and note registrar and transfer agent agreement and authorizing the execution of the agreement.
B. Resolution approving and authorizing a form of loan agreement and authorizing and providing for the issuance, and levying a tax to pay the notes; approval of the continuing disclosure certificate and refunding trust agreement.
$\$ 2,000,000$ GENERAL OBLIGATION LOCAL OPTION SALES AND SERVICES TAX CAPITAL LOAN NOTES, SERIES 2021B
C. Resolution appointing paying agent, note registrar, and transfer agent, approving the paying agent and note registrar and transfer agent agreement and authorizing the execution of the agreement.
D. Resolution approving and authorizing a form of loan agreement and authorizing and providing for the issuance, and levying a tax to pay the notes; approval of the tax exemption certificate and continuing disclosure certificate.
E. Resolution to publish notice of hearing - Amend C-1 district matrix/definition (June 7th)
F. Resolution to publish notice of hearing for 2020-2021 budget amendment
G. Set wages for Genevieve Hawkins
H. Set wages for Jackie Carl
I. Set wages for Kendra Hollenbach
J. Set wages for Nathaniel Bentzinger
K. Approve update to social media policy for employee handbook
L. Approve update to driver and operator policy for employee handbook
VII. Comments from the mayor, city council members and citizens (3 minutes each) Adjourn

## Consent agenda

1. City council minutes - April
2. Planning board minutes - April
3. Board of adjustments - none
4. Abstract of claims for approval - April
5. Receipts for approval - April
6. Overtime and comp time reports - April
7. Financial reports as submitted to the council - April
8. Department head reports - April

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May 14, 2021

## Via E-mail Only

Ms. Jackie Carl
City Clerk
City of Carter Lake
950 Locust Street
Carter Lake, Iowa 51510

> Re: City of Carter Lake, State of Iowa
> $\$ 2,000,000$ General Obligation Local Option Sales and Services Tax Capital Loan Notes, Series 2021B

Dear Jackie:

Enclosed are documents to complete Council action in connection with the authorization for the issuance of the above Notes.

1. The Council procedure consists of the following:
(a) Resolution Appointing Registrar and Paying Agent. This resolution appoints UMB Bank, N.A. to serve as Registrar and Paying Agent.
(b) Resolution authorizing the issuance of the Notes. The resolution also incorporates by reference the form of the Tax Exemption Certificate and the Continuing Disclosure Certificate.

There are blank spaces appearing in the form of Note set out in the resolution. These need not be completed but may be left blank as a guide since different amounts, dates and percents will be inserted within the blank spaces.

The resolution must be adopted by an affirmative vote equal to a majority of the full Council membership. Please return one executed copy to us for the transcript.
(c) Tax Exemption Certificate. The Tax Exemption Certificate sets out in detail a number of facts, promises and obligations which must be met and agreed to by the City in order to maintain these Notes as tax exempt. This Certificate may contain some blank spaces relating to matters of information dependent upon the resale price of the Notes which are not known and available at this time. The information will be calculated and added to this certificate prior to closing and completed copies of pages
with blank spaces will be provided to you. This certificate should be SIGNED BUT NOT DATED. Please return two executed copies to us for the transcript.
(d) Continuing Disclosure Certificate. The form of Continuing Disclosure Certificate, which is described in detail below, is included for approval by the Council under the Resolution authorizing issuance. This Certificate also should be signed by the Mayor and the Clerk but not dated. Please return two executed copies to us for the transcript.

## 2. Closing Certificates and Documents:

(a) Loan Agreement. Please execute all copies and return the same to our office. We will obtain the signature of the purchaser and return a fully executed copy for your file. Please return two executed copies to us for the transcript.
(b) Original Notes. The Notes will be delivered under separate cover.
(c) Delivery Certificate. This certificate also should be signed, BUT NOT DATED. Please complete and confirm the financial data on page 2 , execute and return two executed copies to us for the transcript.
(d) Transcript Certificate. This certificate is to be executed and sealed in the manner indicated on the second page and may be dated at the time of completion $\underline{A}$ notary attestation for all official signatures is required. Please execute and return two copies to us for the transcript. An executed copy will be provided to you after closing.
(e) Authentication Order. Please execute and return two copies to us for the transcript. An executed copy will be provided to you after closing.
(f) County Auditor's Certificate. A true copy of the authorizing resolution as adopted is to be certified and filed with the Auditor of Pottawattamie County. Please certify to such filing on the certificate. Please return one executed copy to us for the transcript.
(g) Form 8038-G -- Information Return for Tax Exempt Governmental Obligations. The 8038-G will be delivered under separate cover.
(h) Paying Agent; Note Registrar and Transfer Agent Agreement. Please execute and return two copies to us for the transcript. We will obtain signatures from UMB Bank, N.A. and an executed copy will be provided to you after closing.

## Tax Exemption

The Tax Exemption Certificate is an important document and contains important information concerning the calculated yield on the Notes and a number of covenants and obligations on the part of the City. This certificate should be retained along with all of
your records regarding the use of proceeds, expenditure dates and investment information needed to comply with IRS guidelines. I will not attempt to summarize all of the matters which are included in this certificate but I do want to point out some important ones.

Tax exemption is based in part upon the fact that the use of the facilities to be acquired by the City with the proceeds will be for the benefit of the public and will not be used in the private trade or business of any business or non-tax-exempt entity. The properties acquired with the Note proceeds must not be sold or diverted to any private or nonpublic use unless the significance of that action is reviewed by bond counsel.

The Tax Exemption Certificate sets forth the best knowledge and belief which you have as of today concerning the timely expenditure of the proceeds as the City reasonably expects expenditures to occur. If for any reason the City finds it will be prevented from expending the Note proceeds fully within three years, that matter should be referred to us.

These Notes are also issued under the expectation that the City will be exempt from the requirement to rebate arbitrage earnings to the United States Government since you intend to spend the proceeds of the Notes for construction purposes within two (2) years of issuance and meet the other requirements of the two-year expenditure exemption from the rebate provisions.

These Notes are also issued under the expectation that the City will be exempt from the requirement to rebate arbitrage earnings to the United States Government since you intend to spend the proceeds of the Notes within 18 months of issuance in accordance with the schedule described in Section 3.3 of the Tax Exemption Certificate.

These Notes are also issued under the expectation that you will be exempt from the requirement to rebate arbitrage earnings to the United States Government, because you will issue $\$ 5,000,000$ or less of Notes or any similar obligations for public purposes during the calendar year. (This excludes Industrial Development Revenue Notes.) If for any reason you should need to exceed that amount of Note issuance, the matter should be brought to our attention immediately. For this purpose, "Notes" generally includes any debt obligation including warrants, lease-purchase contracts, contracts to purchase, bonds and others.

Also, these Notes are designated as qualified tax-exempt obligations, making them desirable for certain banks as investments and making possible a more favorable interest rate. For this designation to be proper, it is necessary that the City reasonably expects to issue $\$ 10,000,000$ or less of Notes or other obligations in the course of this calendar year. If that amount should be exceeded, it would be necessary to review the situation immediately.

There are a number of other general promises and commitments by the City to take or refrain from action, which are necessary to maintain the tax exemption of these Notes. You should recognize that these promises and commitments are required of the

City on an ongoing basis and that the possibility of some additional future action does exist.

## Continuing Disclosure Certificate

Securities and Exchange Commission Rule 15c2-12, prohibits underwriting and recommendation to the public of the purchase of municipal securities for which adequate secondary market information is not available. The rules apply generally to any municipal offering over $\$ 1,000,000$. The City therefore has an obligation to provide continuing disclosure to the marketplace while the Notes are outstanding. The applicable covenants and duties of the City are outlined in the Continuing Disclosure Certificate.

The Continuing Disclosure Certificate requires the City to provide annual financial information and operating data and other operating data described in the Continuing Disclosure Certificate to the Municipal Securities Rulemaking Board's Electronic Municipal Market Access system ("EMMA") so long as the Notes are outstanding, and also to provide notice to EMMA if certain events occur. This information and data must be sent in "searchable PDF" form. You should ensure that your audit and operating data will be available in that format so you may comply. The events which must be reported are detailed in the certificate, but other events which would be of concern to the rating agencies or Note holders also should be considered for disclosure under the anti-fraud provisions of the federal securities laws.

These disclosure requirements are ongoing and it will be important to designate an appropriate contact person who will have a primary responsibility for preparing and coordinating the filing of the annual financial information, operating data and any event notices.

The penalties for violation of the rule fall ultimately on the issuer of the Notes, because underwriters may be precluded from agreeing to underwrite or bid on Notes of issuers who have not complied with their disclosure obligations. Failure to comply therefore may result in fewer bids and ultimately no bids or the inability to secure an underwriter for an issue.

## Closing Matters.

As you know, closing of this issue is scheduled to occur on or about June 1, 2021. At the time of closing, the "Purchaser's" copies of the above items will be delivered to the Purchaser of the Notes in exchange for the agreed purchase price. Our legal opinion also will be delivered to the Purchaser at that time.

## Please return executed documents to us by May 25, 2021 to allow sufficient time for review prior to closing.

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Should you have any questions, or if we can be of any assistance in completing the enclosed items, please don't hesitate to contact me.

Ahlers \& Cooney, P.C.
Sincerely,


Jason L. Comisky
FOR THE FIRM

JLC:ks
Enclosures
cc: Scott Stevenson (via email)
Ryan Dalton (via email)
Clara Stoffel (via email)
Jake Mlsna (via email)
Jennifer Block (via email)
James Smith (via email)

## NOTICE OF PUBLIC HEARNG

Carter Lake Planning Board on June 7, 2021 at 7:00 P.M.
At Carter Lake City Hall located at 950 Locust Street
THE BOARD WILL BE ACCEPTING COMMENTS CONCERNING PROPOSED TEXT AMENDMENT TO THE LAND USE DEVELOPMENT ORDINANCES FOR THE CITY OF CARTER LAKE, IOWA

The Land Use Development Ordinances adopted by the City of Carter Lake, lowa on August 28, 2006, shall be amended as follows:

Approved use in C-1 Limited Commercial District shall now include
Amend the definition of 307 (a) Agricultural Sales and Services to read as follows:
Establishments or places of business engaged in sale from the premises of feed, feed supplements, grain, fertilizers, farm equipment, pesticides and similar goods or in the provision of agriculturally related services with incidental storage on lots other than where the service is rendered. Or enclosed warehousing including the storage, distribution and handling of feed and feed supplements. Typical uses include nurseries, hay, farm implement dealerships, feed and grain stores, and tree service firms.

And that the TABLE 4-1 "Use Matrix for "Ag Sales/Services" type in the Code shall be amended as an approved use that requires a Conditional Use permit (C) in the C-1 Zoning District.

## NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET CARTER LAKE

Fiscal Year July 1, 2020 - June 30, 2021
The City of CARTER LAKE will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2021 Meeting Date/Time: 5/24/2021 07:00 PM $\quad$ Contact: Jackie Carl $\quad$ Phone: (712) 347-6320
Meeting Location: Carter Lake City Hall at 950 Locust Street
There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing.

| REVENUES \& OTHER FINANCING SOURCES |  | Total Budget as Certified or Last Amended | Current Amendment | Total Budget After Current Amendment |
| :---: | :---: | :---: | :---: | :---: |
| Taxes Levied on Property | 1 | 2,052,298 | 0 | 2,052,298 |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 0 | 0 | 0 |
| Net Current Property Tax | 3 | 2,052,298 | 0 | 2,052,298 |
| Delinquent Property Tax Revenue | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 25,000 | 0 | 25,000 |
| Other City Taxes | 6 | 1,283,996 | 0 | 1,283,996 |
| Licenses \& Permits | 7 | 34,000 | 0 | 34,000 |
| Use of Money \& Property | 8 | 80,500 | 0 | 80,500 |
| Intergovernmental | 9 | 624,869 | 0 | 624,869 |
| Charges for Service | 10 | 1,631,850 | 0 | 1,631,850 |
| Special Assessments | 11 | 0 | 0 | 0 |
| Miscellaneous | 12 | 831,200 | 0 | 831,200 |
| Other Financing Sources | 13 | 0 | 0 | 0 |
| Transfers In | 14 | 1,488,579 | 0 | 1,488,579 |
| Total Revenues \& Other Sources | 15 | 8,052,292 | 0 | 8,052,292 |
| EXPENDITURES \& OTHER FINANCING USES |  |  |  |  |
| Public Safety | 16 | 1,432,376 | 0 | 1,432,376 |
| Public Works | 17 | 532,647 | 0 | 532,647 |
| Health and Social Services | 18 | 4,000 | 0 | 4,000 |
| Culture and Recreation | 19 | 757,645 | 0 | 757,645 |
| Community and Economic Development | 20 | 443,000 | 0 | 443,000 |
| General Government | 21 | 473,898 | 0 | 473,898 |
| Debt Service | 22 | 487,112 | 0 | 487,112 |
| Capital Projects | 23 | 5,000 | 75,000 | 80,000 |
| Total Government Activities Expenditures | 24 | 4,135,678 | 75,000 | 4,210,678 |
| Business Type/Enterprise | 25 | 1,983,091 | 408,000 | 2,391,091 |
| Total Gov Activities \& Business Expenditures | 26 | 6,118,769 | 483,000 | 6,601,769 |
| Tranfers Out | 27 | 1,488,579 | 0 | 1,488,579 |
| Total Expenditures/Transfers Out | 28 | 7,607,348 | 483,000 | 8,090,348 |
| Excess Revenues \& Other Sources Over (Under) Expenditures/Transfers Out | 29 | 444,944 | -483,000 | -38,056 |
| Beginning Fund Balance July 1, 2020 | 30 | 10,629,037 | 0 | 10,629,037 |
| Ending Fund Balance June 30, 2021 | 31 | 11,073,981 | -483,000 | 10,590,981 |

Explanation of Changes: Amendment for the development of the Community Center $\$ 75,000$; Emergency repairs to the sanitary sewer system and unexpected corrective billings from the City of Omaha due to a retirement in that office.

## RESOLUTION NO. 2021-

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Genevieve Hawkin's wages be set at $\$ 18.12$ per hour beginning May 2, 2021. Genevieve has been employed by the Carter Lake Library for 10 years.

Recommended by: Employee Handbook - Longevity.

Passed and approved this $17^{\text {th }}$ day of May, 2021.

ATTEST:

Jackie Carl, City Clerk

## RESOLUTION NO. 2021-

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Jackie Carl's wages be increased by $\$ 20.00$ per month beginning May 23, 2021 to include longevity pay. Jackie has been employed as the City Clerk/Treasurer for the City of Carter Lake for 5 years.

Recommended by: Employee Handbook - Longevity.

Passed and approved this $17^{\text {th }}$ day of May, 2021.

Ron Cumberledge, Mayor
ATTEST:

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## RESOLUTION NO. 2021-

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Kendra Hollenbach's wages be set at $\$ 15.00$ per hour beginning April 2, 2021. Kendra has been hired as the new Parks \& Recreation Coordinator.

Recommended by: Mayor

Passed and approved this $17^{\text {th }}$ day of May, 2021.

Ron Cumberledge, Mayor

ATTEST:

Jackie Carl, City Clerk

## RESOLUTION NO. 2021-

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Nathaniel Bentzinger's wages be set at $\$ 22.02$ per hour beginning April 13, 2021. Nathaniel has been hired as an officer with the Carter Lake Police Department.

Recommended by: Police Union Contract.

Passed and approved this $17^{\text {th }}$ day of May, 2021.

Ron Cumberledge, Mayor
ATTEST:

Jackie Carl, City Clerk

## CITY OF CARTER LAKE SOCIAL MEDIA POLICY

## Purpose

This policy sets forth guidelines for the establishment and use by the City of Carter Lake of social media sites as a means of conveying information to the public. The intended purpose behind the use of social media sites is to disseminate information from the City, about the City, to the public in a civil and unbiased manner.

The City has an overriding interest and expectation in deciding what is "spoken" on behalf of the City-on-City social media sites. For the purposes of this policy, social media means any facility for online publication and commentary, including without limitation blogs, wikis, content hosting sites such as Flickr and YouTube, and social networking sites such as Facebook, LinkedIn, Snapchat, Instagram and Twitter. This policy is in addition to and complements any existing or future policies regarding the use of technology, computers, smart phones, e-mail and the internet.

## General policy

1. The City of Carter Lake's website at http://www.cityofcarterlake.com will remain the City's primary and predominant Internet presence. The establishment and use by any City department of City social media sites are subject to approval by the City Clerk or his/her designees. All City of Carter Lake social media sites shall be administered by the Department Director or his/her designees and linked to the City Hall website. Wherever possible, they should link to the official City of Carter Lake website for forms, documents, online services and other information necessary to conduct business with the City of Carter Lake.
2. City social media sites shall make clear that they are maintained by the City of Carter Lake and that they follow this Policy and policies outline in our Employee Handbook Policy. The City logo or branding shall be used on all social media accounts to confirm authenticity of the site. City social media accounts will only join a group or become a fan of a page if it is related to official City business, services, and events.
3. The Department Director or his/her designees will monitor content on City social media sites to ensure adherence to this Policy and the best interest and goals of the City.
4. Users of all City social media shall adhere to applicable federal, state, and local laws, regulations and policies.
5. The City reserves the right to restrict or remove any content that is deemed in violation of the City of Carter Lake Comment Policy or any applicable law. Any content removed based on these guidelines must be retained by the Department Director or his/her
designees for a reasonable period of time, including the time, date and identity of the poster, when available.
6. Freedom of Information Act and e-discovery laws and policies apply to social media content and therefore content must be able to be managed, stored and retrieved to comply with these laws.
7. City of Carter Lake social media sites are subject to State of lowa public records laws. Any content maintained in a social media format that is related to City business, including a list of subscribers and posted communication, is a public record. The Department maintaining the site is responsible for responding completely and accurately to any public records request for public records on social media. Content related to City business shall be maintained in an accessible format pursuant to City policy and practice so that it can be produced in response to a request. Wherever possible, such sites shall clearly indicate that any articles and any other content posted or submitted for posting are subject to public disclosure.
8. Employees representing the City of Carter Lake via any social media accounts must conduct themselves at all times as representative of the City. Employees that fail to conduct themselves in an appropriate manner shall be subject to the Disciplinary Action Procedures outlined in the Employee Handbook.

## Comment policy

Although the City of Carter Lake encourages posts and comments on the social media sites managed by the City, the sites are limited public forums and are moderated by City staff. The City reserves the right to deactivate the comment feature on City-affiliated social media sites, where applicable, at any time without prior notice.

1. A comment posted by a member of the public on any City of Carter Lake social media site is the opinion of the commentator or poster only, and publication of a comment does not imply endorsement of, or agreement by, the City of Carter Lake, nor do such comments necessarily reflect the opinions or policies of the City of Carter Lake.
2. Comments containing any of the following inappropriate forms of content shall not be permitted on City of Carter Lake social media sites and are subject to removal and/or restriction by the Department Director or his/her designees after consultation with the Communications Office:
a) Profane, vulgar, or obscene comments;
b) Sexual content or links to sexual content;
c) Comments not related to the original topic;
d) Content that promotes, fosters or perpetuates discrimination on the basis of race, creed, color, sex, national origin, religion, age, sexual orientation, gender identity, marital status or mental or physical disability;
e) Defamatory or personal attacks;
f) Threats to any person or organization;
g) Comments in support of, or in opposition to, any political campaigns or ballot measures;
h) Solicitation of commerce, including but not limited to advertising of any business or product for sale;
i) Conduct in violation of any federal, state or local law;
j) Encouragement of illegal activity;
k) Information that may tend to compromise the safety or security of the public or public systems; or
I) Content that violates a legal ownership interest, such as a copyright, of any party.
3. Comments that contain the following protected information should be immediately removed after consulting with the Communications Office. Protected information includes the following:
a. Social security numbers
b. Financial account numbers
c. Dates of birth.
d. Names of minor children.
e. Individual taxpayer identification numbers.
f. Personal identification numbers.
g. Other unique identifying numbers.
4. The City of Carter Lake reserves the right to deny access to City of Carter Lake social media sites for any individual who violates this City of Carter Lake at any time and without prior notice. The City reserves the right to restrict or remove any content that is deemed in violation of this social media policy or any applicable law.
5. The following verbiage can be used to warn individuals about their content: "Your recent post is in violation of this City of Carter Lake Policy. Please refrain from posting inappropriate content in the future. If you do not refrain from posting such content, we will block you from this forum. Thank you for understanding."
6. Departments shall monitor their social media sites for comments requesting responses from the City and for usage in violation of this policy.
7. Department Directors or their designees, shall determine how employees may identify themselves or the City when participating in any or all social media sites or forums.
8. The social media policy must be displayed to users on the social media site or the site must contain information for users about where they may find the social media policy.

# CITY OF CARTER LAKE, IOWA DRIVER \& OPERATOR POLICY 

Purpose .....  2
Seatbelt Q \& A \& Facts ..... 3
Distracted Driver Q \& A \& Facts ..... 4
Motor Vehicle Record Checks Policy ..... 5
Seatbelt, Restraint \& Operation Policy .....  6
Distracted Driving Policy. .....  8
Driver \& Operator Policy Acknowledgement Form. ..... 10

## Purpose:

This policy was developed to assist the City of Carter Lake, lowa with the development, training, benefit and enforcement of employees and elected officials to have a valid driving license, to not drive distracted and to get annual MVR checks.
This policy also gives facts and guidance for safe driving and safe operation rules. This policy also provides direction to employees and elected officials on ways to improve everyone's safety while driving or operating city and privately owned, rented or leased vehicles and equipment that are being used for City business purposes.

Employees and elected officials have a responsibility to follow all vehicle and equipment manufactures safety and operation recommendations, all laws and this City policy.

It is the responsibility of the City of Carter Lake to hold employees and elected officials accountable for failure to follow all vehicle and equipment manufacturers safety and operation recommendations, all laws and this policy.

## SEAT BELT: Q \& A and FACTS

Q: Why should my city/county or agency have a seatbelt policy?
A: Employees are the most valuable resource that any organization has. While vehicles and offroad equipment is getting more sophisticated, we still need employees to operate them. In the course of their jobs, many employees are exposed to traffic hazards that can kill or seriously injure them. Using a seatbelt is the quickest and simplest way to protect your employees. A seatbelt policy makes it clear to an employee when they will wear seatbelts and the potential ramifications for not following the policy.

Q: We follow the state law regarding seatbelt usage. Why do I need policy for my organization?
A: State law is a start, but it doesn't cover off-road equipment. This City believes it is a workplace safety matter so belts are to be worn at all times. State law only requires adults in front seats of on-road vehicles to be belted.

Q: Aren't municipal employees exempt from state law of seatbelt usage?
A: No, there is no exemption in Code of lowa Sec. 321.445 in the state law for municipal employees.

Q: We stop and start a lot. Aren't we exempt from using seatbelts then?
A: No. Code of Iowa Section 321.445 states that only drivers and occupants on set routes (garbage routes, delivery and meter reading routes) which require the employees to frequently get in and out of vehicles are not required to wear seatbelts while on the route and moving less than 25 miles per hour.

Q: We drive the speed limit in town. Do we have to wear the seatbelt and why?
A: Yes. You might be going the speed limit, but the person that hits you might not. Even if both vehicles were going the speed limit, the combined force can still cause serious injury when you are thrown about the cab.

Q: I operate a slower-moving on or off-road machine. Do I have to wear the seatbelt?
A: Yes. If the manufacturer designed the machinery with a seatbelt and roll-over system, then the designer envisioned use. We have had fatalities in this type of equipment, because the employee was thrown from the equipment and crushed or suffered serious injury by being tossed violently in the cab.

Q: Does the Occupational Safety and Health Administration (OSHA) cover seatbelts?
A: Possibly under the general duty clause or injury and death events.
Q: Our vehicles are equipped with air bags. Don't they take the place of seatbelts?
A: No, airbags are a supplemental safety feature.
They are designed to be effective only when occupants are wearing seatbelts. In reality, not wearing a seatbelt when an air bag is deployed can cause a person to be shoved around the cabin of the vehicle. This can cause significant injuries or even death.

Facts: Since 1987, IMWCA has incurred 8 fatal vehicle events. In every case the deceased employee was not wearing a seatbelt. The average cost of each claim was $\$ 537,500.00$ However, the biggest cost is unquantifiable in terms of the souse, children and loved ones left behind. In the same time since 1987, there has never been a fatal vehicle accident when the employee was wearing a seatbelt.

## DISTRACTED DRIVER/OPERATOR: Q \& A and FACTS

Q: What is distracted driving?
A: Distracted driving is any activity that diverts attention from driving, including talking or texting on your phone, eating and drinking, talking to people in your vehicle, fiddling with the stereo, entertainment or navigation system-anything that takes your attention away from the task of safe driving.
Texting is the most alarming distraction. Sending or reading a text takes your eyes off the road for five seconds. At 55 mph , that's like driving the length of an entire football field with your eyes closed. You cannot drive safely unless the task of driving has your full attention. Any non-driving activity you engage in is a potential distraction and increases your risk of crashing.

Q: Why is distracted driving a big deal for city and county drivers?
A: Vehicle accidents are some of the most serious claims for IMWCA and its members. Distracted driving is the number one contributing factor for both on-road and off-road vehicle-related injuries including a number of fatalities.

Q: What are the most common causes of distracted driving for local government employees?
A: Generally, cell phone usage is the most common, but in Emergency Services reading computer screens is the most common distraction. Other distracting activities include eating, looking at reports, and reaching for objects on the floor or back seat and talking on the dispatch radio.

Q: Does the Occupational Safety and Health Ad- ministration (OSHA) cover incidents involving distracted driving?
A: Possibly under the general duty clause or injury and death events.
Q: Do we need a distracted driver policy if we follow state law?
A: Yes, Code of Iowa Section 321.276 (2017) is a start. However, it doesn't cover all off-road equipment and other forms of distraction besides texting. The City however believes any distraction while driving or operating vehicles or equipment is actually a workplace safety matter therefore the City has put this policy in place to protect itself and our employees.

## MOTOR VEHICLE RECORD CHECKS POLICY

## Purpose

This policy was created to protect the City, our employees and elected officials so they can operate city, personal, rental and leased vehicles and equipment used for city business. This policy is also to assure that employees and elected officials operating these vehicles or equipment have a current and valid license and acceptable driving record. Copies of this policy and procedures will be accessible to all employees.

## Leadership and Accountability

The City of Carter Lake, Iowa (City Hall Administration or designee (Police Department) will be responsible for performing annual license and driving records checks on all employees and elected officials.

The Safety Committee or Safety Coordinator will be responsible for unscheduled spot checks and for the annual evaluation of this policy.

Employees and elected officials understand that failure to maintain a current and valid driver license or have an unacceptable driving record may affect their employment, duties, status or ability to drive and operate city or private owned, rented or leased vehicle or equipment used for city business. Employee form (attachment 3) will be used for disciplinary actions.

## Policy

It is the policy of the City of Carter Lake, lowa that all employees and elected officials operating city or private owned, rented or leased vehicles or equipment used for city business will have annual license and record checks.

## SEATBELT, RESTRAINT and OPERATION POLICY

## Purpose

This policy was created to protect the safety of our employees and elected officials and their passengers while operating city or personal owned, leased or rental vehicles or equipment used for official city business. Copies of this policy and procedures will be accessible to all employees.

## Leadership and Accountability

The City of Carter Lake City or their designee (Mayor or Department Head) will be responsible for enforcing this policy and for employee discipline. Employee form (attachment 3) will be used for disciplinary actions. The Safety Committee and Safety Coordinator will be responsible for unscheduled spot checks and for annually evaluating this seatbelt, restraint and operation policy.
Employees and elected officials are accountable for following this policy and ensuring that other occupants of the vehicles or equipment they operate abide by this policy. Employees and elected officials will also notify the department head or safety coordinator about others that are failing to follow this policy.

## Policy

It is the policy of the City of Carter Lake, Iowa that all employees or elected officials operating city or private owned, leased or rental vehicles and equipment for official city business will use seat belts, restraints and all applicable safety devices. This is required by this policy, state laws and manufactures seat belt, restraint and safety recommendations.

It is the responsibility of the driver or operator of the vehicle to ensure that all passengers follow this policy.

Employees driving or operating on and off-road equipment with a Rollover Protective Structure (ROPS) shall use the (ROPS) system, seat- belts, and restraints systems when operating the equipment.

Passengers, prisoners or patients under the care or custody or supervision of City department employees must be secured at all times. If transporting in other devices but not limited to (wheel chair, child seat or ems stretcher), this said equipment must also be secured as well using state, federal, local, NFPA or manufactures recommendations prior to transport.

Police Officer exceptions: Officers operating in an undercover capacity only may be exempt only if the Officer believes that the seat belt will compromise their identity or ability to act. When arriving on emergency scenes or traffic stops, Police Officers may remove the safety device just prior to stopping for quick exit. Caution should be used to assure the violator is in fact slowing down or going to stop. This prevents becoming involved in a pursuit without the use of a seatbelt.

Employees are also prohibited from riding in or on parts of a vehicle not designed for human occupancy. This includes but is not limited to pick-up and truck boxes, fenders, steps and bumpers. This also applies to trailers, dump boxes, fork lifts or buckets.

No person shall operate or drive any vehicle or equipment in which the safety belt, restraint system or ROPS system is inoperable. The person finding the broken vehicle or equipment will report it to the applicable department head immediately and it will be placed out of service till repairs are made.

No person will modify, deactivate or otherwise tamper with any vehicle, safety equipment, seat belting, restraint, or safety systems or make repairs if not qualified to do so.

Employees or elected officials should have training on proper operation on any city owned, used, new or leased vehicle or equipment prior to using it if applicable.

Vehicles or equipment shall be operated in a manner that is not negligent, reckless or jeopardizes their own, the public, passengers or coworker's safety in accordance with all laws, city policies or manufactures recommendations.

Monthly checkoff lists for each departments vehicles and equipment must be done to assure everything is in proper and working order.

Safeguarding of vehicles and all equipment must be taken when unattended by removing ignition keys and keeping them locked.

The operator is responsible to ensure that all warning flashers, adjuncts (cones), amber and emergency vehicle lights are in working order and being used when stopped in all traveled portions of a roadway, all work zones and all emergency scenes.

Failure to comply with these rules is a violation of this City of Carter Lake safety policy, which is cause for disciplinary action up to termination.

## Employee Information and Training

Employees should refer questions or comments about this policy to department head or safety coordinator.

All employees will be trained on the policy. Training will be documented and stored in their training files.

## DISTRACTED DRIVING POLICY

## Purpose:

The purpose of this policy is to ensure the safety of employees, elected officials, passengers and individuals who drive, operate or ride in city or privately owned, rental or leased vehicles or equipment used for city business. Distracted driving is a serious safety risk, not only to the driver or operator but to other passengers, coworkers and the general public.

The City of Carter Lake requires all employees and elected officials to drive or operate all motorized vehicles and equipment in a safe and responsible manner during their city business scope of duties. In order to increase safety and eliminate unnecessary risks, the City of Carter Lake has enacted and adopted the following Distracted Driving Policy.

## Policy:

- Driving and Operating vehicles or equipment on City of Carter Lake business under the influence of intoxicants and other drugs (which could impair driving ability) is forbidden and is sufficient cause for discipline, up to and including termination of employment.
- No person shall drive or operate vehicles or equipment for city business when their ability to do so safely has been impaired by illness, fatigue, injury, prescription or over-the-counter medication.
- Drivers and operators are prohibited from holding, dialing or reaching for a hand-held cellular radio or phone while operating a vehicle or equipment while the vehicle is in motion. This includes, but is not limited to, answering or making phone calls, engaging in phone conversations, utilizing smartphone applications, and reading or responding to emails, texts or instant messages, GPS and computer devices.
- A driver or operator is allowed to initiate, answer, or terminate a call by touching a single button on a mobile phone or headset provided it can be done while seated in a normal manner and seat-belted as required by law. Any such movement must be accomplished without removing the driver's eyes from the roadway. Hands-free technology is permissible, provided the use does not cause any distraction.
- All drivers and operators must minimize other distractions which take away from concentrating on driving, driving while distracted constitutes a hazard, and could lead to a traffic infraction. Distractions include, but are not limited to, eating, reading, talking to passengers, and performing other activities which tend to cause the driver to remove their eyes from the road or divert their attention from the task of driving or operating.
- If drivers or operators need to manually use their phones, they must stop their current activity or if driving, pull over safely and stop on the side of the road or another safe location.
- Drivers and operators of emergency services vehicles or equipment should make every attempt to only use radio communication devices when stopped or only when absolutely needed if operating or driving.

The City of Carter Lake believes this is so important that violations of this policy will be considered serious and may result in disciplinary action up to and including termination.

## DRIVER \& OPERATOR POLICY ACKNOWLEDGEMENT FORM

1. I recognize and understand that safe driving and operations of all vehicles or equipment used for city business is an essential part of my duties.
2. I am committed to being a safe and defensive driver or operator at all times and will maintain a valid driver's license.
3. I will use all safety belts, restraints and ROP systems at all times
4. I will not drive or operate under the influence of OTC drugs, illegal drugs or alcohol.
5. I will not drive or operate reckless, negligently or while being distracted.
6. I have read and understand this entire policy.
7. I have read and understand the seat belt and distracted driving questions, answers and facts sheets.
8. I have read and understand the Motor Vehicle Records Check Policy.
9. I have read the Seat Belt, Restraint and Operation Policy.
10. I have read and understand the Distracted Driving Policy.
11. I am aware that failure to comply with any part this policy could lead to disciplinary action up to and including verbal, written actions, termination or transfer to a non-driving position.

My signature below indicates that I have read, understand and will abide by this City of Carter Lakes Driver \& Operators Policy. I also agree to accept the consequences of failing to follow this policy.

## CARTER LAKE SPECIAL CITY COUNCIL MEETING MONDAY, APRIL 12, 2021

The special city council meeting was called to order by Mayor Ron Cumberledge at 7:00 p.m. Roll of the council, present: Jackie Wahl, Pat Paterson, Keebie Kessler, and Denise Teeple, and city clerk Jackie Carl were present. Jason Gundersen was absent.

Paterson moved to approve resolution ordering construction of the Sewer Collection System Improvements, and fixing a date for hearing thereon and taking of bids therefore, seconded by Kessler. Motion was approve unanimously.

Paterson moved to adjourn at 7:10 p.m. seconded by Teeple; motion was approve unanimously.

Jackie Carl
Carter Lake City Clerk
Ron Cumberledge
Mayor

## CARTER LAKE CITY COUNCIL MEETING

MONDAY, APRIL 19, 2021

Mayor opened the meeting for a public hearing on the authorization of a loan agreement and the issuance of notes to evidence the obligation of the city concerning the sewer relining project. No additional oral or written comments received. Gundersen moved to close hearing, seconded by Wahl, motion was approve unanimously.

City Engineer, Mike McIntosh of Lamp Rynearson, presented an overview the past 10 months that have brought us to the point to approve the plans for the sewer relining project.

Mayor moved onto to the public hearing regarding the matter of the adoption of plans, specifications, form of contract and estimate of cost of construction concerning the sewer relining project. No additional oral or written comments received. Gundersen moved to close hearing, seconded by Kessler, motion was approve unanimously.

Meeting was called to order by Mayor Ron Cumberledge at 7:15 p.m. Roll of the council, present: Jackie Wahl, Pat Paterson, Keebie Kessler, Denise Teeple and Jason Gundersen; city attorney Mike O'Bradovich and city clerk Jackie Carl were present.

The agenda was reviewed, upon motion duly made by Gundersen, and seconded by Kessler, the agenda was approved; the motion was passed unanimously. Upon motion of Kessler seconded by Teeple, the consent agenda was approve that included claims, receipts and financial reports for March, motion was approved unanimously.

Attorney James Lang representing Williams Enterprise was present on behalf of Dan Williams. James has spoken with City Attorney O'Bradovich and they agreed that a private meeting could resolve the ongoing issues regarding the developer agreement that was signed in 2015. Paterson was nominated to join the Mayor in participating in this meeting. Dan Williams was present and introduced himself to the council and explained his business operations and Tighton Tools.

Concerning department supervisor reports, Mayor Cumberledge introduced Kendra Hollenbach as the new Parks and Rec Coordinator. Kendra will be working part time to get the summer programs up and running; Kendra spoke about her plans and hopes for the position. Lem provide the council with bid information to resurface several streets in town. Council agreed to move forward with the bid.

Mayor Cumberledge thanked everyone for attending the open house Q \& A session that was held prior to the council meeting. The input and questions will be reviewed and evaluated by the planning committee. A second open house will be held in the future.

Mayor Cumberledge requested the councils' support in appointing Brandy McWilliams to the parks board. Kessler moved to approve appointment, seconded by Gundersen, motion was
approve unanimously.
Mayor Cumberledge has decided to assign tasks to council members: Teeple is asked to research options to fill the open position for water distribution operator and Wahl is requested to compile information regarding concerns about the lake water levels.

Councilman Paterson requested the councils' input concerning the Rental Inspection program. Council agreed they want to continue to pursue the program. Paterson will set up a meeting with the contractor and clerk will work on kicking off the program.

Planning board vice chairman, Ray Pauly and Ed Palandri discussed the recommendation from the planning board to amend the matrix and definition as follows: Approve use in C-1 Limited Commercial District shall include: Amend the definition of 307 (a) Agricultural Sales and Services to read as follows: Establishments or places of business engaged in sale from the premises of feed, feed supplements, grain, fertilizers, farm equipment, pesticides and similar goods or in the provision of agriculturally related services with incidental storage on lots other than where the service is rendered. Or enclosed warehousing including the storage, distribution and handling of feed and feed supplements. Typical uses include nurseries, hay, farm implement dealerships, feed and grain stores, and tree service firms. And that the TABLE 4-1 "Use Matrix for "Ag Sales/Services" type in the Code shall be amended as an approved use that requires a Conditional Use permit (C) in the C-1 Zoning District. The council does not want to take action at this time, would like to see the terms of the conditional use permit worked out and approved by the planning board before setting the public hearing to make changes to the Land Development ordinance.

Gundersen moved to approve resolution instituting proceedings to take additional action for the authorization of a loan agreement and the issuance of not to exceed $\$ 1,828,000$ sewer revenue capital loan notes, seconded by Kessler, motion was approved unanimously.

Kessler moved to approve resolution adopting plans, specifications, form of contract and estimate of costs for the sewer relining project, seconded by Gundersen, motion was approved unanimously.

CONCERNING: SERIES 2021A for $\$ 2,190,000$ (dollar amount subject to change) taxable general obligation local option sales and services tax refunding capital loan notes. (City Hall refinancing), Gundersen moved to adopt resolution approving the preliminary official statement, seconded by Teeple, motion was approved unanimously. Gundersen moved to adopt resolution approving bond counsel and disclosure counsel engagement agreement, seconded by Wahl, motion was approved unanimously.

CONCERNING: SERIES 2021B for $\$ 2,000,000$ (dollar amount subject to change) general obligation local option sales and services tax capital loan notes. (Community Center financing); Gundersen moved to adopt resolution approving the preliminary official statement, seconded by Teeple, motion was approved unanimously. Gundersen moved to adopt resolution approving bond
counsel and disclosure counsel engagement agreement, seconded by Kessler, motion was approved unanimously.

Gundersen moved to waive second reading of amendment to ordinance concerning no parking on Redick during school hours and proceed with the third and final reading, Teeple seconded the motion. Chief Kannedy recommended to add a No Parking zone on the north side of Redick between 9th and 11th Streets between the hours of 8 a.m. and 4 p.m. Gunderson moved to approve the third reading of amendment to ordinance, seconded by Kessler; motion was approve unanimously.

Gundersen moved to adjourn at 8:20 p.m. seconded by Paterson; motion was approve unanimously.

Jackie Carl
Carter Lake City Clerk
Ron Cumberledge
Mayor

## CARTER LAKE CITY COUNCIL MEETING

MONDAY, MAY 3, 2021

Meeting was called to order by Mayor Ron Cumberledge at 7:00 p.m. Roll of the council, present: Jackie Wahl, Pat Paterson, Keebie Kessler, Denise Teeple and Jason Gundersen; and city clerk Jackie Carl were present.

Gundersen moved to approve resolution directing the acceptance of a proposal to purchase $\$ 2,190,000$ (Dollar Amount Subject to Change) taxable General Obligation Local Option Sales and Services Tax Refunding Capital Loan Notes, Series 2021A, seconded by Kessler; motion was approve unanimously. Gundersen moved to approve resolution directing the acceptance of a proposal to purchase $\$ 2,000,000$ (Dollar Amount Subject to Change) General Obligation Local Option Sales and Services Tax Capital Loan Notes, Series 2021B, seconded by Paterson; motion was approve unanimously. Gundersen moved to approve resolution approving bond disclosure policy, seconded by Kessler; motion was approve unanimously.

David Myers and Ben Pearson attended the council meeting under the assumption that there would be a public hearing regarding rezoning property at 2920 N. $5^{\text {th }}$ Street. The hearing was not approved at the last council meeting due to the council wanted to see the conditional use permit completed prior to approving changed to the definitions of the $\mathrm{C}-1$ zoning and use matrix. Council encouraged Ben to reach out to Ed and get this worked out at the Monday night planning board meeting.

Gundersen moved to adjourn at 7:25 p.m. seconded by Paterson; motion was approve unanimously.

Jackie Carl
Carter Lake City Clerk

Ron Cumberledge
Mayor

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | CHECK\# DATE


|  | CENERAL LIABILITIES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR20210402 | CITY OF CARTER LAKE | SERVICE CHARCE | 1.00 |  | 69324 | 4/21/21 |
| PR20210416 | CITY OF CARTER LAKE | SERVICE CHARCE | 1.00 | 2.00 | 69324 | 4/21/21 |
| PR20210402 | CARTER LAKE PEACE OFFICERS | POLICE DUES | 180.00 |  | 69323 | 4/21/21 |
| PR20210416 | CARTER LAKE PEACE OFFICERS | POLICE DUES | 160.00 | 340.00 | 69323 | 4/21/21 |
| PR20210402 | COLONIAL INSURANCE CO | COLONIAL INS | 182.95 |  | 1323065 | 4/21/21 |
| PR20210416 | COLONIAL INSURANCE CO | COLONIAL INS | 182.90 | 365.85 | 1323065 | 4/21/21 |
| PR20210402 | DELTA DENTAL OF IONA | DENTAL INS | 255.42 |  | 1323070 | 4/21/21 |
| PR20210416 | DELTA DENTAL OF IOWA | DENTAL INS | 239.82 | 495.24 | 1323070 | 4/21/21 |
| PR20210402 | FANCY STITCHING | UNIFORMS |  | 120.00 | 69245 | 4/09/21 |
| PR20210401 | FED/FICA TAXES | FED/FICA TAX | 332.45 |  | 1323031 | 4/01/21 |
| PR20210402 | FED/FICA TAXES | FED/FICA TAX | 9,751.93 |  | 1323036 | 4/09/21 |
| PR20210416 | FED/FICA TAXES | FED/FICA TAX | 8,576.18 | 18,660.56 | 1323063 | 4/21/21 |
| PR20210401 | IPERS | IPERS | 31.46 |  | 1323064 | 4/21/21 |
| PR20210402 | IPERS | IPERS-PROTECTIV | 6,285.33 |  | 1323064 | 4/21/21 |
| PR20210416 | IPERS | IPERS-PROTECTIV | 5,744.58 | 12,061.37 | 1323064 | 4/21/21 |
| PR20210402 | CIS BENEFITS | LIFE INSURANCE | 137.47 |  | 1323068 | 4/21/21 |
| PR20210416 | CIS BENEFITS | LIFE INSURANCE | 127.19 | 264.66 | 1323068 | 4/21/21 |
| PR20210402 | NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 |  | 1323037 | 4/09/21 |
| PR20210416 | NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 | 72.02 | 1323071 | 4/21/21 |
| PR20210401 | TREASURER, STATE OF IOWA | STATE TAXES | 14.00 |  | 1323066 | 4/21/21 |
| PR20210402 | TREASURER, STATE OF IOWA | STATE TAXES | 1,550.38 |  | 1323066 | 4/21/21 |
| PR20210416 | TREASURER, STATE OF IOWA | STATE TAX | 1,363.75 | 2,928.13 | 1323066 | 4/21/21 |
| PR20210402 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,586.81 |  | 1323067 | 4/21/21 |
| PR20210416 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,363.94 | 8,950.75 | 1323067 | 4/21/21 |
|  | 050 | LIABilities total |  | 44,260,58 |  |  |
|  | POLICE |  |  |  |  |  |
| 158457 | ABLE LOCKSMITHS | LOCK COMBO CHANGE POICE |  | 242.50 | 69325 | 4/21/21 |
| 172151 | ACTION BATTERIES | BATTERY MAINT |  | 179.95 | 69246 | 4/09/21 |
| 040821 | ACTION FLOORINC \& CARPET | CARPET CLEANING |  | 647.14 | 69292 | 4/15/21 |
| 042121 | AMERICAN NATIONAL BANK | SPIT HOOD |  | 246.42 | 69327 | 4/21/21 |
| 3/18/21 | BLACK HILLS ENERGY | UTILITIES |  | 245.65 | 1323080 | 4/07/21 |
| MAR21 | CITY OF COUNCIL BLUFFS | VEHICLE REPAIRS/PD |  | 1,325.50 | 69300 | 4/15/21 |
| 041421 | DARCY NICHOLAS | DARCY IFAK MEDICAL KIT |  | 56.91 | 69303 | 4/15/21 |
| 138543 | CRAFIX SHOPPE | WHITE FORD SUV |  | 2,136.98 | 69332 | 4/21/21 |
| 225246 | CREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE |  | 152.48 | 69333 | 4/21/21 |
| Order \#148910 | IOWA PRISON INDUSTRIES | Academy Uniforms/Police |  | 230.00 | 69345 | 4/30/21 |
| 041521 | JOHNSTON HY-VEE | ACADEMY/BENTZINGER |  | 2,018.50 | 69305 | 4/15/21 |
| 272425639 | KONICA MINOLTA BUSINESS | COPIER |  | 29.51 | 69306 | 4/15/21 |
| 1937-995042 | NAPA AUTO PARTS | BATTERY/2018FORD EXPLORER |  | 374.05 | 69311 | 4/15/21 |
| 4/2/21 | OPPD | UTILITIES |  | 393.61 | 1323087 | 4/20/21 |
| 032621 | MATTHEW OWENS | OWENS, MATT |  | 147.82 | 69276 | 4/09/21 |
| 033121 | RADAR ROAD TEC | RADAR CERTIFICATION/POLICE |  | 245.00 | 69280 | 4/09/21 |
| 0487323-IN | SIRCHIE | SUPPLIES/POLICE |  | 195.39 | 69315 | 4/15/21 |
| 9876190645 | VERIZON WIRELESS | PHONES/WIFI/IPADS |  | 167.04 | 69342 | 4/21/21 |
| 03/31/21 | WEX BANK | FUEL |  | 2,465.47 | 1323073 | 4/22/21 |
|  | 110 POLICE TOTAL |  | 11,499.92 |  |  |  |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR <br> TOTAL |
| :--- | :---: | :---: | :---: | :---: |


|  | FIRE |  |
| :--- | :--- | :--- |
| 042121 | AMERICAN NATIONAL BANK | AMERICAN FLAC |
| $3 / 18 / 21$ | BLACK HILLS ENERCY | UTILITIES |
| $00196032-00$ | CHI HEALTH CLINIC | PHYSICALS/MORASKI,STEPHANS |
| 225146 | CREAT PLAINS UNIFORMS LLC | UNIFORM/FIRE PHIL NEWTON |
| 225147 | CREAT PLAINS UNIFORMS LLC | BANQUET BUDCET |
| 440589208 | KONICA MINOLTA BUSINESS | COPIER |
| 041521 | NICHT VISION FIRE WORKS | FIREWORKS/FESTIVAL |
| $4 / 2 / 21$ | OPPD | UTILITIES |
| 5880190 | PAPILLION SANITATION | DUMPSTERS |
| 5880937 | PAPILLION SANITATION | DUMPSTERS |
| $3 C 1000878$ | RELIANT FIRE APPARATUS INC | DASH LICHT/ICNITION |
| 041421 | CARTER LAKE SMOKE EATERS | WALMART/DRKS BANQUET |
| 040921 | TEXAS ROADHOUSE | BANQUET/FIRE/EMS |
| $03 / 31 / 21$ | WEX BANK | FUEL |

150 FIRE TOTAL

| AMBULANCE |  |
| :--- | :--- |
| IOWA WESTERN COMM COLLECE | TRAININC - EMS FIRE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| VERIZON WIRELESS | PHONES/WIFI/IPADS |
| WEX BANK | FUEL |

160 AMBULANCE TOTAL
BUILDING INSPECTOR
BLACK HILLS ENERCY
JDW MIDWEST
OPPD
VERIZON WIRELESS
UTILITIES
BLDC CODE INSPECTIONS
UTILITIES
PHONES/WIFI/IPADS

170 BUILDING INSPECTOR TOTAL

| ANIMAL CONTROL |  |
| :--- | :--- |
| AMERICAN NATIONAL BANK |  |
| NEBRASKA HUMANE SOCIETY | CONTRACT-ANIMAL CONTROL |
| VERIZON WIRELESS | PHONES/WIFI/IPADS |
| WEX BANK | FUEL |

190 ANIMAL CONTROL TOTAL

TRAFFIC
4/2/21

050521
18
3/18/21
040721
3/24/21
002306030
62500683
62531405
9876190645
03/31/21

|  | BUILDING INSPECTOR |
| :--- | :--- |
| $3 / 18 / 21$ | BLACK HILLS ENERCY |
| 2103013 | JDW MIDWEST |
| $4 / 2 / 21$ | OPPD |
| 9876190645 | VERIZON WIRELESS |

042121
R21-785293
9876190645
03/31/21
050521
18
$3 / 18 / 21$
040721
$3 / 24 / 21$

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | CHECK\# DATE


| 6933882 | DEMCO | SUPPLIES/LIBRARY |  |
| :---: | :---: | :---: | :---: |
| 29020025 | CREAT AMERICAN FINANCIAL SERV | LIBRARY COPIER |  |
| 25539 | NOAH'S ARK ANIMAL WORKSHOP | PROCRAMS |  |
| 4/2/21 | OPPD | UTILITIES |  |
| 0570846-IN | THE PENWORTHY COMPANY | BOOKS-LIBRARY |  |
|  | 410 | LİRRARY TOTAL |  |
|  | PARKS/RECREATION |  |  |
| 042121 | AMERICAN NATIONAL BANK | TREES/LANDSCAPING |  |
| 1601 | FANCY STITCHING | UNIFORMS/BB/SOFTBALL UNIFORMS | 1,869.00 |
| 1605 | FANCY STITCHING | BASE BALL UNIFORMS | 329.00 |
| 84533 | HAUFF MID-AMERICA SPORTS | BASE BALL UNIFORMS | 2,541.86 |
| 85140 | HAUFF MID-AMERICA SPORTS | SCOREBOOK BASEBALL | 227.54 |
| 10378723115 | HOLLENBACH, KENDRA | BB UNIFORM PANTS |  |
| 3/21 | TREASURER, STATE OF IOWA | SALES TAX/Parks |  |
| 12288 | OUTDOOR RECREATION PRODUCTS | SWING HANCER |  |
| 5880264 | PAPILLION RECREATION ORG | LIBRARY |  |
| 042321A | PETTY CASH | PETTY CASH - PARKS | 250.00 |
| 042324 | PETTY CASH | PETTY CASH - PARKS | 250.00 |
| 041421 | VODICKA, TRISTA | REFUND ADRIENE ROBLES BB |  |

430 PARKS/RECREATION TOTAL
SENIOR CENTER
3/18/21
3/24/21
033121
668355
1937-995880
4/2/21
032621
042221
041221
03/31/21


030121
3/18/21
$4 / 2 / 21$

|  | ADMINISTRATIVE |  |
| :--- | :--- | :--- |
| 042121 | AMERICAN NATIONAL BANK | ADMIN OFFICE SUPPLIES |
| $3 / 18 / 21$ | BLACK HILLS ENERCY | UTILTTIES |
| 032521 | DOLLAR CENERLL-MSC 410526 | SUPPLIES |
| 272425638 | KONICA MINOLTA BUSINESS | COPIER |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | INVOICE AMT |  | TOTAL | CHECK\# | DATE |
| 4/2/21 | OPPD | UTILITIES |  | 150.50 | 1323087 | 4/20/21 |  |
| 5880190 | PAPILLION SANITATION | DUMPSTERS | 16.76 |  | 69277 | 4/09/21 |  |
| 5880937 | PAPILLION SANITATION | DUMPSTERS | 17.91 | 34.67 | 69277 | 4/09/21 |  |
| 0037531 | PEOPLESERVICE, INC | BILLING/WATER |  | 1,231.61 | 69338 | 4/21/21 |  |
| 041921 | PURCHASE POWER | Postage Supplies/Admin |  | 250.00 | 69279 | 4/09/21 |  |
|  | 620 | ADMINISTRATIVE TOTAL |  | 2,011.60 |  |  |  |
|  | CITY HALL |  |  |  |  |  |  |
| 3/18/21 | BLACK HILLS ENERCY | UTILITIES |  | 339.57 | 1323080 | 4/07/21 |  |
| 49444700 | CARROT-TOP INDUSTRIES | FLACS |  | 1,049.13 | 69248 | 4/09/21 |  |
| 1560012233 | COVERALL N. AMERICA, INC | CLEANING |  | 626.55 | 69252 | 4/09/21 |  |
| 3/24/21 | COX BUSINESS SERVICES | TELEPHONE/INTERNET City Hal1 |  | 674.00 | 1323082 | 4/11/21 |  |
| 167261 | DATASERV CORPORATION | COMPUTER NETWORK | 134.30 |  | 69254 | 4/09/21 |  |
| 167502 | DATASERV CORPORATION | COMPUTER NETWORK | 159.00 | 293.30 | 69254 | 4/09/21 |  |
| 4/2/21 | OPPD | UTILITIES |  | 544.12 | 1323087 | 4/20/21 |  |
|  | 650 | CITY HALL TOTAL |  | 3,526.67 |  |  |  |
|  | MISC |  |  |  |  |  |  |
| 4/1/21 | AUXIANT | Insurance Admin Fee |  | 150.00 | 1323078 | 4/01/21 |  |
| 190852 | BELSON OUTDOOORS | MEMORIAL HELEN SKINNER BENCH |  | 1,102.51 | 69296 | 4/15/21 |  |
| 114 | BOYS \& GIRLS CLUB OF MIDLANDS | SIBLING MEMBERS |  | 1,440.00 | 69298 | 4/15/21 |  |
|  | 699 | MISC TOTAL |  | 2,692.51 |  |  |  |
|  | 001 | CENERAL TOTAL |  | 86,181.11 |  |  |  |
|  | COMMUNITY CENTER <br> COMM CENTER CIP |  |  |  |  |  |  |
| PJM0120325P | CBRE | MANAGEMENT FEE COMM CNTR |  | 3,570.00 | 69250 | 4/09/21 |  |
|  | 460 | COMM CENTER CIP TOTAL |  | 3,570.00 |  |  |  |
|  | 003 | COMMUNITY CENTER TOTAL |  | 3,570.00 |  |  |  |

PR20210402
PR20210416
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PR20210416
PR20210402
PR20210416

PARKS HOTEL/MOTEL
LIABILITIES
COLONIAL INSURANGE CO COLONIAL INSURANCE CO
delta dental of Iowa
delta dental of Iowa
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
CIS BENEFTTS
CIS BENEFITS
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS

1323065 4/21/21
$108.66 \quad 1323065 \quad 4 / 21 / 21$ 1323070 4/21/21
$93.60 \quad 1323070 \quad 4 / 21 / 21$ 1323036 4/09/21
2,030.48 $\quad 1323063 \quad 4 / 21 / 21$ 1323064 4/21/21
1,357.26 $\quad 1323064 \quad 4 / 21 / 21$ 1323068 4/21/21 $13230684 / 21 / 21$ $13230664 / 21 / 21$
$276.00 \quad 1323066 \quad 4 / 21 / 21$
1323067 4/21/21
$417.98 \quad 1323067 \quad 4 / 21 / 21$

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | CHECK\# DATE

172441
$3 / 18 / 21$
18230
418231
$3 / 24 / 21$
$21-205$
324331
339858
2253
2256
826263
50643
41452
42020
$4 / 2 / 21$
5880190
588037
$1038-5$
$7409--$
9876190645
$03 / 31 / 21$

11778
172441
3/18/21
18230
418231
3/24/21
21-025
324731
339858
253
256
50643
41452
42020
4/2/21
5880190
5880937
1038-5
7409--
03/31/21

PR20210402
PR20210416
PR20210402
PR20210416
PR20210402
PR20210416
PR20210402
PR20210416

PARKS/RECREATION
ACTION BATTERIES
BLACK HILLS ENERCY
BLUFFS ELECTRIC, INC.
BLUFFS ELECTRIC, INC.
COX BUSINESS SERVICES
ELKHORN FENCE CO
INDUSTRIAL CHEM LABS
JONES BARREL COMPANY
LINKON LOCS
LINKON LOCS
LOVELAND CRASS PAD
MANUEL TIRE SHOP
MENARDS
MENARDS
OPPD
PAPILLION SANITATION
PAPILLION SANITATION
SHERWIN WILLIAMS CO
SHERWIN WILLIAMS CO
VERIZON WIRELESS
WEX BANK

AMBULANCE FEES
AMBULANCE
AMBULANCE
QUICK MED CLAIMS

ROAD USE TAX
LIABILITIES
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
CIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA

430 PARKS/RECREATION TOTAL
BATTERY MAINT
UTILITIES
SEWER REPAIRS
FIXTURE/CONCESSION STAND
TELEPHONES/Parks
NEW CATE 8TH \& R
PARK SUPPLIES
55CAL STEEL DRUMS
PORTABLES POTTIES
PORTABLE POTTIES
PARKS
Tire Repair
SUPPLIES
SPRINKLER HEADS
UTILITIES
DUMPSTERS
DUMPSTERS
PAINT FOR PARKS
PAINT FOR CRAFITTI
PHONES/WIFI/IPADS
FUEL

004 PARKS HOTEL/MOTEL TOTAL

BILLING/AMBULANCE
160 AMBULANCE TOTAL

010 AMBULANCE FEES TOTAL
050 LIABILITIES TOTAL
„
PARKS/RECREATION TOTAL
-
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX

050 LIABILITIES TOTAL

4,305.58

|  | 85.64 | 69246 | $4 / 09 / 21$ |
| ---: | ---: | ---: | ---: |
|  | 14.45 | 1323080 | $4 / 07 / 21$ |
| 522.38 |  | 69297 | $4 / 15 / 21$ |
| 437.84 | 960.22 | 69297 | $4 / 15 / 21$ |
|  | 55.98 | 1323082 | $4 / 11 / 21$ |
|  | 150.00 | 69256 | $4 / 09 / 21$ |
|  | 187.51 | 69262 | $4 / 09 / 21$ |
|  | 246.00 | 69265 | $4 / 09 / 21$ |
| 105.00 |  | 69308 | $4 / 15 / 21$ |
| 80.00 | 185.00 | 69308 | $4 / 15 / 21$ |
|  | $1,138.70$ | 69268 | $4 / 09 / 21$ |
|  | 10.00 | 69309 | $4 / 15 / 21$ |
| 10.95 |  | 69270 | $4 / 09 / 21$ |
| 133.16 | 144.11 | 69310 | $4 / 15 / 21$ |
|  | 631.04 | 1323087 | $4 / 20 / 21$ |
| 50.30 |  | 69277 | $4 / 09 / 21$ |
| 53.76 | 104.06 | 69277 | $4 / 09 / 21$ |
| 314.80 |  | 69314 | $4 / 15 / 21$ |
| 202.95 | 517.75 | 69314 | $4 / 15 / 21$ |
|  | 66.31 | 69342 | $4 / 21 / 21$ |
|  | 278.91 | 1323073 | $4 / 22 / 21$ |

$4,775.68$

9,081.26
$481.94 \quad 1323084 \quad 4 / 20 / 21$
481.94
481.94

| 402.94 |  | 1323036 | $4 / 09 / 21$ |
| ---: | ---: | ---: | ---: |
| 389.95 | 792.89 | 1323063 | $4 / 21 / 21$ |
| 280.78 |  | 1323064 | $4 / 21 / 21$ |
| 271.72 | 552.50 | 1323064 | $4 / 21 / 21$ |
| 4.18 |  | 1323068 | $4 / 21 / 21$ |
| 4.05 | 8.23 | 1323068 | $4 / 21 / 21$ |
| 73.62 |  | 1323066 | $4 / 21 / 21$ |
| 71.25 | 144.87 | 1323066 | $4 / 21 / 21$ |
|  | $-\cdots-------1$ |  |  |
|  | $1,498.49$ |  |  |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | INVOICE AM |  | TOTAL | CHECK\# | DATE |
|  | ROAD USE |  |  |  |  |  |  |
| 040221 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 4.20 | 69293 | 4/15/21 |  |
| 042121 | AMERICAN NATIONAL BANK | CAUKINC APOXY |  | 170.93 | 69327 | 4/21/21 |  |
| 3/18/21 | BLACK HILLS ENERCY | UTILITIES |  | 562.03 | 1323080 | 4/07/21 |  |
| 3/21 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Maintenance |  | 11.92 | 1323091 | 4/30/21 |  |
| 1620137-00 | JOHN DAY COMPANY | EQUIP REPAIR/MAINT |  | 90.39 | 69264 | 4/09/21 |  |
| 40417 | MENARDS | SUPPLIES | 223.31 |  | 69270 | 4/09/21 |  |
| 40509 | MENARDS | SUPPLIES | 125.96 |  | 69270 | 4/09/21 |  |
| 40806 | MENARDS | SUPPLIES | 574.56 |  | 69270 | 4/09/21 |  |
| 40969 | MENARDS | SUPPLIES | 67.36 |  | 69270 | 4/09/21 |  |
| 41389 | MENARDS | SUPPLIES | 238.99 |  | 69270 | 4/09/21 |  |
| 41851 | MENARDS | SUPPLIES | 421.47 | 1,651.65 | 69270 | 4/09/21 |  |
| 200922 | MICHAEL TODD \& CO | SUPPLIES/MAINT |  | 307.60 | 69271 | 4/09/21 |  |
| 1-348206 | MIDWEST TIRE CO INC | VEHICLE REPAIRS |  | 99.50 | 69335 | 4/21/21 |  |
| 1937-993229 | NAPA AUTO PARTS | VEHICLE REPAIRS |  | 23.12 | 69272 | 4/09/21 |  |
| ORD0102259 | OMAHA DOOR \& WINDOW CO. | DOOR MAINTENANCE |  | 1,497.38 | 69337 | 4/21/21 |  |
| 4/2/21 | OPPD | UTILITIES |  | 241.52 | 1323087 | 4/20/21 |  |
| 5880190 | PAPILLION SANITATION | DUMPSTERS | 50.30 |  | 69277 | 4/09/21 |  |
| 5880937 | PAPILLION SANITATION | DUMPSTERS | 53.76 | 104.06 | 69277 | 4/09/21 |  |
| 221896 | READY MIXED CONCRETE CO. |  |  | 340.74 | 69281 | 4/09/21 |  |
| 9876190645 | VERIZON WIRELESS | PHONES/WIFI/IPADS |  | 133.71 | 69342 | 4/21/21 |  |
| 03/31/21 | WEX BANK | FUEL |  | 248.44 | 1323073 | 4/22/21 |  |
|  | 210 | ROAD USE TOTAL |  | 5,487.19 |  |  |  |
| 4/2/21 | STREET LIGHTS OPPD | UTILITIES |  | 11,111.32 | 1323087 | 4/20/21 |  |
|  | 230 | STREET LICHTS TOTAL |  | 11,111.32 |  |  |  |
|  | 110 | ROAD USE TAX TOTAL |  | 18,097.00 |  |  |  |
|  | EMPLOYEE BENEFITS POLICE |  |  |  |  |  |  |
| 040221 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 50.40 | 69293 | 4/15/21 |  |
| 4/13/21 | AUXIANT | HEALTH INS/Police | 610.54 |  | 1323083 | 4/13/21 |  |
| 4/20/21 | AUXIANT | HEALTH INS/Police | 60.00 |  | 1323086 | 4/20/21 |  |
| 4/27/21 | AUXIANT | HEALTH INS/Police | 68.70 |  | 1323088 | 4/30/21 |  |
| 4/6/21 | AUXIANT | HEALTH INS/Police | 274.32 | 1,013.56 | 1323079 | 4/07/21 |  |
| 5/21 | DELTA DENTAL OF IOWA | DENTAL INSURANCE |  | 15.60 | 1323070 | 4/21/21 |  |
| 3/21 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Police |  | 174.51 | 1323091 | 4/30/21 |  |
| 5/21 | CIS BENEFITS | LIFE INSURANCE |  | 10.80 | 1323068 | 4/21/21 |  |
| 5/21 | WELLMARK BLUE CROSS AND | Health Insurance |  | 222.83 | 1323067 | 4/21/21 |  |
|  | 110 | POLICE TOTAL |  | 1,487.70 |  |  |  |
|  | FIRE |  |  |  |  |  |  |
| 040221 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 4.20 | 69293 | 4/15/21 |  |
| 3/21 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Fire |  | 14.24 | 1323091 | 4/30/21 |  |
|  | 150 FIRE TOTAL |  |  | 18.44 |  |  |  |



| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | INVOICE AMT |  | TOTAL | CHECK\# | DATE |
| 3/21 | BUILDING INSPECTOR |  |  |  |  |  |  |
|  | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/B7dg Inspector |  | 3.97 | 1323091 | 4/30/21 |  |
|  | 170 | BUILDING INSPECTOR TOTAL |  | 3.97 |  |  |  |
| 3/21 | ANIMAL CONTROL |  |  |  |  |  |  |
|  | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Animal Control |  | 1.61 | 1323091 | 4/30/21 |  |
|  | 190 | ANIMAL CONTROL TOTAL |  | 1.61 |  |  |  |
| 040221$3 / 21$ | LIBRARY |  |  |  |  |  |  |
|  | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 8.40 | 69293 | 4/15/21 |  |
|  | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Library |  | 22.96 | 1323091 | 4/30/21 |  |
|  | 410 | LIBRARY TOTAL |  | 31.36 |  |  |  |
|  | PARKS/RECREATION |  |  |  |  |  |  |
| 040221 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 12.60 | 69293 | 4/15/21 |  |
| 4/27/21 | AUXIANT | HEALTH INS/Parks | 30.00 |  | 1323088 | 4/30/21 |  |
| 4/6/21 | AUXIANT | HEALTH INS/Parks | 60.00 | 90.00 | 1323079 | 4/07/21 |  |
| 3/21 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Parks |  | 26.60 | 1323091 | 4/30/21 |  |
|  | 430 | PARKS/RECREATION TOTAL |  | 129.20 |  |  |  |
| 3/21 | SENIOR CENTER |  |  |  |  |  |  |
|  | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Senior Center |  | 10.55 | 1323091 | 4/30/21 |  |
|  | 499 | SENIOR CENTER TOTAL |  | 10.55 |  |  |  |
|  | ADMINISTRATIVE |  |  |  |  |  |  |
| 040221 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 12.60 | 69293 | 4/15/21 |  |
| 4/13/21 | AUXIANT | HEALTH INS/Admin | 8.05 |  | 1323083 | 4/13/21 |  |
| 4/20/21 | AUXIANT | HEALTH INS/Admin | 30.00 | 38.05 | 1323086 | 4/20/21 |  |
| $3 / 21$ | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Admin |  | 32.37 | 1323091 | 4/30/21 |  |
|  | 620 | ADMINISTRATIVE TOTAL |  | 83.02 |  |  |  |
|  | 112 | EMPLOYEE BENEFITS TOTAL |  | 1,765.85 |  |  |  |
|  | WATER REVENUE |  |  |  |  |  |  |
| PR20210402 | COLONIAL INSURANCE CO | COLONIAL INS | 67.83 |  | 1323065 | 4/21/21 |  |
| PR20210416 | COLONIAL INSURANCE CO | COLONIAL INS | 67.84 | 135.67 | 1323065 | 4/21/21 |  |
| PR20210402 | DELTA DENTAL OF IOWA | DENTAL INS | 54.60 |  | 1323070 | 4/21/21 |  |
| PR20210416 | DELTA DENTAL OF IOWA | DENTAL INS | 54.60 | 109.20 | 1323070 | 4/21/21 |  |
| PR20210402 | FED/FICA TAXES | FED/FICA TAX | 813.94 |  | 1323036 | 4/09/21 |  |
| PR20210416 | FED/FICA TAXES | FED/FICA TAX | 758.05 | 1,571.99 | 1323063 | 4/21/21 |  |
| PR20210402 | IPERS | IPERS | 648.75 |  | 1323064 | 4/21/21 |  |
| PR20210416 | IPERS | IPERS | 608.94 | 1,257.69 | 1323064 | 4/21/21 |  |
| PR20210402 | CIS BENEFITS | LIFE INSURANCE | 16.78 |  | 1323068 | 4/21/21 |  |
| PR20210416 | CIS BENEFITS | LIFE INSURANCE | 16.78 | 33.56 | 1323068 | 4/21/21 |  |
| PR20210402 | TREASURER, STATE OF IOWA | STATE TAXES | 135.00 |  | 1323066 | 4/21/21 |  |
| PR20210416 | TREASURER, STATE OF IOWA | STATE TAX | 123.00 | 258.00 | 1323066 | 4/21/21 |  |

PR20210402
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PR20210402
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PR20210402
PR20210416
PR20210402
PR20210416

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | INVOICE |  | TOTAL | CHECK\# | DATE |
| PR20210402 | WELLMARK BLUE CROSS AND | MEDICAL INS | 1,193.96 |  | 1323067 | 4/21/21 |  |
| PR20210416 | WELLMARK BLUE CROSS AND | MEDICAL INS | 1,193.96 | 2,387.92 | 1323067 | 4/21/21 |  |
|  | 050 | LIABILITIES TOTAL |  | 5,754.03 |  |  |  |
|  | WATER |  |  |  |  |  |  |
| 040221 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 8.40 | 69293 | 4/15/21 |  |
| MISC00000448859 | COUNCIL BLUFFS WATER WORKS | WATER TESTING |  | 100.00 | 69249 | 4/09/21 |  |
| 3/21 | TREASURER, STATE OF IOWA | SALES TAX/Admin Fee |  | 345.84 | 1323089 | 4/30/21 |  |
| 3/21 | TREASURER, STATE OF IOWA | WATER EXCISE TAX |  | 1,918.00 | 1323090 | 4/30/21 |  |
| 3/21 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Water |  | 29.02 | 1323091 | 4/30/21 |  |
| 3/25/21 | MUD | WATER ACCT 112000331048 |  | 10,450.00 | 1323081 | 4/11/21 |  |
| 0037531 | PEOPLESERVICE, INC | BILLING/WATER |  | 13,076.45 | 69338 | 4/21/21 |  |
| 0000y505w4141 | UPS |  | 4.66- |  | 69341 | 4/21/21 |  |
| 0000y505w4151 | UPS | POSTAGE | 105.10 | 100.44 | 69341 | 4/21/21 |  |
|  | 810 | WATER TOTAL |  | 26,028.15 |  |  |  |
|  | 600 | WATER REVENUE TOTAL |  | 31,782.18 |  |  |  |


| SEWER REVENUE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SEWER |  |  |  |  |  |
| AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 4.20 | 69293 | 4/15/21 |
| BACKLUND PLUMBING | REPAIRS/SEWER/ |  | 38,010.00 | 69295 | 4/15/21 |
| CITY OF OMAHA CASHIER | Pump Maint/Sewer | 295.95 |  | 69251 | 4/09/21 |
| CITY OF OMAHA CASHIER | SEWER | 39,703.31 | 39,999.26 | 69251 | 4/09/21 |
| COX BUSINESS SERVICES | TELEPHONES/Sewer |  | 167.94 | 1323082 | 4/11/21 |
| TREASURER, STATE OF IOWA | SALES TAX/Sewer |  | 356.08 | 1323089 | 4/30/21 |
| LAMP RYNEARSON \& ASSOCIATES | Engineer Fees | 712.50 |  | 69307 | 4/15/21 |
| LAMP RYNEARSON \& ASSOCIATES | Engineer Fees | 2,601.90 | 3,314.40 | 69307 | 4/15/21 |
| MAPA | SEWER IMPROVEMENTS |  | 2,991.12 | 69269 | 4/09/21 |
| MENARDS | SUPPLIES/CENERATERS BATTERIES | 365.74 |  | 69310 | 4/15/21 |
| MENARDS | HYDRAULIC FLUID | 79.98 | 445.72 | 69310 | 4/15/21 |
| NAPA AUTO PARTS | FILTERS/SEWER |  | 10.99 | 69311 | 4/15/21 |
| OPPD | UTILITIES |  | 1,892.15 | 1323087 | 4/20/21 |
| SEWER EQUIP CO OF AMERICA | SEWER |  | 190.58 | 69313 | 4/15/21 |
| VIPER DRAIN CLEANING | CAMERA INSP 145 CLC |  | 133.75 | 69318 | 4/15/21 |
| WEX BANK | FUEL |  | 369.33 | 1323073 | 4/22/21 |
|  | SEWER TOTAL |  | 87,885.52 |  |  |
|  | SEWER Revenue total |  | 87,885.52 |  |  |
| CARBAGE FEES |  |  |  |  |  |
| TREASURER, STATE OF IOWA | SALES TAX/Carbage |  | 1.47 | 1323089 | 4/30/21 |


|  |  |  |  |  | VENDOR <br> TOTAL | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME |  | INVOICE DESCRIPTION | INVOICE AMT |  | CHECK\# DATE |
| 723 | IA WASTE SERVICES LLC |  | LANDFILL TONACE | 2,859.52 | 69259 | 4/09/21 |
|  |  | 840 | CARBAGE TOTAL | 2,860.99 |  |  |
|  |  | 670 | CARBAGE FEES TOTAL | $2,860.99$ |  |  |
|  |  |  | Accounts Payable Total | $============$ |  |  |
|  | Payrol1 Checks |  |  |  |  |  |
|  |  | 001 | CENERAL | 1,781.57 |  |  |
|  |  |  | Total Paid On: 4/01/21 | 1,781.57 |  |  |
|  |  | 001 | CENERAL | 28,969.72 |  |  |
|  |  | 004 | PARKS HOTEL/MOTEL | 2,932.26 |  |  |
|  |  | 110 | ROAD USE TAX | 1,332.72 |  |  |
|  |  | 600 | WATER REVENUE | 2,773.32 |  |  |
|  |  |  | Total Paid On: 4/09/21 | 36,008.02 |  |  |
|  |  | 001 | CENERAL | 25,696.10 |  |  |
|  |  | 004 | PARKS HOTEL/MOTEL | 3,364.80 |  |  |
|  |  | 110 | ROAD USE TAX | 1,289.73 |  |  |
|  |  | 600 | WATER REVENUE | 2,584.76 |  |  |
|  |  |  | Total Paid On: 4/21/21 | 32,935.39 |  |  |
|  |  |  | Total Payroll Paid |  |  |  |
|  |  |  | Report Total | =-===-====== |  |  |

DEPT NAME AMOUNT

| 050 | LIABILITIES | 55,818.68 |
| :---: | :---: | :---: |
| 110 | POLICE | 47,784.08 |
| 150 | FIRE | 15,328.07 |
| 160 | AMBULANCE | 856.51 |
| 170 | BUILDINC INSPECTOR | 1,234.54 |
| 190 | ANIMAL CONTROL | 305.50- |
| 210 | ROAD USE | 8,109.64 |
| 230 | STREET LICHTS | 11,111.32 |
| 240 | TRAFFIC | 125.11 |
| 410 | LIBRARY | 7,275.26 |
| 430 | PARKS/RECREATION | 18,013.00 |
| 460 | COMM CENTER CIP | 3,570.00 |
| 499 | SENIOR CENTER | 4,089.40 |
| 610 | LECISLATIVE | 1,317.87 |
| 611 | EXECUTTVE | 927.43 |
| 620 | ADMINISTRATIVE | 8,823.50 |
| 650 | CITY HALL | 3,526.67 |
| 699 | MISC | 2,692.51 |
| 810 | WATER | 31,386.23 |
| 815 | SEWER | 87,885.52 |
| 840 | CARBACE | 2,860.99 |
|  | TOTAL DEPARTMENTS | 312,430.83 |


| ERROR MESSAGE | PAID THRU | \# EMP |  |
| :--- | :---: | :--- | :--- |
| PAYROLL NOT UPDATED: | $12 / 30 / 2009$ | 8 CHECKS |  |

## CITY OF CARTER LAKE <br> RECEIPTS <br> APRIL 2021

| GENERAL FUND | $526,695.12$ |
| :--- | ---: |
| LIBRARY RESERVE FUND | 136.55 |
| E OMAHA DD \#21 FUND | 0.13 |
| AMBULANCE FEES FUND | $8,300.96$ |
| CASINO - PONCA TRIBE TOTA | $450,000.00$ |
| ROAD USE TAX FUND | $101,717.68$ |
| EMPLOYEE BENEFITS FUND | $91,263.28$ |
| EMERGENCY TAX FUND | $15,339.61$ |
| LOCAL OPTION TAX FUND | $19,896.84$ |
| POLICE FORFEITURE FUND | 0.06 |
| DEBT SERVICE FUND | $80,626.13$ |
| WATER REVENUE FUND | $(36,578.09)$ |
| WATER DEPOSITS FUND | $2,100.00$ |
| SEWER REVENUE FUND | $115,942.12$ |
| GARBAGE FEES FUND | $21,403.20$ |
| VILLAGE POST OFFICE FUND | 166.67 |
| TOTAL REVENUE BY FUND | $\mathbf{\$}$ |
| $1,397,010.26$ |  |

## OVERTIME AND COMPTIME REPORT

April 2, 2021

| MAINTENANCE OVERTIME |  | HOURS | AMOUNTS |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 03/22/21 |  | 2 | 52.92 |
| 03/24/21 |  | 1/4 | 6.62 |
| 03/25/21 | Pumpstations | 1/2 | 13.23 |
| 03/28/21 | Steele Pumpstation | 2 | 52.92 |
| 03/30/21 | Sewer in club | 11/4 | 33.08 |
|  | TOTAL MAINT OVERTIME: | 6 | \$ 158.76 |
| POLICE OVERTIME |  | HOURS | AMOUNTS |
| GARY CHAMBERS |  |  |  |
| 03/27/21 | Testing new reserves | 3 3/4 | 170.27 |
| 04/02/21 | Worked Holiday | 10 | 464.25 |
|  |  | 13 3/4 | \$ 634.52 |
| NICK DARGY |  |  |  |
| 03/21/21 | Late call | 1/2 | 18.32 |
| 04/02/21 | Worked Holiday | 10 | 377.40 |
|  |  | 10 1/2 | \$ 395.72 |
| JOSH DRISCOLL |  |  |  |
| 04/02/21 | Worked Holiday | 10 | \$ 478.65 |
| MATT OWENS |  |  |  |
| 03/25/21 | Court | 3 | 124.11 |
| 03/28/21 | Reports | 1/2 | 20.69 |
| $3 / 20$ to 4/2 | $1 / 2 \mathrm{hr} \times 5$ days / Dog Maintenance | $21 / 2$ | 103.43 |
|  |  | 6 | \$ 248.22 |
|  | TOTAL POLICE OVERTIME: | 40 1/4 | \$ 1,757.11 |
| LIBRARY OVERTIME: |  | HOURS | AMOUNTS |
| GENEVIEVE HAWKINS |  |  |  |
| 03/26/21 |  | 1/2 | 13.50 |
|  | TOTAL LIBRARY OVERTIME: | 1/2 | \$ 13.50 |
| FIRE DEPT OVERTIME: |  | HOURS | AMOUNTS |
| PHILLIP NEWTON |  |  |  |
| 03/22/21 |  | 1/2 | 17.46 |
| 03/30/21 | Investigation with fire marshall | 1 | 34.92 |
| 03/31/21 | Interview at Lakeside | 1/4 | 8.73 |
|  | TOTAL FIRE DEPT OVERTIME: | $13 / 4$ | \$ 61.11 |
|  | TOTAL ALL OVERTIME: | 48 1/2 | \$ 1,990.48 |
| COMPTIME EARNED: |  | OT HOURS | COMP HRS |
| GARY CHAMBERS |  |  |  |
| 04/02/21 | Holiday Hours | 8 | 8 |
| JOSH DRISCOLL |  |  |  |
| 03/29/21 | Fire Call | 2 1/4 | $31 / 2$ |
| 04/02/21 | Holiday Hours | 8 | 8 |
|  |  | 10 1/4 | $111 / 2$ |
| RYAN GONSIOR |  |  |  |
| 04/02/21 | Holiday Hours | 8 | 8 |
| JACOB HUSCROFT |  |  |  |
| 03/31/21 | Late call | 1/4 | 1/2 |
| 04/02/21 | Holiday Hours | 8 | 8 |
|  |  | $81 / 4$ | $81 / 2$ |
| ROBERT MCCLOUD |  |  |  |
| 03/23/21 | Pumps | 2 | 3 |
| 03/24/21 |  | 1/4 | 1/2 |
| 03/25/21 | Pumps | 1/2 | 3/4 |
| 03/30/21 | Sewer in Club | $11 / 2$ | $21 / 4$ |
|  |  | $41 / 4$ | $61 / 2$ |

## OVERTIME AND COMPTIME REPORT

April 2, 2021
COMPTIME EARNED CONT.: MATTHEW SEWING

03/27/21

TOTAL COMPTIME EARNED: | $\frac{2}{403 / 4}$ |
| :---: |

COMPTIME USED:
HOURS
GARY CHAMBERS
03/29/21
1
NICK DARGY
03/24/21
2
JOSH DRISCOLL
03/24/21
1
MATTHEW SEWING
04/01/21
LAURI WILHITE 03/25/21

|  | HOURS |
| :---: | :---: |
|  | 1 |
|  | 2 |
|  | 1 |
|  | 10 |
|  | $21 / 4$ |
| TOTAL COMPTIME USED: | 16 1/4 |
|  | HOURS |
|  | 10 |
|  | 47 |
|  | $473 / 4$ |
|  | 57 |
|  | 74 3/4 |
|  | $71 / 4$ |
|  | $453 / 4$ |
|  | $73 / 4$ |
|  | 10 |
|  | 0 |
| TOTAL COMP BALANCES: | 307 1/4 |

ADMIN BALANCES:
SHAWN KANNEDY

HOURS
80

## OVERTIME AND COMPTIME REPORT

April 16, 2021

| MAINTENANCE OVERTIME |  | HOURS |  | AMOUNTS |
| :---: | :---: | :---: | :---: | :---: |
| RANDY SMITH |  |  |  |  |
| 04/13/21 | Potholes | 1/4 | \$ | 6.62 |
|  | TOTAL MAINT OVERTIME: | 1/4 | \$ | 6.62 |
| POLICE OVERTIME |  | HOURS |  | AMOUNTS |
| NICK DARGY |  |  |  |  |
| 04/08/21 |  | 1/4 | \$ | 9.16 |
| RYAN GONSIOR |  |  |  |  |
| 04/05/21 | Late call | 1/4 | \$ | 11.35 |
| MATT OWENS |  |  |  |  |
| 04/16/21 | Random drug screen | 3 |  | 124.11 |
| 4/3 to 4/16 | $1 / 2 \mathrm{hr} \times 6$ days / Dog Maintenance | 3 |  | 124.11 |
|  |  | 6 | \$ | 248.22 |
|  | TOTAL POLICE OVERTIME: | 6 1/2 | \$ | 268.73 |
| ADMIN OVERTIME: |  | HOURS |  | AMOUNTS |
| LISA RUEHLE |  |  |  |  |
| 04/13/21 | Inventory for insurance | 3/4 |  | 33.59 |
| 04/14/21 | Inventory for insurance | 1/4 |  | 11.20 |
| 04/15/21 | Financials | 1/4 |  | 11.20 |
| 04/16/21 | Financials | $11 / 2$ |  | 67.19 |
|  | TOTAL ADMIN OVERTIME: | $23 / 4$ | \$ | 123.17 |
|  | TOTAL ALL OVERTIME: | $91 / 2$ | \$ | \$ 398.52 |
| COMPTIME EARNED: |  | OT HOURS |  | COMP HRS |
| GARY CHAMBERS |  |  |  |  |
| 04/08/21 |  | 2 |  | 3 |
| 04/16/21 | Random drug screen | 3 |  | $41 / 2$ |
|  |  | 5 |  | $71 / 2$ |
| RYAN GONSIOR |  |  |  |  |
| 04/15/21 | Cover shift | 1 |  | $11 / 2$ |
| JACOB HUSCROFT |  |  |  |  |
| 04/14/21 | Late call | 1/4 |  | 3/8 |
| 04/16/21 | Late call | 1/4 |  | 3/8 |
|  |  | 1/2 |  | 3/4 |
| ROBERT MCCLOUD |  |  |  |  |
| 04/06/21 | Locates | 1/2 |  | 3/4 |
| 04/07/21 | Generators | 1/2 |  | 3/4 |
| 04/13/21 | Potholes | 3/4 |  | $11 / 2$ |
| 04/14/21 | Fire hydrant | 1/2 |  | 1/2 |
| 04/15/21 | Fire hydrant | 1/2 |  | 3/4 |
| 04/16/21 | Fire hydrant | 1/2 |  | 3/4 |
|  |  | $31 / 4$ |  | 5 |
| MATTHEW SEWING |  |  |  |  |
| 04/10/21 | Late call | 1/4 |  | 1/2 |
| ADAM SWINARSKI |  |  |  |  |
| 04/10/21 | Late Call | 1 |  | $11 / 2$ |
|  | TOTAL COMPTIME EARNED: | 11 |  | 16 3/4 |

COMPTIME USED:
HOURS
GARY CHAMBERS
04/12/21
6 1/2
NICK DARGY
04/04/21

## OVERTIME AND COMPTIME REPORT

April 16, 2021

COMPTIME USED CONT.:
JOSH DRISCOLL
04/03/21
04/07/21
04/14/21

RYAN GONSIOR
04/06/21
04/11/21
JACOB HUSCROFT
04/03/21

COMPTIME BALANCES:
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
JACOB HUSCROFT
ROBERT MCCLOUD
MATT OWENS
MATTHEW SEWING
ADAM SWINARSKI

HOURS

$\qquad$
10
TOTAL COMPTIME USED: 35 3/4

|  | HOURS |
| :---: | :---: |
|  | 11 |
|  | 37 |
|  | 45 1/2 |
|  | 51 1/2 |
|  | 65 1/2 |
|  | 12 1/4 |
|  | 45 3/4 |
|  | 8 1/4 |
|  | $111 / 2$ |
| TOTAL COMP BALANCES: | 288 1/4 |

ADMIN BALANCES:
HOURS
SHAWN KANNEDY 80

## OVERTIME AND COMPTIME REPORT

April 30, 2021

| MAINTENANCE OVERTIME |  | HOURS |  | AMOUNTS |
| :---: | :---: | :---: | :---: | :---: |
| BOB MCCLOUD |  |  |  |  |
| 04/30/21 | Haul dirt | 1/2 | \$ | 12.75 |
| RANDY SMITH |  |  |  |  |
| 04/19/21 | Pumpstations | 1/4 | \$ | 6.62 |
|  | TOTAL MAINT OVERTIME: | 3/4 | \$ | 19.37 |
| POLICE OVERTIME |  | HOURS |  | AMOUNTS |
| MATT OWENS |  |  |  |  |
| 04/25/21 | Report | 1/2 |  | 20.69 |
| 417 to 4/30 | $1 / 2 \mathrm{hr} \times 6$ days / Dog Maintenance | 3 |  | 124.11 |
|  | TOTAL POLICE OVERTIME: | $31 / 2$ | \$ | 144.80 |
| PARKS DEPT OVERTIME |  | HOURS |  | AMOUNTS |
| CHARLES BENNETT |  |  |  |  |
| 04/25/21 | Park cleanup | 2 | \$ | 37.86 |
| RONNIE FISHER |  |  |  |  |
| 04/17/21 | Park cleanup | 2 |  | 54.00 |
| 04/24/21 | Park cleanup | 2 |  | 54.00 |
|  |  | 4 | \$ | 108.00 |
| MARK MURRAY |  |  |  |  |
| 04/17/21 | Park cleanup | 2 |  | 69.36 |
| 04/24/21 | Park cleanup | 2 |  | 69.36 |
| 04/25/21 | Park cleanup | 2 |  | 69.36 |
|  |  | 6 | \$ | 208.08 |
|  | TOTAL PARKS OVERTIME: | 12 | \$ | 353.94 |
|  | TOTAL ALL OVERTIME: | 16 1/4 | \$ | 518.10 |
| COMPTIME EARNED: |  | OT HOURS |  | COMP HRS |
| GARY CHAMBERS |  | $13 / 4$ |  | $23 / 4$ |
| RYAN GONSIOR |  |  |  |  |
| 04/21/21 | Training / Des Moines | 2 |  | 3 |
|  | TOTAL COMPTIME EARNED: | 3 3/4 |  | $73 / 4$ |
| COMPTIME USED: |  | HOURS |  |  |
| GARY CHAMBERS |  |  |  |  |
| 04/17/21 |  | $23 / 4$ |  |  |
| JOSH DRISCOLL |  |  |  |  |
| 04/21/21 |  | 1 |  |  |
| 04/26/21 |  | 5 |  |  |
| 04/28/21 |  | 10 |  |  |
|  |  | 16 |  |  |
| RYAN GONSIOR |  |  |  |  |
| 04/20/21 |  | 3 |  |  |
| 04/25/21 |  | 5 |  |  |
|  |  | 8 |  |  |
| ADAM SWINARSKI |  |  |  |  |
| 04/28/21 |  | $51 / 2$ |  |  |
|  | TOTAL COMPTIME USED: | 32 1/4 |  |  |

## OVERTIME AND COMPTIME REPORT

COMPTIME BALANCES:
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR JACOB HUSCROFT ROBERT MCCLOUD
MATT OWENS
MATTHEW SEWING
ADAM SWINARSKI

April 30, 2021

|  | HOURS |
| :---: | :---: |
|  | 11 |
|  | 37 |
|  | 29 1/2 |
|  | 46 1/2 |
|  | 65 1/2 |
|  | 12 1/4 |
|  | 45 3/4 |
|  | 8 1/4 |
|  | 6 |
| TOTAL COMP BALANCES: | 261 3/4 |

ADMIN BALANCES:
SHAWN KANNEDY

HOURS
80

| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE |
| :---: | :---: | :---: | :---: |
| 001-000-1110 | CHECKING - General | 697,775.52- | 8,576,968.23- |
| 003-000-1110 | CHECKING - COMMUNITY CENTER | 3,570.00- | 1,248,375.39 |
| 004-000-1110 | CHECKINC - PARKS HOTEL/MOTEL | 13,305.33- | 34,880.79- |
| 005-000-1110 | CHECKING - LIBRARY RESERVE | 136.55 | 6,222.79 |
| 007-000-1110 | CHECKING - FIRE DONATIONS |  | 1,100.20 |
| 008-000-1110 | CHECKING - POOL DONATIONS |  | 501.00 |
| 010-000-1110 | CHECKING - AMBULANCE FEES | 7,819.02 | 346,403.85 |
| 011-000-1110 | CHECKINC - POLICE RESERVE UNIT |  | 2,923.18 |
| 012-000-1110 | CHECKINC - CASINO PONCA TRIBE | 450,000.00 | 1,436,200.00 |
| 015-000-1110 | CHECKING - FIRE DEPT FEES |  | 85,359.99 |
| 017-000-1110 | CHECKING - BUILDING PERMIT DEP |  | 1,200.00 |
| 110-000-1110 | CHECKING - ROAD USE TAX | 77,537.14 | 650,221.77 |
| 112-000-1110 | CHECKING - EMPLOYEE BENEFITS | 65,741.70 | 295,941.90 |
| 119-000-1110 | CHECKING - EMERCENCY TAX | 15,339.61 | 42,737.51 |
| 121-000-1110 | CHECKING - LOCAL OPTION-BOND \$ | 19,896.84 | 198,968.40 |
| 125-000-1110 | CHECKING - UR \#1T |  | 32,885.06 |
| 126-000-1110 | CHECKING - UR \#1NT |  | 41,853.71 |
| 129-000-1110 | CHECKING - UR \#5 |  | 1,875,938.86 |
| 145-000-1110 | CHECKING - UR \#2 |  | 67,413.76 |
| 177-000-1110 | CHECKING - POLICE FORFEITURE |  | 190.00- |
| 200-000-1110 | CHECKING - DEBT SERVICE | 80,626.13 | 180,962.35 |
| 304-000-1110 | CHECKING - STORM WATER |  | 20,249.05 |
| 305-000-1110 | CHECKING - LAKE PROJECT |  | 40,000.00 |
| 310-000-1110 | CHECKINC - SEWER LININC PROJ | 1,828,000.00- |  |
| 600-000-1110 | CHECKING - WATER REVENUE | 77,212.29- | 1,644,092.84 |
| 601-000-1110 | CHECKING - WATER RESERVE |  | 99,486.07 |
| 602-000-1110 | CHECKING - WATER DEPOSITS | 1,000.00 | 88,280.84 |
| 610-000-1110 | CHECKING - SEWER REVENUE | 24,561.60 | 210,265.98 |
| 611-000-1110 | CHECKING - SEWER RESERVE |  | 121,434.94 |
| 670-000-1110 | CHECKINC - CARBACE FEES | 18,542.21 | 1,113.73 |
| 740-000-1110 | CHECKING - STORM WATER FEES |  | 38,062.31 |
| 760-000-1110 | CHECKING - VILLACE POST OFFICE | 166.67 | 4,314.03 |
|  | CHECKING TOTAL | 1,858,495,67- | 170,470,49 |
| 310-000-1111 | SEWER LININC PROJECT ACCOUNT | 1,828,000.00 | 1,828,000.00 |
|  | SEWER LINING PROJECT TOTAL | 1,828,000.00 | 1,828,000.00 |
| 001-000-1115 | CHECKING - SWEEP ACCOUNT | 1,102,869.18 | 10,033,246.75 |
|  | CHECKINC - SWEEP ACCOUNT TOTA | 1,102,869.18 | 10,033,246.75 |
| 001-000-1120 | PETTY CASH - CENERAL |  | 250.00 |
| 001-000-1121 | PETTY CASH - LIBRARY |  | 35.00 |
| 001-000-1122 | PETTY CASH - POLICE |  | 200.00 |
| 001-000-1123 | PETTY CASH - PARKS |  | 500.00 |
| 001-000-1124 | PETTY CASH - SENIOR CENTER |  | 200.00 |



| ACCOUNT NUMBER | ACCCOUNT TITLE | TOTAL BUDCET | MTD BALANCE | YTD BALANCE |  | PERCENT <br> EXPENDED UNEXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | POLICE TOTAL | 1,041,109.00 | 84,213.07 | 845,864.22 | 81.25 | 195,244.78 |
|  | FIRE TOTAL | 196,649.00 | 19,224.49 | 142,081.44 | 72.25 | 54,567.56 |
|  | AMBULANCE TOTAL | 125,540.00 | 856.51 | 15,683.47 | 12.49 | 109,856.53 |
|  | BUILDING INSPECTOR TOTAL | 47,149.00 | 1,701.30 | 17,328.82 | 36.75 | 29,820.18 |
|  | ANIMAL CONTROL TOTAL | 21,929.00 | 300.85- | 11,029.07 | 50.29 | 10,899.93 |
|  | WEED CONTROL TOTAL | 4,000.00 | . 00 | 525.00 | 13.13 | 3,475.00 |
|  |  | ============= | ======== | ==-========= | ==== | ============= |
|  | PUBLIC SAFETY TOTAL | 1,436,376.00 | 105,694.52 | 1,032,512.02 | 71.88 | 403,863.98 |
|  | ROAD USE TOTAL | 385,647.00 | 13,069.22 | 173,585.29 | 45.01 | 212,061.71 |
|  | STREET LICHTS TOTAL | 145,500.00 | $11,111.32$ | 95,103.70 | 65.36 | 50,396.30 |
|  | TRAFFIC TOTAL | 1,500.00 | 125.11 | 1,251.10 | 83.41 | 248.90 |
|  | PUBLIC WORKS TOTAL | 532,647.00 | 24,305.65 | 269,940.09 | 50.68 | 262,706.91 |
|  | LIBRARY TOTAL | 163,276.00 | 10,956.77 | 121,402.77 | 74.35 | 41,873.23 |
|  | PARKS/RECREATION TOTAL | 415,944.00 | 22,219.79 | 229,524.12 | 55.18 | 186,419.88 |
|  | LAKE PROJECTS TOTAL | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 |
|  | COMM CENTER CIP TOTAL | . 00 | 3,570.00 | 29,266.00 | . 00 | 29,266.00- |
|  | SENIOR CENTER TOTAL | 174,425.00 | 5,435.51 | 49,574.04 | 28.42 | 124,850.96 |
|  | CULTURE \& RECREATION TOTAL | 757,645.00 | 42,182.07 | 429,766.93 | 56.72 | 327,878.07 |
|  | URBAN RENEWAL TOTAL | 443,000.00 | . 00 | 438,706.21 | 99.03 | 4,293.79 |
|  | COMMUNITY \& ECONOMIC DEV TOTA | 443,000.00 | . 00 | 438,706.21 | 99.03 | 4,293.79 |
|  | LECISLATIVE TOTAL | 25,778.00 | 1,497.53 | 14,987.23 | 58.14 | 10,790.77 |
|  | EXECUTIVE TOTAL | 29,163.00 | 1,125.68 | 13,452.01 | 46.13 | 15,710.99 |
|  | ADMINISTRATIVE TOTAL | 254,517.00 | 15,442.30 | 199,548.37 | 78.40 | 54,968.63 |
|  | LECAL SERVICES TOTAL | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 |
|  | CITY HALL TOTAL | 71,500.00 | 5,065.80- | 66,090.99 | 92.43 | 5,409.01 |
|  | MISC TOTAL | 42,940.00 | 3,730.85 | 26,646.83 | 62.06 | 16,293.17 |
|  | GENERAL COVERNMENT TOTAL | 473,898.00 | 16,730.56 | $320,725.43$ | 67.68 | 153,172.57 |
|  | DEBT SERVICE TOTAL | 487,112.00 | . 00 | 47,931.25 | 9.84 | 439,180.75 |
|  | DEBT SERVICE TOTAL | ============ | $\begin{array}{r} ========= \\ .00 \end{array}$ | ====-======== | 9.84 | = $\begin{array}{r}\text { a } \\ 439,====== \\ 430.180 .75 ~\end{array}$ |
|  | LAKE PROJECTS TOTAL | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 |
|  | CAPITAL PROJECTS TOTAL | 5,000.00 | . 00 | $.00$ | . 00 | 5,000.00 |


| ACCOUNT NUMBER ACCCOUNT TITLE | TOTAL BUDCET | MTD | YTD BALANCE |  | PERCENT EXPENDED | UNEXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER TOTAL | 892,512.00 | 41,760.20 | 435,283.01 | 48.77 |  | 228.99 |
| SEWER TOTAL | 862,554.00 | 91,380.52 | 1,033,221.41 | 119.79 |  | -667.41- |
| CARBACE TOTAL | 165,000.00 | 2,860.99 | 115,248.52 | 69.85 |  | 751.48 |
| STORM WATER TOTAL | 50,000.00 | . 00 | 4,944.75 | 9.89 |  | 55.25 |
| VILLAGE POST OFFICE TOTAL | 13,025.00 | . 00 | 12,960.49 | 99.50 |  | 64.51 |
| ENTERPRISE FUNDS TOTAL | ==-======== | 136,001.71 | ==-========= | 80.77 | $=-=-==$ | = $=32.82$ |
| TRANSFERS TOTAL | 1,488,579.00 | . 00 | 2,078,000.00 | 139.60 | 589, | 421.00- |
| TRANSFER OUT TOTAL | 1,488,579.00 | . 00 | 2,078,000.00 | 139.60 | 589, | 421.00- |
| EXPENSES BY FUNCTION | 7,607,348.00 | 324,914.51 | 6,219,240.11 | 81.75 | 1,388, | 107.89 |


|  |  | FISCAL | MTD | YTD | PERCENT |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT TITLE | ESTIMATE | BALANCE | BALANCE | RECVD | UNCOLLECTED |


| CENERAL TOTAL | $2,684,553.00$ | $526,695.12$ | $2,324,592.58$ | 86.59 | $359,960.42$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| COMMUNITY CENTER TOTAL | $1,100,000.00$ | .00 | $42,923.16$ | 3.90 | $1,057,076.84$ |
| PARKS HOTEL/MOTEL TOTAL | $280,000.00$ | .00 | $68,677.05$ | 24.53 | $211,322.95$ |
| LIBRARY RESERVE TOTAL | $10,000.00$ | 136.55 | $3,592.80$ | 35.93 | $6,407.20$ |


| E OMAHA DD \#21 TOTAL | .00 | .13 | 1.30 | .00 | $1.30-$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| AMBULANCE FEES TOTAL | $60,000.00$ | $8,300.96$ | $45,892.26$ | 76.49 | $14,107.74$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| POLICE RESERVE UNIT TOTAL | .00 | .00 | 450.00 | .00 | $450.00-$ |
| CASINO - PONCA TRIBE TOTAL | $775,000.00$ | $450,000.00$ | $610,000.00$ | 78.71 | $165,000.00$ |


| FIRE DEPT FEES TOTAL | $2,000.00$ | .00 | 5.00 | .25 | $1,995.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| BUILDING PERNIT DEPOSITS TOTA | $1,000.00$ | .00 | 200.00 | 20.00 | 800.00 |


| ROAD USE TAX TOTAL | $476,532.00$ | $101,717.68$ | $478,698.61$ | 100.45 | $2,166.61-$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEE BENEFITS TOTAL | $297,501.00$ | $91,263.28$ | $261,828.16$ | 88.01 | $35,672.84$ |
| EMERCENCY TAX TOTAL | $46,817.00$ | $15,339.61$ | $42,737.51$ | 91.29 | $4,079.49$ |
| LOCAL OPTION TAX TOTAL | $238,762.00$ | $19,896.84$ | $198,968.40$ | 83.33 | $39,793.60$ |


| UR \#1T TOTAL | $5,000.00$ | .00 | $32,885.06$ | 657.70 | $27,885.06-$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| UR \#1NT TOTAL | $5,000.00$ | .00 | $41,853.71$ | 837.07 | $36,853.71-$ |
| UR \#3 TOTAL | $5,000.00$ | .00 | .00 | .00 | $5,000.00$ |

REVENUE REPORT
Page CALENDAR 4/2021, FISCAL 10/2021

PCT OF FISCAL YTD 83.3\%


## TREASURER'S REPORT

| ACCOUNT TITLE |  |
| :--- | :--- |
| $001-000-1110$ | CHECKING - CENERAL |
| $001-000-1115$ | CHECKING - SWEEP ACCOUNT |
| $001-000-1120$ | PEETY CASH - CENERAL |
| $001-000-1121$ | PEETY CASH - LIIRRRKY |
| $001-000-1122$ | PEETY CASH - POLICE |
| $00100-1123$ | PEETY CASH - PARKS |
| $001-000-1124$ | PETTY CASH - SENIOR CENTER |
| $001-000-1155$ | SWEEP INTEREST |

GENERAL TOTAL

003-000-1110 CHECKING - COMMUNITY CENTER COMMUNITY CENTER TOTAL

004-000-1110 CHECKING - PARKS HOTEL/MOTEL PARKS HOTEL/MOTEL TOTAL

005-000-1110 CHECKING - LIBRARY RESERVE
LIBRARY RESERVE TOTAL

007-000-1110 CHECKING - FIRE DONATIONS
FIRE DONATIONS TOTAL

008-000-1110 CHECKING - POOL DONATIONS POOL DONATIONS TOTAL

009-000-1150 SAVINCS - E OMAHA DD \#21 E OMAHA DD \#21 TOTAL

LAST MONTH ENDINC BALANCE

CHANCE IN
RECEIVED
7,879,192.71- 697,775.52- 697,775.52- 697,775.52- 8,576,968.23-
8,930,377.57 $1,102,869.18 \quad 1,102,869.18 \quad 1,102,869.18 \quad 10,033,246.75$
$250.00 \quad 250.00$
$35.00 \quad 35.00$
$200.00 \quad 200.00$
$500.00 \quad 500.00$
200.00
200.00
$2,869.18 \quad 377.15-\quad 377.15-\quad 377.15-\quad 2,492.03$

| $========================$ |  |
| ---: | :--- |
| $1,055,239.04$ | $404,716.51$ |$\quad 404,716.51 \quad 404,716.51 \quad 1,459,955.55$


$\begin{array}{lllll}1,251,945.39 & 3,570.00-\quad 3,570.00-3,570.00-1,248,375.39\end{array}$
=====-====== ============ =================================
1,251,945.39 3,570.00- 3,570.00- 3,570.00-1,248,375.39

21,575.46- $13,305.33-\quad 13,305.33-\quad 13,305.33-\quad 34,880.79-$ ============ ======================= ======================= 21,575.46- $13,305.33-\quad 13,305.33-\quad 13,305.33-\quad 34,880.79-$

| 6,086.24 | 136.55 | 136.55 | 136.55 | 6,222.79 |
| :---: | :---: | :---: | :---: | :---: |
| 6,086.24 | 136.55 | 136.55 | 136.55 | 6,222.79 |

1,100.20
1,100.20

| 1,100.20 | . 00 | . 00 | . 00 | 1,100.20 |
| :---: | :---: | :---: | :---: | :---: |

501.00
501.00

| 501.00 | . 00 | . 00 | . 00 | 501.00 |
| :---: | :---: | :---: | :---: | :---: |

$19,436.12 \quad .13 \quad .13 \quad .13 \quad 19,436.25$
19,436.12 . $13 \quad .13 \quad .13$ 19,436.25
$\begin{array}{lllll}338,584.83 & 7,819.02 & 7,819.02 & 7,819.02 & 346,403.85\end{array}$

TREASURER'S REPORT

| ACCOUNT TITLE |  |
| :--- | :--- |
|  | AMBULANCE FEES TOTAL |
| $011-000-1110$ | CHECKINC - POLICE RESERVE UNIT |
| $011-000-1120$ | PETTY CASH - TOBACCO |
|  | POLICE RESERVE UNIT TOTAL |
| $012-000-1110$ | CHECKING - CASINO PONCA TRIBE |

CASINO - PONCA TRIBE TOTAL

015-000-1110 CHECKING - FIRE DEPT FEES
FIRE DEPT FEES TOTAL

017-000-1110 CHECKING - BUILDINC PERMIT DEP BUILDINC PERMIT DEPOSITS TOTA

110-000-1110 CHECKING - ROAD USE TAX
ROAD USE TAX TOTAL

112-000-1110 CHECKING - EMPLOYEE BENEFITS
employee benefits total

119-000-1110 CHECKING - EMERCENCY TAX
EMERCENCY TAX TOTAL

121-000-1110 CHECKING - LOCAL OPTION-BOND \$
LOCAL OPTION TAX TOTAL

LAST MONTH
ENDINC BALANCE

CHANCE IN
LIABILITY
BALANCE
DISBURSED
$7,819.02 \quad 346,403.85$


| 2,923.18 |  |  | 2,923.18 |  |
| :---: | :---: | :---: | :---: | :---: |
| 200.00 |  |  |  | 200.00 |
| 3,123.18 | . 00 | . 00 | . 00 | 3,123.18 |


| 986,200.00 | 450,000.00 | 450,000.00 | 450,000.00 | 1,436,200.00 |
| :---: | :---: | :---: | :---: | :---: |
| 986,200.00 | 450,000.00 | 450,000.00 | 450,000.00 | 1,436,200.00 |

85,359.99
85,359.99

85,359.99 $\quad 00 \quad .00 \quad .00 \quad 85,359.99$



| 572,684.63 | 77,537.14 | 77,537.14 | 77,537.14 | 650,221.77 |
| :---: | :---: | :---: | :---: | :---: |
| 572,684.63 | 77,537.14 | 77,537.14 | 77,537.14 | 650,221.77 |

$230,200.20 \quad 65,741.70 \quad 65,741.70 \quad 65,741.70 \quad 295,941.90$



27,397.90 $\begin{array}{lllll}15,339.61 & 15,339.61 & 15,339.61 & 42,737.51\end{array}$

27,397.90 $\begin{array}{lllll}15,339.61 & 15,339.61 & 15,339.61 & 42,737.51\end{array}$

$\begin{array}{lllll}179,071.56 & 19,896.84 & 19,896.84 & 19,896.84 & 198,968.40\end{array}$ ============ ============ ============ ======================= $\begin{array}{lllll}179,071.56 & 19,896.84 & 19,896.84 & 19,896.84 & 198,968.40\end{array}$

TREASURER'S REPORT


129-000-1110 CHECKING - UR \#5
UR \#5 TOTAL

145-000-1110 CHECKING - UR \#2
URBAN RENEWAL \#2 TOTAL

177-000-1110 CHECKING - POLICE FORFEITURE
177-000-1150 SAVINCS - POLICE FORFEITURE
POLICE FORFEITURE TOTAL

200-000-1110 CHECKING - DEBT SERVICE
DEBT SERVICE TOTAL

304-000-1110 CHECKING - STORM WATER
STORM WATER TOTAL

305-000-1110 CHECKING - LAKE PROJECT
LAKE PROJECTS TOTAL

310-000-1110 CHECKING - SEwER LINING PROJ 310-000-1111 SEWER LINING PROJECT ACCOUNT


67,413.76
$67,413.76$

| 67,413.76 | . 00 | . 00 | . 00 | 67,413.76 |
| :---: | :---: | :---: | :---: | :---: |


| $\begin{array}{r} 190.00- \\ 12,514.89 \end{array}$ | . 06 | . 06 | . 06 | $\begin{array}{r} 190.00- \\ 12,514.95 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 12,324.89 | . 06 | . 06 | . 06 | 12,324.95 |

$100,336.22 \quad 80,626.13 \quad 80,626.13 \quad 80,626.13 \quad 180,962.35$ $\begin{array}{rl}===================== \\ 100,336.22 & 80,626.13\end{array} \quad 80,626.13 \quad 80,626.13 \quad 180,962.35$


20,249.05
20,249.05

| 20,249.05 | . 00 | . 00 | . 00 | 20,249.05 |
| :---: | :---: | :---: | :---: | :---: |

40,000.00
$40,000.00$


| 1,828,000.00 | 1,828,000,00- | 1,828,000.00- | 1,828,000.00- |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1,828,000,00 | 1,828,000.00 | 1,828,000.00 | 1,828,000.00 |

TREASURER'S REPORT


| LAST MONTH |  | CHANCE IN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT TITLE | ENDING BALANCE | RECEIVED | DISBURSED | LIABILITY BALANCE |

$10,995,698.92 \quad 1,071,996.55 \quad 1,071,996.55 \quad 1,071,996.55 \quad 12,067,695.47$


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-150-4440 | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  |  |  |  |  |  |
|  |  | =-=-===-==== | =-=-=-=-==== | =-==-===-=== | =-=-=-=-== |
|  | FIRE TOTAL | . 00 | . 00 | 1,000.00 | 1,000.00 |
| 001-150-6010 | WACES | 3,785.91 | 39,602.41 | 48,174.00 | 8,571.59 |
| 001-150-6040 | COORDINATOR OVERTIME |  |  | 400.00 | 400.00 |
| 001-150-6052 | PAY PER CALL | 2,096.00 | 15,906.00 | 30,000.00 | 14,094.00 |
| 001-150-6181 | UNIFORMS | 1,094.50 | 259.47 | 250.00 | 9.47- |
| 001-150-6210 | DUES/MEMEERSHIPS |  | 326.00 | 500.00 | 174.00 |
| 001-150-6230 | TRAINING |  | 728.74 | 4,500.00 | 3,771.26 |
| 001-150-6234 | COORDINATOR TRAINING |  | 55.00 | 2,000.00 | 1,945.00 |
| 001-150-6310 | BUILDING/CROUNDS | 5.27 | 2,993.76 | 4,000.00 | 1,006.24 |
| 001-150-6331 | FUEL-FIRE | 74.00 | 526.17 | 1,500.00 | 973.83 |
| 001-150-6332 | VEHICLE/EQUIP REPAIR | 237.31 | 20,991.28 | 4,000.00 | 16,991.28- |
| 001-150-6371 | UTILITIES-FIRE | 291.25 | 4,215.07 | 7,500.00 | 3,284.93 |
| 001-150-6408 | ICAP INSURANCE-FIRE |  |  | 13,880.00 | 13,880.00 |
| 001-150-6412 | SCIENTIFIC/MEDICAL | 912.00 | 1,358.00 | 5,000.00 | 3,642.00 |
| 001-150-6413 | ANUUAL TESTING |  | 3,869.75 | 12,500.00 | 8,630.25 |
| 001-150-6504 | MINOR EQUIPMENT-FIRE | 48.31 | 1,596.18 | 4,000.00 | 2,403.82 |
| 001-150-6507 | BUILDING MAINT SUPPLIES | 159.34 | 1,860.39 | 2,500.00 | 639.61 |
| 001-150-6508 | POSTACE |  | 15.71 | 200.00 | 184.29 |
| 001-150-6541 | COMMUNITY OUTREACH | 7,400.00 | 7,618.60 | 5,000.00 | 2,618.60- |
| 001-150-6600 | COATS, BOOTS, ETC. |  |  | 10,000.00 | 10,000.00 |
| 001-150-6612 | HYORANTS, AIRPACKS, ETC. |  |  | 250.00 | 250.00 |
| 001-150-6658 | REUNION |  |  | 3,000.00 | 3,000.00 |
| 001-150-6659 | RECRUIT \& RETENTION | 1,456.70 | 2,053.14 | 1,000.00 | 1,053.14- |
| 001-150-6710 | VEHICLES |  | 1,999.80 |  | 1,999.80- |
| 001-150-6725 | COMPUTER-SOFTWARE-FIRE |  | 120.00 | 1,500.00 | 1,380,00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | FIRE TOTAL | 17,560,59 | 106,095.47 | 161,654.00 | 55,558.53 |
|  | CENERAL TOTAL | $17,560.59-$ | $=========$ | $=========$ | $==========$ |
| 015-150-4501 | FIRE DEPT FEES TOTAL REVENUE |  | 5.00 | 2,000.00 | 1,995.00 |
|  | FIRE TOTAL | . 00 | 5.00 | 2,000.00 | 1,995.00 |
| 015-150-6404 | FIRE BILLING CONTRACT |  |  | 600.00 | 600.00 |
|  | FIRE TOTAL | . 00 | . 00 | 600.00 | 600.00 |


|  | MTD | YTD |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT | TITLE | BALANCE | BALANCE | BUDCET | DIFFERENCE


| $112-150-6110$ | FICA EXPENSE |
| :--- | :--- |
| $112-150-6130$ | IPERS |
| $112-150-6150$ | HEALTH INSURANCE |
| $112-150-6151$ | DENTAL INSURANCE |
| $112-150-6153$ | LIFE INSURANCE |
| $112-150-6160$ | WORER'S CONPENSATION |
| $112-150-6170$ | UNEMPLOYMENT |
| $112-150-6408$ | AD\&D FIRE DEPT INSURANCE |

FIRE TOTAL

EMPLOYEE BENEFITS TOTAL

TOTAL EXPENSES
TOTAL REVENUE
001-160-6230 001-160-6331 001-160-6332 001-160-6373 001-160-6408 001-160-6413 001-160-6504 001-160-6507

TRAINING
FUEL-EMS
fuel-EMS
VEHICLE/EQUIP REPAIR
TELEPHONE-EMS
ICAP INSURANCE-AMBULANCE
ANNUAL TESTING
EQUIPMENT
OPERATING SUPPLIES

FIRE DEPT FEES TOTAL
$112-150-6110$
$112-150-6130$
$112-150-6150$
$112-150-6151$
$121-150-6153$
$121-150-6160$
$12120-6170$
$112-150-6408$

TOTAL EXPENSES
AMBULANCE TOTAL

GENERAL TOTAL

| 010-160-4480 | AMBULANCE FEES TOTAL REVENUE | 8,300.96 | 45,892.26 | 60,000.00 | 14,107.74 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | AMBULANCE TOTAL | ============ | =-=-======= | =-===-==-== | =-=-=-====== |
| 010-160-6413 | AMBULANCE CONTRACT | 481.94 | 4,181.55 | 7,000.00 | 2,818.45 |
| 010-160-6504 | MINOR EQUIPMENT |  |  | 85,000.00 | 85,000.00 |

$\left.\begin{array}{lcrrrr} & & \text { MTD } & \text { YTD } & & \text { BUDCET }\end{array}\right]$ DIFFERENCE

| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFEREI |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | BUILDING PERYIT DEPOSITS | . 00 | 200.00 | . 00 | 200.00- |
| 112-170-6110 | FICA EXPENSE | 83.70 | 918.93 | 1,156.00 | 237.07 |
| 112-170-6130 | IPERS | 103.28 | 1,133.95 | 1,427.00 | 293.05 |
| 112-170-6153 | LIFE INSURAMCE | 2.57 | 25.80 |  | 25.80- |
| 112-170-6160 | WORKER'S COMPENSATION |  | 601.16 | 550.00 | 51.16- |
| 112-170-6170 | UNEMPLOYMENT INS EXP | 3.97 | 6.96 | 300.00 | 293.04 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | BUILDINC INSPECTOR TOTAL | 193.52 | 2,686.80 | 3,433.00 | 746.20 |
|  | EMPLOYEE BENEFITS TOTAL | 193.52 | 2,686.80 | 3,433.00 | 746.20 |
| $\begin{aligned} & 001-190-4180 \\ & 001-190-4780 \end{aligned}$ | PET LICENSES | 330.00 | 3,035.00 | 3,000.00 | 35.00- |
|  | ANIMAL CONTROL CITATIONS |  |  | 200.00 | 200.00 |
|  | total revenue |  |  |  |  |
|  | ANIMAL CONTROL TOTAL | 330.00 | 3,035.00 | 3,200.00 | 165.00 |
| 001-190-6010 <br> 001-190-6181 <br> 001-190-6230 <br> 001-190-6331 <br> 001-190-6332 <br> 001-190-6408 <br> 001-190-6499 <br> 001-190-6504 <br> 001-190-6507 | Salaries | 14.94 | 5,421.47 | 11,649.00 | 6,227.53 |
|  | CLOTHING ALLOWANCE |  | 276.09 | 200.00 | 76.09- |
|  | TRAINING |  |  | 500.00 | 500.00 |
|  | FUEL-ANIMAL CONTROL | 57.49 | 268.13 | 1,200.00 | 931.87 |
|  | VEHICLE/EQUIP REPAIR |  | 664.70 | 600.00 | $64.70-$ |
|  | ICAP INSURANCE-AN.CONTROL |  |  | 600.00 | 600.00 |
|  | MISC CONTRACTS | 98.00 | 3,378.00 | 3,500.00 | 122.00 |
|  | EQUIPMENT |  |  | 500.00 | 500.00 |
|  | OPERATINC SUPPLIES-AC | 475.45- | 11.97- | 1,000.00 | 1,011.97 |
|  | ANIMAL CONTROL TOTAL | 305.02- | 9,996.42 | 19,749.00 | 9,752.58 |
|  | CENERAL TOTAL | 635.02 | 6,961.42- | 16,549.00- | 9,587.58- |
| 112-190-6110 | FICA EXPENSE | 1.15 | 414.77 | 891.00 | 476.23 |
| 112-190-6130 | IPERS | 1.41 | 511.80 | 1,189.00 | 677.20 |
| 112-190-6160 | WORKER'S COMPENSATION |  | 98.09 | 80.00 | 18.09- |
| 112-190-6170 | UNEMPLOYMENT INS EXP <br> TOTAL EXPENSES | 1.61 | 7.99 | 20.00 | 12.01 |
|  | ANIMAL CONTROL TOTAL | 4.17 | 1,032.65 | 2,180.00 | 1,147.35 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | =- | ==-=-=-=-==- | =-===-====== | ==-===-====== |
|  | EMPLOYEE BENEFITS TOTAL | 4.17 | 1,032.65 | 2,180.00 | 1,147.35 |
| 110-210-4430 | ROAD USE TAX | 101,717.68 | 478,698.61 | 476,532.00 | 2,166.61- |
|  | TOTAL REVENUE |  |  |  |  |
|  | ROAD USE TOTAL | 101,717.68 | 478,698.61 | 476,532.00 | 2,166.61- |
| 110-210-6010 | SALARIES | 3,512.46 | 38,150.44 | 90,784.00 | 52,633.56 |
| 110-210-6040 | OVERTIME |  |  | 4,000.00 | 4,000.00 |
| 110-210-6110 | FICA EXPENSE | 268.70 | 2,918.50 | 7,251.00 | 4,332.50 |
| 110-210-6130 | IPERS | 331.58 | 3,644.06 | 8,948.00 | 5,303.94 |
| 110-210-6150 | HEALTH INSURANCE | 4.20 | 16.80 | 10,080.00 | 10,063.20 |
| 110-210-6151 | DENTAL INSURANCE |  |  | 375.00 | 375.00 |
| 110-210-6153 | LIFE INSURANCE | 8.23 | 93.00 | 130.00 | 37.00 |
| 110-210-6160 | WORKER'S COMPENSATION |  | 4,088.69 | 4,000.00 | 88.69- |
| 110-210-6170 | UNEMPLOYMENT | 11.92 | 24.72 | 279.00 | 254.28 |
| 110-210-6181 | CLOTHINC ALLOWANCE |  | 292.51 | 250.00 | 42.51- |
| 110-210-6310 | BUILDING/CROUNDS | 1,568.56 | 5,711.93 | 10,000.00 | 4,288.07 |
| 110-210-6321 | TREES |  | 3,300.00 | 15,000.00 | 11,700.00 |
| 110-210-6331 | FUEL-MAINT-RUT | 248.44 | 2,599.92 | 7,000.00 | 4,400.08 |
| 110-210-6332 | VEHICLE/EQUIP REPAIR | 213.01 | 12,145.45 | 30,000.00 | 17,854,55 |
| 110-210-6371 | UTLLITIES-MAINT-RUT | 803.55 | 5,466.35 | 8,300.00 | 2,833.65 |
| 110-210-6373 | TELEPHONE-MAINT | 133.71 | 1,846.36 | 2,500.00 | 653.64 |
| 110-210-6408 | ICAP INSURANCE-RUT MAINT |  |  | 14,000.00 | 14,000.00 |
| 110-210-6412 | SCIENTIFIC/MEDICAL |  |  | 300.00 | 300.00 |
| 110-210-6499 | MISC CONTRACTS |  | 42,504.80 | 30,000.00 | 12,504.80- |
| 110-210-6504 | MINOR EQUIPMENT |  | 9,755.30 | 10,000.00 | 244.70 |
| 110-210-6507 | OPERATING SUPPLIES | 170.93 | 2,930.38 | 10,000.00 | 7,069.62 |
| 110-210-6509 | STREET SICNS |  |  | 2,000.00 | 2,000.00 |
| 110-210-6512 | SNOW REMOVAL |  | 7,986.74 | 20,000.00 | 12,013.26 |
| 110-210-6611 | SIDEWALKS |  |  | 25,000.00 | 25,000.00 |
| 110-210-6622 | ST MAINT SUPPLY | 2,299.99 | 16,823.34 | 75,000,00 | 58,176.66 |
| 110-210-6723 | VEHICLES/EQUIPMENT |  | 13,286.00 |  | 13,286.00- |
| 110-210-6725 | COMPUTER-SOFTWARE-MAINT/R TOTAL EXPENSES | 3,493.94 |  | 450.00 | 450.00 |
|  | ROAD USE TOTAL | 13,069.22 | 173,585.29 | 385,647.00 | 212,061.71 |
|  |  | ==-===-==-=== | =-=-==-===== | ===-======== | ==-========= |
|  | ROAD USE TAX TOTAL | 88,648.46 | 305,113.32 | 90,885.00 | 214,228.32- |

TOTAL REVENUE
TOTAL EXPENSES
total revenue

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110-230-6371 | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | UTILITIES-STREET LICHTS | 11,111,32 | 95,103.70 | 145,500.00 | 50,396.30 |
|  | STREET LICHTS TOTAL | 11,111.32 | 95,103.70 | 145,500.00 | 50,396.30 |
|  | ROAD USE TAX TOTAL | -===== | $=-=-=-====-2$ |  |  |
|  |  | 11,111.32 | 95,103.70 | 145,500.00 | 50,396.30 |
| 001-240-6371 | UTILITIES-TRAFFIC LICHTS | ==-=-===-==- | 1,251.10 | 1,500.00 | 248.90 |
|  | TRAFFIC TOTAL | 125.11 | 1,251.10 | 1,500.00 | 248.90 |
| 001-351-6499 | MISC CONTRACTS-WEEDS/MOSQ |  | 525.00 | 4,000.00 | 3,475.00 |
|  | WEED CONTROL TOTAL | 0 | 525 | 4000 | $3,475.00$ |
| 001-410-4085 | HOTEL/MOTEL TAX |  | 17,169.26 | 70,000.00 | 52,830.74 |
| 001-410-4466 | ENRICH IOWA |  |  | 1,200.00 | 1,200.00 |
| 001-410-4470 | LIBRARY SERVICES | 67.10 | 772.88 | 1,900.00 | 1,127.12 |
| 001-410-4700 | TOTAL REVENUE 147 1, |  |  |  |  |
|  |  |  |  |  |  |  |
|  | LIBRARY TOTAL | 1,190.60 | 20,189.14 | 74,600,00 | 54,410,86 |
| 001-410-6010 | SALARIES | 6,732.40 | 72,468.28 | 87,361.00 | 14,892.72 |
| 001-410-6310 | BUILDING/GROUNDS | 729.25 | 7,633.05 | 12,200.00 | 4,566.95 |
| 001-410-6371 | UTILITIES-LIBRARY | 437.62 | 5,380.97 | 8,000.00 | 2,619.03 |
| 001-410-6373 | TELEPHONE-LIBRARY ICAP INSURANCE-LIBRARY | 162.65 | 1,612.31 | 2,500.00 | 887.69 |
| 001-410-6408 |  |  |  | 2,200.00 | 2,200.00 |
| 001-410-6419 | SOFTWARE/DATABASES |  | 1,363.93 | 2,800.00 | 1,436.07 |
| 001-410-6495 | COPIER <br> WILBOR - AUDIO AND E-BOOK | 5.56 | 1,077.57 | 2,600.00 | 1,522.43 |
| 001-410-6496 |  |  | 981.30 | 975.00 | $6.30-$ |
| 001-410-6506 | OFFICE SUPPLIES | 233.31 | 1,986.91 | 2,300.00 | 313.09 |
| 001-410-6508 | POSTACE |  | 5.51 | 400.00 | 394.49 |
| 001-410-6601 | PERIODICALS |  | 642.52 | 1,000.00 | 357.48 |
| 001-410-6602 | VIDEOS |  | 102.08 |  | 102.08- |
| 001-410-6604 | COUNTY MONEY |  | 591.00 | 1,500.00 | 909.00 |
| 001-410-6605 | BOOKS (CITY) | 741.55 | 6,913.00 | 11,000.00 | 4,087.00 |
| 001-410-6606 | PROCRAMS | 276.70 | 2,451.95 | 5,000.00 | 2,548.05 |
| 001-410-6623 | ENRICH IOWA <br> TOTAL EXPENSES |  | 346.98 | 1,200.00 | 853.02 |
|  | LIBRARY TOTAL | 9,319.04 | 103,557.36 | 141,036.00 | 37,478.64 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ==-=-=-=-=== | $=$ | =-=-=-=-=-== | =-==-====-== |
|  | CENERAL TOTAL | 8,253.55- | 85,144.32- | 71,936.00- | 13,208.32 |
| 005-410-4700 | donations | 136.55 | 3,592.80 | 2,000.00 | 1,592.80- |
|  | TOTAL REVENUE |  |  |  |  |
|  | LIBRARY TOTAL | 136.55 | 3,592.80 | 2,000.00 | 1,592.80- |
| 005-410-6910 | LIBRARY CIP |  | 69.98 |  | 69.98- |
|  | LIBRARY TOTAL | . 00 | 69.98 | . 00 | 69.98- |
|  | LIBRARY RESERVE TOTAL | 136.55 | 3,522.82 | 2,000.00 | 1,522.82- |
| 112-410-6110 | FICA EXPENSE | 515.04 | 5,543.87 | 6,683.00 | 1,139.13 |
| 112-410-6130 | IPERS | 635.55 | 6,841.14 | 8,247.00 | 1,405.86 |
| 112-410-6150 | HEALTH INSURANCE | 411.38 | 3,971.52 | 5,200.00 | 1,228.48 |
| 112-410-6151 | DENTAL INSURANCE | 31.20 | 312.00 | 750.00 | 438.00 |
| 112-410-6153 | LIFE INSURANCE | 21.60 | 216.00 | 260.00 | 44.00 |
| 112-410-6160 | WORKER'S COMPENSATION |  | 831.41 | 600.00 | 231.41- |
| 112-410-6170 | UNEMPLOYMENT INS EXP <br> TOTAL EXPENSES | 22.96 | 59.49 | 500.00 | 440.51 |
|  | LIBRARY TOTAL | = $=$ = =-==-===== | = $=$ =-=-====== |  | $=-==-=======$ |
|  |  | =-=-=-=-=-== | =-=-=-=-==== | =-=-=-====== | =-=-=-=-=-== |
|  | EMPLOYEE BENEFITS TOTAL | 1,637.73 | 17,775.43 | 22,240.00 | 4,464.57 |
| 001-430-4191 | PARK/REC RENTAL FEES | 340.00 | 775.00 | 2,500.00 | 1,725.00 |
| 001-430-4550 | FIELD RENTAL FEES |  | 100.00 | 10,000.00 | 9,900.00 |
| 001-430-4551 | RECISTRATION FEES | 235.00 | 7,347.33 | 8,000.00 | 652.67 |
| 001-430-4703 | COMM OUTREACH DONATION |  |  | 2,000.00 | 2,000.00 |
| 001-430-4755 | CONCESSIONS | 467.50 | 467.50 | 20,000.00 | 19,532.50 |
|  | TOTAL REVENUE |  |  |  |  |
|  | PARKS/RECREATION TOTAL | 1,042.50 | 8,689.83 | 42,500.00 | 33,810.17 |
| 001-430-6010 | SALARIES |  | 346.15- |  | 346.15 |
| 001-430-6408 | ICAP INSURANCE-PARKS |  |  | 11,000.00 | 11,000.00 |
| 001-430-6418 | SALES TAX | 370.61 | 370.61 | 1,500.00 | 1,129.39 |



| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 112-430-6151 | dental insurance | 62.40 | 686.40 | 1,125.00 | 438.60 |
| 112-430-6153 | LIFE INSURAMCE | 21.60 | 248.39 | 400.00 | 151.61 |
| 112-430-6160 | WORKER'S COMPENSATION |  | 5,329.38 | 3,600.00 | 1,729.38- |
| 112-430-6170 | UNEMPLOYMENT INS EXP | 26.60 | 106.81 | 800.00 | 693.19 |
|  | PARKS/RECREATION TOTAL | 2,103.40 | 28,605.00 | 31,857.00 | 3,252.00 |
|  |  | =-=-==-==-== | =-=-=-=-==== | =-=-=-==-=== | =-=-=-=-=-== |
|  | EMPLOYEE BENEFITS TOTAL | 2,103.40 | 28,605.00 | 31,857.00 | 3,252.00 |
| $\begin{aligned} & \text { 018-441-6020 } \\ & 018-441-6331 \end{aligned}$ | PART-TIME WACES |  |  | 2,000.00 | 2,000.00 |
|  | VEHICLE OPERATIONS-HARVES |  |  | 2,000.00 | 2,000.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | LAKE PROJECTS TOTAL | . 00 | . 00 | 4,000.00 | 4,000.00 |
|  | LAKE EXPENSES TOTAL | . 00 | . 00 | 4,000.00 | 4,000.00 |
| 305-441-6662 | total revenue |  |  |  |  |
|  | CITY OF OMAHA/PUMP MAINT TOTAL EXPENSES |  |  | 5,000.00 | 5,000.00 |
|  | LAKE PROJECTS TOTAL | . 00 | . 00 | 5,000.00 | 5,000.00 |
|  | LAKE PROJECTS TOTAL | . 00 | . 00 | 5,000.00- | 5,000.00- |
| 001-460-4700 | EACLE PLAQUES |  | 280.00 |  | 280.00- |
|  | COMM CENTER CIP TOTAL | . 00 | 280.00 | . 00 | 280.00- |
|  |  | =-=-=-=-=-=-= | = =-=-=-=-=-=- | =--=-=-=-=-=- | =-=-=-=-=-=-= |
|  | CENERAL TOTAL | . 00 | 280.00 | . 00 | $280.00-$ |
| 003-460-4085 | HOTEL/MOTEL TAX-COMM.CTR TOTAL REVENUE |  | 42,923.16 | 175,000.00 | 132,076.84 |
|  | COMM CENTER CIP TOTAL | . 00 | 42,923.16 | 175,000,00 | 132,076.84 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFEREI |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 003-460-6670 | COMMUNITY CENTER | 3,570.00 | 28,645.00 |  | 28,645.00- |
| 003-460-6672 | EACLE PROJECT |  | 621.00 |  | $621.00-$ |
|  | TOTAL EXPENSES |  |  |  |  |
|  | COMM CENTER CIP TOTAL | 3,570.00 | 29,266.00 | . 00 | 29,266.00- |
|  |  | =-==-==-====- | =-=-=-===-=== | =-=-=-==-==== | =-=-=-===-=== |
|  | COMMUNITY CENTER TOTAL | 3,570.00- | 13,657.16 | 175,000.00 | 161,342.84 |
| 001-499-4441 | total revenue |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | SW 8 CRANT | 1,125.77 | 11,257.70 | 13,509.00 | 2,251.30 |
|  | TOTAL REVENUE |  |  |  |  |
|  |  | ============ | ============ | ==-========= | =-==-======= |
|  | SENIOR CENTER TOTAL | 1,125.77 | 11,257.70 | 13,509.00 | 2,251.30 |
| 001-499-6010 | SALARIES | 3,140.58 | 32,428.74 | 58,173.00 | 25,744.26 |
| 001-499-6020 | VAN DRIVER | 274.32 |  |  |  |
| 001-499-6181 | UNIFORM ALLOWANCE | 120.00 | 211.99 | 750.00 | 538.01 |
| 001-499-6312 | BUILDING REPAIRS |  | 910.51 | 3,500.00 | 2,589.49 |
| 001-499-6331 | FUEL-SENIOR CENTER | 242.81 | 1,063.55 | 2,900.00 | 1,836.45 |
| 001-499-6332 | VEHICLE/EQUIP REPAIR | 174.99 | 193.99 | 4,000.00 | 3,806.01 |
| 001-499-6371 | UTILITIES-SENIOR CENTER | 402.38 | 3,969.62 | 6,500.00 | 2,530.38 |
| 001-499-6381 | INTERNET-SENIOR CENTER | 53.60 | 536.00 | 700.00 | 164.00 |
| 001-499-6408 | ICAP INSURANCE-SR.CTR |  |  | 1,600.00 | 1,600.00 |
| 001-499-6507 | OPERATING SUPPLIES | 95.34 | 1,753.25 | 4,000.00 | 2,246.75 |
| 001-499-6606 | PROCRAMS | 317.60 | 2,166.42 | 10,560.00 | 8,393.58 |
| 001-499-6620 | MISC |  | 82.13 | 1,000.00 | 917.87 |
| 001-499-6710 | VEHICLES |  |  | 70,000.00 | 70,000.00 |
|  | SENIOR CENTER TOTAL | = =-========= | = $===========$ | $===========$ | = $===========$ |
|  |  | =-==-======= | = $===========$ | =-=-=-==-===- | ==-======= |
|  | GENERAL TOTAL | 3,695.85- | 32,058.50- | 150,174.00- | 118,115.50- |
| 112-499-6110 | FICA EXPENSE | 280.96 | 2,495.83 | 4,450.00 | 1,954.17 |
| 112-499-6130 | IPERS | 322.38 | 3,087.25 | 5,492.00 | 2,404.75 |
| 112-499-6160 | WORKER'S COMPENSATION |  | 639.51 | 500.00 | 139.51- |
| 112-499-6170 | UNEMPLOYMENT INS EXP | 10.55 | 35.25 | 300.00 | 264.75 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | SENIOR CENTER TOTAL | 613.89 | 6,257.84 | 10,742.00 | 4,484.16 |



| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-611-6371 | UTILITIES-MAYOR/COUNCIL | 49.18 | 545.85 | 500.00 | 45.85- |
| 001-611-6373 | TELEPHONE |  | 500.00 | 600.00 | 100.00 |
| 001-611-6402 | MARKETING |  |  | 5,000.00 | 5,000.00 |
| 001-611-6408 | ICAP INSURAMCE-MAYOR |  |  | 1,000.00 | 1,000.00 |
| 001-611-6412 | BOARD OF ADJUSTMENTS |  |  | 100.00 | 100.00 |
| 001-611-6419 | PLANNING BOARD |  |  | 50.00 | 50.00 |
| 001-611-6506 | FLOWERS, PLAQUES |  |  | 350.00 | 350.00 |
| 001-611-6507 | OPERATINC SUPPLIES |  |  | 2,000.00 | 2,000.00 |
| 001-611-6541 | GRANTS-COMNUNITY OUTREACH |  | 1,641.16 | 5,000.00 | 3,358.84 |
|  | EXECUTIVE TOTAL |  | ============= | ============= | $============$ $14,412.99$ |
|  | CENERAL TOTAL | 1,049.18 | 12,687.01 | 27,100.00 | 14,412.99 |
| 112-611-6110 | FICA EXPENSE | 76.50 | 765.00 | 918.00 | 153.00 |
| 112-611-6130 | IPERS |  |  | 1,133.00 | 1,133.00 |
| 112-611-6160 | WORKER'S COMPENSATION |  |  | 12.00 | 12.00 |
|  | EXECUTIVE TOTAL | 76.50 | 765.00 | 2,063.00 | 1,298.00 |
|  | EMPLOYEE BENEFITS TOTAL | 76.50 | 765.00 | 2,063.00 | 1,298.00 |
| 001-620-6010 | Salaries | 9,850.97 | 106,851.75 | 129,063.00 | 22,211.25 |
| 001-620-6040 | OVERTIME | 99.84 | 143.34 |  | 143.34- |
| 001-620-6210 | DUES/MEMBERSHIPS |  | 2,334.00 | 2,350.00 | 16.00 |
| 001-620-6240 | EDUCATION/TRAVEL |  |  | 2,000.00 | 2,000.00 |
| 001-620-6310 | BUILDING/GROUNDS | 64.12- | 12,336.29 | 9,000.00 | 3,336.29- |
| 001-620-6371 | UTILITIES-ADMINISTRATIVE | 244.42 | 2,559.40 | 3,100.00 | 540.60 |
| 001-620-6401 | AUDIT EXPENSE |  | 12,100.00 | 12,500.00 | 400.00 |
| 001-620-6408 | ICAP INSURANCE-ADMIN |  |  | 3,300.00 | 3,300.00 |
| 001-620-6491 | NEWSLETTER PRINTING | 1,231.61 | 7,914.40 | 8,000.00 | 85.60 |
| 001-620-6499 | MISC CONTRACTS | 110.71 | 6,176.90 | 16,000.00 | 9,823.10 |
| 001-620-6504 | EQuiPMENT |  |  | 3,000.00 | 3,000.00 |
| 001-620-6506 | OFFICE SUPPLIES-ADMIN |  | 2,964.33 | 3,500.00 | 535.67 |
| 001-620-6507 | OPERATINC SUPPLIES | 140.19 | 1,558.08 | 2,000.00 | 441.92 |
| 001-620-6508 | POSTACE | 250.00 | 739.29 | 2,300.00 | 1,560.71 |
| 001-620-6725 | COMPUTER-SOFTWARE-ADMIN |  | 400.00 | 5,000.00 | 4,600.00 |
|  | ADMINISTRATIVE TOTAL | 11,863,62 | 156,077.78 | 201,113.00 | 45,035.22 |
|  | CENERAL TOTAL | ============ | ==-========= | 201,113.00 | ============ |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 112-620-6110 | FICA EXPENSE | 723.30 | 7,879.20 | 9,873.00 | 1,993.80 |
| 112-620-6130 | IPERS | 939.36 | 10,226.64 | 12,184.00 | 1,957.36 |
| 112-620-6150 | HEALTH INSURANCE | 1,778.65 | 22,869.06 | 28,610.00 | 5,740.94 |
| 112-620-6151 | DENTAL INSURANCE | 78.00 | 780.03 | 1,150.00 | 369.97 |
| 112-620-6153 | LIFE INSURANCE | 27.00 | 270.02 | 400.00 | 129.98 |
| 112-620-6160 | WORKER'S COMPENSATION |  | 1,368.56 | 975.00 | 393.56- |
| 112-620-6170 | UNEMPLOYMENT INS EXP | 32.37 | 77.08 | 212.00 | 134.92 |
|  | ADMINISTRATIVE TOTAL | 3,578.68 | 43,470.59 | 53,404.00 | 9,933.41 |
|  |  | =-=-=-====== | =-=-=-==-===- | =-=-=-=-=-==- | =-=-=-===-==- |
|  | EMPLOYEE BENEFITS TOTAL | 3,578.68 | 43,470,59 | 53,404,00 | 9,933.41 |
| 001-640-6401 | LECAL SERVICES |  |  | 50,000.00 | 50,000.00 |
|  | LECAL SERVICES TOTAL | . 00 | . 00 | 50,000,00 | 50,000,00 |
| 001-650-6310 | BUILDING/CROUNDS | 1,049.13 | 21,960.71 | 20,000.00 | 1,960.71- |
| 001-650-6371 | UTILITIES-CITY HALL | 883.69 | 9,253.18 | 11,000.00 | 1,746.82 |
| 001-650-6373 | PHONE/INTERNET-CITY HALL | 674.00 | 6,731.18 | 8,200.00 | 1,468.82 |
| 001-650-6408 | ICAP INSURANCE-CITY HALL |  |  | 5,000.00 | 5,000.00 |
| 001-650-6409 | JANITORIAL CONTRACTS |  |  | 6,600.00 | 6,600.00 |
| 001-650-6499 | MISC CONTRACTS | 411.79- | 10,799.88 | 4,000.00 | 6,799.88- |
| 001-650-6504 | MINOR EQUIPMENT |  | 150.00 |  | 150.00- |
| 001-650-6507 | JANITORIAL SUPPLIES |  | 625.32 | 1,700.00 | 1,074.68 |
| 001-650-6725 | COMPUTER NETWORK-ADMIN | 7,260.83- | 16,554.26 | 15,000.00 | 1,554.26- |
|  | CITY HALL TOTAL | 5,065.80- | 66,074,53 | 71,500.00 | 5,425.47 |
|  | CENERAL TOTAL | 5,065.80- | 66,074.53 | 121,500.00 | 55,425.47 |
| 112-650-6170 | UNEMPLOYMENT INS EXP |  | 16.46 |  | 16.46- |
|  | CITY HALL TOTAL | . 00 | 16.46 | . 00 | 16.46- |
|  | EMPLOYEE BENEFITS TOTAL | . 00 | 16.46 | . 00 | 16.46- |
| 001-699-6210 | SWIPCO DUES |  | 2,460.25 | 2,460.00 | .25- |
| 001-699-6397 | INSURANCE CLAIMS EXPENSES |  | 200.00 | 4,000.00 | 3,800.00 |



TOTAL EXPENSES
UR \＃1T TOTAL

126－710－4052 URBAN RENEW \＃1NT 56\％ total revenue

DEBT SERVICE TOTAL

| $\begin{aligned} :=-==-==-==- \\ .00 \end{aligned}$ | $\begin{array}{r} ============ \\ 32,885.06 \end{array}$ | ＝＝－＝＝＝＝＝＝＝＝＝ | $\begin{array}{r} ============= \\ 27,885.06-2 \end{array}$ |
| :---: | :---: | :---: | :---: |
|  | 41，853．71 | 5，000．00 | 36，853．71 |
| ． 00 | 41，853．71 | 5，000．00 | 36，853．71 |

TOTAL EXPENSES
UR \＃1NT TOTAL

| ． 00 | 41，853．71 |
| :---: | :---: |


ニーニーニーニニーニーニーニ
36，853．71－

5，000．00

127－710－4053 URBAN RENEW \＃3 TOTAL REVENUE

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD <br> BALANCE | YTD <br> BALANCE | BUDCET | DIFFERENCE |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE TOTAL |  |  |  |  |  |  |  | .00 | .00 | $5,000.00$ | $5,000.00$ |

TOTAL EXPENSES
UR \#3 TOTAL

128-710-4054 URBAN RENEWAL \#4
TOTAL REVENUE
DEBT SERVICE TOTAL

TOTAL EXPENSES
UR \#4 TOTAL

129-710-4055 URBAN RENEWAL \#5
TOTAL REVENUE
DEBT SERVICE TOTAL

$$
\begin{array}{r}
\text { ============== } \\
.00 \\
\text { ============== }
\end{array}
$$



| 5,000.00 |
| :---: |

$============$
$5,000.00$
$==========$

138,784.17-

| ==-========= | =-=-======== |
| :---: | :---: |
| . 00 | 143,784.17 |

============
138,784.17-

TOTAL EXPENSES
UR \#5 TOTAL

200-710-4000
200-710-4060
200-710-4464
PROPERTY TAX FOR DEBT SER
UTILITY EXCISE TAX
PROPERTY TAX REPLACEMENT
total revenue
DEBT SERVICE TOTAL

200-710-6801
200-710-6816
200-710-6817
200-710-6851
200-710-6866
200-710-6867
200-710-6899
2016-REFI 2008B PRINCIPAL 2015A-FIRE TRUCK/EQP PRIN 2015B-REFI CITY HALL PRIN 2016-REFI 2008B INTEREST 2015A-FIRE TRUCK/EQP INT 2015B-REFI CITY HALL INT DEBT SERVICE FEES
TOTAL EXPENSES
DEBT SERVICE TOTAL
$===========$
$5,000.00$
$========$

138,784.17-

15,818.66
2,278.00
2,320.94
$===========$

125,000.00
125,000.00
115,000.00
150,000.00
115,000.00
150,000.00
==============
.00

1,250.00
2,350.00
43,581.25
750.00

2,500.00
4,700.00
1,250.00
2,350.00
87,162.00
2,750.00
==============

47,931.25

43,580.75
2,000.00


439,180.75

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ==-=-=-==-==- | =-=-=-===-== | ==-==-== | = |
|  | DEBT SERVICE TOTAL | 80,626.13 | 192,066.15 | 226,697.00- | 418,763.15- |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | total revenue |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
| 600-810-4500 | METERED SALES | 48,276.38- | 551,978.79 | 675,000.00 | 123,021.21 |
| 600-810-4530 | PENALTIES | 1,087.96 | 8,118.75 | 12,000.00 | 3,881.25 |
| 600-810-4550 | ADMIN FEE | 10,610,33 | 53,056.48 | 58,000.00 | 4,943.52 |
| 600-810-4710 | REIMBURSEMENTS |  |  | 100.00 | 100.00 |
| 600-810-4752 | WATER METERS |  | 515.60 | 3,600.00 | 3,084.40 |
|  | TOTAL REVENUE |  |  |  |  |
|  |  | = = = = ======== | = $==========$ | =-=-=-==-=== | $=-==========$ |
|  | WATER TOTAL | 36,578.09- | 613,669.62 | 748,700.00 | 135,030.38 |
| 600-810-6010 | SALARIES | 7,768.70 | 83,628.20 | 96,652.00 | 13,023.80 |
| 600-810-6040 | OVERTIME | 226.96 | 6,973.49 | 4,000.00 | 2,973.49- |
| 600-810-6110 | FICA EXPENSE | 554.67 | 6,471.48 | 7,700.00 | 1,228.52 |
| 600-810-6130 | IPERS | 754.78 | 8,551.25 | 9,502.00 | 950.75 |
| 600-810-6150 | HEALTH INSURANCE | 1,736.40 | 17,782.56 | 14,798.00 | 2,984.56- |
| 600-810-6151 | DENTAL INSURANCE | 78.00 | 794.91 | 750.00 | 44.91- |
| 600-810-6153 | LIFE INSURANCE | 27.00 | 275.15 | 260.00 | 15.15- |
| 600-810-6160 | WORKER'S COMPENSATION |  | 575.59 | 450.00 | 125.59- |
| 600-810-6170 | UNEMPLOYMENT INS EXP | 29.02 | 76.13 | 150.00 | 73.87 |
| 600-810-6181 | CLOTHINC ALLOWANCE |  | 442.14 | 500.00 | 57.86 |
| 600-810-6331 | FUEL-WATER |  |  | 1,900.00 | 1,900.00 |
| 600-810-6332 | VEHICLE/EQUIP REPAIR |  | 33.45 | 600.00 | 566.55 |
| 600-810-6352 | INFRASTRUCTURE REPAIR |  | 5,955.99 | 175,000.00 | 169,044.01 |
| 600-810-6408 | ICAP INSURANCE-WATER |  |  | 5,300.00 | 5,300.00 |
| 600-810-6413 | PAYMENTS TO MUD | 10,450.00 | 151,208.04 | 260,000.00 | 108,791.96 |
| 600-810-6418 | SALES TAX | 2,263.84 | 30,066.91 | 45,000.00 | 14,933.09 |
| 600-810-6499 | PEOPLESERVICE CONTRACT | 6,120.00 | 61,957.83 | 71,000.00 | 9,042.17 |
| 600-810-6504 | MINOR EQUIPMENT |  |  | 5,000.00 | 5,000.00 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 600-810-6507 | OPERATINC SUPPLIES | 1,235.00 | 16,734,54 | 40,000.00 | 23,265.46 |
| 600-810-6508 | POSTACE | 100.44 | 555.32 | 500.00 | 55.32- |
| 600-810-6612 | HYDRANTS |  |  | 75,000.00 | 75,000.00 |
| 600-810-6630 | REFUNDS - WATER |  | 22,753.83 | 6,000.00 | 16,753.83- |
| 600-810-6653 | WATER METERS | 5,821.45 | 9,996.20 | 28,000.00 | 18,003.80 |
| 600-810-6655 | EQUIPMENT/EXCAVATOR |  |  | 32,000.00 | 32,000.00 |
| 600-810-6725 | COMPUTER-SOFTWARE-WATER TOTAL EXPENSES | 3,493.94 |  | 450.00 | 450.00 |
|  | WATER TOTAL | 40,660,20 | 424,833.01 | 880,512.00 | 455,678.99 |
|  | water revenue total | $=========$ | $=-========$ | 131,812.00- | $==========$ |
| 601-810-4540 | HOOK-UP FEES TOTAL REVENUE |  | 250.00 | 750.00 | 500.00 |
|  | WATER TOTAL | . 00 | 250.00 | 750.00 | 500.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | WATER RESERVE TOTAL | . 00 | 250.00 | 750.00 | 500.00 |
| 602-810-4730 | WATER DEPOSITS TOTAL REVENUE | 2,100.00 | 11,374.35 | 15,000.00 | 3,625.65 |
|  | WATER TOTAL | 2,100.00 | 11,374.35 | 15,000.00 | 3,625.65 |
| 602-810-6630 | REFUNDS <br> TOTAL EXPENSES | 1,100.00 | 10,450.00 | 12,000.00 | 1,550.00 |
|  | WATER TOTAL | 1,100.00 | 10,450.00 | 12,000.00 | 1,550.00 |
|  | WATER DEPOSTTS TOTAL | 1,000.00 | 924.35 | 3,000.00 | 2,075.65 |

total revenue
TOTAL EXPENSES
009-815-4300 E OMAHA INTEREST
total revenue

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SEWER TOTAL | ． 13 | 1.30 | ． 00 | 1．30－ |
|  | E OMAHA DD \＃21 TOTAL | ＝ニニニニニニニニニニニニニ $\text { . } 13 .$ | $\begin{array}{r} ===-======== \\ 1.30 \end{array}$ | ニニニニニニニニニニニニニニ <br> ． 00 | $\begin{array}{r} =-========== \\ 1.30- \end{array}$ |
| 610－815－4500 | TOTAL EXPENSES RENTAL INCOME | 114，964．29 | 571，880．47 | 650，000．00 | 78，119．53 |
| 610－815－4530 | Penalties | 977.83 | 5，712．41 | 9，000．00 | 3，287．59 |
|  | total revenue |  |  |  |  |
|  | SEWER TOTAL | 115，942．12 | 577，592．88 | 659，000．00 | 81，407．12 |
| 610－815－6010 | Salaries |  | 15，572．39 | 64，161．00 | 48，588．61 |
| 610－815－6040 | OVERTIME |  | 3，001．46 | 4，000．00 | 998.54 |
| 610－815－6110 | FICA EXPENSE |  | 1，405．29 | 5，214．00 | 3，808．71 |
| 610－815－6130 | IPERS |  | 1，806．22 | 6，434．00 | 4，627．78 |
| 610－815－6150 | HEALTH INSURANCE | 4.20 | 9，902．56 | 11，773．00 | 1，870．44 |
| 610－815－6151 | DENTAL INSURANCE |  | 172.26 | 750.00 | 577.74 |
| 610－815－6153 | LIFE INSURANCE |  | 48.83 | 260.00 | 211.17 |
| 610－815－6160 | WORKER＇S COMPENSATION |  | 677.89 | 500.00 | 177．89－ |
| 610－815－6170 | UNEMPLOYMENT INS EXP |  | 21.71 | 112.00 | 90.29 |
| 610－815－6181 | CLOTHINC ALLOWANCE |  |  | 250.00 | 250.00 |
| 610－815－6331 | FUEL－SEWER | 369.33 | 5，821．86 | 5，500．00 | 321．86－ |
| 610－815－6332 | VEHICLE／EQUIP REPAIR |  |  | 1，000．00 | 1，000．00 |
| 610－815－6350 | REPAIRS \＆EQUIPMENT | 201.57 | 683.62 | 50，000．00 | 49，316．38 |
| 610－815－6352 | INFRASTRUCTURE REPAIR | 41，134．87 | 386，254．51 | 150，000．00 | 236，254．51－ |
| 610－815－6371 | UTILITIES－WASTEWATER | 1，892．15 | 21，565．61 | 34，000．00 | 12，434．39 |
| 610－815－6373 | TELEPHONE－SEWER | 167.94 | 1，663．11 | 2，400．00 | 736.89 |
| 610－815－6407 | ENCINEER FEES |  |  | 50，000．00 | 50，000．00 |
| 610－815－6408 | ICAP INSURANCE－SEWER |  | 195.00 | 7，800．00 | 7，605．00 |
| 610－815－6413 | PAYMENTS TO OMAHA | 39，703．31 | 500，711．11 | 445，000．00 | 55，711．11－ |
| 610－815－6418 | SALES TAX | 356.08 | 5，616．84 | 7，700．00 | 2，083．16 |
| 610－815－6493 | CITY OF OMAHA／PUMP MAINT | 295.95 | 8，285．44 | 5，000．00 | 3，285．44－ |
| 610－815－6499 | MISC CONTRACTS | 3，314．40 | 68，322．12 |  | 68，322．12－ |
| 610－815－6504 | MINOR EQUIPMENT |  |  | 5，000．00 | 5，000．00 |
| 610－815－6507 | OPERATING SUPPLIES | 445.72 | 1，493．58 | 5，000．00 | 3，506．42 |
| 610－815－6508 | POSTAGE |  |  | 200.00 | 200.00 |
| 610－815－6725 | COMPUTER－SOFTWARE－SEWER TOTAL EXPENSES | 3，495．00 |  | 500.00 | 500.00 |
|  | SEWER TOTAL | 91，380，52 | 1，033，221．41 | 862，554．00 | 170，667．41－ |
|  | SEwER Revenue total | $===-=-=====$ | $455,628.53-$ | $====-=====$ | $\begin{array}{r} 252,074.53 \\ ==-=-=-=-=-=-2 \end{array}$ |



TOTAL EXPENSES
SEWER RESERVE TOTAL

| 670-840-4500 | CARBAGE FEES |
| :--- | :--- |
| $670-840-4530$ | CARBAGE PENALTIES |
|  | TOTAL REVENUE |

$21,276.97$
126.23
$==========$
$21,403.20$

2,859.52
$==-==-=====$
600.00

|  | . 00 |
| :---: | :---: |


| 600.00 |
| :---: |

796.83

1,196.34

CARBAGE TOTAL

670-840-6413 CARBACE COLLECTION
670-840-6418
SALES TAX
TOTAL EXPENSES
CARBACE TOTAL

CARBAGE FEES TOTAL

TOTAL REVENUE
740-865-6210 DUES/MENBERSHIPS
740-865-6352
INFRASTRUCTURE REPAIR TOTAL EXPENSES

STORM WATER TOTAL

STORM WATER FEES TOTAL
$=-=-=-==-=-==$

$==========$
============
45,055.25-

| $760-890-4341$ | POST OFFICE FEE | 166.67 | $1,666.70$ | $2,000.00$ | 333.30 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $760-890-4754$ |  |  |  |  |  |
|  | POSTACE SALES |  | $12,079.87$ | $14,500.00$ | $2,420.13$ |
|  | TOTAL REVENUE |  |  |  |  |
|  | VILLACE POST OFFICE TOTAL | $===========$ | $===========$ | $===========$ | $==========$ |
|  | 166.67 | $13,746.57$ | $16,500.00$ | $2,753.43$ |  |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 760-890-6507 \\ & 760-890-6508 \end{aligned}$ | OPERATINC SUPPLIES POSTACE TOTAL EXPENSES |  | 118.80 | 25.00 | $93.80-$ |
|  |  |  | 12,841.69 | 13,000,00 | 158.31 |
|  |  |  |  |  |  |
|  | VILLAGE POST OFFICE TOTAL | . 00 | 12,960.49 | 13,025.00 | 64.51 |
|  | VILLAGE POST OFFICE TOTAL | 166.67 | 786.08 | 3,475.00 | 2,688.92 |
| 001-910-4830 | TRANSFERS IN-GENERAL TOTAL REVENUE |  | 250,000.00 | 296,817.00 | 46,817.00 |
|  |  |  |  |  |  |
|  | TRANSFERS TOTAL | . 00 | 250,000.00 | 296,817.00 | 46,817.00 |
| 001-910-6910 | TRANSFER OUT-CENERAL TOTAL EXPENSES |  | 1,828,000.00 | 408,000.00 | 1,420,000.00- |
|  | TRANSFERS TOTAL | . 00 | 1,828,000.00 | 408,000.00 | 1,420,000.00- |
|  | CENERAL TOTAL | =-==-==-==-== | ============ | =-==-======== | ============= |
|  |  | . 00 | 1,578,000.00- | 111,183.00- | 1,466,817.00 |
| 003-910-4830 | TRANSFER IN-COMM CTR TOTAL REVENUE |  |  | 925,000.00 | 925,000.00 |
|  | TRANSFERS TOTAL | $============$ | ====z======= | ============ | =-=-======== |

TOTAL EXPENSES
COMMUNITY CENTER TOTAL


TOTAL REVENUE
TOTAL EXPENSES
005-910-4830 TRANSFERS IN-LIBRARY
total revenue
TRANSFERS TOTAL

LIBRARY RESERVE TOTAL



| 8,000.00 |  |
| :---: | :---: |

[^1]

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | UR \#1T TOTAL | . 00 | . 00 | 5,000.00 | 5,000.00 |
| 126-910-6911 | TRANSFER OUT-UR\#1NT T0 \#5 |  |  | 5,000.00 | 5,000.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TRANSFERS TOTAL | . 00 | . 00 | 5,000.00 | 5,000.00 |
|  | UR \#1NT TOTAL | . 00 | . 00 | 5,000.00 | 5,000.00 |
| 127-910-6911 | TOTAL REVENUE |  |  |  |  |
|  | TRANSFER OUT UR\#3 TO \#5 TOTAL EXPENSES |  |  | 5,000.00 | 5,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 5,000.00 | 5,000.00 |
|  | UR \#3 TOTAL | $\begin{array}{r} =-=-=-=-====- \\ .00 \end{array}$ | ==-=-====-=== | ==-========= | $\begin{array}{r} ============ \\ 5,000.00- \end{array}$ |
| 128-910-6911 | TOTAL REVENUE |  |  |  |  |
|  | TRANSFER OUT UR\#4 TO \#5 TOTAL EXPENSES |  |  | 5,000.00 | 5,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 5,000.00 | 5,000.00 |
| 129-910-4831 | UR \#4 TOTAL | . 00 | =-3-=-=-=-=-= | 5,000.00- | =-=-=-=-=-== |
|  | TRANSFER IN TO UR \#5 TOTAL REVENUE |  |  | 20,000.00 | 20,000.00 |
|  | TRANSFERS TOTAL | . 00 | . 00 | 20,000.00 | 20,000.00 |
|  | UR \#5 TOTAL | . 00 | . 00 | 20,000,00 | 20,000.00 |

[^2]|  | MTD | YTD |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ACCOUNT NUMBER | ACCOUNT | TITLE | BALANCE | BALANCE | BUDCET | DIFFERENCE



| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-950-4013 | TORT LIABILITY | 23,511.36 | 68,463.15 | 76,372.00 | 7,908.85 |
| 001-950-4060 | UTILITY EXCISE TAX |  |  | 13,707.00 | 13,707.00 |
| 001-950-4085 | HOTEL/MOTEL TAX |  | 42,923.17 | 175,000.00 | 132,076.83 |
| 001-950-4090 | LOST\$ FOR CENERAL FUND | 23,356.65 | 362,048.72 | 296,238.00 | 65,810.72- |
| 001-950-4100 | LIOUOR LICENSE |  | 1,292.50 | 4,200.00 | 2,907.50 |
| 001-950-4101 | BEER PERMITS |  | 50.00 | 350.00 | 300.00 |
| 001-950-4105 | CICARETTE PERUITS |  |  | 450.00 | 450.00 |
| 001-950-4110 | BUSINESS RECISTRATIONS | 60.00 | 205.00 |  | 205.00- |
| 001-950-4160 | CABLE TV FEES |  | 25,227.23 | 30,000.00 | 4,772.77 |
| 001-950-4190 | MISC PERMITS |  | 610.00 | 1,000.00 | 390.00 |
| 001-950-4300 | INTEREST | 2,869.18 | 36,810.14 |  | 36,810.14- |
| 001-950-4302 | SWEEP INTEREST | $377.15-$ | 2,103.61- | 70,000.00 | 72,103.61 |
| 001-950-4320 | CELLTOWER LEASE | 972.61 | 9,726.10 | 10,500.00 | 773.90 |
| 001-950-4464 | PROPERTY TAX REPLACEMENT | 29,320.09 | 58,640.18 | 72,610.00 | 13,969.82 |
| 001-950-4550 | MISC CEN CHARCES | 1.01 | 386.26 | 500.00 | 113.74 |
| 001-950-4552 | SNOW REMOVAL |  |  | 200.00 | 200.00 |
| 001-950-4554 | SIDEWALK REPAIRS |  | 287.00 | 300.00 | 13.00 |
| 001-950-4555 | WEED MOWING |  | 2,154.00 | 3,000.00 | 846.00 |
| 001-950-4700 | DONATIONS |  | 2,331.02 |  | 2,331.02- |
| 001-950-4710 | REIMBURSEMENTS | 20.51 | 99,172.28 | 1,000.00 | 98,172.28- |
| 001-950-4715 | REFUNDS | 500.00 | 11,390.57 | 2,500.00 | 8,890.57- |
| 001-950-4720 | INSURANCE SETTLEMENT | 3,928.26 | 3,928.26 |  | 3,928.26- |
| 001-950-4745 | SALE/LAND/EQUIP |  | 14.00 |  | 14.00- |
|  | CENERAL TOTAL | ============= | = $===\mathbf{=}=\mathbf{=}=\mathbf{=}=\mathbf{=}$ | $=============$ | $============$ |
|  | CENERAL TOTAL | =-=-======== | = =-========= | = = = = = = = = = = = | $\begin{array}{r} ============ \\ 181,771.95 \end{array}$ |
| 012-950-4420 | PAYMENT IN LIEU OF TAXES | 450,000.00 | 610,000.00 | 775,000.00 | 165,000.00 |
|  | CENERAL TOTAL | 450,000.00 | 610,000.00 | 775,000.00 | 165,000.00 |
|  | CASINO - PONCA TRIBE TOTA | =-=-=-===-=== | $=-==-======$ |  | 165,=-==a00.00 |
| 112-950-4000 | PROPERTY TAXES | 85,748.48 | 250,798.56 | 278,537.00 | 27,738.44 |
| 112-950-4060 | UTILITY EXCISE TAX |  |  | 3,011.00 | 3,011.00 |
| 112-950-4464 | PROPERTY TAX REPLACEMENT | 5,514.80 | 11,029.60 | 15,953.00 | 4,923.40 |
|  | GENERAL TOTAL | 91,263,28 | 261,828.16 | 297,501.00 | 35,672.84 |
|  | EMPLOYEE BENEFITS TOTAL | 91,263.28 | 261,828.16 | 297,501.00 | 35,672.84 |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 119-950-4000 | EMERCENCY TAX | 14,412.68 | 40,883.65 | 46,817.00 | 5,933.35 |
| 119-950-4464 | PROPERTY TAX REPLACEMENT | 926.93 | 1,853.86 |  | 1,853.86- |
|  | CENERAL TOTAL | 15,339.61 | 42,737.51 | 46,817.00 | 4,079.49 |
|  |  | ============= | ============= | ============= | ==-========== |
|  | EMERCENCY TAX TOTAL | 15,339.61 | 42,737.51 | 46,817.00 | 4,079.49 |

TOTAL REVENUE

## Maintenance Department Monthly Log

March 22, 2021
Randy had to check the generator at Wood Ave $\& 7^{\text {th }}$ St then had to run to Menards Filled potholes until noon. Pumped down all the storm pumps from the night before. Worked around the shop. Bob was on Vacation

## March 23, 2021

Randy and Bob went to pump down the storm sewer pumps. Worked on the floor drains At the Fire Station. Putting in new metal for the grates to lay in. The end of the day Bob And Randy pumped down the storm drains once again.

## March 24, 2021

Bob and Randy worked on the street sweeper replacing the brushes. Randy swept the streets Bob had to run for parts for three of the pickups.

## March 25, 2021

Bob \& Randy lowering the flags. Randy checked manholes. They had to fix the flagpole by Caseys Worked on brushes on the sweeper again. One kept falling off. Checked Wood Ave pump station. And Generator again.

## March 26, 20221

Randy checked the pump stations. Bob did some maintenance on the trucks. Randy checked manholes And took Omaha Door \& windows around to the pump stations so they could replace the doors on All the pump stations the old doors had been there since 1954 and didn't work very well. Randy Randy and Bob filled potholes the rest of the day.

March 29 ${ }^{\text {th }} 2021$
Randy and Bob had to check out the pump station at $7^{\text {th }}$ and Steele Ave. Then filled potholes.

## March 30, 2021

All of us worked on the snow plow for the dump truck. Randy swept the streets. Bob Went to Michael Todd and Menards for parts. Afternoon we worked on the sewer line in the Club.

## March 31, 2021

Randy and Bob did locates, from the list of curb stops that were not found or broken.
Removed the bumper stop at the Senior Center that someone tripped and fell on.
Bob worked on the Parks truck, new battery. All of us worked in the shop on the stairway.

## April 1, 2021

We all installed a new stairway in the shop. Randy checked manholes. And jetted sewers. Bob worked in the shop and later helped Randy clean and check manholes. Also did inventory.

April 5, 2021
Bob took the day off for a Funeral. Randy fixed the retaining wall block on $9^{\text {th }}$ St. Picked Up limbs downed from the storm last night. Ran for parts to Carroll Supply and Menards For more pothole patch asphalt

April 6, 2021
Randy gone to the Dr. I worked on the Library tables. Bob did the locates and looked for A new truck.

## April 7, 2021

Randy did locates. Bob is working on the Jetter and talking to a salesman about a truck They had to lower the flags. Bob has a meeting with the Generator guy. Randy pumped down the pump Storm pump stations.

## April 8, 2021

Rained entire day. Bob and Randy pumped down the storm pumps. Lowered the flags Spent the rest of the day installing battery tenders on the generators.

April 9, 2021
Randy checking manholes, and locates. Bob worked on the Ford van for the Senior Center. Ran to Menards, and Edwards Dodge looking for a truck. Helped Randy with the Jetter.

## April 12, 2021

Randy did locates, cut out concrete in the Club area. Dug up a sewer line at 145 C.L.C.
Bob went to Edwards Auto for a truck, cut concrete and haled it away.

April 13, 2021
Randy and Bob did potholes until lunch. Worked on the Senior Center Van

## April 14, 2021

Bob went to Woodhouse Ford and Dodge to look for a truck. Randy filled potholes.
Then went to the Dr. Bob went after concrete for Bachlund Plumbing, So they could set A fire hydrant on $11^{\text {th }}$ \& Dorene Blvd.

## April 15, 2021

Randy didn't come in today He has to wait for test results for Covid-19. Bob installed an Ignition switch in the Fire truck. Helped backfill a fire hydrant, $11^{\text {th }}$ and Mayper. Went to Harms For concrete. Hauled dirt for backfill on Mayper Dr.

## April 16, 2021

Bob and Randy lowered the flags, Hauled rock to replenish our stock pile. Then started Backfilling around the fire hydrant, at Mayper Dr. and Dorene Blvd. Fire hydrant on Cachelin And $13^{\text {th }} \mathrm{St}$.

## April 19 ${ }^{\text {th }} 2021$

Opened all the valves for the fire hydrants that were replaced. We shot the Elevations for $17^{\text {th }}$ at Murray, Stella and Q St. Backfilled around the sewer at 147 Carter Lake Club.

## April 262021

Omni started milling Dorene Blvd. Bob and Randy took out both of the salt
Spreaders. Bob picked up risers for the water valves, that HJN group requested. Bob ran for Overhead door parts. The garage door switches are wearing out. .

## April 27, 2021

Omni paved Dorene Blvd. and milled Q St. and $11^{\text {th }}$ St. Bob and Randy removed a downed Telephone pole from the boys club and cleaned up the piles of dirt and sand. Making more Room for Asphalt grindings that Omni was giving the City. We formed 147 Carter Lake Club Cleaned up dead animals and dog crap left by the Dog Catcher

April 28' 2021
Omni finished the asphalt on $11^{\text {th }}$ St. there were some spots that they had to patch on $11^{\text {th }}$ St. as they were milling the street it was only about $2^{\prime \prime}$ thick in spots Requiring patches Randy and Bob located all the water boxes that HJN group couldn't locate or couldn't get on. Spent the rest of the day with HJN over in Lone Mountain showing them some of the Water valves. I spoke with Chris Roseland about the retention pond at $9^{\text {th }} \&$ Ave J

## April 29: 2021

Randy came in late, then checked manholes. Bob had to get a handicapped stencil from Home Depot then he painted the spots out on the parking of City Hall. Bob raised the Flags. Then cleaned out the back of the Maintenance Yard. Randy was on Q St. cleaning asphalt Off of the Manholes and water valves on Q St. I wrote about 8 Abates for the Club area and permits.

## May 3. 2021

Randy and Bob pumped down the storm pumps from last night. We had rock Delivered to $9^{\text {th }}$ And Ave J so we could level out the road. That took the entire day.

## May 4, 2021

I wrote permits and had to go look at several places wanting a permit. Bob cleaned up the shop. Randy ran the street sweeper most of the day. Bob had to run for parts. Battery for the Kubota, Bobcat parts.

## May 5, 2021

Randy is out doing locates. Bob ran for new pins and bushings for the Bobcat.
Bob and Randy marked out sidewalks on $13^{\text {th }}$ street that need replaced.

May 6, 2021
Randy did locates Then swept the main streets. Bob and Randy removed the broken concrete At the rain garden by the Library. There was no drainage into the garden because of the Broken concrete.

May 7, 2021
Bob worked in the shop. Got bids from Edwards Dodge for a truck \$33,180.00
Cleaned up the Kubota for an appraisal. We don't use it, and could use a different Type of machine.

Carter Lake Iowa Police Department

CFS Monthly Report

950 E Locust St, Carter Lake, IA 51510
Phone (712) 347-5920 Fax (712) 347-6486
Printed on April 30, 2021

## Codes With Descriptions

| ADMIN - ADMINISTRATIVE ASSIGNMENT | 2 | 2 |
| :---: | :---: | :---: |
| ALAA - AUDIBLE ALARM | 1 | 1 |
| ALAB - BUSINESS ALARM | 8 | 8 |
| ANIMAL - ANIMAL COMPLAINT | 12 | 12 |
| APANIC - HOLD UP, PANIC, DURESS, SILENT ALARM | 3 | 3 |
| ARES - RESIDENTIAL OR HOME ALARM | 2 | 2 |
| ARMED - ARMED SUBJECT | 4 | 4 |
| ASLE - ASSIST LAW ENFORCEMENT | 1 | 1 |
| ASSA - ASSAULT | 2 | 2 |
| BDC - BROADCAST | 5 | 5 |
| CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE | 11 | 11 |
| CLOC - CHECK LOCATION | 33 | 33 |
| CLOC - CHECK LOCATION; E30-TRAUMATIC INJURIES (SPECIFIC) | 1 | 1 |
| CLOC - CHECK LOCATION; PURSUIT - VEHICLE PURSUIT | 1 | 1 |
| COMPLAINT - COMPLAINT REPORT | 5 | 5 |
| CRIM - CRIMINAL MISCHIEF OR VANDALISM | 4 | 4 |
| CWEL - CHECK THE WELFARE | 18 | 18 |
| CWEL - CHECK THE WELFARE; E23-OVERDOSE/POISONING (INGESTION) | 1 | 1 |
| CWEL - CHECK THE WELFARE; E25-PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT | 1 | 1 |
| DISTBAR - DISTURBANCE AT A BAR | 1 | 1 |
| DIST - DISTURBANCE | 18 | 18 |
| E10-CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC); ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E17-FALLS; ASFD - ASSIST FIRE DEPARTMENT | 4 | 4 |
| E26-SICK PERSON (SPECIFIC DIAGNOSIS); ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| ESCA - PRISONER ESCAPE; EMED - MEDICAL EMERGENCY | 1 | 1 |
| EXPO - INDECENT EXPOSURE | 1 | 1 |
| FOBURN - OPEN BURN (FIRE RESPONSE) | 1 | 1 |
| FOBURN - OPEN BURN (FIRE RESPONSE); ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| FOLL - FOLLOW UP | 20 | 20 |
| FOUND - FOUND PROPERTY | 5 | 5 |
| HARR - HARASSMENT | 4 | 4 |
| INTO - INTOXICATED SUBJECT | 2 | 2 |
| JUV - JUVENILE PROBLEMS | 5 | 5 |
| LOST - LOST PROPERTY | 1 | 1 |
| MJUV - MISSING JUVENILE; E6-BREATHING PROBLEMS; FASLE - ASSIST LAW ENFORCEMENT (FIRE) | 1 | 1 |
| MOTA - MOTORIST ASSIST | 3 | 3 |
| NEIG - NEIGHBORHOOD PROBLEMS | 4 | 4 |
| NOIS - NOISE COMPLAINTS | 5 | 5 |
| OPEN - OPEN DOOR | 2 | 2 |

## Totals

| PARKING - PARKING PROBLEMS, CONTINUOUSLY PARKED VEHICLE | 28 | 28 |
| :--- | ---: | ---: |
| PDHR - PROPERTY DAMAGE HIT AND RUN | 2 | 2 |
| PD - PROPERTY DAMAGE ACCIDENT | 1 | 1 |
| RECO - RECOVERED PROPERTY/VEHICLE | 1 | 1 |
| REST - PROTECTIVE OR RESTRAINING ORDER VIOLATION | 1 | 1 |
| SHOP - SHOPLIFTER | 1 | 1 |
| SHOTF - SHOTS FIRED | 1 | 1 |
| STNV - STOLEN VEHICLE | 5 | 5 |
| SUSP - SUSPICIOUS ACTIVITY | 19 | 19 |
| THEFT - THEFT | 13 | 13 |
| THREAT - THREATS | 3 | 3 |
| TRAFFIC - TRAFFIC STOP | 119 | 119 |
| TRAFFIC - TRAFFIC STOP; E26 - SICK PERSON (SPECIFIC DIAGNOSIS) | 1 | 1 |
| TRESPASS - TRESPASSING | 12 | 12 |
| VICE - DRUGS, PROSTITUTION, VICE ASSIGNMENT | 3 | 3 |
| WANTED - WANTED PERSON | 2 | 2 |
| Totals | 1 | 1 |

Carter Lake Iowa Police Department

CLPD Monthly Arrest Report

| Case Number | Charges | Arrest Date | Last, First Name | Address |
| :---: | :---: | :---: | :---: | :---: |
| CL21-000186 | Possess Drug Paraphernalia; | 03/29/21 | WILKE, MARK JR | 800 LOCUST STREET, |
| CL21-000183 | OPERATING WHILE | 03/27/21 | FLYNN, BLADE | 600 LOCUST STREET, |
| CL21-000168 | NO VALID DRIVERS LICENSE; Hit | 03/26/21 | FUNES, ARISTIDES | 1031 AVE H, CARTER |
| CL21-000178 | Trespass -- Refuse to Vacate, \$0 | 03/25/21 | LANE, PATRICK | 2200 FREEDOM PARK |
| CL21-000160 | Possess Drug Paraphernalia; | 03/14/21 | KYLE, EUGENE | 1201 AVENUE H, |
| CL21-000126 | UNLAWFUL POSSESSION OF | 03/05/21 | FLOWERS, JEFFREY | 3500 N 9TH STREET, |
| CL21-000174 | Assault Causing Bod Inj or Ment | 03/22/21 | LARSON, JAMES | 3000 AIRPORT RD, |
| CL21-000174 | Assault - Use/Display of a Weapon | 03/21/21 | BEEBEE, JASON | 3000 AIRPORT RD, |
| CL21-000166 | GENERAL PURPOSE REPORT | 03/17/21 | CLARK, JASON | 1031 AVE H, CARTER |
| CL21-000150 | POSSESSION OF CONTROLLED | 03/10/21 | ALLEN, MALACHI | 800 BLOCK OF |
| CL21-000125 | DRIVING WHILE BARRED - | 03/03/21 | MEADOWS, MORGAN | 1650 E LOCUST ST, |
| CL21-000173 | Criminal Mischief 3rd -- Damage | 03/21/21 | COCKLIN, CARMEN | 3000 N 13TH ST, |
| CL21-000127 | GENERAL PURPOSE REPORT | 03/05/21 |  | 3410 N 9TH ST, |
| CL21-000184 | Domestic Abuse Assault, 1st Off w/ | 03/28/21 | CALLOWAY, | 2210 ABBOTT DR, |


| Case Number | Charges | Arrest Date | Last, First Name |
| :--- | :--- | :--- | :--- |
| CL21-000182 | Public Intoxication | $03 / 26 / 21$ | BARFIELD, SHAMAR |
| CL21-000143 | Trespass -- Refuse to Vacate, \$0 | $03 / 10 / 21$ | FREDERICK, |
| CL21-000129 | Curfew Violation | $03 / 06 / 21$ | BAATZ, ALEX |
| CL21-000156 | Public Intoxication; Open Burning | $03 / 11 / 21$ | COLEMAN, PATRICK |
| CL21-000187 | Interfere w/ Official Acts, \$0 | $03 / 29 / 21$ | CAMPBELL, DAVID |
| CL21-000136 | Possess Drug Paraphernalia | $03 / 08 / 21$ | COOPER, RITA |
| CL21-000180 | Assault -- Insulting or Offensive | $03 / 26 / 21$ | HAWKINS, TYLAN |
| CB21-003135 | VIOLATION OF NO | $03 / 26 / 21$ | KOMOR, RICKY SR |
| CL21-000146 | HOLD FOR OTHER IOWA | $03 / 10 / 21$ | BAKER, KELLY |
| CL21-000142 | Interfere w/ Official Acts, \$0 | $03 / 09 / 21$ | WOODWORTH, |

Total Records: $\mathbf{2 4}$

## CARTER LAKE SAFETY MEETING LOG

| Meeting Date: May 2021 |  | Location: | NA |
| :---: | :---: | :---: | :---: |
| Members Present: |  |  |  |
| Phillip Newton - Coordinator | Phillip Newton |  |  |
| 712-347-5900 Fire Station | Genivive Hawkins |  |  |
| clfire@carterlake-ia.gov |  |  |  |

## Discussion Topics:

Reviewed the last months minutes
Still working on New training on line site
Covid-19

## Safety Manual updates

Updating driver/operator policy
ICAP visit with Phill and Jackie Carl

Old Business (Review previous minutes and follow-up on assignments)

During normal business hours, please let Phill know about incidents happening.

Entrance Sidewalks returning to normal.

Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed):
None noted
*** TRAINING \& NOTES ***

|  |  |
| :--- | :--- |
| Safety Thought of the Month, ${ }^{* * *}$ " TRAINING \& NOTES ${ }^{* * *}$ |  |
|  | ${ }^{* * *}$ Employee or Public vital sign checks, call Phillip $\quad 712-347-5900$ |
| All Departments: $\quad$ On hold !! |  |
| URL for training site: See email that were sent out for new training site |  |

New Business (Assignments, hazards identified, etc.):

COID-Protect yourself at all times still. Maintain mask usage and social distancing.
Please keep cleaning and sanitizing areas of concern in each department, don't let your guard down yet!!

Complete Safety Manual update in process.

Met with Janis Hochreiter from ICAP for meeting and drive around of city properties. Recommendations sent to us which Phill is working on to get done. Responce to be done before June 6th, 2012. See below for items

1. MVR checks policy. 2.interior unlocked door at senior center during business hours. 3.Social media policy update.
4.Playground program for updates and replacements. 5. Aed employee training.

Next Meeting Date: June 2nd, $2021 \quad$ City Hall @ 1:00 pm

## SAFETY ACTION PLAN

| Assignment Number Maintenace | Assignment |
| :---: | :---: |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number Parks and Recreation | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |

# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton Contact information: Station \# 712-347-5900 Email: clfire@carterlake-ia.gov<br>*** Check us out on Facebook-Carter Lake Fire \& Rescue ****

## Month: April 2021

\author{

Continuous Issues/Budget: <br> Employee and Organization Development: <br> Pancake Breakfast: Pancake Breakfast on October 3rd, 2021 at the Fire Station <br> | Monthly Meetings: | 6:30-Done | Officers: 10 members, Mass: 17 members, Smoke Eaters, 15 members |
| :--- | :--- | :--- |
| Fire training: | 9-noon | Driving, radio communications 11 members |
| Fire training: | 7-10pm | Driving and radio communication 8 members |
| EMS training: | 7-10pm | Trauma and trauma skills 16 members |

}

Safety Minutes: Please see safety minutes attached to email

Safety Committee: Next Safety Meeting is May 5th $13: 00$ at City Hall.

Total Calls for the month:
2020-431 Total calls 2019-443 Total Calls 2018-494 Total Calls

EMS (ambulance) 31
Fire/Other calls: 6

Other: Additional Information for Mayor, City Council \& Citizens:

## 1. Looking for In Town Volunteers, Call Phill at station 712-347-5900

2. New Breakfast schedule. Public breakfasts will now be 3 times a year. Breakfasts will be in February, May \& October. We will also continue to do the breakfast in July for pancakes in the park. This will be held only in the park and only for the attendees of the church service.

Library Board Meeting<br>Brooks-Fennell Multi-Purpose Room<br>Monday, April 26, 2021<br>6:00 p.m.

Attendees: Patti Midkiff, Bonnie Freeman, Viki Hawkins, Donna Callender, Jo Chullino and Bob Zagozda. Library Director Theresa Hawkins and Assistant Director Genevieve Hawkins. Absent: Delbert Settles.

Patti called the meeting to order.
Minutes: Bonnie made the motion to accept the minutes of the March 2021 meeting. Bob seconded. Motion passed.
Financial Report: Bob made the motion to not approve the March city financial report. The library did not sign-off on or approve payment for the Quill invoice for $\$ 851.97$. Bob will email mayor and city clerk about library concerns and cc council and library board. Bonnie seconded. Motion passed.

Action on Bills: Donna made the motion to approve submitted bills for payment. Bonnie seconded. Motion passed.
Librarian' Report: Bonnie made the motion to accept the report. Bob seconded. Motion passed.
March Circulation/Revenue Reports
Magazine/Newspaper Circulation 34
Reference Questions 33
WIFI Usage 123
Computer Usage 92
Tech Help 14
Bridges (Audio-15, E-Book-38, Magazine-6 \& Movie - 6)
Notary
New Cards Adult - 5 Juvenile - 2
Patron Count 565
Circulation 503
Fontenelle Forest Pass 1
Lauritzen Garden Pass 3
Coffee Club 4 meetings/47Adults
Grab \& Go 38
Makerspace 5
Dr. Seuss 9
Multi-Purpose Meetings 2 meetings/7 Adults
Revenue
Photo Copies $\$ 10.00$
Computer Print-outs $\$ 35.60$
Fax \$18.75
Laminate \$ 2.75
Donation (Library CIP) \$16.55
Working on SRP schedule - Wednesdays' June 2 - July 28. Grab bags, worksheets, reading logs and crafts. No outside performers but three hands on in library crafts (Tie Dye Teddy Bear, Gobbies, Stuff a Flamingo/Whale.
Genevieve has started a weekly book/movie trivia. Correct answers get to choose prizes/snacks.
Genevieve is now cataloging and processing all new materials into Follett and uploading onto State Library website for inclusion into SILO; also, checking the shelves for outdated and worn materials to weed from Follett and SILO.
Book Club resumes Monday, May 3 at 11:30 am. - sack lunch.
Unfinished Business: Library Open House - Discussion on ideas for open house in September. Will finalize at the June meeting.

New Business: Long Range Plan - Discussion on where the library should focus for the next 5 years. Trustees will have goals, input and ideas for the June meeting.

Bob made the motion to adjourn. donna seconded. Meeting adjourned 7:00 p.m.
Submitted
Viki Hawkins, Secretary
April, 2021

## Senior Center Monthly Report for April 2021

Meals served 667
Volunteer Hours Performed 0
Activity Reports Attached
Needs for Center- The light outside above the front entry door is not working again.

Meetings-

Break down of meals= We served 667 meals all homebound in 21 days. Averages out to be about 31.5 meals per day. We are doing hot, frozen, and box meals. Connections sent a memo saying they would like to have the food program back into the Centers by June $1^{\text {st. I I would like to start more programs back up and see }}$ how many people will come. Please let me know if anyone has any concerns with this.

Thank you, Linda Tice

My Cell \# 402-813-2461


[^0]:    Jackie Carl, City Clerk

[^1]:    =-=-=-=-=-=-==
    8,000.00

[^2]:    TOTAL EXPENSES

