# AGENDA - CITY OF CARTER LAKE COUNCIL MEETING <br> CITY HALL - 950 LOCUST ST. MONDAY, JANUARY 16, 2017-7:00 PM 

Pledge of Allegiance

## City Council Agenda

I. Roll Call
II. Approval of the Agenda
A. Additions
B. Deletions
III. Consent Agenda
IV. New Business
A. Appointments

1. Mayor Pro-Tem (1 year)
2. City Attorney (1 year)
3. Planning Board Member (5 year term)
B. Liquor License renewals
a. Kwik Shop - renewal
b. Improvement Club - renewal
C. Approve Salvage Yard Permits
a. Lakeside Auto Recyclers
b. City Motor Super Shop
V. Communications from the Public
a. Bill Dalheimer
VI. Communications from
4. Mayor Waltrip
a. Parking on Reddick Street
b. Update on $5^{\text {th }}$ Street from Avenue K to Silver Lane - Kenny Savage
5. Clerk Stender
a. CDBG Grant Application for the relining sewers project
b. Budget Schedule
VII. Resolutions and Ordinances
6. Set Public Hearing to Approve Redeveloper Agreement with Tighton Tools
7. Approve Commercial Building Inspection Contract for JAS
8. Approve Urban Renewal Report (aka TIF Report)
VIII. Comments from Mayor, Council and Public (3 Minutes)

Adjourn

# CONSENT AGENDA - COUNCIL MEETING <br> CITY OF CARTER LAKE MONDAY, JANUARY 16, 2017 - 7:00 P.M. 

A. City Council Minutes 12-19-16
B. Planning Board Minutes 12-9-16
C. Financial Reports - December
D. Abstract of Claims for Approval - December
E. OT Reports
F. Department Supervisors Monthly Reports

## The Pledge of Allegiance

Mayor Waltrip called the regular meeting to order at 7:00 PM.
I. Roll Call: Present - Mayor Gerald Waltrip

Council members - Frank Corcoran, Pat Paterson, Ron Cumberledge, and Barb Melonis
Absent - Council member Mary Schomer
Also present - Attorney Mike O’Bradovich and Deputy City Clerk Lisa Ruehle
II. Approval of the Agenda - Bill Dahlheimer wanted to be removed from the agenda. Attorney O'Bradovich wanted to remove the resolution approving the development agreement with Tighton Tools. Moved by council member Cumberledge seconded by council member Melonis to approve the agenda with the changes. Ayes: Unanimous.
III. Consent agenda - Moved by council member Melonis seconded by council member Corcoran to approve the consent agenda as presented. Ayes: Unanimous.
IV. New Business
A. Communications from the Public

1. Bill Dahlheimer - Item removed from agenda.
VI. Communications from
2. Fire Department
a. Moved by council member Cumberledge seconded by council member Melonis to approve the newly elected officers for two years. Chief Eric Bentzinger, Assistant Chief Nick Walton, Trainer Misty Kuiper, Captain’s Jim Collins and Alan Kuiper, EMS Captain Diane Hite, Fire Lieutenant Akeem Banister, EMS Lieutenant Ashley DeShong. Ayes: Unanimous.
3. Mayor Waltrip
a. Darin Whatcott from JAS Pacific Consulting. He explained the services they provide for municipal building and zoning codes. Some of the support services include building code inspections, plan reviews, permitting support, code enforcement, and full department administration. There was discussion of services the council might want. Council member Melonis would like to look at any other options available before making a decision. There are proposals from Midland Home Inspections and SWIPCO from the last council packet.
b. Update on $5^{\text {th }}$ Street from Ave K to Silver Lane - Kenny Savage. The Mayor went to Pottawattamie County to check on the street and was given three maps. After looking at the maps he has concluded that there was never a street platted there. Attorney O'Bradovich stated that an easement is always an option for the property owners. The Mayor stated that the ground is leased by the golf course and they would have to agree to an easement.
4. Council member Paterson
a. Evaluation of cell phone expenses. Council member Paterson would like to table this item since the City Clerk was not present.

City Hall - 950 Locust St.
Proceedings: Regular City Council Meeting
Monday, December 19, 2016 - 7:00 PM
b. Council member Paterson would like to continue having two meetings a month. He likes the workshop with the department heads. Council member Corcoran would like to go back to one meeting a month. He feels we have cleaned up a lot of the issues we had. He recommended having a meeting with the department heads every quarter. Council member Melonis liked the availability of two meetings for citizens when they had a pressing item. But we have ended up with two very long meetings a month. She would also like one meeting a month, and encouraged the Mayor to continue meeting with the department heads. Council member Cumberledge would also like to go back to one meeting a month and meet with the departments quarterly.
5. Clerk Stender
a. Council member Paterson gave an update on the CDBG grant application. The City will receive the Federal money and MAPA will be handling the application.
b. The council was provided quotes for flood insurance. The council tabled until the next meeting.
c. Software installation update - this item was also tabled.
VII. Resolutions and Ordinances

1. Resolution to approve developer agreement - Tighton Tools. The resolution was removed from the agenda. Attorney O’Bradovich gave an update on the agreement and they should be ready by the next meeting.
2. The Council has not received the inspection reports for the salvage yards. Moved by council member Melonis seconded by council member Corcoran to table the resolutions without interruption to their businesses until the next meeting. Ayes: Unanimous.
3. Moved by council member Melonis seconded by council member Corcoran to approve the resolutions setting wages for Ronald Walker, Nicholas Walton, and Risa Putnam per union contract. Ayes: Unanimous.
4. Moved by council member Cumberledge seconded by council member Melonis to approve the resolutions approving new fire department members Todd Osterhout, Jennifer Walton, and Chris Vanderbeek. Ayes: Unanimous.
VIII. Comments

Mayor Waltrip stated that the Maintenance department has done a good job with the ice and they are short handed. He stated that this is the last meeting of the year and he appreciates the work the City Council does. There will be a lunch for the employees this Wednesday. He wished everyone a Merry Christmas and Happy New Year.
Barb Melonis thanked everyone for attending the meeting. She also stated that we need to take care of one another especially in this cold spell and over the holidays.
Ron Cumberledge thanked everyone for coming and wished everyone happy holidays. Council member Paterson also wished everyone happy holidays and thanked them for attending.
Council member Corcoran agreed with Melonis on taking care of others especially senior citizens. Merry Christmas and be safe.

Proceedings: Regular City Council Meeting
Monday, December 19, 2016 - 7:00 PM
Attorney O’Bradovich stated that it has been a good year and quite a learning curve for all of us. He appreciates all the good work and efforts, and the support from the community. He wished everyone happy holidays.
Bob Wahl wanted to compliment the fire and police departments for their quick response to their fire alarm. They arrived within a couple of minutes.
IX. The deputy clerk and council member Melonis are not able to be present in the closed session. Attorney O’Bradovich will record the session and take minutes. Moved by council member Paterson seconded by council member Corcoran to go into closed session to discuss pending litigation. Ayes: Council members Corcoran, Paterson, and Cumberledge. Nay: Council member Melonis.

The meeting went into closed session at 8:32 PM.

Lisa Ruehle, Deputy City Clerk
Gerald Waltrip, Mayor

The Planning Board Meeting was called to order at 7:00 PM by Vice Chairman Wahl.
Roll Call: Present: Ed Palandri, Kathy Dueling, Ray Pauly, Karen Fisher, and Jackie Wahl.
Absent: Jay Gundersen and Tim Podraza
Also present: Deputy City Clerk Lisa Ruehle
Approval of the Agenda - Moved by board member Pauly seconded by board member Fisher to approve the agenda as submitted. Ayes: Unanimous.

1. Consent Agenda - Moved by board member Pauly seconded by board member Palandri to approve the consent agenda without the Planning Board minutes from September $7^{\text {th }}$, the City Council minutes from July $18^{\text {th }}$, August $1^{\text {st }}$, September $19^{\text {th }}$, and November $7^{\text {th }}$, and the Board of Adjustment minutes from July $18^{\text {th }}$ and September $27^{\text {th }}$. Ayes: Unanimous.

## 2. New Business

a. Grant Hooverstal was present to discuss expanding the parking at Lone Mountain Trucking. They have outgrown their current parking and would like to expand to the grass area next to the existing parking lot. They would also like to add a holding pond to accommodate the drainage. They need the parking for additional truck parking and for use by the front office building. Board member Palandri recommended that they go to the City Council to get their opinion on amending your development agreement. Moved by board member Palandri seconded by board member to support the proposed development plan and to send it on to the City Council for their consideration. The board recommends that a development agreement be prepared that would address the variances they would be asking for including impervious coverage, the maintenance on the detention cell, offsite parking for the adjacent property and if the lots are sold how this lot would be partitioned off. If they move forward with the project they would need to come back to the board for approval and a conditional use permit to specify how the parking lot will be used. Ayes: Unanimous.
b. Pole signs. Board member Palandri stated that according to our sign ordinance pole signs are prohibited. Abandoned signs and nonconforming signs are supposed to be replaced. But lately there have been a couple of signs that have been repurposed and that was not the intent of the ordinance when it was written. There was discussion of clarifying the ordinance and adding that pole signs be removed when a business closes or changes ownership. This item will be put on the next agenda.

Board member Palandri wanted to discuss the minutes that were pulled from the consent agenda. He would like the recording from the September $7^{\text {th }}$ Planning Board meeting reviewed and wants the motion that was made reflected in the minutes. Part of the motion that was missing from the minutes was to get an opinion from the attorney as far as the zoning characteristics for that district. The minutes from September $12^{\text {th }}$ has the heading of Planning and Zoning that needs to be corrected as just Planning Board. The minutes can be presented at the next meeting with any changes made for approval.

At the July $18^{\text {th }}$ City Council meeting they discussed the carport at 1512 Murray Ave. He wants to thank the Council for doing the right thing and enforcing the ordinances we have in place. The August $1^{\text {st }}$ minutes had a motion to amend chapter 131 of the building code to
limit the use of carports. He would like a copy of that ordinance. The September $19^{\text {th }}$ minutes had discussion of the club area and the placement of a fence on City property. When the City installed sidewalks in the Club area they pushed all the encroachments back and he wants to thank the Council for being consistent with what was decided years ago. In the November $7^{\text {th }}$ minutes there was a brief discussion of removing the raised median on Locust Street. The Board would like the Council to consider waiting until there is a planned development before removing the median. Drive locations and the removal could be discussed at that time.

The minutes from the Board of Adjustment's meeting on September $18^{\text {th }}$ included the carport on Murray Ave. He would like to thank them for also doing the right thing with the carport.

Moved by board member Pauly seconded by board member Dueling to approve all the minutes pulled from the consent agenda with the changes. Ayes: Unanimous.

## 3. Old Business

a. Lakeside Auto Recyclers - Shredder. There was no update at this time.
b. Building Inspector. At the last council meeting it was mentioned that the building inspector was no longer here and Ron Rothmeyer was acting as the interim.
4. Comments

Board member Palandri would like a copy of the ordinance that was passed amending warehouses to place in the board's ordinance books. He thanked the Planning Board members for a good year, and thanked Jackie and Lisa for their support of the board this year. He looks forward to next year and wishes everyone a merry Christmas and happy new year.
Board member Dueling wished everyone happy holidays. She thinks we have moved a long way with the board and hopefully they can get some clarification on a few things in the coming year.
Board member Pauly wished everyone happy holidays.
Board member Fisher wished everyone merry Christmas and happy new year.
Board member Wahl thanked the board for helping her and wished everyone a nice holiday season.

Meeting adjourned at 8:02 PM.
VENDOR NAME INVOICE DESCRIPTION INVOICE AMT TOTAL CHECK\# DATE

ACCOUNTS PAYABLE CLAIMS

GENERAL
LIABILITIES

| AFSCME IOWA COUNCIL 61 | UNION DUES |  | 8.17 | 62411 12/07/16 |
| :---: | :---: | :---: | :---: | :---: |
| CITY OF CARTER LAKE | SERVICE CHARGE | 1.00 |  | 62523 12/21/16 |
| City of carter lake | SERVICE CHARGE | 1.00 | 2.00 | 62523 12/21/16 |
| CARTER LAKE PEACE OFFICERS | POLICE DUES | 140.00 |  | 62521 12/21/16 |
| Carter lake peace officers | POLICE DUES | 140.00 | 280.00 | 62521 12/21/16 |
| COLONIAL INSURANCE CO | COLONIAL INS | 105.95 |  | 62520 12/21/16 |
| COLONIAL INSURANCE CO | COLONIAL INS | 105.92 | 211.87 | 62520 12/21/16 |
| FED/FICA TAXES | FED/FICA TAX | 675.42 |  | 1321415 12/01/16 |
| FED/FICA TAXES | FED/FICA TAX | 8,381.48 |  | 1321427 12/07/16 |
| FED/FICA TAXES | FED/FICA TAX | 7,148.01 | 16,204.91 | 1321440 12/21/16 |
| IPERS | IPERS | 443.77 |  | 1321441 12/21/16 |
| IPERS | IPERS | 5,094.41 |  | 1321441 12/21/16 |
| IPERS | IPERS | 4,382.89 | 9,921.07 | 1321441 12/21/16 |
| GIS BENEFITS | LIFE INSURANCE | 186.48 |  | 1321457 12/21/16 |
| GIS BENEFITS | LIFE INSURANCE | 106.44 | 292.92 | 1321457 12/21/16 |
| NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 |  | 1321428 12/07/16 |
| NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 | 72.02 | 1321444 12/21/16 |
| TREASURER, STATE OF IOWA | STATE TAXES | 111.00 |  | 1321442 12/21/16 |
| TREASURER, STATE OF IOWA | STATE TAXES | 1,268.00 |  | 1321442 12/21/16 |
| TREASURER, STATE OF IOWA | STATE TAX | 1,065.50 | 2,444.50 | 1321442 12/21/16 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 3,015.35 |  | 62522 12/21/16 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 3,784.57 | 6,799.92 | 62522 12/21/16 |
|  | LIABiLIties |  | 36,237.38 |  |
|  | POLICE |  |  |  |
| Black hills energy | UTILITIES |  | 63.50 | 62414 12/07/16 |
| CITY OF COUNCIL BLUFFS | VEHICLE REPAIRS/PD |  | 1,365.68 | 62415 12/07/16 |
| DATASERV CORPORATION | SOFTwARE |  | 23.73 | 62448 12/07/16 |
| FETT'S CITY SUPER SHOP | VEHICLE REPAIRS |  | 165.39 | 62450 12/07/16 |
| GALLS LLC | UNIFORNS/CHAMBERS |  | 136.86 | 62492 12/07/16 |
| GRAFIX SHOPPE | GRAPHICS - 13 FORD EXPLORER |  | 100.50 | 62422 12/07/16 |
| GREAT PLAINS UNIFORNS LLC | UNIFORUS/POLICE | 179.50 |  | 62493 12/07/16 |
| GREAT PLAINS UNIFORNS LLC | UNIFORNS/POLICE | 21.50 | 201.00 | 62493 12/07/16 |
| J P COOKE CO | PET TAGS |  | 82.00 | 62426 12/07/16 |
| CARD SERVICES | FUEL |  | 42.24 | 62456 12/07/16 |
| GIS BENEFITS | LIFE INS/Credit Dollen |  |  | 1321457 12/21/16 |
| JON MEYER | LODGING FOR TRAINING |  | 127.08 | 62429 12/07/16 |
| NAPA AUTO PARTS | POLICE HEADLIGHT |  | 21.98 | 62460 12/07/16 |
| OMAHA POLICE FOUNDATION | Citizen's Patrol Banquet |  | 70.00 | 62531 12/27/16 |
| OPPD | UTILITIES | 405.37 |  | 62433 12/07/16 |
| OPPD | UTILITIES | 392.56 | 797.93 | 62465 12/07/16 |
| PAPILLION SANITATION | DUMPSTERS | 44.11 |  | 62434 12/07/16 |
| PAPILLION SANITATION | DUMPSTERS | 22.49 | 66.60 | 62434 12/07/16 |
| PCS MOBILE | POLICE |  | 172.00 | 62435 12/07/16 |

VENDOR NAME $\quad$ REFERENCE $\quad$ INVOICE AMT | VENDOR |
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BLACK HILLS ENERGY UTILITIES


DATASERV CORPORATION
FETT'S CITY SUPER SHOP
PHILLIP NEWTON
OPPD
OPPD
PAPILLION SANITATION
PAPILLION SANITATION
PETERBILT OF COUNCIL BLUFFS
TRI-MUTUAL AID
WEX BANK

EMERGENCY MEDICAL PRODUCTS
JeNnie EDUUNDSON HOSPITAL
PHILLIP NEWTON
459-PRaXAIR DISTRIBUTION INC
459-PRAXAIR DISTRIBUTION INC
459-PRAXAIR DISTRIBUTION INC
SPRINT
WEX BANK

BLACK HILLS ENERGY
LAKESIDE AUTO RECYCLERS
OPPD
OPPD
SPRINT
WEX BANK

DOLLAR GENERAL-MSC 410526 SPRINT

VEHICLE REPAIRS-FIRE
SOFTWARE
VEHICLE REPAIRS
REIMBURSEMENT
UTILITIES
UTILITIES
DUMPSTERS
DUMPSTERS
FIRE TRUCK REPAIRS
ANNUAL DUES-FIRE DEPT
FUEL
FIRE
AMBULANCE
SUPPLIES/AMBULANCE
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TRAINING REIMBURSEMENT
SUPPLIE-AMBULANCE INV
SUPPLIE-AMBULANCE INV
SUPPLIE-AMBULANCE INV
PHONES
FUEL
AMBULANCE
BUILDING INSPECTOR
UTILITIES
Refund/Bldg Permit C31-16
UTILITIES
UTILITIES
PHONES
FUEL
BUILDING INSPECTOR
ANIMAL CONTROL
SUPPLIES ANIMAL CONTROL PHONES
$65.02 \quad 6241412 / 07 / 16$ 3,039.53 $6248712 / 07 / 16$
23.73 62448 12/07/16
$727.05 \quad 62421$ 12/07/16
$88.50 \quad 62461$ 12/07/16
62433 12/07/16
$487.77 \quad 62465$ 12/07/16
62434 12/07/16
$66.64 \quad 62434$ 12/07/16
913.19 62467 12/07/16
150.00 62477 12/07/16
63.20 1321448 12/01/16
$==-=========$
$88.80 \quad 62449$ 12/07/16
$32.26 \quad 62454$ 12/07/16
$510.83 \quad 62461$ 12/07/16
62437 12/07/16
62437 12/07/16
$60.10 \quad 62469$ 12/07/16
$55.04 \quad 62474$ 12/07/16
121.72 1321449 12/21/16
868.75

|  | 3.74 | 62414 12/07/16 |
| :---: | :---: | :---: |
|  | 1,265.00 | 62540 12/28/16 |
| 23.85 |  | 62433 12/07/16 |
| 23.09 | 46.94 | 62465 12/07/16 |
|  | 31.90 | 62474 12/07/16 |
|  | 48.53 | 1321448 12/01/16 |
|  | 1,396.11 |  |

$38.90 \quad 62420 \quad 12 / 07 / 16$
$48.71 \quad 6247412 / 07 / 16$

VENDOR NAME REFERENCE $\quad$ INVOICE AMT | VENDOR |
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| DATE |

ANIMAL CONTROL
TRAFFIC

| $\begin{aligned} & \text { OPPD } \\ & \text { OPPD } \end{aligned}$ | UTILITIES |
| :---: | :---: |
|  | UTILITIES |
|  | TRAFFIC |
|  | LIBRARY |
| SYNCB/AMAZON | BOOKS-LIBRARY |
| BISHOP BUSINESS | COPIER CONTRACT/LIBRARY |
| BLACK HILLS ENERGY | UTILITIES |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| DEMCO | Supplies/Library |
| MIDWEST FIRE PROTECTION, INC | ANNUAL INSPECTION |
| OPPD | UTILITIES |
| OPPD | UTILITIES |
| PAPILLİN SANITATION | DUMPSTERS |
| THE PENWORTHY COMPANY | BOOKS-LIBRARY |
| QUILL CORPORATION | SUPPLIES-LIBRARY |
| QUILL CORPORATION | SUPPLIES-LIBRARY |
| TOSHIBA AMERICA BUSINESS SOLU | COPIER/LIBRARY\#90136249988 |
| TOSHIBA AMERICA BUSINESS SOLU | COPIER/LIBRARY\#90136249988 |


| SAM'S CLUB | PARKS/RECREATION |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | SUPPLIES-SWEET STREET HALLOWEE |  |  |  |
|  |  |  |  |  |
|  | SENIOR CENTER |  |  |  |
| BLACK HILLS ENERGY | UTILITIES |  | 176.57 | 62414 12/07/16 |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |  | 87.17 | 62485 12/07/16 |
| CULLIGAN OF OMAHA | SUPPLIES-SEN CNTR 561860 | 20.35 |  | 62446 12/07/16 |
| CULLİGAN OF OMAHA | SUPPLIES-SEN CNTR 561860 | 39.35 | 59.70 | 62486 12/07/16 |
| DOLLAR GENERAL-MSC 410526 | SUPPLIES SENIOR CENTER |  | 163.25 | 62420 12/07/16 |
| napa Auto Parts | SENIOR BUS WIPERS |  | 55.24 | 62460 12/07/16 |
| OPPD | UTILITIES | 333.25 |  | 62433 12/07/16 |
| OPPD | UTILITIES | 294.05 | 627.30 | 62465 12/07/16 |
| WEX BANK | FUEL |  | 214.41 | 1321448 12/01/16 |
|  | SENIOR CENTER |  | 1,383.64 |  |
|  | LEGISLATIVE |  |  |  |
| DAILY NONPAREIL | PUBLICATIONS/ADMIN ACCT |  | 220.35 | 62416 12/07/16 |


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| VENDOR NAME | INVOICE AMT | TOTAL CHECK |
| CHECK\# DATE |  |  |

LEGISLATIVE
EXECUTIVE

| BLACK HILLS ENERGY | UTILITIES |
| :---: | :---: |
| THERESA HAWKINS | 20 Year Anniversary |
| OPPD | UTILITIES |
| OPPD | UTILITIES |
| GERALD WALTRIP | REIMB/PERSONAL CELL PHONE |
|  | EXECUTIVE |
|  | ADMINISTRATIVE |
| AHLERS AND COONEY, P.C. | UPDATE AMENDMENT TO UR PLAN |
| ALL FLAGS, ETC. | FLAGS |
| BLACK HILLS ENERGY | UTILITIES |
| DATA TECHNOLOGIES, INC. | SOFTWARE-ANNUAL |
| DATA TECHNOLOGIES, INC. | ONSITE-BALANCING, MODIFICATION |
| DATA TECHNOLOGIES, INC. | W-2'S AND 1099'S |
| DATASERV CORPORATION | SOFTwARE |
| DATASERV CORPORATION | SOFTWARE |
| IPERS | IPERS/Late fee October |
| J P COOKE CO | NOTORAY-JACKIE |
| MAHONEY FIRE SPRINLLER INC | ANNUAL INSPECTION |
| OMAHA DOOR \& WINDOW CO. | REPAIR ENTRY DOOR AT CITY HALL |
| OPPD | UTILITIES |
| OPPD | UTILITIES |
| PAPILLION SANITATION | DUMPSTERS |
| PAPILLION SANITATION | DUMPSTERS |
| PETTY CASH | Petty Cash/Admin BOYSCLUB CK |
| PRESTO-X | CONTRACT |
| SCHROER \& ASSOCIATES, PC | Audit Expense/Admin |
| SIMMERING-CORY, INC | AMENDMENT TO UR PLAN |
| TOSHIBA AMERICA BUSINESS SOLU | COPIER/LIBRARY LATE FEE |

BLACK HILLS ENERGY
COX BUSINESS SERVICES
JOHNSON HARDWARE CO OMAHA COMPOUND COMPANY OPPD
OPPD
TIM STEINSPRING

AUXIANT

UPDATE AMENDMENT TO UR PLAN

SOFTWARE-ANNUAL
W-2'S AND 1099's
SOFTWARE
SOFTWARE
NOTORAY-JACKIE
ANNUAL INSPECTION


DUMPSTERS
DUMPSTERS
Petty Cash/Admin BOYSCLUB CK
CONTRACT
Audit Expense/Admin
AMENDMENT TO UR PLAN

ADMINISTRATIVE
CITY HALL
UTILITIES
TELEPHONE/INTERNET
REPAIR CITY HALL DOOR
SUPPLIES
UTILITIES
UTILITIES
CARPET CLEANING
CITY HALL
MISC
Insurance Admin Fee
$=--=-=-=-220.35$

|  | 3.74 | $6241412 / 07 / 16$ |
| ---: | ---: | ---: |
|  | 100.00 | $6254112 / 28 / 16$ |
| 23.85 |  | $6243312 / 07 / 16$ |
| 23.09 | 46.94 | $6246512 / 07 / 16$ |
|  | 50.00 | $6244212 / 07 / 16$ |
| $=========$ |  |  |
|  | 200.68 |  |


200.68

1,046.12 62480 12/07/16
1,431.94 62481 12/07/16
$24.28 \quad 6241412 / 07 / 16$
62417 12/07/16
62417 12/07/16
62447 12/07/16
62418 12/07/16
$29.41-13245812 / 109 / 16$
$34.50 \quad 62455 \quad 12 / 07 / 16$
$210.00 \quad 62428$ 12/07/16
62463 12/07/16
62433 12/07/16
62465 12/07/16
62434 12/07/16
$66.60 \quad 6243412 / 07 / 16$
$26.75 \quad 62502$ 12/07/16
$78.36 \quad 62470$ 12/07/16
5,500.00 62473 12/07/16
105.00 62504 12/07/16

19,241.13
$87.77 \quad 62414$ 12/07/16
$654.52 \quad 62485$ 12/07/16
$18.40 \quad 62497$ 12/07/16
159.23 62501 12/07/16

62433 12/07/16
560.35
565.27

1,125.62
62465 12/07/16
$350.00 \quad 62438$ 12/07/16
2,395.54
$150.00 \quad 1321451 \quad 12 / 01 / 16$


| VENDOR NAME | REFERENCE | INVOICE AMT |  | VENDOR <br> TOTAL CHECK\# | CHECK DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PETTY CASH | Petty Cash - Senior Movies | 216.60 | 406.41 | $6253312 / 27 / 16$ |  |
| ZEKE SCHNITKER | 1st Place Holiday Lights |  | 100.00 | $6253412 / 27 / 16$ |  |
| VICTOR SKINEER | 2nd Place Holiday Lights |  | 75.00 | 62535 12/27/16 |  |
| SPRINT | PHONES |  | 161.84 | 62474 12/07/16 |  |
| UNITED SEEDS INC | GRASS SEED |  | 72.50 | 62479 12/07/16 |  |
| WEX BANK | FUEL |  | 328.16 | 1321448 12/01/16 |  |
| ROGER WILSON | Honorable Mention HolidayLight |  | 25.00 | 62537 12/27/16 |  |
| MELISSA ZWEERINK | 3rd Place Holiday Lights |  | 50.00 | 62538 12/27/16 |  |
|  | PARKS/RECREATION | 3,346.11 |  |  |  |
|  | PARKS HOTEL/MOTEL | $\begin{array}{r} =========== \\ 7,700.08 \end{array}$ |  |  |  |
|  | LIBRARY RESERVE |  |  |  |  |
|  | LİRRARY |  |  |  |  |
| Quill CORPORATION | SUPPLIES-LIBRARY |  | 260.29 | 62471 12/07/16 |  |
|  | LİRRARY | 260.29 |  |  |  |
|  | LIBRARY RESERVE | $==-========$ |  |  |  |
|  | AMBULANCE FEES |  |  |  |  |
|  | AMBULANCE |  |  |  |  |
| AMERIHEALTH CARITAS IOWA <br> EMS BILLING SERVICES, INC <br> EMS BILLING SERVICES, INC <br> PALMETTO GBA - RAILROAD | Refund / Ambulance Fees REFUND/AMBULANCE <br> BILLING/AMBULANCE INV 20163878 <br> Refund / Ambulance Fees | $\begin{aligned} & 176.19 \\ & 469.59 \end{aligned}$ | 31.96 | $\begin{aligned} & 62528812 / 21 / 16 \\ & 6748912 / 07 / 16 \end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  |  | 645.78 | 1321455 12/21/16 |  |
|  |  |  | 176.19 | 62529 12/21/16 |  |
|  | AMBULANCE | $=-=-=-=-=-=$ |  |  |  |
|  | AMBULANCE FEES | 853.93 |  |  |  |
|  | FIRE DEPT FEES |  |  |  |  |
|  | FIRE |  |  |  |  |
| FEH BILLING | BILLING/FIRE |  | 48.60 | 62490 12/07/16 |  |
|  | FIRE | 48.60 |  |  |  |
|  | FIRE DEPT FEES | 48.60 |  |  |  |
|  | ROAD USE TAX |  |  |  |  |
|  | LIABILITIES |  |  |  |  |

VENDOR NAME REFERENCE INVOICE AMT VENDOR $\quad$ TOTAL CHECK\# DATE

| AFSCME IOWA COUNCIL 61 | UNION DUES | 37.24 |  | 62411 12/07/16 |
| :---: | :---: | :---: | :---: | :---: |
| AFSCME IOWA COUNCIL 61 | UNION DUES | 37.24 | 74.48 | 62526 12/21/16 |
| COLONIAL INSURANCE CO | COLONIAL INS | 76.44 |  | 62520 12/21/16 |
| COLONIAL INSURANCE CO | COLONIAL INS | 81.56 | 158.00 | 62520 12/21/16 |
| FED/FICA TAXES | FED/FICA TAX | 1,430.50 |  | 1321427 12/07/16 |
| FED/FICA TAXES | FED/FICA TAX | 1,264.86 | 2,695.36 | 1321440 12/21/16 |
| POTTAWATTAMIE COUNTY SHERIFF | GARNISHMENT2 | 287.01 |  | 62410 12/07/16 |
| POTTAWATTAMIE COUNTY SHERIFF | GARNISHMENT2 | 288.45 | 575.46 | 62525 12/21/16 |
| IPERS | IPERS | 942.31 |  | 1321441 12/21/16 |
| IPERS | IPERS | 855.50 | 1,797.81 | 1321441 12/21/16 |
| GIS bENEFITS | LIFE INSURANCE | 18.86 |  | 1321457 12/21/16 |
| GIS bENEFITS | LIFE INSURANCE | 19.28 | 38.14 | 1321457 12/21/16 |
| TREASURER, STATE OF IOWA | STATE TAXES | 255.01 |  | 1321442 12/21/16 |
| TREASURER, STATE OF IOWA | STATE TAX | 235.30 | 490.31 | 1321442 12/21/16 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 1,101.24 |  | 62522 12/21/16 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 1,265.87 | 2,367.11 | 62522 12/21/16 |
|  | LIABiLIties |  | 8,196.67 |  |


| Auxiant | health ins/maint |  | 30.00 | 1321454 12/13/16 |
| :---: | :---: | :---: | :---: | :---: |
| BADGER BOOY \& TRUCK EQUIPMENT | Equip Repair/Maint |  | 107.58 | 62482 12/07/16 |
| BLACK HILLS ENERGY | UTilities |  | 770.89 | 62414 12/07/16 |
| BOBCAT OF ONAHA | EQUIP REPAIR/MAINT | 67.25 |  | 62483 12/07/16 |
| BOBCAT OF ONAHA | EQUIP REPAIR/MAINT | 117.29 | 184.54 | 62483 12/07/16 |
| DATASERV CORPORATION | SOFTWARE |  | 23.73 | 62448 12/07/16 |
| FETT'S CITY SUPER SHOP | VEHICLE REPAIRS | 184.14 |  | 62491 12/07/16 |
| FETT'S CITY SUPER SHOP | VEHICLE REPAIRS | 79.90 | 264.04 | 62491 12/07/16 |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 332.37 | 62424 12/07/16 |
| InLand truck parts \& SERVICE | VEhicle repair/maint |  | 800.30 | 62496 12/07/16 |
| IT'S GOT TO GO | haul Away/Maint | 320.00 |  | 62425 12/07/16 |
| IT'S GOT TO GO | haUl Away/Maint | 320.00 |  | 62452 12/07/16 |
| IT'S GOT TO GO | haUl Away/Maint | 1,000.00 |  | 62452 12/07/16 |
| It'S GOT TO GO | haUl Away/Maint | 320.00 | 1,960.00 | 62452 12/07/16 |
| LARRY HACKETT CONSTRUCTIN | CONCRETE WORK TO MOVE SIGN |  | 1,175.00 | 62498 12/07/16 |
| LOGAN CONTRACTORS SUPPLY | DRILL BITS-MAINT DEPT |  | 54.90 | 62427 12/07/16 |
| MCMULLEN FORD INC. | STARTER FOR DUMP TRUCK |  | 323.60 | 62457 12/07/16 |
| MICHAEL TODD \& CO | LED STROBE LIGHT-TRUCK | 120.00 |  | 62430 12/07/16 |
| MICHAEL TODD \& CO | SUPPLIES/MAINT | 411.00 | 531.00 | 62458 12/07/16 |
| MICKLIN LUMBER CO | GROUNDS MAINTENANCE |  | 2.97 | 62499 12/07/16 |
| MIDWEST TIRE CO INC | 2 SETS OF TIRES FOR TRUCKS |  | 781.60 | 62459 12/07/16 |
| NAPA AUTO PARTS | VEHICLE REPAIRS | 666.32 |  | 62460 12/07/16 |
| NAPA AUTO PARTS | VEHICLE REPAIRS | 77.90 |  | 62460 12/07/16 |
| napa Auto Parts | VEHICLE REPAIRS-wIPER BLADES | 212.68 |  | 62460 12/07/16 |
| NAPA AUTO PARTS | VEHICLE REPAIRS-POLICE | 38.86 |  | 62460 12/07/16 |
| NAPA AUTO PARTS | VEHICLE REPAIRS | 21.54 | 1,017.30 | 62460 12/07/16 |
| OMAHA COMPOUND COMPANY | SUPPLIES |  | 133.47 | 62462 12/07/16 |
| OMAHA DOOR \& WINDOW CO. | REPAIRS TO DOORS IN SHOP |  | 353.75 | 62463 12/07/16 |
| OPPD | UTILITIES | 263.25 |  | 62433 12/07/16 |
| OPPD | UTILITIES | 262.29 | 525.54 | 62465 12/07/16 |
| PAPILLION SANITATION | DUMPSTERS | 44.11 |  | 62434 12/07/16 |
| PAPILLION SANITATION | DUMPSTERS | 22.49 | 66.60 | 62434 12/07/16 |
| PRESTO-X | CONTRACT |  | 35.09 | 62470 12/07/16 |


| VENDOR NAME | REFERENCE | VENDOR |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SPRINT | PHONES |  | 170.51 | 62474 12/07/16 |
| TED'S MOWER SALES \& SERVICE | Chainsaw Chains | 234.48 |  | 62440 12/07/16 |
| TED'S MOWER SALES \& SERVICE | SUPPLIES/EQUIP REPAIRS | 150.52 |  | 62440 12/07/16 |
| TED'S MOWER SALES \& SERVICE | SUPPLIES/EQUIP REPAIRS | 288.65 | 673.65 | 62475 12/07/16 |
| WEX BANK | FUEL | 388.26 |  | 1321448 12/01/16 |
| WEX BANK | FUEL | 499.09 | 887.35 | 1321449 12/21/16 |
|  | ROAD USE |  | 11,205.78 |  |
|  | STREET Lights |  |  |  |
| OPPD | UTILITIES | 11,649.05 |  | 62433 12/07/16 |
| OPPD | UTILITIES | 11,652.55 | 23,301,60 | 62465 12/07/16 |
|  | STREET LIGHTS |  | 23, 301.60 |  |
|  |  |  | =-=-=-== |  |
|  | ROAD USE TAX |  | 42,704,05 |  |
|  | EMPLOYEE BENEFITS |  |  |  |
|  | POLICE |  |  |  |
| AuXIANT | HEALTH INS/POLICE | 796.18 |  | $132145312 / 00 / 16$ |
| AUXIANT | HEALTH INS/POLICE | 248.41 | 1,044.59 | 1321454 12/13/16 |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 1,009.80 | 62424 12/07/16 |
|  | POLICE |  | 2,054.39 |  |
|  | FIRE |  |  |  |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 1,295.51 | 62424 12/07/16 |
| TRUENORTH | ADBD Insurance/Fire |  | 292.60 | 62539 12/27/16 |
|  | FIRE |  | 1,588.11 |  |
|  | BUILDING INSPECTOR |  |  |  |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 48.36 | 62424 12/07/16 |
|  | BUILDING INSPECTOR |  | 48.36 |  |
|  | ANIMAL CONTROL |  |  |  |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 7.89 | 62424 12/07/16 |
|  | ANIMAL CONTROL |  | - $==-====$ |  |
|  | LİRARY |  |  |  |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 66.89 | 62424 12/07/16 |




VENDOR NAME $\quad$ REFERENCE $\quad$ INVOICE AMT | VENDOR |
| :---: |
| TOTAL |
| CHECK\# DATE |

| FED/FICA TAXES | FED/FICA TAX | 298.80 |
| :--- | :--- | ---: |
| FEDDFICA TAXES | FED/FICA TAX | 292.03 |
| IPERS | IPERS | 77.23 |
| IPERS | IPERS | 177.29 |
| IPERS | IPERS | 175.60 |
| GIS BENEFITS | LIFE INSURANCE | 6.00 |
| GIS BENEFTTS | LIFE INSURANCE | 5.69 |
| TREASURER, STATE OF IOWA | STATE TAXES | 4.00 |
| TREASURER, STATE OF IOWA | STATE TAXES | 47.30 |
| TREASURER, STATE OF IOWA | STATE TAX | 45.75 |
| WELLMRKK BLLE CROSS AND | MEDCAL INS | 234.57 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 254.70 |

1321427 12/07/16
$700.31 \quad 132144012 / 21 / 16$
1321441 12/21/16
1321441 12/21/16
$430.12 \quad 1321441$ 12/21/16 1321457 12/21/16
11.691321457 12/21/16 1321442 12/21/16 1321442 12/21/16
$97.05 \quad 1321442 \quad 12 / 21 / 16$
62522 12/21/16
$489.27 \quad 62522$ 12/21/16
$1,819.83$
Water

| TAMMY BEEZLEY | REFUND DEPOSIT/WATER |
| :---: | :---: |
| BOMGAARS | JUMP STARTER |
| dave Childs | REFUND CREDIT/WATER |
| ECHO GROUP INC | SUPPLIES |
| COURTNEY GREEN | REFUND DEPOSIT/WATER |
| IOWA ONE CALL | LOCATES/WATER \& SEWER |
| TREASURER, STATE OF IOWA | Sales tax/Water |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |
| MICHELLE MCWILLIAMS | REFUND CREDIT/WATER |
| BRENA MILLER | REFUND DEPOSTT/WATER |
| MUD | WATER ACCT 112000331048 |
| PEOPLESERVICE, INC | BILLING/WATER |
| UTILITY EQUIPMENT CO | SUPPLIES-WATER INV. 40051910 |
| UTILITY EQUIPMENT CO | SUPPLIES-WATER INV. |
| TERRY WELLS | REFUND DEPOSIT/WATER |
| WEX BANK | FUEL |

WATER
water revenue
SEWER REVENUE
LIABILITIES

| AFSCME IOWA COUNCIL 61 | UNION DUES | 9.31 |  | 62411 12/07/16 |
| :---: | :---: | :---: | :---: | :---: |
| AFSCME IOWA COUNCIL 61 | UNION DUES | 9.31 | 18.62 | 62526 12/21/16 |
| COLONIAL INSURANCE CO | COLONIAL INS | 34.71 |  | 62520 12/21/16 |
| COLONIAL INSURANCE CO | COLONIAL INS | 35.85 | 70.56 | 62520 12/21/16 |
| FED/FICA TAXES | FED/FICA TAX | 266.98 |  | 1321427 12/07/16 |
| FED/FICA TAXES | FED/FICA TAX | 292.09 | 559.07 | 1321440 12/21/16 |
| IPERS | IPERS | 161.18 |  | 1321441 12/21/16 |
| IPERS | IPERS | 175.66 | 336.84 | 1321441 12/21/16 |
| GIS BENEFITS | LIFE INSURANCE | 5.38 |  | 1321457 12/21/16 |
| GIS BENEFITS | LIFE INSURACE | 5.69 | 11.07 | 1321457 12/21/16 |
| TREASURER, STATE OF IOWA | STATE TAXES | 42.70 |  | 1321442 12/21/16 |




| LIABILITIES | 52,167,80 |
| :---: | :---: |
| POLICE | 38,593,66 |
| FIRE | 9,618.93 |
| AMBULANCE | 1,722,68 |
| BUILDING INSPECTOR | 1,799.18 |
| ANIMAL CONTROL | 612.98 |
| ROAD USE | 19,207.89 |
| STREET LIGHTS | 23,301,60 |
| TRAFFIC | 249.44 |
| LIBRARY | 7,255.47 |
| PARKS/RECREATION | 11,043.07 |
| COMM CENTER CIP | 393.68 |
| SENIOR CENTER | 4,125.84 |
| LEGISLATIVE | 1,045.84 |
| EXECuTIVE | 1,067.13 |
| AdMINISTRATIVE | 24,375.93 |
| CITY HALL | 2,722.24 |
| MISC | 325.99 |
| DEBT SERVICE | 81,792.50 |
| WATER | 42,940.42 |
| SEWER | 5,885.80 |
| GARBAGE | 13,126.13 |
| STORM WATER | 1,168.85 |
| VILLAGE POST OFFICE | 2,272.50 |

## OVERTIME AND COMPTIME REPORT

December 18, 2016


OVERTIME AND COMPTIME REPORT
December 18, 2016

ADMIN HOURS EARNED
SHAWN KANNEDY
12/16/16

Anniversary
HOURS

TOTAL ADMIN HOURS EARNED: 80

OTAL ADMN HOURS EARNED: $\quad 80$

ADMIN HOURS USED:
SHAWN KANNEDY
12/07/16 HOURS

12/08/16 8

12/09/16
12/16/16

ADMIN BALANCES:
SHAWN KANNEDY RON ROTHMEYER

HOURS
80
26
TOTAL ADMIN BALANCES:
106

## BUSINESS INSPECTION CHECKLIST

Business Name Lakeside Auto.
Contact person mike Level//
Address $\qquad$ 2813 n. 9th st. Inspection Date $1-11-17$ Type Annal

## EXTERIOR

Street numbers visible
Outside of building ok Parking lot lighting


Parking lot ok
Landscaping ok


INTERIOR
EXIT signs working
Electrical outlets ok
Emergency lighting ok
 GFCI's in required areas $\qquad$
No permanent use of extension cords Electrical panel accessible $\qquad$ $\checkmark$

Electrical panel labeled $\qquad$
Plumbing ok $\qquad$ Mechanical ok $\qquad$
Trip hazards $\qquad$ Safety glass in req. areas $\qquad$

## CERTIFICATIONS

State food license current $\qquad$ Liquor license current $\qquad$
Other $\qquad$

## COMMENTS

Cars oven fence height SE Corner. Moving then out in next week to make room for construction.
Addresses. needed on gate $\alpha$ tire shop. Mike ail do in next couple days.
Semis trailers outside fence, Councic will ask if this's is a issue:

INSPECTION:
Pass $\propto$ Fail $\qquad$
Re-inspection dates $\qquad$
Inspector
 Date 01-11-17

BUSINESS INSPECTION CHECKLIST
Business Name_ City motor
Contact person Gary FeH
Address 1103 locust Str-
Inspection Date $\qquad$ $01-11-17$ Type $\qquad$

EXTERIOR

Street numbers visible $\qquad$
Outside of building ok $\qquad$
Parking lot lighting $\qquad$
INTERIOR
EXIT signs working $\qquad$
Electrical outlets ok $\qquad$
No permanent use of extension cords Electrical panel accessible $\qquad$
Plumbing ok $\qquad$
Trip hazards $\qquad$
CERTIFICATIONS
State food license current $\qquad$
Other $\qquad$

Parking lot ok $\qquad$
Landscaping ok $\qquad$

## CITY OF CARTER LAKE <br> APPLICATION FOR CITY COUNCIL AGENDA

Name: $\frac{\text { Bill Dahlheimer }}{\text { Address: Cato lake Club }}$

Phone:

$$
402-779-1750
$$

Meeting Date Requested: Monday 16 th.

Mail request to:
City Clerk
950 Locust Street
Carter Lake, IA 51510
Or Fax to: 712-347-5454
Or Email to:
Lisa.Ruehle(@).carterlake-ia.gov

Agenda Item Request (please give a detailed description of the request):
Storm Water Committer \& Lake Front Erosion * Free material (")
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Please submit any supporting documents with this application.
City Council Meetings are held the third Monday of each month. The City Clerk must receive agenda requests by 12:00 PM on the Wednesday prior to the meeting.

Signature: $\qquad$ Date: $1.13 \cdot 2017$

For Office Use Only:
Date received in Clerk's office: $\qquad$
Received by: $\qquad$

9002 bu!gds





# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton<br>Contact information: Station \# 712-347-5900 Email: clfire@carterlake-ia.gov<br>**** Check us out on Facebook-Carter Lake Fire Department ${ }^{* * * *}$

Month: December 2016

Financial Performance: Savings, Expenditures, Also Report any opportunity to save the city dollars:

Continuous Issues: Report any projects out of the normal work day:

Employee and Organization Development: Meetings, Trainings, Community Events, Others attended:

1. Added extra trainings for gas safety for fire and City employees.

Pancake Breakfast: Pancake Breakfast is February 5 th \& March 5th at the fire station- 2907 N. 9 th Street

| 12-6 | Meetings: | 6:30-Done | Officers 8 members, Mass 23 members, Smoke Eaters 21 members |
| :--- | :--- | :--- | :--- |
| 12-3 | Fire training: | 9-noon | Truck and equipment checks 11 members |
| 12-13 Fire training: | $7-10 \mathrm{pm}$ | On Site visit training at Magellan Pipeline Farm 13 members |  |
| 12-20 EMS training: | $7-10 \mathrm{pm}$ |  | New software and Pt documentation 11 members |

Special Trainings for Fire and City Employees

12-20 Northern natural gas safety class 13 members
12-21 Norther natural gas safety class for employees. 4 Police, 4 Maintenance, 3 Parks

Safety and Response Report: Please see safety minutes attached to email

Safety Committee: Next Meeting is November 2 nd -13:00 at City Hall.
Total Calls for the month: 2016-384 Total Calls 2015-total calls, 367 2014-Total calls, 372

EMS calls: 33 in Dec
Fire/Other calls: 2 in Dec

Other: Additional Information for Mayor/Council and Citizens:

1. Starting in March, Pancake breakfast New Hours will be 07:30 till 12:00
2. We have 4 new members in the process of starting

Attendees: Bonnie Freeman, Delbert Settles, Viki Hawkins, Patricia Midkiff, Tyke Darveaux, and Victor Skinner. Library Director, Theresa Hawkins. Absent: Kim Smith.

Bonnie called the meeting to order.

Budget: Worked on the FY 17/18.
Discussed personnel and wages.
Victor made the motion to promote Genevieve Hawkins to a salaried position Assistant Library Director with an annual salary of $\$ 26,000.00$ effective July 1, 2017 and eliminate janitorial services which will be done by Library staff. Delbert seconded. Motion passed.

Victor made the motion to increase Theresa Hawkins salary as Library Director to $\$ 46,800.00$ effective July 1, 2017. Delbert seconded. Motion passed.

Viki made the motion to adjourn and Patty seconded. Motion passed.

Submitted by:
Viki Hawkins, Secretary
December 20, 2016

## December 2016

Maintenance Monthly Report:

## Locates

Did Inspections
Work on salt spreaders
Work on trucks
Work on snow plows
Work on pump stations
Work on walls in police station
Upgrading dial systems in pump station
Work on shop
Salt roads and parking lots
Checked sewers
Work on sewer on Locust Street
Cut trees
Work on chain saws

January 10, 2017

To: City of Carter Lake
950 Locust Street
Carter Lake, IA 51510
Attn: Ron Rothmeyer
Phone: (402) 658-6899
Email: Ron.Rothmeyer@carterlake-ia.gov

## Re: Locust Street 8" Sewer Replacement

Complete site utilities per plans and specifications
Excavate connection point at east parking lot of Sgt. Peffers to obtain elevation of 8 " sewer.
Excavate connection point at west edge of parking lot of auto sales lot.
Elevation and new fall of sewer between these points will be determined upon existing elevations. Percentage of fall on new sewer will be as per existing elevations.

Remove and replace approximately $400^{\prime}$ of $8^{\prime \prime}$ truss core sewer piping with new Sch26 PVC sewer piping.

Remove and replace existing manhole and connect to existing 8 " sewer that serves the golf course and commercial building.

Remove existing manhole in place approximately 80 feet to the east of existing manhole.
Install new manhole at connection point on west side of Auto Sales lot.
New sewer will be laid with a minimum of 4 " rock base.
Includes all excavation and backfill. Seed and mat upon completion.
SDR PVC piping to be used on sanitary sewer.

## Exclusions:

Concrete replacement of required by others.
Boring or any excavation deeper that 8 foot.
Below trench dewatering is not included.
Sewer bypass pump by Carter Lake.

## Utilities Material \& Labor: $\quad \$ 81,675.00$

## Add 1\% for Bond



# 1) $\operatorname{CL}$ PLUMB ING 

City of Carter Lake
Locust Street 8" sewer Replacement
Attn Ron Rothmeyer

We herebr propose the following necessan materials and labor for the following job.

* We carry Workman's compensation and liability insurance.
* All workmanship is guaranteed for a period of one year after date of installation.
* Manufacturers warranty included only on items supplied by Backlund Plumbing.
* All workmanship is to be of the highest quality by our trained employees here at Backlund Plumbing.
* All work inside the city limits of Omaha will be done accordingly to the Omaha Plumbing Code rules and regulations.
* Inspections will be made by the residing plumbing code of the district.
* Digging in groundwater or contaminated soils will be subject to additional charges. These charges will be agreed upon before additional work is done.


## SCOPE OF WORK:

- Excavate connection point at east parking lot of Sgt Pfeffers to obtain elevation of 8" sewer.
- Excavate connection point at west edge of parking lot of Auto sales lot.
- Elevation and new fall of sewer between these points will be determined upon existing elevations. Percentage of fall on new sewer will be as per existing elevations.
- Remove and replace approximately $400^{\prime}$ of $8^{\prime \prime}$ truss core sewer piping with new Sch26 PVC sewer piping.
- Remove and replace existing manhole and connect to existing 8 " sewer that serves the golf course and commercial building.
- Remove existing manhole in place approximately 80 feet to the east of existing manhole.
- Install new manhole at connection point on west side of Auto sales lot.
- New sewer will be laid with a minumum of 4" rock base,
- Includes all excavation and backfill. Seed and mat upon completion.


## MATERIALS AND SERVICES INCLUDED:

- SDR PVC piping to be used on sanitary sewer.


## EXCLUSIONS FROM BID:

- Concrete replacement if required by others.
- Bore or any excavation deeper than 8 foot.
- Below trench dewatering not included.
- Sewer by pass pump by Carter lake.

Thank you for allowing us to bid on your project. If you decide to accept this offer please sign and return by fax or mail. Any changes made to these specifications will be approved through written change orders.

Any questions please feel free to call us at 402-341-0450.
Or email us at

## TOTAL QUOTE:

\$ 74,511.00


DATE RANGE: 12/01/2016 to 12/31/2016
AGENCY: IA0780400 - Carter Lake Police Department SORT ORDER: Arrest Date

| Arrest No. | Arrest Date | Arrestee Name | Age | Race | Sex | Charge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-005862 | 12/01/2016 | Young, Jr., Gerald Thomas | 47 | W | M | 1 - Public Intoxication |
| 16-005863 | 12/01/2016 | Mcneail, Leonard a 1st | 40 | B | M | 1 - Assault-Domestic Simple |
| 16-005915 | 12/05/2016 | Danahy, Jarrod M | 25 | W |  | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia <br> 3 - Proof of security against liability (No Insurance) <br> 4 - Driving while revoked <br> 5 - |
| 16-005922 | 12/06/2016 | McKnight, William D | 51 | W |  | 1 - Public Intoxication <br> 2 - Trespass of Real Property |
| 16-005936 | 12/07/2016 | Peterson, Jr., Jack R | 44 | W | M | 1 - Violation of a No Contact / Protection Order |
| 16-005933 | 12/07/2016 | Pass, Jamarcus Leken | 20 | B | M | 1 - Theft 5th Amount of \$200 or Less |
| 16-005944 | 12/07/2016 | Howell, Brian J | 36 | W |  | 1-Warrant Arrest <br> 2 - Possess of Controlled Substance <br> (Marijuana) <br> 3 - Possession of Drug Paraphemalia |
| 16-005933 | 12/07/2016 | Cotton, D'Angelo Jame | 19 | B | M | 1 - Theff 5th Amount of \$200 or Less |
| 16-005985 | 12/10/2016 | McWilliams, III, Richard Allen | 31 | W | M | 1 - Trespass of Real Property |
| 16-005989 | 12/11/2016 | Richards, Krisha Dawn | 20 | W | F | 1 - Minor in Possession of Alcohol (MIP) |
| 16-005989 | 12/11/2016 | Fitzsimmons, Tyler Steven | 23 | W | M | 1 - Public Intoxication |
| 16-006014 | 12/13/2016 | Castelianos, Felicana N | 26 | B | F | 1 - Public Intoxication |
| 16-006027 | 12/14/2016 | Delezene, Michael Lee | 53 | W |  | 1 - Operating while Intoxicated (OWI) 1st <br> 2 - Interference with Official Acts <br> 3 - Possess of Controlled Substance (Marijuana) <br> 4 - Improper Rear Lamps |
| 16-006096 | 12/21/2016 | Fennell, Chad Eric | 40 | W |  | 1 - Attempted Burglary 3rd All other burglary |
| 16-006121 | 12/23/2016 | Martinez, Joseph | 27 | W |  | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia <br> 3 - Possess of Controlled Substance (Meth) |
| 16-006141 | 12/24/2016 | Harville, Joseph I | 36 | W | M | 1 - Public Intoxication |
| 16-006153 | 12/26/2016 | Miranda, Juan Gabriel Jr. | 19 | W | M | 1 - Possession of Drug Paraphernalia |
| 16-006163 | 12/27/2016 | Halac, Rachelle R | 47 | W |  | 1 - Operating while Intoxicated (OWI) 1st 2 - Crim Mischief 5th Property value Less than \$200 <br> 3 - Leaving the scene of an accident 4 - |
| 16-006173 | 12/28/2016 | Shields, Nicholas John | 35 | W |  | 1 - Possession of Drug Paraphernalia 2 - |
| 16-006171 | 12/28/2016 | Welch, Jeremy August | 39 | W |  | 1 - Driving While Barred |
| 16-006183 | 12/29/2016 | Watson, Briana M | 19 | B |  | 1 - Warrant Arrest |

Total Arrests: 21

## Incident Report Listing by Beat/District/Zone

DATE RANGE: 12/01/2016 to $12 / 31 / 2016$
AGENCY: IA0780400 - Carter Lake Police Department
DETAIL / SUMMARY: Detail
SORT ORDER: Beat Zone, Case Number

| Case Number | Date / Time Occured |  | Location | Offense |
| :---: | :---: | :---: | :---: | :---: |
| CENTRAL |  |  |  | 8 |
| 16-005863 | 12/01/2016 | 21:53 | Super 8 Motel, 3000 Arport Drive \{\| Carter Lake IA 51510\} | 1 - Assault-Domestic Simple |
| 16-005915 | 12/05/2016 | 19:48 | 2800 block of 9th Street $\{\mid$ Carter Lake IA 51510\} | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia |
| 16-005933 | 12/07/2016 | 1:45 | 1202 E Locust St $\{\mid$ Carter Lake IA 51510\} | 1 - Theft 5th Amount of \$200 or Less |
| 16-005944 | 12/07/2016 | 19:55 | 800 block of Avenue K $\{\mid$ Carter Lake IA 51510\} | 1-Warrant Arrest <br> 2 - Possess of Controlled Substance <br> (Marijuana) <br> 3 - Possession of Drug Paraphernalia |
| 16-005986 | 12/10/2016 | 20:50 | 1650 Locust Street, Casey's General Store \{\| Carter Lake IA 51510\} | 1 - Theft 5th Amount of \$200 or Less |
| 16-006142 | 12/25/2016 | 0:33 | 1202 Locust ST \{\| Carter Lake IA 51510\} | 1 - Motor Vehicle Theft |
| 16-006151 | 12/24/2016 | 8:42 | 3000 Airport Dr \{\| Carter Lake IA 51510\} | 1-Crim Mischief 4th Property value \$200 to \$500 |
| 16-006154 | 12/26/2016 | 16:40 | 1650 Locust Street \{\| Carter Lake IA 51510\} | 1 - Theft 5th Amount of \$200 or Less |
| RIVERSIDE |  |  |  | 2 |
| 16-006057 | 12/19/2016 |  | 2210 Abbott Drive Holiday Inn Suits $\{\mid$ Carter Lake IA 51510\} | 1 - Theft 5th Amount of \$200 or Less |
| 16-006096 | 12/21/2016 | 21:25 | Strong Box storage \{\| Carter Lake IA 51510\} | 1 - Attempted Burglary 3rd All other burglary |
| SARATOGA |  |  |  | 4 |
| 16-005957 | 12/08/2016 | 23:50 | 1507 Willow Drive \{\| Carter Lake IA 51510\} | 1 - Assault-Domestic Serious |
| 16-006002 | 12/11/2016 | 22:15 | 1302 Cedar \{\| Carter Lake IA 51510\} | 1 - Theft 5th Amount of \$200 or Less |
| 16-006022 | 12/14/2016 | 10:55 | 1317 Dorene Blvd \{\| Carter Lake IA 51510\} | 1 - Theft 3rd Between \$500 \& \$1000 |
| 16-006027 | 12/14/2016 | 21:53 | 9th and Redick \{\| Carter Lake IA 51510\} | 1 - Operating while Intoxicated (OWI) 1st <br> 2 - Interference with Official Acts <br> 3 - Possess of Controlled Substance (Marijuana) <br> 4 - Improper Rear Lamps |
| LAKESIDE |  |  |  | 1 |
| 16-005884 | 12/03/2016 | 8:00 | 3510 N. 9th Street lot \#270 \{\| Carter Lake IA 51510\} | 1 - Burglary 3rd All other burglary not 1st or 2nd |
| NAKOMIS |  |  |  | 8 |
| 16-005890 | 12/03/2016 | 6:45 | 4325 N 14th Street \{\| Carter Lake IA 51510\} | 1 - Motor Vehicle Theft |
| 16-005971 | 12/09/2016 | 19:51 | 915 Cachelin Drive \{\| Carter Lake IA 51510\} | 1 - Assault-Domestic Serious |
| 16-005987 | 12/10/2016 | 20:10 | 1219 Cachelin Dr $\{\mid$ Carter Lake IA 51510\} | 1 - Theft 4th Between \$200 \& \$500 |
| 16-006109 | 12/22/2016 | 0:00 | 1306 Cachelin Drive $\{\mid$ Carter Lake IA 51510\} | 1 - Crim Mischief 5th Property value Less than \$200 |
| 16-006121 | 12/23/2016 | 11:10 | 11th and Cachelin Dr. \{\| Carter Lake IA 51510\} | 1 - Possess of Controlled Substance (Meth) <br> 2 - Possess of Controlled Substance (Marijuana) <br> 3 - Possession of Drug Paraphernalia |
| 16-006153 | 12/26/2016 | 12:18 | 1200 Hiatt Street $\{\mid$ Carter Lake IA 51510\} | 1 - Possession of Drug Paraphernalia |
| 16-006173 | 12/28/2016 | 11:38 | 13th and Ave. Q \{\| Carter Lake IA 51510 | 1 - Possession of Drug Paraphernalia |
| 17-000040 | 12/09/2016 | 16:27 | 911 Ave O \{\| Carter Lake IA 51510\} | 1 - Theft 2nd Between \$1000 \& \$10,000 |


| Case Number | Date / Time Occured |  | Location | Offense |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CL CLUB |  |  |  |  | 1 |
| 16-006216 | 12/30/2016 | 16:30 | 30 Carter Lake Club \{\| Carter Lake IA 51510\} | 1 - Theft 3rd | Between \$500 \& \$1000 |
| SANDPOINT |  |  |  |  | 1 |
| 16-006090 | 12/20/2016 | 15:00 | 1008 Shoal Point Drive \{\| Carter Lake IA 51510\} | 1 - Vehicle B | rglary |

## Meals served 420

Volunteer Hours Performed 56.5

Activity Reports Attached

Needs for Center- Light outside above front entry door.

Meetings-Site Council Meeting at Center was held on Dec $21^{\text {st }}$ /Council meeting on Dec. $5^{\text {th }} /$ Connections meeting in HarlenDec. $7^{\text {th }} /$ Meeting with Mayor Dec. $13^{\text {th }}$.

Break down of meals= We served 420 meals in 21 days, 230 in house and 190 were homebound that avg. about 20 meals per. day.

MONTHLY SENIOR CENTER ACTIVITY REPORT
SOUTHWEST 8 SENIOR SERVICES, INC.
3319 NEBRASKA AVENUE
COUNCIL BLUFFS, IOWA 51501


TOTALS




