AGENDA
City of Carter Lake
Regular City Council Meeting
City Hall - 950 Locust St.
Monday, December 21, 2020 at 7:00 P.M.
I. Pledge Of Allegiance
II. Roll Call
III. Approval Of The Agenda
A. Additions
B. Deletions
IV. Consent Agenda
V. New Business
A. Approve liquor license for Kwik Shop
B. Approve liquor license for Carter Lake Improvement Club
C. Communications From Public
a. None
D. Communications From

1. Department Supervisors
2. Mayor Ron Cumberledge
a. Appointment to Planning Board
b. Appointment to Library Board
c. Update on Community Center planning
d. Announce winners of the Lighting Contest
3. Pat Paterson
a. Employee Handbook
4. Jackie Wahl
a. Job descriptions
5. City Clerk, Jackie Carl
a. Budget Schedule
b. Set Public Hearing for January 18, 2021 to approve "maximum property tax dollars to certify for levy" Publish 1-3-2021
VI. Ordinances and Resolutions
A. Third reading of ordinance to regulate golf carts and require annual registration
B. Second reading of ordinance to vacate a portion of $17^{\text {th }}$ Street
C. Second reading of ordinance to increase residential garbage fee
D. Amend ordinance regarding animal control procedures and increase fines
E. Resolution to approve longevity pay from Robin Conner
F. Resolution to approve application for COVID reimbursement
G. Resolution to approve legal services agreement for the USDA loan for sanitary project
H. Resolution to approve bond counsel letter of engagement for USDA loan for sanitary project
VII. Comments from the Mayor, City Council members and citizens (3 minutes each)

## CONSENT AGENDA

1. City Council Minutes - November
2. Planning Board Minutes - none
3. Board of Adjustments - none
4. Abstract of Claims for Approval - October November
5. Receipts for Approval - October November
6. Overtime and Comp time reports - October November
7. Financial Reports as submitted to the council - October November
8. Department Head Reports - October

| From: | Carter Lake Fire Department |
| :--- | :--- |
| Sent: | Tuesday, December 15, 2020 12:51 PM |
| To: | Linda Tice; Denise Teeple; Jackie Carl; Jackie Wahl; Jason Gundersen; Keebie Kessler; |
|  | Lisa Ruehle; Pat Paterson; Pat Paterson; ron cumberledge; Ronald Cumberledge; City of |
|  | Carter Lake Inspector; Chief Kannedy; Carter Lake Maintenance; Carter Lake Parks and |
|  | Recreation; Linda Tice; Phill Newton; Theresa Hawkins; Adam Swinarski; Barbara |
|  | Bennett; Chief Kannedy; Gary Chambers; Jacob Huscroft; Josh Driscoll; Marcos |
|  | Marquez; Matthew Owens; Matthew Sewing; Michael Dargy; Nate Bentzinger; Nick |
|  | Dargy; Noah Meyer; Ryan Gonsior; Brian Krug; Flip buchanan; Genivive Hawkins; |
|  | Theresa Hawkins |
|  | fire dept monthly report/Safety minutes |
| Subject: | Monthly Council Report Master.docx; Safety Minutes Master.pdf |

Attached are the revised safety minutes that I reviewed and updated due to no meeting. Please post for employees to review.

Mayor, Jackie \& City Council,
Inspections were performed at Carter Lake Improvement Club and Kwik Shop several weeks ago. Each Business has taken care of things found during inspection so at this time I would recommend renewal of both liquor licenses.

Thanks for your time \& Have a Wonderful Holidays,

Phillip J. Newton
Fire Department \& Safety Coordinator
Carter Lake, lowa Fire Department
950 Locust Street
Carter Lake, lowa 51510
clfire@carterlake-ia.gov
Station \# 712-347-5900
Cell\# 402-657-8976

| From: | Chief Kannedy |
| :--- | :--- |
| Sent: | Monday, November 30, 2020 10:28 AM |
| To: | Jackie Carl |
| Subject: | RE: Liquor License Pending Dram Shop |

There are no current or pending violations for the Carter Lake Improvement Club.

Chief

From: Jackie Carl [jackie.carl@carterlake-ia.gov](mailto:jackie.carl@carterlake-ia.gov)
Sent: Friday, November 20, 2020 11:55 AM
To: Chief Kannedy [chief.kannedy@clpd.carterlake-ia.gov](mailto:chief.kannedy@clpd.carterlake-ia.gov); Phill Newton [phill.newton@carterlake-ia.gov](mailto:phill.newton@carterlake-ia.gov); Clerk
Assistant [clerk.assistant@carterlake-ia.gov](mailto:clerk.assistant@carterlake-ia.gov)
Subject: FW: Liquor License Pending Dram Shop

Please take care of this

From: Licensing2, ABD [licensing2@iowaabd.com](mailto:licensing2@iowaabd.com) On Behalf Of licensing@iowaabd.com
Sent: Friday, November 20, 2020 3:01 AM
To: Jackie Carl [jackie.carl@carterlake-ia.gov](mailto:jackie.carl@carterlake-ia.gov)
Cc: Licensing@lowaABD.com
Subject: Liquor License Pending Dram Shop
The following application(s) is complete and awaiting dramshop insurance endorsement by the appropriate insurance carrier. After the insurance carrier has endorsed coverage, the application(s) will be submitted to the local authority for review.

## License \# License Status Business Name

LC0030349 Pending Dram Shop Carter Lake Improvement Club (4328 N. 9th St Carter Lake lowa,
Please do not respond to this email.
To check the status of your application follow these steps:

1. Click https://elicensing.iowaabd.com
2. Log in to your eLicensing account
3. After reading the 'Beginning April 1st' statement, click ok
4. Click the View Completed Applications link to see your status

CAUTION: This email originated from OUTSIDE of the organization. Please use caution when clicking links or opening attachments. Call the sender by phone if there is any uncertainty.

| From: | Chief Kannedy |
| :--- | :--- |
| Sent: | Monday, November 30, 2020 10:24 AM |
| To: | Jackie Carl |
| Subject: | RE: Liquor License Renewal Sent |

There are no violations current or pending with the Kwik Shop.

Chief

From: Jackie Carl [jackie.carl@carterlake-ia.gov](mailto:jackie.carl@carterlake-ia.gov)
Sent: Monday, November 23, 2020 8:31 AM
To: Chief Kannedy [chief.kannedy@clpd.carterlake-ia.gov](mailto:chief.kannedy@clpd.carterlake-ia.gov); Phill Newton [phill.newton@carterlake-ia.gov](mailto:phill.newton@carterlake-ia.gov); Clerk
Assistant [clerk.assistant@carterlake-ia.gov](mailto:clerk.assistant@carterlake-ia.gov)
Subject: FW: Liquor License Renewal Sent

Please check on this

From: Licensing2, ABD [licensing2@iowaabd.com](mailto:licensing2@iowaabd.com) On Behalf Of licensing@iowaabd.com
Sent: Monday, November 23, 2020 4:01 AM
To: Jackie Carl [jackie.carl@carterlake-ia.gov](mailto:jackie.carl@carterlake-ia.gov)
Cc: Licensing@lowaABD.com
Subject: Liquor License Renewal Sent
The following license(s)/permit(s) will expire in 70 days. lowa law states that all licensees must receive a 60 day renewal reminder.

## License \# License Status Expiration Date Business Name

LE0002080 Renewal Sent 01/31/2021 Kwik Shop \#520 (1202 East Locust Street Carter Lake lowa,
Please do not respond to this email.
To check the status of your application follow these steps:

1. Click https://elicensing.iowaabd.com
2. Log in to your eLicensing account
3. After reading the 'Beginning April 1st' statement, click ok
4. Click the View Completed Applications link to see your status

CAUTION: This email originated from OUTSIDE of the organization. Please use caution when clicking links or opening attachments. Call the sender by phone if there is any uncertainty.

Suggested changes to the employee handbook. Under paragraph titled employee evaluations, on page $30 \& 31$,

1. Would like to propose we change the sentence that currently reads, "Every department head is required to evaluate the performance of each of their employees on an annual basis to coincide with budget negotiations. Suggestion is to add this to the end of that sentence, "and present said evaluation along with recommendations for salary increase or decreases during their budget presentation to the City Council."
2. Also, recommend we change the sentence that currently reads, "Supervisors and department heads are required to be evaluated in the same manner by the full City Council or a subcommittee of the city Council." Suggestion, remove the blue highlighted part of that sentence and add "Mayor." Then add, 'Mayor will present their recommendations for salary increases or decreases to the City Council during budget negotiations.
3. Suggests adding the following sentences, "Supervisors, department heads, and anyone serving in an appointed position who report to the City Council is required to be evaluated in the same manner by the full City Council or a subcommittee of the City Council. If the City Council uses a subcommittee, the subcommittee will present their evaluations and recommendations for salary increases or decreases to the full City Council for its approval before sharing the evaluation with supervisors, department heads, and anyone serving in an appointed position. "

# CITY OF CARTER LAKE <br> CITY COUNCIL WORKSHOP <br> CITY HALL - 950 LOCUST ST. 

## BUDGET WORKSHOP SCHEDULE

Monday, January 18th at regular council meeting
Public Hearing and City Clerk will review "maximum property tax dollars to certify for levy" (Publish in newspaper on or about 1/3/21)

Monday, January 25th at 5:30 P.M.
Workshop for Police, Fire/EMS, Senior Center, Administration
Thursday, January 28th at 5:30 P.M.
Workshop for Library, Parks, Inspections, Maintenance (Water, Sewer, Streets)
Monday, February 1st at 5:30 P.M.
Workshop to review and discuss proposals

Thursday, February 4th at 5:30 P.M.
Workshop to review and discuss proposals
Monday, February 8th at 5:30 P.M.
Workshop to review and discuss proposals
Thursday, February 11th at 5:30 P.M.
Workshop to review and discuss proposals

## Monday, February 15th at 7 P.M. at Regular City Council Meeting

Motion to set public hearing for 3/15/20 to approve 2021-22 Budget (Publish Budget in paper on 02/28/21)

Monday, March 15th at 7 P.M.
Council Meeting hold Public Hearing to approve Final Budget for 2021-22

## March 30th

Budget filing deadline with the State of Iowa

## CHAPTER 77

10/15/2020

## GOLF CARTS

77.01 Purpose
77.02 Definitions
77.03 Operation of Golf Carts Permitted
77.04 Prohibited streets, sidewalks, parking and parks
77.05 Unlawful Operation
77.06 Equipment

### 77.07 Hours of Operation

77.08 Speed
77.09 Parking Prohibited
77.10 Permits
77.11 Penalty
77.01 PURPOSE. The purpose of this chapter is to permit the operation of golf carts on streets in the City as authorized by Section 321.247 of the Code of Iowa. This chapter applies whenever a golf cart is operated on any street or alley.
77.02 DEFINITIONS. "Golf cart" means a four wheeled recreational vehicle generally used for transportation of person(s) in the sport of golf that is either electric powered or gas powered with an engine displacement of less than 300 cubic centimeters, and a total dry weight of less than 800 pounds.
77.03 OPERATION OF GOLF CARTS PERMITTED. Golf carts may be operated upon the streets of the City by persons possessing a valid driver's license, except as prohibited in Section 77.05 of this chapter.
77.04 PROHIBITED STREETS, SIDEWALKS, PARKING, AND PARKS. Golf carts shall not be operated upon any City street which is a primary road extension through the City. However, golf carts may cross such a primary road extension. Golf carts shall not be allowed on $9^{\text {th }}$ Street, $13^{\text {th }}$ Street, Locust Street, Q Street, or any portion of Abbott Drive. Golf carts shall not be operated upon the public sidewalk, trail, or that portion of the street located between the curb line and the sidewalk or property line commonly referred to as the "parking." Golf carts shall not be operated in or on any park, playground, trail, or upon any publicly owned property. Golf carts may park in designated public parking areas.

### 77.05 UNLAWFUL OPERATION.

1. No golf carts shall be operated or parked upon City sidewalks or trails.
2. All state motor vehicle laws apply.
3. No person shall operate a golf cart in a careless, reckless, or negligent manner endangering the person or property of another or causing injury or damage to same.
4. No golf cart shall carry more passengers than golf cart was designed for by manufacturer.
77.06 EQUIPMENT. Golf carts operated upon City streets shall be equipped with a minimum of the following safety features:
5. A regulation ( 16 ") slow moving vehicle sign displayed on the rear of the vehicle.
6. A regulation visible bicycle safety flag (a flag with an area of not less than six (6) by nine (9) inches of fluorescent orange color on a staff holder to put such flag at least five (5) feet above the surface of the street) at all times during operation.
7. Shall be equipped with adequate brakes.
8. Rear view mirror - driver's side.
77.07 HOURS OF OPERATION. Golf carts may be operated on City streets only between sunrise and sunset.
77.08 SPEED. No golf cart shall be operated on any City street at a speed in excess of fifteen (15) miles per hour. Posted speed limits must be followed in accordance with the Code of Iowa.
77.09 PARKING PROHIBITED. Golf carts shall not be parked on City streets or alleys at any time.
77.10 PERMITS. No person shall operate a golf cart on any public street or alley, for any purpose, unless the owner possesses a City of Carter Lake permit to operate a golf cart on City streets, issued by the Police Department.
9. Golf cart owners may apply for a permit from the Carter Lake Police Department on forms provided by the City.
10. The Police Department shall not issue a permit until the owner has provided the following:
a. Evidence that the owner/operator is at least 16 years of age and possesses a valid Iowa driver's license.
b. Proof that owner and operator have liability insurance covering operation of golf carts on City streets in the amount required by Iowa Code.
11. All permits shall be issued for a specific golf cart. Permit holders will be issued a number and sticker to affix to the left side rear fender or similar component and said sticker must be visible at all times.
12. The fee for such permits shall be $\qquad$ dollars (\$ $\qquad$ ). Permits will be granted for one (1) year valid from January 1 through December 31. Permits may be purchased at any time during the year but will be valid only through December 31 .
13. The permit may be suspended or revoked upon finding evidence that the permit holder has violated the conditions of the permit or has abused the privilege of being a permit holder. There will be no refund of the permit fee.
14. If an under-age unlicensed person is operating a golf cart, the Police Department shall issue one warning citation to the parent or guardian of the under-age unlicensed person. The warning shall be signed by the parent or guardian and returned to the Police Department within seven (7) days of issuance. Upon the second occurrence, the operator and/or parent or guardian will be cited under Section 77.05 with penalties set forth in Section 77.11 and shall be required to appear in court. The permit for the golf cart shall be automatically revoked.
77.11 PENALTY. In addition to the suspension or revocation of the permit, any person who violates this chapter shall be fined $\$ 300.00$.

## NOTICE OF PUBLIC HEARING <br> OF THE CITY COUNCIL OF THE CITY OF CARTER LAKE

The City Council of the City of Carter Lake, lowa, will hold a public hearing on Monday, November 16, 2020, commencing at 7:00 P.M. in the City Hall, 950 Locust Street, Carter Lake, lowa, regarding an Ordinance to vacate a certain portion of the right of way on North $17^{\text {th }}$ Street to create a 50 foot right of way. The legal description of the right of way proposed to be vacated is identified in the proposed ordinance. A copy of the proposed Ordinance is posted with this notice.

At said time and place, individuals may appear and speak in favor of or against the proposals to vacate the right of way. Written comments on the ordinance must be received by the City Clerk prior to the start of the public hearing. At the conclusion of the public hearing, the City Council will consider the first reading of the proposed Ordinance and take appropriate action thereon.

Published at the direction of the City Council of the City of Carter Lake, Iowa.
Jackie Carl, City Clerk

## NOTICE OF PUBLIC HEARING ON PROPOSED ORDINANCE

## AN ORDINANCE VACATING 50 FEET OF THE CITY RIGHT-OF-WAY OF $17^{\text {th }}$ STREET, CARTER LAKE, IOWA

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF CARTER LAKE, IOWA
SECTION 1. The following described City Right of Way in Carter Lake, lowa, shall be hereby vacated and closed from public use:

A parcel of land being part of North 17th Street formerly known as O.C. Redick Boulevard all lying westerly of Block 23 of Wavecrest Addition to Carter Lake, lowa more particularly described as follows:

Beginning at the Southwest corner of Block 23 of Wavecrest Addition, thence along the westerly line of Block 23 of Wavecrest Addition N8056'05"E 246.02 feet, thence departing said westerly line on a curve an arc length of 104.44 feet, central angle 28054'52", radius 206.96 feet having a chord bearing S31002'59"W 103.34 feet, thence S16035'34"W 108.95 feet, thence S4025'54"W 46.37 feet, thence S85034'06"E 49.94 feet to the southwest corner of Block 23 of Wavecrest Addition and point of beginning.

The parcel described contains 9587.4 square feet.
SECTION 2. All ordinances or parts of ordinances in conflict with the provisions of the ordinance are hereby repealed.

SECTION 3. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

## SOLID WASTE CONTROL

## CHAPTER 106

# COLLECTION OF SOLID WASTE 

106.01 Collection Service<br>106.02 Collection Vehicles<br>106.03 Loading<br>106.04 Frequency of Collection<br>106.05 Bulky Rubbish

106.06 Right of Entry<br>106.07 Collector's Permit<br>106.08 Collection Fees<br>106.09 Lien for Nonpayment<br>106.10 Curbside Recycling Program

106.01 COLLECTION SERVICE. The City shall provide by contract for the collection of solid waste and recyclable materials, except bulky rubbish as provided in Section 106.05, from residential premises only. The owners or operators of commercial, industrial or institutional premises shall provide for the collection of solid waste produced upon such premises.
106.02 COLLECTION VEHICLES. Vehicles or containers used for the collection and transportation of garbage and similar putrescible waste or solid waste containing such materials shall be leak-proof, durable and of easily cleanable construction. They shall be cleaned to prevent nuisances, pollution or insect breeding and shall be maintained in good repair.
(IAC, 567-104.9[455B])
106.03 LOADING. Vehicles or containers used for the collection and transportation of any solid waste shall be loaded and moved in such a manner that the contents will not fall, leak, or spill therefrom, and shall be covered to prevent blowing or loss of material. Where spillage does occur, the material shall be picked up immediately by the collector or transporter and returned to the vehicle or container and the area properly cleaned.
106.04 FREQUENCY OF COLLECTION. All solid waste shall be collected from residential premises at least once each week and from commercial, industrial and institutional premises as frequently as may be necessary.
106.05 BULKY RUBBISH. Bulky rubbish which is too large or heavy to be collected in the normal manner of other solid waste may be collected by the collector upon request in accordance with procedures therefor established by the Council.
106.06 RIGHT OF ENTRY. Solid waste collectors are hereby authorized to enter upon private property for the purpose of collecting solid waste therefrom as required by this chapter; however, solid waste collectors shall not enter dwelling units or other residential buildings.
106.07 COLLECTOR'S PERMIT. No person shall engage in the business of collecting, transporting, processing or disposing of solid waste other than waste produced by that person within the City without first obtaining from the City an annual permit in accordance with the following:

1. Application. Application for a solid waste collector's permit shall be made to the Clerk and provide the following:
A. Name and Address. The full name and address of the applicant, and if a corporation, the names and addresses of the officers thereof.
B. Equipment. A complete and accurate listing of the number and type of collection and transportation equipment to be used.
C. Collection Program. A complete description of the frequency, routes and method of collection and transportation to be used.
D. Disposal. A statement as to the precise location and method of disposal or processing facilities to be used.
2. Insurance. No collector's permit shall be issued until and unless the applicant therefor, in addition to all other requirements set forth, shall file and maintain with the City evidence of satisfactory public liability insurance covering all operations of the applicant pertaining to such business and all equipment and vehicles to be operated in the conduct thereof in the following minimum amounts:

$$
\begin{array}{ll}
\text { Bodily Injury: } & -\$ 100,000 \text { per person. } \\
& -\$ 300,000 \text { per occurrence. } \\
\text { Property Damage: } & -\$ 50,000 .
\end{array}
$$

Each insurance policy required hereunder shall include as a part thereof provisions requiring the insurance carrier to notify the City of the expiration, cancellation or other termination of coverage not less than ten (10) days prior to the effective date of such action.
3. Permit Fee. A permit fee in the amount of one hundred dollars (\$100.00) shall accompany the application. In the event the requested permit is not granted, the fee paid shall be refunded to the applicant.
4. Permit Issued. If the Council upon investigation finds the application to be in order and determines that the applicant will collect, transport, process or dispose of solid waste without hazard to the public health or damage to the environment and in conformity with law and
ordinance, the requested permit shall be issued to be effective for a period of one year from the date approved.
5. Permit Renewal. An annual permit may be renewed simply upon payment of the required fee, provided the applicant agrees to continue to operate in substantially the same manner as provided in the original application and provided the applicant furnishes the Clerk with a current listing of vehicles, equipment and facilities in use.
6. Permit Not Transferable. No permit authorized by this chapter may be transferred to another person.
7. Owner May Transport. Nothing herein is to be construed so as to prevent the owner from transporting solid waste accumulating upon premises owned, occupied or used by such owner, provided such refuse is disposed of properly in an approved sanitary disposal project.
8. Grading or Excavation Excepted. No permit is required for the removal, hauling, or disposal of earth and rock material from grading or excavation activities; however, all such materials shall be conveyed in tight vehicles, trucks or receptacles so constructed and maintained that none of the material being transported spills upon any public right-of-way.
106.08 COLLECTION FEES. The collection and disposal of solid waste as provided by this chapter are declared to be beneficial to the property served or eligible to be served and there shall be levied and collected fees therefor in accordance with the following:
(Goreham vs. Des Moines, 1970, 179 NW 2nd, 449)

1. Residential. Each residential premises shall be charged a flat fee per month for solid waste collection and disposal service, used or available, in accordance with the following:

| Jan. 1, 2021 - Dec. 30, 2021 | $\$ 10.50$ |
| :--- | :--- |
| Jan. 1, 2022 - Dec. 30, 2022 | $\$ 11.50$ |
| Jan. 1, 2023 - Dec. 30, 2023 | $\$ 12.50$ |
| Jan. 1, 2024 - Dec. 30, 2024 | $\$ 13.00$ |

2. Special Fees. A special fee of $\$ 4.00$ per month shall be charged by the City and collected from each family unit or owner of a residential premises served by refuse collection service who:
A. Has filed a claim for tax reimbursement and has established eligibility as such a claimant under the provisions of Chapter 251 of the Code of lowa, Tax Relief for the Elderly and Disabled, with reference to such residential premises, and whose combined income of the family unit does not exceed $\$ 6,000.00$, or has established eligibility under

Title 19 for State Medical Assistance and is classified as "A" Aged, "B" Blind, or "D" Disabled, and the combined income of the family unit does not exceed $\$ 6,000.00$;
B. Has waived any right to confidentiality relating to all income tax information obtainable through the State Department of Revenue;
C. Has filed an application with the City reciting such facts and asking for the benefits of this provision subject to verification by the State Department of Revenue; and
D. Has received notification by the City that such application has been approved by the City or its designee.
3. Payment of Bills. All fees are due and payable under the same terms and conditions provided for payment of a combined service account as contained in Section 92.03 of this Code of Ordinances. Solid waste collection service may be discontinued in accordance with the provisions contained in Section 92.04 if the combined service account becomes delinquent, and the provisions contained in Section 92.07 relating to lien notices shall also apply in the event of a delinquent account.
106.09 LIEN FOR NONPAYMENT. The owner of the premises served and any lessee or tenant thereof are jointly and severally liable for fees for solid waste collection and disposal. Fees remaining unpaid and delinquent shall constitute a lien upon the premises served and shall be certified by the Clerk to the County Treasurer for collection in the same manner as property taxes.
(Code of Iowa, Sec. 384.84)
106.10 CURBSIDE RECYCLING PROGRAM. The City shall provide for the collection of recyclable material in accordance with the provisions of the contract between the City and the collector. All recyclable material shall be separated and prepared for collection in accordance with the rules and regulations as established by the collector.

## TITLE II - COMMUNITY PROTECTION DIVISION 2 - ENFORCEMENT: ANIMAL PROTECTION AND CONTROL

## CHAPTER 85 ANIMAL PROTECTION AND CONTROL GENERAL PROVISIONS

85.01 Definitions<br>85.02 Animal Neglect<br>85.03 Livestock Neglect<br>85.04 Abandonment of Cats and Dogs<br>85.05 Livestock<br>85.06 At Large Prohibited<br>85.07 Irresponsible Animal Ownership<br>85.08 Damage or Interference<br>85.09 Annoyance or Disturbance<br>85.10 Number of Animals Limited<br>85.11 Dangerous Animals<br>85.12 General Prohibitions and Duties<br>85.13 Confinement

85.14 At Large: Impoundment<br>85.15 Disposition of Impounded Animals<br>85.16 Fees<br>85.17 Keeping of Dangerous Animals Prohibited<br>85.18 Regulations of Keeping Dangerous Animals<br>85.19 Keeping of Vicious Animals Prohibited<br>85.20 Seizure, Impoundment and Disposition of<br>Vicious Animals<br>85.21 Riding of Horses Prohibited<br>85.22 Pet Awards Prohibited<br>85.23 Cruel Treatment of Animals Prohibited<br>85.24 Rabies Vaccination

85.01 DEFINITIONS. The following terms are defined for use in the chapters in this Code of Ordinances pertaining to Animal Protection and Control.

1. "Advertise" means to present a commercial message in any medium including but not limited to print, radio, television, sign, display, label, tag or articulation.
2. "Animal" means a nonhuman vertebrate.
(Code of Iowa, Sec. 717B.1)
3. "Animal Control Officer" means the person designated by the Council to enforce the animal ordinances of the City.
4. "Animal shelter" means the premises and/or facility which the Animal Control Officer may from time to time designate as the location of the impoundment of animals.
5. "At large" means off the premises of the owner and not on a leash, restrained within a motor vehicle, or housed in a veterinary hospital or kennel.
6. "Bite" means any puncture, laceration, abrasion, scratch or break in the skin of a human caused by an animal.
7. "Business" means any enterprise relating to any of the following: A. The sale or offer for sale of goods or services.
A. A recruitment for employment or membership in an organization.
B. A solicitation to make an investment.
C. An amusement or entertainment activity.
8. "Dangerous animal" means:
A. Any animal which is not naturally tame or gentle, and which is of a wild nature or disposition, and which is capable of killing, inflicting serious injury upon or causing disease among human beings or domestic animals and having known tendencies as a species to do so;
B. Any animal declared to be dangerous by the Board of Health or Council; and
C. The following animals, which are deemed to be dangerous animals per se:

Artiodactyla of the family Antilocapridae, which includes pronghorns;
(2) Artiodactyla of the family Cervidae, which includes moose and caribou;
(3) Artiodactyla of the family Suidae and the genus and species Sus scrofa (domestic swine and wild boar), which includes all male and female wild boars;
(4) Bovidae - males only (bulls);
(5) Carnivora of the family Canidae, which includes wolves, foxes, and hybrids, but excludes domestic dogs;
(6) Carnivora of the family Felidae, which includes lions, lynx, bobcats, and hybrids, but excludes domestic cats;
(7) Carnivora of the family Mustelidae, which includes badgers, wolverines, weasels and skunks, except ferrets;
(8) Carnivora of the family Procyonidae, which includes raccoons;
(9) Carnivora of the family Ursidae, which includes bears;
(10) Chelonia of the family Chelydridae (snapping turtles);
(11) Crocodilia which includes crocodiles and alligators;
(12) Chiroptera (bats);
(13) Proboscidae (elephants);
(14) Rodentia of the family Cricetidae (mice), except white mice kept as household pets;
(15) Rodentia of the family Muridae (rats), except white rats kept as household pets;
(16) Scorpiones of the family Buthidae (scorpions);
(17) Squamata of the suborder Ophidia (snakes) which are venomous or constrictors, not to include any non-venomous snake indigenous to the State of Iowa.
9. "Dangerous dog" means:
A. Any dog with a propensity, tendency, or disposition to attack, to cause injury to, or to otherwise endanger the safety of humans or other domestic animals;
B. Any dog that has been cited for running at large more than twice in one year; or
C. Any dog that has attacked another animal while at large.
10. "Fair" means any of the following:
A. The annual fair and exposition held by the Iowa State Fair Board pursuant to Chapter 173 of the Code of Iowa or any fair event conducted by a fair under the provisions of Chapter 174 of the Code of Iowa.
B. An exhibition of agricultural or manufactured products.
C. An event for operation of amusement rides or devices or concession booths.
11. "Game" means a "game of chance" or "game of skill" as defined in Section 99B. 1 of the Code of Iowa.
12. "Hybrid" means any offspring produced by breeding a domestic cat or domestic dog to an animal listed as a "dangerous animal per se."
13. "Livestock" means an animal belonging to the bovine, caprine, equine, ovine or porcine species, ostriches, rheas and emus; farm deer as defined in Section 170.1 of the Code of Iowa; or poultry.

> (Code of Iowa, Sec. 717.1)
14. "Owner" means any person owning, keeping, sheltering or harboring an animal.
15. "Pet" means a living dog, cat or an animal normally maintained in a small tank or cage in or near a residence, including but not limited to a rabbit, gerbil, hamster, mouse, parrot, canary, mynah, finch, tropical fish, goldfish, snake, turtle, gecko or iguana.
16. "Vicious animal" means any animal, except for a dangerous animal per se, as listed above, which has attacked or bitten any person without provocation or which has attacked or bitten any domestic animal or fowl on more than two occasions within a twelve-month period or which has been found to possess such a propensity by the Animal Control Officer, or any dog or other animal owned or harbored primarily or in part for the purpose of fighting or any dog trained for dog fighting, or which has been found to possess such a propensity by the Animal Control Officer.
85.02 ANIMAL NEGLECT. It is unlawful for a person who impounds or confines, in any place, an animal, excluding livestock, to fail to supply the animal during confinement with a sufficient quantity of food or water, or to fail to provide a confined dog or cat with adequate shelter, or to torture, deprive of necessary sustenance, mutilate, beat, or kill such animal by any means which causes unjustified pain, distress or suffering. (Code of Iowa, Sec. 717B.3)
85.03 LIVESTOCK NEGLECT. It is unlawful for a person who impounds or confines livestock in any place to fail to provide the livestock with care consistent with customary animal husbandry practices or to deprive the livestock of necessary sustenance or to injure or destroy livestock by any means which causes pain or suffering in a manner inconsistent with customary animal husbandry practices.
(Code of Iowa, Sec. 717.2)
85.04 ABANDONMENT OF CATS AND DOGS. A person who has ownership or custody of a cat or dog shall not abandon the cat or dog, except the person may deliver the cat or dog to another person who will accept ownership and custody or the person may deliver the cat or dog to an animal shelter or pound.
(Code of Iowa, Sec. 717B.8)
85.05 LIVESTOCK. It is unlawful for a person to keep bees or livestock within the City except by written consent of the Council or except in compliance with the City's zoning regulations.
85.06 AT LARGE PROHIBITED. It is unlawful for any owner to allow an animal to run at large within the corporate limits of the City.

### 85.07 IRRESPONSIBLE ANIMAL OWNERSHIP

1. Any animal owner that has been convicted of any violation of this chapter on two occasions in a twelve-month period shall be designated an irresponsible animal owner.

If an animal owner is convicted of a third violation of this chapter in a twelve-month period, all animals may be confiscated and disposed of at the discretion of the administrative authority, and no animal licenses shall be issued to anyone at the irresponsible animal owner's residence for a period of thirty-six (36) months.
2. Any animal owner that has been convicted of a violation of this Chapter of these Ordinances on one occasion in a twelve-month period shall be designated an irresponsible animal owner.

If an animal owner is convicted of a violation of this Chapter of these Ordinances on a second occasion in a twelve-month period, all animals may be confiscated and disposed of, at the discretion of the administrative authority, and no animal licenses shall be issued to the irresponsible animal owner for a period of thirty-six (36) months.
3. No person designated as an irresponsible animal owner shall sell or otherwise transfer ownership of any animal to another person residing at the same address.
85.07(2) IRRESPONSIBLE ANIMAL OWNERSHIP - Designation Removed. Any person designated as an irresponsible animal owner who is not convicted of another violation of this chapter for a period of thirty-six (36) months shall have the irresponsible animal owner designation removed. Any further violations of this chapter may result in immediate confiscation and disposal of any animals, at the discretion of the administrative authority
85.08 DAMAGE OR INTERFERENCE. It is unlawful for the owner of an animal to allow or permit such animal to pass upon the premises of another thereby causing damage to, or interference with, the premises.
85.09 ANNOYANCE OR DISTURBANCE. It is unlawful for the owner of a dog to allow or permit such dog:

1. To cause serious annoyance or disturbance to any person or persons by frequent and habitual howling, yelping, barking, or otherwise; or, by running after or chasing persons, bicycles, automobiles or other vehicles.
2. To damage, soil, defile or defecate on private property other than the owner's or on public walks and recreation areas unless such waste is immediately removed and properly disposed of by the owner.
3. To cause unsanitary, dangerous or offensive conditions.
85.10 NUMBER OF ANIMALS LIMITED. No household shall have at any one time more than a total of three (3) dogs and cats, unless the dogs and cats are less than three (3) months old, kept at the household, and unless more than three (3) dogs and cats have previously been and are at the present time licensed in a household.

### 85.11 DANGEROUS ANIMALS.

1. No person owning, keeping or harboring a dangerous dog shall allow such animal to go unconfined on the premises of such person. A dangerous dog is unconfined if such dog is not:
A. Confined indoors; or
B. Confined in a securely enclosed and locked pen or structure upon the premises which shall be set back at least ten (10) feet from the nearest property line of said premises. Such pen or structure must have secure sides at least six feet in height, embedded into the ground no less than one foot or secured into a concrete slab, and a secure top. The pen or structure shall be at least two lengths of the dog wide, four lengths of the dog long and two lengths of the dog high and must be constructed with chain link fencing for all four sides and top. Such pen or structure must also comply with the zoning regulations.
2. The dangerous dog must be licensed and the owner shall present to the City Clerk proof that the owner has procured liability insurance in the amount of at least one hundred thousand dollars ( $\$ 100,000$ ).
3. In the event that a dangerous dog is found at large and unattended upon public property, park property, public right-of-way, or the property of someone other than its owner, thereby creating a hazard to life or property, such animal may, in the discretion of the Animal Control Officer or the Police Chief, be destroyed if it cannot be confined or captured. The City shall be under no duty to attempt the confinement or capture of a dangerous dog found at large, and shall have no duty to notify the owner of such animal prior to its destruction.

### 85.12 General Prohibitions and Duties

1. No person shall aid or cause any animal, whether owned by such person or not, to escape confinement or impoundment, whether such confinement or impoundment be upon such persons' property or that of another, by opening any gate, door, or window, by making an opening in any fence, enclosure, or structure, or by unleashing such animal.
2. It shall be the duty of every person owning or having the custody or control of an animal to clean up, remove, and dispose of the feces deposited by such animal upon public property, park property, public right-of-way, or the property or another, as provided in paragraph I of this section. Failure to do so shall constitute a misdemeanor.
3. It shall be the duty of every person owning or having the custody or control of an animal to physically restrain the animal within an enclosure or upon a leash when such animal is left unattended outside. The animal must be restrained so as to prevent the animal from leaving the premises of its owner or from coming in contact with public right-of-way or the property of another. Failure to restrain an animal pursuant to the foregoing shall constitute a misdemeanor.
A. The use of underground electric fencing systems shall satisfy physical restraint so long as the owner is present with his/her dog and assures:
i. The underground electric fence system is in working order;
ii. The dog is trained in accordance with the fencing system;
iii. The dog is wearing a functional fence collar;
iv. The property is clearly and prominently marked indicating the existence of the underground electronic fencing system with a minimum of two signs on each side of the property to which the fence is applied.
B. The underground electronic fencing system shall not allow the dog to progress beyond a line parallel to the front of the residential structure. Residential structures on corner lots shall not allow the dog to progress beyond a line parallel to both the front and the side (street side) of the residential structure.
4. Any dog found to be at-large while being restrained by underground electronic fencing shall no longer be allowed to be restrained in such manner.
5. Underground electronic fencing is prohibited for:
A. Dogs deemed to be dangerous pursuant to these Ordinances;

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## B. Dogs deemed to be a "pit bull" pursuant to Chapter 87 of this Ordinance.

6. No person owning or having an animal under his or her control or within his or her care or custody, shall permit such animal to create a noise disturbance as defined in these Ordinances "Noise Control," or to bark or make any loud or unusual noises during times which such owner knows or should expect that such noise will disturb one or more neighbors, or otherwise disturb the peace. Kennels, veterinary clinics, animal hospitals, and animal shelters located within properly zoned areas shall be eligible for a variance from this requirement pursuant to the provisions of these Ordinances.
7. It shall be prohibited for any person in any manner to interfere with any employee or designated representative of the city, so as to hinder, delay, or prevent his or her executing his or her duties in relation to the matters and things contained in this chapter.
8. It is unlawful for any person owning, controlling, or caring for any animal that has died from any cause to allow the carcass to lie about the owner's premises or upon the premises of another person or upon any public property or right-of-way. It shall be the duty of such person to cause such carcass to be removed and properly disposed of by burying it in an approved animal cemetery, cremating in an approved incinerator, desiccation, removal by a licensed animal disposal company, or by delivering to a licensed veterinarian, or the city animal shelter, within twenty-four (24) hours after the death of the animal. It is unlawful for any person to bury an animal on private premises within the city, or for the owner of any property to allow an animal to be buried thereon, except in time of emergency as declared by the City Council when such action is necessary to protect the public health. The owner, possessor and all persons having knowledge of any dead animal in the city shall report the same to the department of public health, giving the name of the person who owned or had possession or control of the animal prior to its death, and the place where the animal may be found. The administrative authority shall immediately notify the person who owned or had possession and control of such animal to cause the same to be removed and properly disposed of as herein provided.
9. Regardless of the provisions of paragraph F of this section, it shall be unlawful for any owner or other person to dispose of any dead animal or allow it to be collected for disposal by any person except authorized representatives of the city if such animal has attacked, bitten, or caused a skin abrasion on any person, or if the animal is suspected of being infected with rabies, until permission for disposal has been given by the administrative authority or his or her designee.
10. It is unlawful for any person owning, controlling or caring for any animal to fail to keep in a clean and sanitary condition the premises and any pen, kennel, shelter, house or the person's dwelling or other structure where the animal is at any time kept. At least once every twenty-four (24) hours or more often if odors or health problems arise, such person shall pick up any and all feces so as to prevent its accumulation and same shall be properly disposed of. Feces shall be held in watertight and fly-tight containers pending disposal and shall be disposed of at least once weekly. Feces shall be disposed of by depositing same in a proper receptacle for disposal as solid waste by a licensed private refuse hauler pursuant to the
requirements of these Ordinances. The animal and place where the animal is maintained shall also be kept free of obnoxious odors and shall be maintained so as not to attract or permit the harborage or breeding of flies and other insects or rodents or other vermin. All animal food and water shall be stored and placed for the animal's consumption in such a manner so that it will not become food for rodents and other vermin.
11. It is unlawful for any owner or other person to abandon, turn loose, or leave any animal within the corporate limits of the city or so that the animal may find its way into the corporate limits of the city, or to abandon or leave any animal upon or in any premises unattended for a period in excess of twenty-four (24) hours.
12. It is unlawful for any person to willfully allow animals to bite, fight, purposely scare or attack other animals or humans.
13. No person driving a motor vehicle shall transport any animal in the back of the vehicle in a space intended for any load, including, but not limited to, the cargo bed of a truck or the trunk of an automobile, except an animal may be transported in the cargo bed of a truck if the space is enclosed, or the vehicle has installed means of preventing the animal from being discharged, or the animal is cross tethered to the vehicle, or is protected by a secured container or cage, in a manner which will prevent the animal from being thrown, falling, or jumping from the vehicle. This section shall not apply to the transportation of livestock.
(Code of Iowa, Sec. 351.38)
85.13 CONFINEMENT. If the Animal Control Officer or a local board of health receives information that an animal has bitten a person or that a dog or animal is suspected of having rabies, the officer or board shall order the owner to confine such animal in the manner it directs. If the owner fails to confine such animal in the manner directed, the animal shall be apprehended and impounded by such officer or board, and after ten (10) days the officer or board may humanely destroy the animal. If such animal is returned to its owner, the owner shall pay the cost of impoundment. This section does not apply if a police service dog or a horse used by a law enforcement agency and acting in the performance of its duties has bitten a person.
(Code of Iowa, Sec. 351.39)

### 85.14 AT LARGE: IMPOUNDMENT.

1. The owner of an animal shall at all times restrain such animal to prevent it from being or running at large. An animal found at large by a police officer or Animal Control Officer shall be seized and impounded. If the police officer or Animal Control Officer is unable to apprehend the animal, or if the owner of the animal refuses to relinquish the same, the officer shall serve the owner a ticket requiring payment of an enforcement/impoundment fee to the City.
2. If a cat does not bear a current rabies vaccination tag, the owner of such cat shall at all times restrain such animal to prevent it from being or running at large. A cat found at large by a police officer or Animal Control Officer, and not wearing a current rabies vaccination tag, may, in the discretion of the police officer or Animal Control Officer, be seized and impounded. If the police officer or Animal Control Officer is unable to apprehend such cat, or if the owner of the cat refuses to relinquish same, the police officer or Animal Control Officer may serve the owner a ticket requiring payment of an enforcement/impoundment fee to the City.
3. It is lawful for any person who finds an animal at large to seize and hold the animal. Any person so seizing and holding an animal may confine it within a fenced yard, house, garage, or other structure owned by such person, or by physically restraining said animal on a harness, collar or leash. The person seizing and holding the animal shall be responsible for the humane treatment of the animal while it is under that person's custody and shall notify the Police Department or Animal Control Officer within twenty-four (24) hours that the animal is in said person's custody.
4. An animal which appears to be suffering from rabies or infected with disease, or which is seriously injured, or which, in the opinion of the Animal Control Officer or police officer is vicious, shall not be released, but shall be immediately destroyed in a humane manner.
5. Animals which are impounded shall be placed in a City animal shelter, licensed kennel, or other suitable place as directed by the Animal Control Officer.
6. When an animal has been apprehended and impounded, written notice shall be given of such impoundment to the owner, if known, within two days. If an impounded animal is not claimed within ten days, excluding Sundays and holidays, of the giving of the notice, or if the owner of the animal cannot be determined within ten days of the date of impoundment, the animal may be disposed of as provided in this chapter. The cost of impounding, board and keep and any other related costs shall be billed to the owner, if known or later identified.
7. Any animal which has been impounded at the animal shelter may be redeemed to the owner thereof upon:
A. Proof of ownership;
B. Payment of the board and keep fee enforcement/impoundment fee, and any other related costs incurred by the City;
C. Presentation of the City dog license for the current year, or by purchasing such license which shall not be issued until proof of a current rabies vaccination is presented; and
D. Showing proof in the form of a certificate issued and signed by a licensed veterinarian that such animal has been properly vaccinated for rabies, or by posting a $\$ 75.00$ vaccination bond which may be refunded if a rabies vaccination is obtained. Application for vaccination bond redemption and for refund of the bond must be made within five (5) business days of the posting of the bond. Failure of the owner to redeem said bond shall be prima facie proof that vaccination has not been obtained.
8. For purposes of this section, the Animal Control Officer or police officer may give notice to the owner either orally, by posting a notice at the owner's residence, or by mail.
9. If an animal has been running at large or has been impounded on four prior occasions, such animal shall not be returned to the owner and may be disposed of pursuant to this chapter.
85.15 DISPOSITION OF IMPOUNDED ANIMALS. After the expiration of the ten-day impoundment period, an unredeemed animal, either licensed or unlicensed, may, at the discretion of the Animal Control Officer or police chief, be disposed of in the following manner:
10. Be humanely destroyed; or
11. Upon payment of an adoption fee, be adopted to a person other than the animal's owner, the fees for said adoption of animals to be as provided in the prevailing schedule of fees adopted by the Council; or
12. Be tendered to an authorized institution for the purpose of medical experimentation.

### 85.16 FEES.

1. In the event that an animal is observed at large but cannot be captured for impoundment, or in the event its owner refuses to relinquish possession of such animal for impoundment, an enforcement/impoundment fee ticket may be issued to its owner requiring the payment of a fee for the city's cost in attempting to impound the animal and enforce the provisions of this Ordinance.
2. In the event that an animal required to be licensed pursuant to this Ordinance is not licensed, or does not display the license tag as required by this Ordinance, an enforcement/impoundment ticket may be issued to its owner requiring the payment of a fee for the city's cost in enforcing said provisions.
3. In the event that an animal required to be vaccinated for rabies pursuant to this Ordinance is not vaccinated as required, or does not display a rabies vaccination tab as required by this Ordinance, an enforcement/impoundment fee ticket may be issued to its owner requiring the payment of a fee for the city's cost in enforcing said provisions.
4. In the event the owner of an animal has been served a ticket for the payment of the enforcement/impoundment fee and fails to pay the required amount due to the city treasurer within thirty (30) days of the date of issuance of the ticket, the amount of the enforcement/impoundment fee shall double from its original amount, and the individual who issued the enforcement/impoundment fee ticket shall cause a criminal complaint to be filed in the Iowa District Court for a violation of the appropriate section of this chapter. For purposes of this paragraph, an enforcement/impoundment fee ticket may be served by either delivering the ticket personally to the owner or posting the ticket at the residence of the owner.
5. The enforcement/impoundment fees shall be as provided in the current schedule of fees adopted by the city council.
6. The fee for boarding and keeping any animal, for removing a dead animal from any premises, for disposing of a dead animal, for humanely destroying an animal, for taking custody of unwanted animals, for trap rental, or for pest control shall be as provided in the current schedule of fees adopted by the city council.
7. The provisions of Chapter 8 of the Ordinances of the City of Carter Lake shall apply to violations of this Chapter, including pursuing the municipal infraction process and the requesting the Court for alternate relief.
85.17 KEEPING OF DANGEROUS ANIMALS PROHIBITED. No person shall keep, shelter or harbor any dangerous animal as a pet, or act as a custodian for such animal, temporarily or otherwise,
or keep such animal for any other purpose or in any other capacity within the City except in the following circumstances:
8. The keeping of dangerous animals in a public zoo, bona fide educational or medical institution, museum or other place where they are kept as live specimens for the public to view or for the purpose of instruction, research or study.
9. The keeping of dangerous animals for exhibition to the public by a circus, carnival, exhibit, show or licensed pet shop.
10. The keeping of dangerous animals in a bona fide, licensed veterinary hospital for treatment.
11. Any dangerous animals under the jurisdiction of and in the possession of the Iowa Department of Natural Resources.

### 85.18 REGULATIONS OF KEEPING DANGEROUS ANIMALS.

1. Every person owning, keeping, sheltering or harboring a dangerous animal pursuant to Section 85.17 shall report such fact to the Animal Control Officer, together with the following information:
A. The species name of each animal;
B. The number of such animals of each such species kept on the premises;
C. A physical description of each such animal, including any pet name to which it might respond;
D. The location of such animal or animals within the City, including the location of the cage or place of confinement upon or in the premises wherein the animal or animals are kept;
E. In the case of poisonous dangerous animals, the location of the nearest source of anti-venom for that species.
2. Every person keeping, sheltering or harboring a dangerous animal shall at all times keep such animal securely confined within a cage or other enclosure.
3. Every person keeping, sheltering or harboring a poisonous dangerous animal shall be required to keep ten (10) doses of anti-venom on hand and current at all times.
4. No person owning, keeping, sheltering or harboring a dangerous animal shall permit or allow such animal to enter upon or traverse any public property, park property, public right-ofway, or the property of another, except when such animal is being transported while caged or confined.
5. In the event that a dangerous animal is found at large and unattended upon public property, park property, public right-of-way, or the property of someone other than its owner, thereby creating a hazard to life or property, such animal may, in the discretion of the Animal Control Officer or the Police Chief, be destroyed if it cannot be confined or captured. The City shall be under no duty to attempt the confinement or capture of a dangerous animal found at large, and shall have no duty to notify the owner of such animal prior to its destruction.
6. In the event that the Animal Control Officer determines that a dangerous animal is being kept, sheltered, or harbored by any person in violation of the provisions of this chapter, the Animal Control Officer may, in his or her discretion, have such person prosecuted for such violation, and/or may order such person to remove such dangerous animal from the City or destroy it. Such order shall be contained in a notice to remove dangerous animal, which notice
shall be given in writing, directed to such person, and delivered personally or by certified mail. The order of the Animal Control Officer may be appealed to the Council.
7. Any person desiring to appeal an order issued by the Animal Control Officer to the Council may do so by filing a written notice of appeal with the Clerk within seven (7) days after receipt of the notice to remove the dangerous animal. The notice of appeal shall be delivered personally or by certified mail to the Clerk. The hearing of such appeal shall be scheduled within thirty (30) days of the receipt of notice of appeal. After such hearing, the Council may affirm or reverse the order of the Animal Control Officer. Such determination shall be contained in a written decision and shall be filed with the Clerk within twenty (20) days after the hearing, or any continued session thereof.
8. If the Council affirms the action of the Animal Control Officer, the Council shall also order in its written decision that the person owning, sheltering, harboring, or keeping such dangerous animal, remove such animal from the City or destroy it. The decision and order shall immediately be served upon the person against whom rendered in the same manner as the notice of removal. If the order is not complied with within seven days of its issuance, the Animal Control Officer is authorized to seize and impound such dangerous animal. An animal so seized shall be impounded for a period of seven days. If at the end of the impoundment period, the person against whom the decision and order of the Council was issued has not petitioned the District Court for a review of the order, the Animal Control Officer shall cause the animal to be disposed of by sale or destroyed in a humane manner. Failure to comply with an order of the Council issued pursuant hereto shall constitute a misdemeanor.
85.19 KEEPING OF VICIOUS ANIMALS PROHIBITED. No person shall keep, shelter or harbor for any reason within the City a vicious animal except in the following circumstances:
9. Animals under the control of a law enforcement or military agency.
10. The keeping of guard dogs, however, guard dogs must be kept within a structure or fenced enclosure at all times, and any guard dog found at large may be processed as a vicious animal pursuant to the provisions of this chapter. Any premises guarded by a guard dog shall be prominently posted with a sign containing the wording "Guard Dog," "Vicious Dog" or words of similar import, and the owner of such premises shall inform the Animal Control Officer that a guard dog is on duty at said premises.

### 85.20 SEIZURE, IMPOUNDMENT AND DISPOSITION OF VICIOUS ANIMALS.

1. The Animal Control Officer, in his or her discretion or upon receipt of a complaint alleging that a particular animal is a vicious animal, may initiate proceedings to declare such animal a vicious animal. A hearing on the matter shall be conducted by the Council. The person owning, keeping, sheltering or harboring the animal in question shall be given not less than twenty-four (24) hours' written notice of the time and place of said hearing. Said notice shall set forth the description of the animal in question and the basis for the allegation of viciousness and shall also state that if the animal is determined to be vicious, the owner will be required to remove it from the City or allow it to be destroyed. The notice shall be served upon any adult residing at the premises where the animal is located, or may be posted on those premises if no adult is present to accept service.
2. If, after hearing, the Council determines that an animal is vicious, the Animal Control Officer shall order the person owning, sheltering or harboring or keeping the
animal to remove it from the City, or to cause it to be destroyed in a humane manner. The order shall immediately be served upon the person against whom issued in the same manner as the
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notice of hearing. If the order is not complied with within three (3) days of its issuance, the Animal Control Officer is authorized to seize and impound the animal. An animal so seized shall be impounded for a period of seven (7) days. If at the end of the impoundment period, the person against whom the order of the Council was issued has not petitioned the District Court for a review of such order, the Animal Control Officer shall cause the animal to be destroyed. Failure to comply with an order of the Council issued pursuant hereto shall constitute a misdemeanor offense.
3. Any animal found at large which displays vicious tendencies may be processed as a vicious animal pursuant to the foregoing, unless the animal is so vicious that it cannot safely be apprehended, in which case the Animal Control Officer may immediately destroy it.
4. Any animal which has attacked or bitten any person without provocation or which has attacked or bitten any domestic animal or fowl on more than two occasions within a twelve-month period shall be deemed a vicious animal without necessity for hearing by the Council. This decision may, however, be appealed to the Council, by presenting a written notice of appeal to the Clerk within ten (10) days after receiving written notice of said decision.
85.21 RIDING OF HORSES PROHIBITED. It is unlawful for any person to ride or lead a horse on any public sidewalk or any other portion of the public right-of-way without a permit. A permit for riding horses shall be applied for through the Clerk's office and granted by the Mayor for a fee of $\$ 5.00$. Said permit shall be for a specific period of time and shall specify the route and that the horse shall wear a diaper or sling. All horses must be properly shod for riding on the street.

### 85.22 PET AWARDS PROHIBITED.

(Code of Iowa, Ch. 717.E)

1. Prohibition. It is unlawful for any person to award a pet or advertise that a pet may be awarded as any of the following:
A. A prize for participating in a game.
B. A prize for participating in a fair.
C. An inducement or condition for visiting a place of business or attending an event sponsored by a business.
D. An inducement or condition for executing a contract which includes provisions unrelated to the ownership, care or disposition of the pet.
2. Exceptions. This section does not apply to any of the following:
A. A pet shop licensed pursuant to Section 162.5 of the Code of Iowa if the award of a pet is provided in connection with the sale of a pet on the premises of the pet shop.
B. Youth programs associated with 4-H Clubs; Future Farmers of America; the Izaak Walton League of America; or organizations associated with outdoor recreation, hunting or fishing, including but not limited to the Iowa Sportsmen's Federation.

### 85.23 CRUEL TREATMENT OF ANIMALS PROHIBITED

1. Physical Abuse. It shall be unlawful for any person to willfully or maliciously kill, maim, disfigure, torture, beat with a stick, chain, club or other object; mutilate, burn, or scald with any substance, or otherwise cruelly set upon
any animal, except that reasonable force may be employed to drive off vicious, trespassing or aggressive animals. It shall further be unlawful for any person to knowingly, intentionally, or carelessly cause or allow any animal to endure unreasonable or unjustifiable pain, suffering, or injury.
2. It shall be unlawful for any person or entity keeping, harboring, or caring for any animal to fail, refuse or neglect to provide such animal with proper food, drink, shade, shelter, physical maintenance and veterinary care. Proper food, drink, shade, shelter, physical maintenance and veterinary care shall require that:
A. Each animal shall, at suitable intervals and at least once every twenty-four (24) hours, receive a quantity of food suitable for the species' physical condition and age, sufficient to maintain an adequate level of nutrition for the animal.
B. Each animal shall have available at all times an adequate supply of clean, fresh, potable water. If water pans or dishes are to be used, such pans or dishes shall have weighted bottoms or be mounted or secured in a manner that prevents tipping.
C. Each animal shall have convenient access to adequate shelter throughout the year. Any shelter shall be structurally sound and maintained in good repair to protect the animal from injury and from the elements and shall be of sufficient size to permit the animal to enter, stand, turn around, and lie down in a natural manner. Any shelter which does not protect the animal from temperature extremes or precipitation, excessive ammonia levels, or which does not provide adequate ventilation or drainage, shall not comply with this section. Animals kept outdoors for a period of time exceeding thirty (30) minutes must be provided the following:
(1) The shelter must be a well-constructed structure with a roof, enclosed sides, one of which must contain an entry way and a solid, level floor raised at least two inches from the ground. The entry way openings shall not comprise an entire side of the structure.
(2) The shelter must have no cracks or openings other than the entrance.
(3) The shelter must be small enough to allow an animal to warm the interior of the structure and maintain body heat, but large enough to allow the animal to stand, turn and lie down.
(4) Between November 1 and March 31 and whenever the real or effective temperature is forty (40) degrees Fahrenheit or lower, the entryway must be protected by a self-closing door, an offset outer door, or a flexible flap, and a sufficient amount of dry bedding material
consisting of hay, straw or cedar shavings must be provided to insulate against cold and damp. Blankets, rags and newspapers are prohibited due to their tendency to hold moisture and freeze.
(5) The shelter must be placed where it will be adequately shaded in hot weather and protected from the wind in cold weather.
3. Each animal shall receive care and medical treatment for injuries, parasites, and diseases, sufficient to maintain the animal in good health and to minimize suffering.
4. No animals shall be hitched, tied, or fastened by any rope, chain or cord that is directly attached to the animal's neck. Animals that must be tied, hitched or fastened to restrain them must wear a properly fitted collar or harness, not of the choker type, provided that the proper use of choker collars in the training of animals shall not be prohibited. The tying device shall be attached to the animal's collar or harness and shall be at least ten (10) feet in length.
5. Any enclosure in which an animal is kept shall be constructed of material, and in a manner to minimize the risk of injury to the animal and shall encompass sufficient usable space to keep the animal in good condition. When a dog is confined outside a residence, the following minimum space requirements shall be used:

| Size of Dog | Pen Size <br> (square <br> feet) |
| :--- | :---: |
| Extra-large (over 26 inches at withers or over 75 lbs.) | 48 |
| Large (over 20 inches and up to 26 inches at withers or not over 75 <br> lbs.) | 40 |
| Medium (over 12 inches and up to 20 inches at withers or not over 50 <br> lbs.) | 32 |
| Small (12 inches or less at withers or not over 20 lbs.) | 24 |

An additional sixteen (16) square feet shall be required for each dog sharing the pen with another. The minimum pen size includes a shelter.
A. It shall be unlawful for any person to place or confine or allow an animal to be confined in such a manner that it remain in a motor vehicle or trailer under such conditions or for such periods of time as may endanger the health or well-being of the animal due to heat, lack of food or water, or any circumstances which may cause suffering, disability, or death. Any animal control officer or police officer is authorized to use reasonable force to remove the animal from the vehicle whenever it appears that its health is endangered after making reasonable attempt to contact the owner. The animal will be impounded
and may be taken to a veterinarian for any care needed and then placed at the animal shelter. A written notice will be left attached to the vehicle with the time, date, location of where the animal is being held and a contact number to call. Any person violating this section shall bear the full cost and expense incurred by the city in the care, medical treatment, and impound, including any repairs to vehicle or removal costs.
B. It shall be unlawful for any person to abandon any animal within the city. Abandonment shall mean leaving an animal for a period in excess of twenty-four (24) hours without appropriate provisions having been made for the feeding, watering, and care of such animal. If an animal is restrained or confined out of doors without food, water or proper care, the administrative authority or his designee may enter upon any such property where the animal is restrained or confined and supply it with the necessary food, water and care so long as it remains there.
C. Except as hereinafter provided in this Ordinance, it shall be prohibited and a misdemeanor for any person, firm, or corporation to trap, poison, shoot, harm, treat cruelly, injure, torture, or destroy any animal within the city of Carter Lake, Iowa.
D. Any person or persons violating this section shall bear full cost and expenses incurred by the city of Carter Lake, Iowa, in the care, medical treatment, impoundment cost, and disposal of said animals.
E. Failure to perform any of these duties shall constitute a misdemeanor.
F. The administrative authority or his designee shall promptly investigate all reported cases of neglect, injury, or cruelty, and shall take the following actions as necessary, provided a violation of this section is present:
(1) If said animal is located outside the residence, it shall be removed and impounded at the animal shelter or veterinarian if in imminent danger or further injury may occur. Notification of impound shall be given to the caretaker in person or in writing upon removing said animal.
(2) If said animal is located outside the residence, but is not in imminent danger or further injury will not occur to the animal, corrective measures may be placed upon the caretaker. Failure to comply with said corrective measures shall result in the animal being removed from the residence and impounded at the animal shelter or veterinarian.

Notification of impound shall be given to the caretaker in person or in writing upon removing said animal.
(3) If said animal is located within the residence, a search warrant shall be obtained to gain legal entry of the residence and said animal shall be removed and impounded at the animal shelter or veterinarian if in imminent danger or further injury may occur. Notification of impound shall be given to the caretaker in person or in writing upon removing said animal.
(4) If said animal is located within the residence, a search warrant shall be obtained to gain legal entry of the residence. If said animal is found not to be in imminent danger or further injury will not occur to the animal, corrective measures may be placed upon the caretaker. Failure to comply with said corrective measures shall result in the animal being removed from the residence and impounded at the animal shelter or veterinarian upon service of an additional search warrant. Notification of impound shall be given to the caretaker in person or in writing upon removing said animal.
(5) Any person who owns, keeps, harbors, maintains or controls any animal impounded in accordance with this section, shall pay a bond in the amount set forth in the schedule of fees prior to the expiration of five calendar days after the date of impoundment. If said payment is not made prior to the expiration of this five-day period, the animal shall become the property of the city of Carter Lake, Iowa, to be disposed of as deemed appropriate by the administrative authority, or his/her designee.
85.24 RABIES VACCINATION. Every owner of a cat or dog shall obtain a rabies vaccination for such animal. It is unlawful for any person to own or have a cat or dog in said person's possession, four months of age or over, which has not been vaccinated against rabies. A current certificate of vaccination for rabies, signed by a licensed veterinarian administering the vaccine, shall be required for all animals for which the vaccination is required by this section. The owner of an animal shall at all times cause the current rabies vaccination tag to be displayed on a collar, harness or chain attached to the animal.
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# II - COMMUNITY PROTECTION DIVISION 2 - ENFORCEMENT: ANIMAL PROTECTION AND CONTROL 

## CHAPTER 86

## DOG AND CAT LICENSES REQUIRED

86.01 Annual License Required<br>86.02 License Fees<br>86.03 Delinquency 86.04 License Tags<br>86.07 Duplicate Tags<br>86.08 Transfers of Licensed Dogs or Cats<br>86.09 Kennel Dogs or Cats<br>86.10 Animal Owners; Minimum Age<br>86.05 License Records 86.11 Stray Dogs or Cats 86.06 Immunization 86.12 Number of Cats<br>and Dogs

### 86.01 ANNUAL LICENSE REQUIRED.

1. Every owner of a dog or cat over the age of three (3) months shall procure a dog or cat license from the Clerk on January 1 of each year.
2. Such license may be procured after January 1 and at any time for a dog or cat that has come into the possession or ownership of the applicant or which has reached the age of three (3) months after said date.
3. The owner of a dog or cat for which a license is required shall apply to the Clerk on forms provided by the Clerk.
4. The form of the application shall state the breed, sex, age, color, markings, and name, if any, of the dog or cat, and the address of the owner and shall be signed by the owner. The application shall also state the date of the most recent rabies vaccination, the type of vaccine administered, and the date the dog or cat shall be revaccinated.
5. All licenses shall expire on January 1 of the year following the date of issuance.
86.02 LICENSE FEE. The annual license fee is ten dollars (\$10.00) for each dog or cat.
86.03 DELINQUENCY. All license fees shall become delinquent on the May 1 of the year in which they are due and a delinquent penalty of five dollar ( $\$ 5.00$ ) shall be added to each unpaid license on and after said date.
86.04 LICENSE TAGS. Upon receipt of the application and fee, the Clerk shall deliver or mail to the owner a license which shall be in the form of a metal tag stamped with the serial number of the license as shown on the record book of the Clerk, the year in which it is issued, and the name of the City. The license tag shall be securely fastened by the owner to a collar or harness, which shall be worn at all times by the dog or cat for which issued. A license issued for one dog or cat shall not be transferable to another dog or cat. Upon the expiration of the license the owner shall remove said tag from the dog or cat.
86.05 LICENSE RECORDS. The Clerk shall keep a book to be known as the record of licenses which shall show:
6. The serial number and date of each application for a license.
7. The description of the dog or cat as specified in the application, together with the name of the owner of the dog or cat.
8. The date when each license tag is issued and the serial number of each tag, the date of the most recent rabies vaccination, the type of vaccine administered, and the date the dog or cat shall be revaccinated.
9. The amount of all fees paid.
10. Such other data as may be required by law.
86.06 IMMUNIZATION. Before a license is issued, the owner shall furnish a veterinarian's certificate showing that the dog or cat for which the license is sought has been vaccinated against rabies, and that the vaccination does not expire within sixty (60) days from the effective date of the dog license. A tag showing evidence of proper vaccination shall at all times be attached to the collar of the dog or cat.
86.07 DUPLICATE TAGS. Upon the filing of an affidavit that the license tag has been lost or destroyed, the owner may obtain another tag on the payment of five dollars (\$5.00), and the Clerk shall enter in the license record the new number assigned.
86.08 TRANSFERS OF LICENSED DOGS OR CATS. Upon transfer of a licensed dog or cat into the City, the owner shall surrender the original license tag to the Clerk. The Clerk shall preserve the surrendered tag and, without a license fee, issue a new license tag.
86.09 KENNEL DOGS OR CATS. Dogs or cats kept in State or Federally licensed kennels, and which are kept or raised solely for the bona fide purpose of sale and which are kept under constant restraint, are not subject to the provisions of this chapter.

### 86.10 ANIMAL OWNER; MINIMUM AGE.

1. No dog or cat may be licensed unless at least one of the registered owners of said animal is at least 18 years of age. All registered owners 18 years of age or older shall be personally, jointly, and severally liable for compliance with all of the provisions of this chapter.
2. In regard to an unlicensed dog, cat, or other animal, whether or not a license is required, all residents of the premises 18 years of age or older shall be presumed to be the joint owners of said animals and shall be jointly and severally liable for compliance with the provisions of this chapter.
86.11 STRAY DOGS OR CATS. No person shall allow any stray dogs or cats to habitually remain or to be lodged or fed within his or her house, store, yard, or enclosure, but shall turn such dog or cat over to the public health animal shelter.
86.12 NUMBER OF CATS AND DOGS. As provided in Section 85.10, no household shall have at any one time more than a total of three (3) animals, whether dogs or cats or any combination thereof.
[The next page is 511]

# II - COMMUNITY PROTECTION DIVISION 2 - ENFORCEMENT: ANIMAL PROTECTION AND CONTROL 

## CHAPTER 87 PIT BULL DOGS

### 87.01 Pit Bulls Prohibited

1. It shall be unlawful for any person to own, possess, keep, exercise control over, maintain, harbor, transport, or sell within the city of Carter Lake, Iowa, any pit bull.
2. Definitions. For the purposes of this section:

Owner: Any person who owns, possesses, keeps, exercises control over, maintains, harbors, transports or sells an animal.

Pit bull: Any dog that is an American Pit Bull Terrier, American Staffordshire Terrier, Staffordshire Bull Terrier, or any dog displaying the majority of physical traits of any one or more of the above breeds (more so than any other breed), or any dog exhibiting those distinguishing characteristics which substantially conform to the standards established by the American Kennel Club or United Kennel Club for any of the above breeds. The A.K.C. and U.K.C. standards for the above breeds are on file in the office of the administrative authority.

Muzzled: The jaws of the pit bull are confined by a device that prevents the pit bull from biting.
Secure temporary enclosure: An enclosure used for purposes of transporting a pit bull and which includes a top and bottom permanently attached to the sides except for a
"door" for removal of the pit bull. Such enclosure must be constructed so that the pit bull cannot exit the enclosure on its own.
3. Exceptions. Failure by the owner to comply and remain in compliance with any of the terms of any applicable exception shall subject the pit bull to immediate impoundment and disposal pursuant to paragraph E of this section, and shall operate to prevent the owner from asserting such exception as a defense in any prosecution under paragraph A.
A. The owner of a pit bull currently licensed as of the date of publication of the ordinance codified in this section and who maintains the pit bull at all times in compliance with the requirements of paragraph $D$ of this section and all other applicable requirements of this chapter, may keep a pit bull within the city.
B. The city animal shelter may temporarily harbor and transport any pit bull for purposes of enforcing the provisions of this chapter.
C. A licensed veterinarian may temporarily harbor any pit bull for the purpose of care and treatment of the animal.
D. A person may temporarily transport into and hold in the city a pit bull only for the purpose of showing such pit bull in a place of public exhibition, contest or show sponsored by a dog club association or similar organization. However, the sponsor of the exhibition, contest, or show must receive written permission from the administrative authority, must obtain any other permits or licenses required by city ordinance, and must provide protective measures adequate to prevent pit bulls from escaping or injuring the public at least seven days prior to said exhibition, contest or show. The person who transports and holds a pit bull for showing shall, at all times when the pit bull is being transported within the city to and from the place of exhibition, contest, or show, keep the pit bull confined in a "secure temporary enclosure" as defined in paragraph $\mathrm{B}, 4$.
4.The owner of any pit bull, currently licensed as of the date of publication of the ordinance codified in this section, shall be allowed to keep such pit bull within the city only if the owner complies with and provides sufficient evidence that the owner is in compliance with all of the following regulations:
A. The owner of the pit bull shall keep current the license for such pit bull through annual renewal. Such license is not transferable and shall be renewable only by the holder of the license or by a member of the immediate family of such licensee who is at least eighteen (18) years of age.
B. The owner of a pit bull must be at least eighteen (18) years of age.
C. The owner shall present to the administrative authority proof that the owner has procured liability insurance in the amount of at least one hundred thousand dollars (\$ $100,000.00$ ), covering any damage or injury that may be caused by a pit bull during the duration of its license. The policy shall contain a provision requiring the insurance company to provide written notice to the administrative authority not less than fifteen (15) days prior to any cancellation, termination or expiration of the policy.
D. The owner shall, at the owner's own expense, have the pit bull spayed or neutered and shall present to the administrative authority written proof from a licensed veterinarian that this sterilization has been performed.
E. The owner shall bring the pit bull to the Carter Lake Animal Shelter, where a person authorized by the administrative authority shall cause an identifying microchip to be inserted beneath the skin of the pit bull. The administrative authority shall maintain a file containing the registration numbers and names of the pit bulls and the names and addresses of the owners. The owner shall notify the administrative authority of any change of address.
F. At all times when a pit bull is at the property of the owner, the owner shall keep the pit bull "confined" as that term is defined in these Ordinances. At all times when a pit bull is away from the property of the owner the owner shall keep the pit bull, either securely leashed with a leash of a fixed length no longer than four feet, and muzzled, or in a "secure temporary enclosure," as that term is defined in paragraph B,4 of this section.
G. The owner shall not sell or otherwise transfer the pit bull to any person except a member of the owner's immediate family who is at least eighteen (18) years of age, who will then become the owner and will be subject to all of the provisions of this section. The owner shall notify the administrative authority within five days in the event that the pit bull is lost, stolen, dies, or has a litter. In the event of a litter, the owner must deliver the puppies to the animal shelter for destruction or permanently remove the puppies from Carter Lake and provide sufficient evidence of such removal by the time the puppies are weaned, but in no event shall the owner be allowed to keep in Carter Lake a pit bull puppy born after the date of publication of the ordinance codified in this section, that is more than eight weeks old. Any pit bull puppies kept contrary to the provisions of this section are subject to immediate impoundment and disposal pursuant to paragraph $E$ of this section.
H. The owner shall have posted at each possible entrance to the owner's property where the pit bull is kept, a conspicuous and clearly legible pit bull sign. Such pit bull sign must be at least eight inches by ten (10) inches in rectangular dimensions and shall contain only the words "PIT BULL DOG" in lettering not less than two inches in height.
5. Notwithstanding any provisions to the contrary, the administrative authority is authorized to immediately impound any pit bull found in the city of Carter Lake which does not fall within the exceptions listed in paragraph C above, and the animal shelter may house or dispose of such pit bull in such manner as the administrative authority may deem appropriate, except as the procedures in paragraph $F$ below otherwise require.
6. When the administrative authority has impounded any pit bull dog pursuant to this section, and the owner of such dog disputes the classification of such dog as a pit bull, the owner of such dog may file a written petition with the administrative authority for a hearing concerning such classification no later than seven days after impoundment. Such petition shall include the name and address, including mailing address, of the petitioner. The administrative authority will then issue a notice of hearing date by mailing a copy to the petitioner's address no later than ten (10) days prior to the date of the hearing. When no written request from the owner for a hearing is received by the administrative authority within seven days of impoundment, the pit bull shall be humanely destroyed.

The hearing, if any, will be held before the administrative authority or a hearing officer designated by the administrative authority. The appellant-owner of such dog shall bear the burden of proof. Any facts that the petitioner wishes to be considered shall be submitted under oath or affirmation, either in writing or orally at the hearing. The administrative authority or hearing officer shall make a final determination whether the dog is a pit bull as defined in paragraph B. 2 ofthis section. Such final determination shall be considered a final order ofthe administrative authority subiect to review as provided in these Ordinances.

If the dog is found to be a pit bull, it shall be humanely destroyed, unless the owner produces evidence deemed sufficient by the administrative authority that the pit bull is to be permanently taken out of Carter Lake, and the owner pays the cost of impoundment. If the dog is found not to be a pit bull, the dog shall be released to the owner.

CODE OF ORDINANCES, CARTER LAKE, IOWA - PROPOSED CHANGES 12/15/2020

The procedures in this paragraph shall not apply, and the owner is not entitled to such a hearing with respect to any dog that was impounded as the immediate result of an attack or bite. In those instances, the dog shall be handled, and the procedures governed by the provisions of these Ordinances.

## RESOLUTION NO. -2020 <br> $\qquad$

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Robin Conner's wages be set at $\$ 13.18$ per hour beginning October 5, 2020 to include longevity pay. Robin has been an employed by the City of Carter Lake for 5 years.

Recommended by: Employee Handbook.

Passed and approved this $21^{\text {th }}$ day of December, 2020.

> Ron Cumberledge, Mayor

ATTEST:

Jackie Carl, City Clerk

## A RESOLUTION GOVERNING THE ELIGIBLE REIMBURSEMENT FOR IOWA CARES ACT FOR THE LOCAL GOVERNMENT RELIEF FUND

A resolution by the City of Carter Lake, lowa to request reimbursement for eligible costs related to the COVID- 19 publichealth emergency from the lowa COVID- 19 Government Relief Fund.

WHEREAS, the United States Congress approved the Coronavirus Aid, Relief, and Economic Security (CARES) Act to provide economic relief related to the COVID- 19 pandemic.

WHEREAS, Governor Kim Reynolds allocated $\$ 125$ million of the State of Iowa's CARES Act funding to local governments for direct expenses incurred in response to the COVID- 19 emergency.

WHEREAS, local government funding reimbursements may only be used for necessary expenditures incurred due to the COVID- 19 pandemic, were not accounted for in the current fiscal year city budget, were incurred during the time period of March 1, 2020 through December 30,2020 and have not been reimbursed from other sources.

NOW THEREFORE BE IT RESOLVED by the Carter Lake City COUNCIL that:
Be it resolved that City of Carter Lake requests reimbursement for all eligible expenditures in response to the COVID-19 publichealth emergency.

THEREFORE BE IT FURTHER RESOLVED, the City of Carter Lake affirms that the above requests for reimbursement follow all formal published Federal and State of lowa guidance on how the funds should be spent, and understand if the reimbursements are misrepresented, the local government will be liable for any applicable penalty and interest.
$\qquad$ .

This Agreement, made this $21^{\text {st }}$ day of December 2020, between The City of Carter Lake, hereinafter referred to as Owner, and Michael J. O'Bradovich, Attorney at Law, hereinafter referred to as Attorney.

WHEREAS, the Owner intends to acquire, construct or improve sewer system by relining the system, hereinafter called Facility, in Pottawattamie County, Iowa, under the provisions of Chapter $\qquad$ of the Code of Iowa.

## SECTION A - LEGAL SERVICES

Attorney agrees to perform, in cooperation with Bond Counsel, all legal services necessary to the organization, financing, construction and initial operation of the Facility, such services to include, but not limited to, the following:

1. Preparation for and furnishing advice and assistance to the governing body of the owner in connection with (a) the notice for and conduct of meetings; (b) the preparation of minutes of these meetings; (c) review of architectural/engineering agreement and issuance of opinion regarding legal sufficiency; (d) the preparation and enactment of such resolutions as may be necessary in connection with the authorization, financing, construction and initial operation of the Facility; (e) the preparation of such affidavits, publication notices, ballots, reports, certifications, and other instruments and advice as may be needed; (f) assisting a recognized bond counsel firm with experience with public body financing in preparation and completion of such bonds or other obligations as may be necessary to finance the Facility; (g) the completion and execution of documents for obtaining a loan and/or grant made by the United Sates of America, acting through Rural Development, United States Department of Agriculture, hereinafter referred to as Rural Development; (h) entering into construction contracts; (i) preparation and adoption of rules and regulations ordinances and rate schedules; (j) such other action as may be necessary in connection with the financing, construction, and initial operation of the Facility.
2. Review of construction contracts, bid-letting procedure, and surety and contractual bonds in connection therewith and issuance of opinion regarding legal sufficiency.
3. Preparation, negotiation, or review of contracts with other public bodies, or entities necessary to provide such services to allow the Facility to operate.
4. Preparation where necessary, and examination of deeds, easements and other rights-of-way documents and other easement instruments; render title opinions and record instruments as necessary to provide continuous rights-of-way for the Facility.

The title examination will include searches of all relevant land title and other records, so as to express an opinion as to the title of the property and steps necessary to obtain the appropriate title and security position. The title examination will be on Form RD 1927-9, "Preliminary Title Opinion."

The attorney will determine:
a) The legal description and all owners of the real property.
b) Any exceptions affecting the property and the nature and effect of outstanding interests and exceptions, prior sales of part of the property, judgments or interests to assist in determining which exceptions must be corrected in order for borrowers to obtain good and marketable title of record and for the Agency to obtain a valid lien on the property.
c) Whether there are outstanding Federal, State, or local tax claims (including taxes which may become a lien superior to the previously attaching mortgage lien) or homeowner's association assessment liens.
d) Whether outstanding judgments of record, bankruptcy, insolvency, divorce, or probate proceedings involving any part of the property, whether already owned by the borrower, or to be acquired by assumption or with loan funds, or involving the borrower or the seller exist.
e) If wetlands easements or other conservation easements have been placed on the property.
f) What measures are required for preparing, obtaining, or approving curative material, conveyances, and security instruments.
5. Obtain necessary permits from the city, county, townships, utility companies, State regulatory agencies, individuals and others with respect to approval of construction and operation of the Facility.
6. Cooperate with the Architect/Engineer employed by the Owner in connection with preparation of tract sheets, easements, and other necessary title documents, construction contracts, water supply contracts, Department of Environmental Quality permits, health permits, crossing permits and other instruments.
7. Assist the Owner in obtaining a recognized Bond Counsel experienced with public body financing for preparation and completion of proceedings and bond transcript documents as may be necessary to finance the facility.
8. Assist the Owner and Bond Counsel in negotiating, placement, and processing interim financing as needed during the project.
9. Assist Bond Counsel in preparation and completion of proceedings and bond transcript documents including opinions of counsel as required by the OWNER and Rural Development.
10. Maintain, at the Attorney's expense, such ordinary and customary insurance as will protect the Attorney and the Owner from claims which may arise from the negligent performance of the Attorney.

## SECTION B - COMPENSATION

The Attorney should review the scope of the planned Facility and extent of Section A Legal Services with the Owner, Architect/Engineer and Rural Development prior to negotiating the compensation for basic services.

The Owner agrees to compensate the Attorney for professional services including normal bond counsel services in accordance with one of the following methods:

For basic services an hourly rate of $\$ 150.00$ with a maximum not to exceed amount of \$ 15,000.


Bond Counsel fees \$
$\$$ $\qquad$ for $\qquad$ for $\qquad$ Total Legal Fees \$ $\qquad$
Basic fees will be payable in the following manner and at the following times:
Completion or Rights-of-Way file 30\%
Award of Construction Contracts 10\%
Contractor Notice to Proceed
10\%
Closing of Rural Development loan
40\%
Acceptance of Facility by Owner
10\%
For rural water projects, arrangements can be made monthly not to exceed the above percentages.

Additional bond counsel fees and expenses for sale of anticipatory warrants or for issuance of other conventional revenue, general obligation, or special assessment bonds in conjunction with the Rural Development financing, may be negotiated between the Owner and Bond Counsel.

If condemnation proceedings are necessary, the Attorney will be entitled to additional compensation not to exceed the hourly rate for the area. Other extraordinary services to be rendered not described in this Agreement, as it relates to the completion of this Facility, will be arranged for separately between the Owner and the Attorney, with the approval of Rural Development, prior to services being accomplished.

The Attorney is entitled to out-of-pocket expenses for filing of easements, deeds, or other necessary documents and for mileage, meals, room accommodations, if necessary, and normal long distance calls when itemized and submitted to the governing body. Estimated not to exceed $\$ 5,000$.

## SECTION C - OTHER PROVISIONS

This Agreement shall not become effective until approved by Rural Development. Such approval shall be evidenced by the signature of a duly authorized representative of Rural Development in the space provided at the end of this Agreement. The approval so evidenced by Rural Development shall in no way commit Rural Development to render financial assistance to the Municipality, but in the event assistance is provided, the approval shall signify that the provisions of this Agreement are consistent with the requirements of Rural Development.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement on the respective dates indicated below.

Attorney $\qquad$
Signature $\qquad$
Date $\qquad$

Owner $\qquad$
Signature $\qquad$
Title $\qquad$
Date $\qquad$

CONCURRENCE:
RURAL DEVELOPMENT

By $\qquad$
Title $\qquad$
Date $\qquad$

This Agreement, made this $21^{\text {st }}$ day of December 2020, between The City of Carter Lake, hereinafter referred to as Owner, and Steve Nadle, Attorney at Law, of Ahlers \& Cooney hereinafter referred to as Attorney.

WHEREAS, the Owner intends to acquire, construct or improve sewer system by relining the system, hereinafter called Facility, in Pottawattamie County, lowa, under the provisions of Chapter $\qquad$ of the Code of Iowa.

## SECTION A - LEGAL SERVICES

Attorney agrees to perform, in cooperation with Bond Counsel, all legal services necessary to the organization, financing, construction and initial operation of the Facility, such services to include, but not limited to, the following:

1. Preparation for and furnishing advice and assistance to the governing body of the owner in connection with (a) the notice for and conduct of meetings; (b) the preparation of minutes of these meetings; (c) review of architectural/engineering agreement and issuance of opinion regarding legal sufficiency; (d) the preparation and enactment of such resolutions as may be necessary in connection with the authorization, financing, construction and initial operation of the Facility; (e) the preparation of such affidavits, publication notices, ballots, reports, certifications, and other instruments and advice as may be needed; (f) assisting a recognized bond counsel firm with experience with public body financing in preparation and completion of such bonds or other obligations as may be necessary to finance the Facility; (g) the completion and execution of documents for obtaining a loan and/or grant made by the United Sates of America, acting through Rural Development, United States Department of Agriculture, hereinafter referred to as Rural Development; (h) entering into construction contracts; (i) preparation and adoption of rules and regulations ordinances and rate schedules; (j) such other action as may be necessary in connection with the financing, construction, and initial operation of the Facility.
2. Review of construction contracts, bid-letting procedure, and surety and contractual bonds in connection therewith and issuance of opinion regarding legal sufficiency.
3. Preparation, negotiation, or review of contracts with other public bodies, or entities necessary to provide such services to allow the Facility to operate.
4. Preparation where necessary, and examination of deeds, easements and other rights-of-way documents and other easement instruments; render title opinions and record instruments as necessary to provide continuous rights-of-way for the Facility.

The title examination will include searches of all relevant land title and other records, so as to express an opinion as to the title of the property and steps necessary to obtain the appropriate title and security position. The title examination will be on Form RD 1927-9, "Preliminary Title Opinion."

The attorney will determine:
a) The legal description and all owners of the real property.
b) Any exceptions affecting the property and the nature and effect of outstanding interests and exceptions, prior sales of part of the property, judgments or interests to assist in determining which exceptions must be corrected in order for borrowers to obtain good and marketable title of record and for the Agency to obtain a valid lien on the property.
c) Whether there are outstanding Federal, State, or local tax claims (including taxes which may become a lien superior to the previously attaching mortgage lien) or homeowner's association assessment liens.
d) Whether outstanding judgments of record, bankruptcy, insolvency, divorce, or probate proceedings involving any part of the property, whether already owned by the borrower, or to be acquired by assumption or with loan funds, or involving the borrower or the seller exist.
e) If wetlands easements or other conservation easements have been placed on the property.
f) What measures are required for preparing, obtaining, or approving curative material, conveyances, and security instruments.
5. Obtain necessary permits from the city, county, townships, utility companies, State regulatory agencies, individuals and others with respect to approval of construction and operation of the Facility.
6. Cooperate with the Architect/Engineer employed by the Owner in connection with preparation of tract sheets, easements, and other necessary title documents, construction contracts, water supply contracts, Department of Environmental Quality permits, health permits, crossing permits and other instruments.
7. Assist the Owner in obtaining a recognized Bond Counsel experienced with public body financing for preparation and completion of proceedings and bond transcript documents as may be necessary to finance the facility.
8. Assist the Owner and Bond Counsel in negotiating, placement, and processing interim financing as needed during the project.
9. Assist Bond Counsel in preparation and completion of proceedings and bond transcript documents including opinions of counsel as required by the OWNER and Rural Development.
10. Maintain, at the Attorney's expense, such ordinary and customary insurance as will protect the Attorney and the Owner from claims which may arise from the negligent performance of the Attorney.

## SECTION B - COMPENSATION

The Attorney should review the scope of the planned Facility and extent of Section A Legal Services with the Owner, Architect/Engineer and Rural Development prior to negotiating the compensation for basic services.

The Owner agrees to compensate the Attorney for professional services including normal bond counsel services in accordance with one of the following methods:

For basic services an hourly rate of $\$ 220.00$ - $\$ 395.00$ with a maximum not to exceed amount of $\$ 5,000$.


Bond Counsel fees $\$ 3,000.00$ for contract proceedings if retained $\$ 15,500$ for USDA Loan financing

Total Legal Fees \$ $\qquad$
Basic fees will be payable in the following manner and at the following times: Completion or Rights-of-Way file 30\%
Award of Construction Contracts 10\% Contractor Notice to Proceed 10\% Closing of Rural Development loan 40\% Acceptance of Facility by Owner 10\%

For rural water projects, arrangements can be made monthly not to exceed the above percentages.

Additional bond counsel fees and expenses for sale of anticipatory warrants or for issuance of other conventional revenue, general obligation, or special assessment bonds in conjunction with the Rural Development financing, may be negotiated between the Owner and Bond Counsel.

If condemnation proceedings are necessary, the Attorney will be entitled to additional compensation not to exceed the hourly rate for the area. Other extraordinary services to be rendered not described in this Agreement, as it relates to the completion of this Facility, will be arranged for separately between the Owner and the Attorney, with the approval of Rural Development, prior to services being accomplished.

The Attorney is entitled to out-of-pocket expenses for filing of easements, deeds, or other necessary documents and for mileage, meals, room accommodations, if necessary, and normal long distance calls when itemized and submitted to the governing body. Estimated not to exceed $\$ 5,000$.

## SECTION C - OTHER PROVISIONS

This Agreement shall not become effective until approved by Rural Development. Such approval shall be evidenced by the signature of a duly authorized representative of Rural Development in the space provided at the end of this Agreement. The approval so evidenced by Rural Development shall in no way commit Rural Development to render financial assistance to the Municipality, but in the event assistance is provided, the approval shall signify that the provisions of this Agreement are consistent with the requirements of Rural Development.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement on the respective dates indicated below.

Attorney
Signature $\qquad$
Date $\qquad$

Owner $\qquad$
Signature $\qquad$
Title $\qquad$

Date $\qquad$

CONCURRENCE:
RURAL DEVELOPMENT
By $\qquad$
Title $\qquad$
Date $\qquad$

December 10, 2020

## By email

Ms. Jackie Carl
City Clerk
City of Carter Lake
950 Locust Street
Carter Lake, IA 51510

> RE: The City of Carter Lake, Iowa
> Approx. $\$ 1,828,000$ Sewer Revenue Capital Loan Notes (USDA) (sewer relining project)

Dear Mayor \& Council:
I understand the City has received a USDA Letter of Conditions relating to the financing of the above-named project. I also understand several preliminary steps are currently in process by USDA, your local counsel and/or engineers involved, however, USDA requires the borrower in a USDA loan transaction to engage bond counsel. Therefore, this letter defines the scope of the work we would undertake on your behalf as Bond Counsel to the above project, and sets out the usual practices and procedures of the firm which have been established through working on financing projects involving, in whole or in part, the U.S. Government, acting through the U.S. Department of Agriculture, Rural Development (the "Government") loans and/or grants. The undersigned shareholder will have primary responsibility for this matter.

The scope of our services for Government projects under this program can usually be divided into three categories. In the first phase covering construction, when retained for this phase of the project, we prepare, submit, review and transcript legal proceedings, public notices and certifications covering the bid letting, contract award, and acceptance of the project by the borrower. Upon conclusion, we provide an opinion to USDA's Engineering Department as to the validity of the contract proceedings. Our involvement in this phase is generally initiated with a review of the notice to bidders and notice of hearing prepared by the Engineer for the project. We need those documents to prepare the necessary proceedings. Please keep us advised as to the status and progress of the project as it approaches the contracting phase. It is our understanding that we will provide these services.

Second, pursuant to the Government's standard letter of conditions, projects involving a permanent loan of more than $\$ 500,000$ will typically require interim financing as the permanent loan is generally not funded until construction is complete. If this phase is necessary, we provide the required documentation, instruction and legal opinion for a loan or loans with lenders other than the Government pending the permanent loan closing. An interim financing may include

Wishard \& Baily - 1888; Guernsey \& Baily - 1893; Baily \& Stipp - 1901; Stipp, Perry, Bannister \& Starzinger - 1914; Bannister, Carpenter,
necessary research and certification should grant proceeds also need to be anticipated in payment thereof. Please keep us advised as to the status of interim financing for this project. It is our understanding that the City will self-finance construction and that has indicated interim financing will not be required for the project.

In the third phase governing the permanent financing of the project, we prepare all required notices, proceedings for public hearings, authorizing resolutions, tax and closing certifications and prepare and deliver the required number of loan transcripts pursuant to your loan commitment with the Government. As Bond Counsel, our examination will extend to the actions and approvals necessary to authorize the issuance and delivery of the notes to the Government. We will review applicable state and federal tax regulations, prepare the legal proceedings with respect to any public hearings, the approval of the loan agreement, and the issuance of notes, supervise the note printing, prepare all note proceedings and final papers, including the tax exemption certificate, if applicable. When that review is completed to our satisfaction, we will deliver our legal opinion with respect to the validity of the loan and notes, and the tax status thereof. Our examination, review, and legal opinion will not extend to the contents of offering materials, re-offering materials, or to compliance with Government regulations related to the project, but will be limited to the legality of issuance in accordance with Iowa law and the tax status of interest on the loan pursuant to Federal tax regulations. At loan closing we deliver, along with the transcripts, closing instructions and our executed opinion as to the legality and tax status of the loan obligations issued by you.

It is not anticipated that it will ordinarily be necessary for us to personally attend meetings of the Council in order to accomplish the above phases. We will be coordinating our services with local officials and your local attorney. However, we will be available in the event that circumstances require. In the event that public hearings, or litigation should occur in the course of this matter, we would expect same to be handled by the local attorney, unless special arrangements are made for our participation under separate representation.

At the completion of each phase of the project, as described more fully herein, our statement for services will be submitted to you at which time our statement will be payable in full. Our fee for the contract proceedings phase, if retained for this purpose, is $\$ 3,000$ per bid letting, plus out of pocket advances and expenses incurred (copies, long distance, overnight fees, travel expense, etc.). In the event the project must be re-bid for any reason, our fee will increase by $\$ 500$ for each division re-bid. This shall be due and payable upon release of our opinion regarding the contract proceedings. Our fee for services in connection with interim financing, if required, is $\$ \underline{N} / \mathrm{A}$ (assuming a single loan), plus out of pocket cash advance and expenses. Payment for these services is due at the closing of the interim financing loan unless other arrangements have been agreed to. Finally, our fee for the USDA Loan (the permanent financing currently estimated at $\$ 1,828,000$ ) will be $\$ 15,500$ (assuming a single transaction), plus out of pocket cash advance and expenses. This shall be payable upon closing of the USDA loan. Be advised, these amounts are subject to change based upon changes in the character, scope or cost of the project, and the nature and amount of the interim financing and the loan with the Government. We will submit a summary invoice for the professional services described herein in connection with the bid letting, interim financing (if applicable) and the permanent financing, respectively, after the closing of each loan.

In the event you require additional services not outlined herein, such services will be provided at the hourly rate of the attorney completing the work at the time the work is performed. Rates currently vary from $\$ 220$ to $\$ 395$ per hour. These rates are periodically revised. All such work will be itemized in a separate billing, payable upon receipt. If it happens that the project does not move forward or the bid letting or either of the financings are not completed, we will bill for our review at the hourly rate in effect of the time the work was performed.

The above is submitted with the understanding that you have retained local counsel who has or will separately contract with you in satisfaction of the other Government loan conditions and requirements.

As you know, our firm represents and in the future will represent other clients who are involved in similar Government loan programs. We understand that you consent to our continued and future representation of these other clients without the need for any further consents from you when there is no direct conflict. This will confirm our understanding that you are our client, not the Government or other lenders.

In the future it will be our usual practice to issue a similar letter of engagement for all financing involving the Government. If the above correctly reflects our mutual understanding please sign, date and return to us the enclosed copy of this letter. To accommodate any time requirements you may have we will provide proceedings and services prior to your returning this letter to us. We will, however, consider your use of such documents as an acceptance of this proposal. If you have questions regarding any aspect of the above or our representations of you, please call.

We are pleased you have included us as part of your legal team.
Very truly yours,
AHLERS \& COONEY, P.C.
By:
/s/ Steven M. Nadel

Steven M. Nadel
SMN:dc

Accepted:
Carter Lake, Iowa*
By
Date:
*Approved by Resolution No. $\qquad$ of the governing body on $\qquad$ , 2020.

Carter Lake Iowa Police Department

CLPD Monthly Arrest Report

| Case Number | Charges | Arrest Date |
| :--- | :--- | :--- |
| CL20-000680 | OPERATING WHILE | $10 / 25 / 20$ |
| CL20-000651 | Trespass -- Refuse to Vacate, \$0 | $10 / 12 / 20$ |
| CL20-000748 | HOLD FOR OTHER IOWA | $10 / 28 / 20$ |
| CL20-000679 | Interfere w/ Official Acts, \$0 | $10 / 23 / 20$ |
| CL20-000753 | GENERAL PURPOSE REPORT | $10 / 28 / 20$ |
| CL20-000700 | Harassment 2nd Deg -- Threaten | $10 / 26 / 20$ |
| CL20-000678 | GeNERAL PURPOSE REPORT | $10 / 22 / 20$ |
| CL20-000671 | Hit and Run -- Veh Damage Only; | $10 / 22 / 20$ |
| CL20-000752 | Trespass -- Refuse to Vacate, \$0 | $10 / 29 / 20$ |
| CL20-000658 |  | $10 / 15 / 20$ |

Total Records: 10

## Codes With Descriptions

ADMIN - ADMINISTRATIVE ASSIGNMENT
ALAA - AUDIBLE ALARM
ALAB - BUSINESS ALARM
ANIMAL - ANIMAL COMPLAINT
ARES - RESIDENTIAL OR HOME ALARM
ASLE - ASSIST LAW ENFORCEMENT
ASSA - ASSAULT
ASSA - ASSAULT; E4 - ASSAULT/SEXUAL ASSAULT/STUN GUN
BDC - BROADCAST
BURG - BURGLARY
CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE
CLOC - CHECK LOCATION
CLOC - CHECK LOCATION; EMED - MEDICAL EMERGENCY
COMPLAINT - COMPLAINT REPORT
CRIM - CRIMINAL MISCHIEF OR VANDALISM
CWEL - CHECK THE WELFARE
CWEL - CHECK THE WELFARE; E4 - ASSAULT/SEXUAL ASSAULT/STUN GUN
CWEL - CHECK THE WELFARE; EMED - MEDICAL EMERGENCY
DISTBAR - DISTURBANCE AT A BAR
DIST - DISTURBANCE
DIST - DISTURBANCE; E15-ELECTROCUTION/LIGHTNING
E17- FALLS; ASFD - ASSIST FIRE DEPARTMENT
E26-SICK PERSON (SPECIFIC DIAGNOSIS)
E26-SICK PERSON (SPECIFIC DIAGNOSIS); ASFD - ASSIST FIRE DEPARTMENT
E31- UNCONSCIOUS/FAINTING (NEAR); ASFD - ASSIST FIRE DEPARTMENT
FOLL - FOLLOW UP
FRAUD - FRAUD OR FORGERY
FWKS - FIREWORKS
HARR - HARASSMENT
JUV - JUVENILE PROBLEMS
MJUV - MISSING JUVENILE
MOTA - MOTORIST ASSIST
NEIG - NEIGHBORHOOD PROBLEMS
NOIS - NOISE COMPLAINTS
OPEN - OPEN DOOR
PARKING - PARKING PROBLEMS, CONTINUOUSLY PARKED VEHICLE
PDHR - PROPERTY DAMAGE HIT AND RUN
PD - PROPERTY DAMAGE ACCIDENT
PD - PROPERTY DAMAGE ACCIDENT; EMED - MEDICAL EMERGENCY

## Totals

33

3
1
6
3
1
4
2
1
1
5
3
25
1
6
4
23
1
1
1
21
1
2
1
3
1
12
1
1
2
2
2
2
1
2
$3 \quad 3$
22

22
3 3
11

| REST - PROTECTIVE OR RESTRAINING ORDER VIOLATION | 2 | 2 |
| :--- | ---: | ---: |
| ROBBERY - ROBBERY | 1 | 1 |
| SEXU - SEXUAL ASSAULT | 1 | 1 |
| SHOP - SHOPLIFTER | 2 | 2 |
| SHOTF - SHOTS FIRED | 2 | 2 |
| SOLI - SOLICITOR OR SALES PROBLEM | 1 | 1 |
| STNV - STOLEN VEHICLE | 2 | 2 |
| SUSP - SUSPICIOUS ACTIVITY | 45 | 45 |
| THEFT - THEFT | 8 | 8 |
| TRAFFIC - TRAFFIC STOP | 176 | 176 |
| TRAFP - TRAFFIC PROBLEM | 3 | 3 |
| TRANS - TRANSPORT ARREST/PRISONER | 1 | 1 |
| TRESPASS - TRESPASSING | 11 | 11 |
| WANTED - WANTED PERSON | 3 | 3 |
| Totals | 2 | 2 |

# Library Board Meeting <br> Brooks-Fennell Multi-Purpose Room 

November 30, 2020
2:00 p.m.
Attendees: Patti Midkiff, Bonnie Freeman, Viki Hawkins, Donna Callender and Delbert Settles. Library Director Theresa Hawkins. Absent: Jo Chullino.

Patti called the meeting to order.
Minutes: Donna made the motion to accept the minutes of the October 26, 2020 meeting. Delbert seconded. Motion passed.

Financial Report: Viki made the motion to accept the September 2020 city financial report. Bonnie seconded. Motion passed. No October report from the city.

Action on Bills: Donna made the motion to approve the bills. Delbert seconded. Motion passed.
Librarian' Report: Viki made the motion to accept the report. Donna seconded. Motion passed. October Circulation/Revenue Reports
Magazine/Newspaper Circulation 49
Reference Questions 41
WIFI Usage 107
Computer Usage 77
Tech Help 21
Bridges (Audio-22, E-Book-31, Magazine-7 \& Movie-18)
Notary
New Cards Adult - 8 Juvenile - 3
Patron Count 655
Circulation
577
Fontenelle Forest Pass
Lauritzen Garden Pass
Coffee Club 4 meetings/34Adults
Other 95/Early Voting

## Revenue

Photo Copies $\$ 10.10$
Computer Print-outs $\$ 30.30$
Fax \$27.00
Laminate \$ 0.00
Donation (Library CIP) $\$ 22.40$
November has been slow. Some patrons that were feeling better about getting out and doing more have started staying home again. It may stay this way until sometime in 2021.
There has been a lot of notarizing and tech help in the last few months. BRIDGES has had some glitches with the updates to Overdrive so Gen updated the user information.
Notary and Tech help has been up for October and November.
Unfinished Business: None.
New Business:
Budget FY21/22 - Discussion on FY 21/22 budget line items and amendments. Bonnie made the motion to approve discussed budget. Viki seconded. Motion passed.

Employee Evaluations - Patti \& Bonnie will evaluate.

Viki made the motion to adjourn. Delbert seconded. Meeting adjourned 3:20 p.m.
Submitted
Viki Hawkins, Secretary
November 30, 2020

## CARTER LAKE SAFETY MEETING LOG

| Meeting Date: December 2020 |  |
| :---: | :---: |
| Members Present: |  |
| Phillip Newton - Coordinator | Phillip Newton |
| 712-347-5900 Fire Station | Genivive Hawkins |
| clfire@carterlake-ia.gov | Adam Swinarski |

Discussion Topics:
Reviewed the last minutes we had
Still working on New training on line site
Covid-19 issues
Safety Manual updates

Old Business (Review previous minutes and follow-up on assignments)

During normal business hours, please let Phill know about incidents happening.

Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed):

Non employee accident involving blown down christmas lights in the 1000 block of Locust covering the sidwalk. Report was taken/filed, pt evaluated by C.L. Ems crews with no transport. Mayor notified and reached out to Citizen.

Safety Thought of the Month, " Safety is a Clean Word "
***Employee or Public vital sign checks, call Phillip 712-347-5900

All Departments: On hold till up and running, working on now
URL for training site: See email that were sent out for new training site

New Business (Assignments, hazards identified, etc.):

Everyone should be receiving information on the new training site. Open up the url on the email and follow the directions. If you have any problems or issues, please let me know. New trainings wont start till January 2021

Clean daily and disinfect as required for your department.
Protect yourself at all times. If you need anything please let me know. Thank you to Dollar General for assisting us with all of our supplies.

Safety Manual updates in process. Will then go to the City Council for approval and then the City employees.

Please watch sidewalks for snow/ice cover or cement raising. Please mark and cone if necessary for safety

AED First Aid Kit checks coming up soon.

## SAFETY ACTION PLAN

| Assignment Number Maintenace | Assignment |
| :---: | :---: |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number Parks and Recreation | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |

# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton<br>Contact information: Station \# 712-347-5900 Email: clfire@carterlake-ia.gov<br>*** Check us out on Facebook—Carter Lake Fire \& Rescue ****

## Month: November 2020


#### Abstract

Continuous Issues/Budget:

Employee and Organization Development:


Pancake Breakfast: Pancake Breakfast is February 7 ${ }^{\text {th }} 2021$ at the Fire Station

| Monthly Meetings: | 6:30-Done | Officers: 9 members, Mass: 17 members, Smoke Eaters, 17 members |
| :--- | :--- | :--- |
| Fire training: | 9-noon | Burn Tower 8 members |
| Fire training: | $7-10 \mathrm{pm}$ | Search and Rescue 6 members |
| EMS training: | $7-10 \mathrm{pm}$ | Cardiac arrest/ ACS. 17 members |

Safety Minutes: Please see safety minutes attached to email

Safety Committee: Next Safety Meeting is Jan 6th at 13:00 at City Hall.

Total Calls for the month: 2019-443 Total Calls 2018-494 Total Calls 2017-484 Total Calls

EMS (ambulance) $29 \quad$ Fire/Other calls: 5
Other: Additional Information for Mayor, City Council \& Citizens:

## 1. Looking for In Town Volunteers, Call Phill at station number listed above

2. New Breakfast schedule. Public breakfasts will now be 3 times a year. Breakfasts will be in February, May \& October. We will also continue to do the breakfast in July for pancakes in the park. This will be held only in the park and only for the attendees of the church service.

## Senior Center Monthly Report for November 2020

Meals served 789
Volunteer Hours Performed 0
Activity Reports Attached
Needs for Center-
Meetings -

Break down of meals= We served 789 meals all homebound. We are now doing the hot meals some frozen meals and box lunches for the weekends. The box lunches are going out on Fridays with the hot meals. Connections has not as of now set a date to reopen the food program in the centers. They will be revaluating later.

Thank you, Linda Tice

The Mayor opened the meeting with the public hearing: The following described City Right of Way in Carter Lake, lowa, shall be hereby vacated and closed from public use: A parcel of land being part of North 17th Street formerly known as O.C. Redick Boulevard all lying westerly of Block 23 of Wavecrest Addition to Carter Lake, lowa more particularly described as follows: Beginning at the Southwest corner of Block 23 of Wavecrest Addition, thence along the westerly line of Block 23 of Wavecrest Addition N8056'05"E 246.02 feet, thence departing said westerly line on a curve an arc length of 104.44 feet, central angle 28054'52", radius 206.96 feet having a chord bearing S31002'59"W 103.34 feet, thence S16035'34"W 108.95 feet, thence S4025'54"W 46.37 feet, thence S85934'06"E 49.94 feet to the southwest corner of Block 23 of Wavecrest Addition and point of beginning. The parcel described contains 9587.4 square feet.

Clerk has not received any written or public comments pertaining to this request. No one in the audience voiced any concerns. Kessler moved to close hearing and Paterson seconded, motion was approved unanimously.

Meeting was called to order by Mayor Ronald Cumberledge at 7:05 p.m. The council rose for the pledge of allegiance. Mayor called the roll of the council, present: Jackie Wahl, Pat Paterson, Keebie Kessler and Denise Teeple; Jason Gundersen was absent; city attorney Mike O’Bradovich and city clerk Jackie Carl were present.

The Agenda was reviewed, upon motion duly made by Paterson, and seconded by Kessler, the agenda was approved; the motion was passed unanimously. Upon motion of Kessler seconded by Wahl, the consent agenda was approve without the reports for claims, receipts and financial reports for October, motion was approved unanimously.

Department Supervisors: Lem Sheard with the maintenance department explained to the council concerning the situation that had occurred at 900 Key Circle. Asked the council to help out the new resident who had experienced several issues since moving into the home. ICAP has denied the claim based on testimony from the supervisor.

The Mayor announced that Governor Reynolds has issued mandatory mask mandates along with a list of other new requirements. The Mayor stated that all city buildings will follow these mandates.

Wahl moved to approve job descriptions for the senior center employees and the city clerk's staff members, seconded by Teeple; motion was approved unanimously. Paterson voiced his concerns that the city council should not be getting involved in the day to day operations of the city, that it is not the council's job to be reviewing each employee.

Clerk Carl provided an explanation of the Annual Financial Report as prepared by the auditor, Paterson moved and Teeple seconded; motion was approved unanimously.

Kessler moved to approve the second reading of ordinance to regulate registration of golf carts, seconded by Teeple; motion was approved unanimously. Council tabled ordinance regarding animal control. Kessler moved to approve first reading of ordinance to vacate a portion of $17^{\text {th }}$ Street, seconded by Teeple. Roll Call: No - Paterson Yes-Kessler, Teeple, Wahl; motion was
approved. Paterson moved to approve the first reading of ordinance to increase trash collection fees to $\$ 10.50$ in January 2021; $\$ 11.50$ in January 2022; $\$ 12.50$ January 2023 and \$13.00 January 2024, seconded by Kessler, motion was approved unanimously.

At 7:25 p.m. Kessler moved to adjourn, seconded by Paterson; motion was approve unanimously.

Jackie Carl
Carter Lake City Clerk

Ron Cumberledge
Mayor

## CITY OF CARTER LAKE <br> RECEIPTS <br> OCTOBER 2020

| GENERAL FUND | $658,403.89$ |
| :--- | ---: |
| LIBRARY RESERVE FUND | 9.15 |
| E OMAHA DD \#21 FUND | 0.13 |
| AMBULANCE FEES FUND | $1,661.81$ |
| ROAD USE TAX FUND | $32,733.32$ |
| EMPLOYEE BENEFITS FUND | $115,534.25$ |
| EMERGENCY TAX FUND | $19,419.09$ |
| LOCAL OPTION TAX FUND | $19,896.84$ |
| POLICE FORFEITURE FUND | 0.15 |
| DEBT SERVICE FUND | $102,068.18$ |
| WATER REVENUE FUND | $\mathbf{7 5 , 7 3 8 . 9 0}$ |
| WATER DEPOSITS FUND | $1,411.00$ |
| SEWER REVENUE FUND | $62,714.12$ |
| GARBAGE FEES FUND | $\mathbf{8 , 8 1 4 . 8 4}$ |
| VILLAGE POST OFFICE FUND | $\mathbf{2 , 0 0 3 . 3 2}$ |
| TOTAL REVENUE BY FUND | $\mathbf{1 , 1 0 0 , 4 0 8 . 9 9}$ |


|  |  |  | VENDOR | CHENDOR NAME |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |


|  | GENERAL <br> LIABILITIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PR20201002 | City of carter lake | SERVICE CHARCE | 1.00 |  | 68545 10/23/20 |
| PR20201016 | CITY OF CARTER LAKE | SERVICE CHARCE | 1.00 | 2.00 | 68545 10/23/20 |
| PR20201002 | CARTER LAKE PEACE OFFICERS | POLICE DUES | 160.00 |  | 68544 10/23/20 |
| PR20201016 | CARTER LAKE PEACE OFFICERS | POLICE DUES | 160.00 | 320.00 | 68544 10/23/20 |
| PR20201002 | COLONIAL INSURANCE CO | COLONIAL INS | 182.95 |  | 68543 10/23/20 |
| PR20201016 | COLONIAL INSURANCE CO | COLONIAL INS | 182.90 | 365.85 | 68543 10/23/20 |
| PR20201002 | delta dental of iowa | DENTAL INS | 255.42 |  | 1322825 10/23/20 |
| PR20201016 | dELTA DENTAL OF IOWA | DENTAL INS | 255.42 | 510.84 | 1322825 10/23/20 |
| PR20201001 | FED/FICA TAXES | FED/FICA TAX | 333.70 |  | 1322808 10/01/20 |
| PR20201002 | FED/FICA TAXES | FED/FICA TAX | 9,242.81 |  | 1322811 10/09/20 |
| PR20201016 | FED/FICA TAXES | FED/FICA TAX | 9,562.22 |  | 1322820 10/23/20 |
| PR20201020 | FED/FICA TAXES | FED/FICA TAX | 174.44 | 19,313.17 | 1322828 10/23/20 |
| PR20201001 | IPERS | IPERS | 31.46 |  | 1322821 10/23/20 |
| PR20201002 | IPERS | IPERS-PROTECTIV | 6,009.29 |  | 1322821 10/23/20 |
| PR20201016 | IPERS | IPERS-PROTECTIV | 6,276.88 | 12,317.63 | 1322821 10/23/20 |
| PR20201002 | CIS BENEFITS | LIFE INSURANCE | 137.60 |  | 1322824 10/23/20 |
| PR20201016 | CIS BENEFITS | LIFE INSURANCE | 137.46 | 275.06 | 1322824 10/23/20 |
| PR20201002 | NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 |  | 1322812 10/09/20 |
| PR20201016 | NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 | 72.02 | 1322826 10/23/20 |
| PR20201001 | TREASURER, STATE OF IOWA | STATE TAXES | 17.00 |  | 1322822 10/23/20 |
| PR20201002 | TREASURER, STATE OF IOWA | STATE TAXES | 1,534.75 |  | 1322822 10/23/20 |
| PR20201016 | TREASURER, STATE OF TOWA | STATE TAX | 1,584.23 | 3,135.98 | 1322822 10/23/20 |
| PR20201002 | WELLMARK BLUE CROSS AND | MEDICAL INS | 3,874.58 |  | 1322823 10/23/20 |
| PR20201016 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,182.58 | 8,057.16 | 1322823 10/23/20 |
|  | 050 | LiAbilities total |  | 44,369.71 |  |
|  | POLICE |  |  |  |  |
| 164065 | ACTION BATTERIES | BATTERTY POLLICE VEH \#103 |  | 112.71 | 68430 10/06/20 |
| 92261 | ALL CREATURES VET CLINIC | CK UP/IMMUNIZATIONS |  | 137.45 | 68500 10/20/20 |
| 102120 | AMERICAN NATIONAL BANK | CRILL NaT'L NiCHT OUT |  | 491.80 | 68502 10/20/20 |
| 100620 | BLACK HILLS ENERCY | UTLLITIES |  | 80.06 | 1322834 10/15/20 |
| 0901 | CITY OF COUNCIL BLUFFS | VEHICLE REPAIRS/PD |  | 234.77 | 68505 10/20/20 |
| 28055 | DATASERV CORPORATION | COMPUTER NETWORK | 272.70 |  | 68445 10/06/20 |
| 28091 | DATASERV CORPORATION | COMPUTER NETWORK | 308.43 |  | 68445 10/06/20 |
| 28102 | DATASERV CORPORATION | COMPUTER NETWORK | 85.87 |  | 68510 10/20/20 |
| 28117 | DATASERV CORPORATION | COMPUTER NETWORK | 393.97 | 1,060.97 | 68510 10/20/20 |
| 315986 | IA LAW ENFORCEMENT ACADEMY | TACTIC INST RECERT OWENS MATT |  | 100.00 | 68575 10/22/20 |
| 268896203 | KONICA MINOLTA BUSINESS | COPIER |  | 34.51 | 68515 10/20/20 |
| 577928 | MIDWEST TROPHY \& AWARDS | AWARD KEEBIE | 30.00 |  | 68457 10/06/20 |
| 577929 | MIDWEST TROPHY \& AWARDS | POLICE AWARDS | 66.00 | 96.00 | 68457 10/06/20 |
| 1937-975384 | NAPA AUTO PARTS | VEHICLE REPAIRS | 4.99 |  | 68521 10/20/20 |
| 1937-975431 | NAPA AUTO PARTS | VEHICLE REPAIRS | 139.99 | 144.98 | 68580 10/22/20 |
| 120162455001 | OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 69.56 |  | 68461 10/06/20 |
| 127807430-001 | OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 19.98 | 89.54 | 68523 10/20/20 |
| 102220 | OPPD | UTILITIES |  | 638.44 | 1322833 10/15/20 |
| 090320 | MATTHEW OWENS | OWENS/ UNIFORM ALLOWANCE | 141.97 |  | 68526 10/20/20 |
| 092320 | MATTHEW OWENS | OWENS LUNCH/TRAINING | 6.53 | 148.50 | 68526 10/20/20 |
| 100220 | SAM'S CLUB | NaT'L NICHT OUT |  | 911.01 | 68533 10/20/20 |
| 102320 | MATT SEWING | UNIFORM ALLOWANCE/MATT SEWING |  | 57.69 | 68586 10/22/20 |
| 070820 | TIMOTHY MANDOLFO | BUSINESS CARDS |  | 60.00 | 68587 10/22/20 |
| 112018 | SWINARSKI, ADAM | CAS FOR \#105/TRAINING |  | 34.00 | 68494 10/15/20 |


|  |  |  | VENDOR | INVOICE DESCRIPTION |
| :--- | :---: | :---: | :---: | :---: |
| INVOICE\# | INOICE AMT | TOTAL | CHECK\# DATE |  |



|  | FIRE |  |
| :---: | :---: | :---: |
| 100620 | BLACK hills enercy | UTILITIES |
| 2063 | C \& E WELDING AND FABRICATION | Equip Repair/Fire |
| 112916 | DANKO EMERCENCY EQUIPMENT | ANNUAL TESTINC/FIRE |
| 426083937 | KONICA MINOLTA BUSINESS | COPIER |
| P81613 | LOCAN CONTRACTORS SUPPLY | BRICK STAIN FIREHOUSE |
| 26074 | MENARDS | BRICK STAIN FIREHOUSE |
| 26400 | MENARDS | Clear coat fire station |
| 1-339392 | MIDWEST TIRE CO INC | VEHICLE REPAIRS |
| 1-339684 | MIDWEST TIRE CO INC | VEHICLE REPAIRS |
| 1937-971122 | napa Auto Parts | VEHICLE REPAIRS |
| 1937-975136 | NAPA AUTO PARTS | VEHICLE REPAIRS |
| 09102020 | PHILLIP NEWTON | FIRE DEPT |
| 100920 | PHILLIP NEWTON | FIRE TRAINING |
| 102220 | OPPD | UTILITIES |
| 5697747 | PAPILLION SANITATION | DUMPSTERS |
| 5697821 | PAPILLION SANITATION | DUMPSTERS |
| 5698517 | PAPILLION SANITATION | DUMPSTERS |
| R0113084208-01 | PETERBILT OF COUNCIL BLUFFS | FIRE TRUCK REPAIRS |
| 2009041 | PETERSEN PRINTING | BROCHURE |
| 092020 | WEX BANK | FUEL |

150 FIRE TOTAL

| AMBULANCE |  |
| :---: | :---: |
| EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |
| EMEREENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |
| EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |
| IOWA WESTERN COMM COLLECE | TRAINING - EMS FIRE |
| PHILLIP NEWTON | SUPPLIES |
| PHILLIP NEWTON | CELL COVER/ NEWTON |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRaXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| VERIZON WIRELESS | PHO |
| WEX BANK |  |

160 AMBULANCE TOTAL

| 585.67 |  | 68447 10/06/20 |
| :---: | :---: | :---: |
| 193.74 |  | 68571 10/22/20 |
| 32.01 | 811.42 | 68571 10/22/20 |
|  | 15.00 | 68514 10/20/20 |
| 15.18 |  | 68460 10/06/20 |
| 14.36 | 29.54 | 68581 10/22/20 |
| 17.69 |  | 68467 10/06/20 |
| 32.61 |  | 68467 10/06/20 |
| 32.92 | 83.22 | 68467 10/06/20 |
|  | 41.70 | 68479 10/06/20 |
|  | 106.76 | 1322836 10/15/20 |


| BUILDING INSPECTOR |  |
| :--- | :--- |
| BLACK HILLS ENERCY | UTILITIIES |
| NATIONAL PROPERTY INSPECTORS | RENTAL INSPECTIONS |
| OPDD | UTILTTIES |
| VERIZON WIRELESS | PHONES/WIFI/IPADS |

170 BUILDINC INSPECTOR TOTAL

| 4.71 | 1322834 |
| ---: | ---: |
| 280.00 | 68459 |
| $56 / 15 / 20 / 20$ |  |
| 56.33 | 1322833 |
| 64.52 | 68479 |
| $10 / 06 / 20$ |  |
| --------- |  |
| 405.56 |  |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | | CHECK |
| :---: |
| CHECK\# DATE |


|  |  |  |
| :--- | :--- | :--- |
|  | ANIIMAL CONTROL |  |
| 102120 | AMERICAN NATIONAL BANK | AC TRAPS |
| 9863502244 | VERIZON WIRELESS | PHONES/WIFI/IPADS |
| 092020 | WEX BANK | FUEL |
|  |  | 190 |
|  |  | ANIMAL CONTROL TOTAL |
|  |  |  |
| 102220 | TRAFFIC |  |
|  | OPPD | UTILITIES |

091020
101020
102120
12
234751
100620
090720
092520
100720
161603
10/20
27878416
102220
0565558-N
0566173-IN
10335469
10780959
596112

102120
122017

100620
092520
093020
091820
196129
102220
092020

UTILITIES
240 TRAFFIC TOTAL

| LIBRARY |  |
| :---: | :---: |
| SYNCB/AMAZON | SUPPLIES-LIBRARY |
| SYNCB/AMAZON | SUPPLIES-LIBRARY |
| AMERICAN NATIONAL BANK | MACAZINE SUBSCRIPTION |
| ANDRE'S PRO CLEAN | Cleaning/ CarPet Clean |
| BETTER CONTAINERS MFG | LIBRARY OFFICE SUPPLIES |
| BLACK HILLS ENERCY | UTILITIES |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| DATASERV CORPORATION | COMPUTER NETWORK |
| Creat AMERICAN FINANCIAL SERV | LIBRARY COPIER |
| CREAT AMERICAN FINANCIAL SERV | LIBRARY COPIER |
| OPPD | UTILITIES |
| THE PENWORTHY COMPANY | BOOKS-LIBRARY |
| THE PENWORTHY COMPANY | BOOKS-LIBRARY |
| QUILL CORPORATION | SUPPLIES-LIBRARY |
| QUILL CORPORATION | SUPPLIES-LIBRARY |
| SECURITY EQUIPMENT INC, | BLDC/CROUNDS/LIBRARY |

410 LIBRARY TOTAL

| PARKS/RECREATION |  |
| :--- | :--- |
| ANERICAN NATIONAL BANK | POLES FISHING DERBY |
| KEITH KOMER | LICHTING CONTEST-ReIssue 64056 |

430 PARKS/RECREATION TOTAL
SENIOR CENTER
BLACK HILLS ENERCY
coX business services
CULLICAN OF OMAHA
OLLIE THE TROLLEY OMAHA COMPOUND COMPAN OPPD
WEX BANK
499 SENIOR CENTER TOTAL
LECISLATIVE
COUNCIL BLUFFS ADV
COUNCIL BLUFFS ADV
UTILITIES
TELEPHONE/INTERNET
SUPPLIES-SEN CNTR 561860
CHRISTMAS LICHT TOUR
SUPPLIES
UTILITIES
FUEL
PUBLICATIONS/ADMIN ACCT
PUBLICATIONS/ADIIN ACCT
39.56
24.51
63.58
-------------
127.65
125.11
-------------

| $\begin{aligned} & 920.23 \\ & 719.19 \end{aligned}$ |  | 68431 10/06/20 |
| :---: | :---: | :---: |
|  | 1,639.42 | 68501 10/20/20 |
|  | 39.01 | 68502 10/20/20 |
|  | 500.00 | 68432 10/06/20 |
|  | 98.11 | 68434 10/06/20 |
|  | 35.45 | 1322834 10/15/20 |
| 63.52 |  | 68441 10/06/20 |
| 96.00 |  | 1322832 10/15/20 |
| 129.63 | 289.15 | 68508 10/20/20 |
|  | 49.00 | 68445 10/06/20 |
| 102.86 |  | 1322851 10/20/20 |
| 102.86 | 205.72 | 68512 10/20/20 |
|  | 552.51 | 1322833 10/15/20 |
| 163.72 |  | 68464 10/06/20 |
| 116.72 | 280.44 | 68528 10/20/20 |
| 13.98 |  | 68469 10/06/20 |
| 28.57 | 42.55 | 68531 10/20/20 |
|  | 432.00 | 68585 10/22/20 |
|  | 4,163.36 |  |

351.70
50.00

68502 10/20/20 68496 10/15/20
401.70

68502 10/20/20
68479 10/06/20
1322836 10/15/20

1322833 10/15/20

68431 10/06/20
68501 10/20/20
$680210 / 20 / 2$
68434 10/06/20
68441 10/06/20
1322832 10/15/20
68445 10/06/20
322851 10/20/20
68512 10/20/20
68464 10/06/20
68528 10/20/20
68469 10/06/20
68531 10/20/20

4,163.36

元
$72.53 \quad 132283410 / 15 / 20$
$53.60 \quad 1322832$ 10/15/20
$9.63 \quad 68442$ 10/06/20
$529.00 \quad 68462$ 10/06/20
$144.22 \quad 68463$ 10/06/20
$285.20 \quad 132283310 / 15 / 20$
167.071322836 10/15/20
$1,261.25$
$\begin{array}{rrr}57.99 & & 6844410 / 06 / 20 \\ 507.59 & 565.58 & 6844410 / 06 / 20\end{array}$

|  |  |  | VENDOR | INVOICE DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE AMT | TOTAL | CHECK\# DATE |  |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION |
| :---: | :---: | :---: |
|  | 610 | Lecislative total |
|  | EXECUTIVE |  |
| 100620 | BLACK HILLS ENERCY | UTILITIES |
| 102020 | CUMBERLEDCE, RON | PHONE REIMBURSEMENT |
| 110120 | CUMBERLEDCE, RON | PHONE REIMBURSEMENT |
| 102220 | OPPD | UTILITIES |
|  | 611 | EXECUTIVE TOTAL |
|  | ADMINISTRATIVE |  |
| 101320 | ACTION FLOORING \& CARPET | CARPET ClEaning/City hall |
| 100620 | BLACK HILLS ENERCY | UTILITIES |
| 100820 | IOWA LEAGUE OF CITIES | Member Dues/Admin |
| 1146730 | J P COOKE CO | DATE STAMP |
| 268895849 | KONICA MINOLTA BUSINESS | COPIER |
| 120190032001 | OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |
| 127807430-001 | OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |
| 095007a | OWAHA COMPOUND COMPANY | SUPPLIES |
| 0093287 | OMAHA DOOR \& WINDOW CO. | DOOR MAINTENANCE |
| 102220 | OPPD | UTILITIES |
| 5697747 | PAPILLION SANITATION | DUMPSTERS |
| 5697821 | PAPILLION SANITATION | DUMPSTERS |
| 5698517 | PAPILLION SANITATION | DUMPSTERS |
| 0036166 | PEOPLESERVICE, INC | BILLING/WATER |
| 0036361 | PEOPLESERVICE, INC | BILLING/WATER |
| SRV076554 | RASMUSSEN MECH. SVS |  |

620 ADMINISTRATIVE TOTAL

|  | CITY HALL |  |
| :---: | :---: | :---: |
| 100620 | BLACK HILLS ENERCY | UTILITIES |
| 1560011193 | COVERALL N. AMERICA, INC | CLEANING |
| 092520 | COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| 161886 | dATASERV CORPORATION | COMPUTER NETWORK |
| 161957 | DATASERV CORPORATION | COMPUTER NETWORK |
| 162337 | DATASERV CORPORATION | COMPUTER NETWORK |
| 28114 | DATASERV CORPORATION | COMPUTER NETWORK |
| 28129 | DATASERV CORPORATION | COMPUTER NETWORK |
| CB018848 | ELECTRONIC CONTRACTINC CO | FIRE ALARY CONTRACT |
| CB018921 | ELECTRONIC CONTRACTINC CO | FIRE ALARY CONTRACT |
| 102220 | OPPD | UTILITIES |
| 5067462 | THERMAL HEATINC AIR PLUMB | HEATING/AIR COND REPAIR |

650 CITY hall total
MISC

10/1/20
330740
330741

AUXIANT
HANEY SHOE STORE
HANEY SHOE STORE
Insurance Admin Fee
SAFETY SHOES/FISHER RONIE
SAFETY SHOE/BENETT CHARLES

|  | 155.00 | $132284110 / 01 / 20$ |
| :--- | ---: | ---: |
| 118.99 |  | $6857210 / 22 / 20$ |
| 110.99 | 229.98 | 68572 |
|  | $10 / 22 / 20$ |  |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: |
| CHECK |  |  |  |  |  |
| CHECK\# DATE |  |  |  |  |  |



33 PARKS/RECREATION TOTAL

|  |  | VENDOR | INVOICE AMT |
| :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | TOTAL | CHECK |
| CATE |  |  |  |


|  |  | 004 | PARKS HOTEL/MOTEL TOTAL | 10,855.77 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AMBULANCE FEES AMBULANCE |  |  |  |  |  |
| 10/20 | QUICK MED CLAIMS |  | BILLING/AMBULANCE | 300.54 |  | 1322849 10/20/20 |
| 7467 | QUICK MED CLAIMS |  | BILLING/AMBULANCE | 300.54 | 601.08 | 68530 10/20/20 |
|  |  | 160 | AMBULANCE TOTAL |  | 601.08 |  |
|  |  | 010 | AMBULANCE FEES TOTAL |  | 601.08 |  |

ROAD USE TAX

PR20201002 PR20201016 PR20201002 PR20201016 PR20201002 PR20201016 PR20201002 PR20201016

E0232747
091420
100620
CB072779
CB072929
cb071962
10082020
9/20
INV77664
9307933791
581509
581513
25650
25824
27588
173250
1937-974367
1937-976396
196889
197054
102220
5697747
5697821
5698517
090120
181191
184263

LIABILITIES

| FED/FICA TAXES | FED/FICA TAX |
| :--- | :--- |
| FED/FICA TAXES | FED/FICA TAX |
| IPERS | IPERS |
| IPERS | IPERS |
| CIS BENEFITS | LIFE INSURANCE |
| CIS BENEFITS | LIFE INSURANCE |
| TREASURER, STATE OF IOWA | STATE TAXES |
| TREASURER, STATE OF IOWA | STATE TAX |

050 LIABILITIES TOTAL

| ROAD USE |  |
| :---: | :---: |
| AETNA BEHAVIORAL HEALTH | EAP SERVICES |
| ASPHALT MAINTENANCE INC | ST REPAIR 111 CAROLINA |
| BLACK HILLS ENERCY | UTILITIES |
| CARROLL CONSTRUCTION |  |
| CARROLL CONSTRUCTION |  |
| CARROLL CONSTRUCTION | CONCRETE 13 \& DORENE |
| CITY OF COUNCIL BLUFFS | PURCHASE USED STREET SwEEPER |
| IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Maintenance |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |
| LAWSON PRODUCTS | SUPPLIES/MAINTENANCE |
| MANUEL TIRE SHOP | TIRE REPAIR/MAINT |
| Manuel tire Shop | TIRE REPAIR/MAINT |
| MENARDS | $2 \times 6$ STUDS |
| MENARDS | SUPPLIES |
| MENARDS | SUPPLIES |
| MICHAEL TODD \& CO | SUPPLIES/MAINT |
| NAPA AUTO PARTS | VEHICLE REPAIRS |
| NAPA AUTO PARTS | VEHICLE REPAIRS |
| OMAHA COMPOUND COMPANY | SUPPLIES |
| OMAHA COMPOUND COMPAYY | SUPPLIES |
| OPPD | UTILITIES |
| PAPILLION SANITATION | DUMPSTERS |
| PAPILLION SANITATION | DUMPSTERS |
| PAPILLION SANITATION | DUMPSTERS |
| READY MIXED CONCRETE CO. |  |
| READY MIXED CONCRETE CO. | ROAD MAINT |
| READY MIXED CONCRETE CO. | STREET Maint |

$391.08 \quad 1322811$ 10/09/20
$404.11 \quad 795.19 \quad 1322820 \quad 10 / 23 / 20$
$271.72 \quad 1322821$ 10/23/20
$552.50 \quad 132282110 / 23 / 20$
1322824 10/23/20
$8.23 \quad 132282410 / 23 / 20$
1322822 10/23/20
$154.02 \quad 1322822$ 10/23/20
1,509.94

| 4.20 | 68499 10/20/20 |
| :---: | :---: |
| 5,292.00 | 68433 10/06/20 |
| 35.04 | 1322834 10/15/20 |
|  | 68503 10/20/20 |
|  | 68503 10/20/20 |
| 1,075.00 | 68437 10/06/20 |
| 13,000.00 | 68484 10/08/20 |
| 3.37 | 1322855 10/31/20 |
| 438.07 | 68451 10/06/20 |
| 59.71 | 68517 10/20/20 |
|  | 68491 10/15/20 |
| 50.00 | 68491 10/15/20 |
|  | 68454 10/06/20 |
|  | 68454 10/06/20 |
| 460.33 | 68519 10/20/20 |
| 141.48 | 68579 10/22/20 |
|  | 68458 10/06/20 |
| 144.96 | 68521 10/20/20 |
|  | 68524 10/20/20 |
| 362.35 | 68524 10/20/20 |
| 312.71 | 1322833 10/15/20 |
|  | 68527 10/20/20 |
|  | 68527 10/20/20 |
| 109.72 | 68527 10/20/20 |
|  | 68471 10/06/20 |
|  | 68471 10/06/20 |
|  | 68471 10/06/20 |



| TNYOICE | VENDOR NAME | INVOICE DESCRTPTION | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOIC\# | VENDOR NAME | INOICE DESCRIPTION | INVOICE AMT |  |  | CHECK\# |  |
|  | LIBRARY |  |  |  |  |  |  |
| E0232747 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 8.40 |  | 10/20/20 |  |
| 9/20 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Library |  | 21.94 | 132285 | 10/31/20 |  |
| INV77664 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 89.08 |  | 10/06/20 |  |
|  | 410 | LIBRARY TOTAL |  | 119.42 |  |  |  |
|  | PARKS/RECREATION |  |  |  |  |  |  |
| E0232747 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 12.60 |  | 10/20/20 |  |
| 11/20 | DELTA DENTAL OF IOWA |  |  | 31.20- | 132282 | 10/23/20 |  |
| 9/20 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Parks |  | 38.07 | 132285 | 10/31/20 |  |
| INV77664 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 571.00 | 6845 | 10/06/20 |  |
| 11/20 | CIS BENEFITS |  |  | 10.80- | 132282 | 10/23/20 |  |
| 11/20 | WELLMARK BLUE CROSS AND |  |  | 367.51- | 132282 | 10/23/20 |  |
|  | 430 | PARKS/RECREATION TOTAL |  | 212.16 |  |  |  |
|  | SENIOR CENTER |  |  |  |  |  |  |
| 9/20 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Senior Center |  | 9.20 | 132285 | 10/31/20 |  |
| INV77664 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 68.52 |  | 10/06/20 |  |
|  | 499 | SENIOR CENTER TOTAL |  | 77.72 |  |  |  |
|  | LEGISLATIVE |  |  |  |  |  |  |
| INV77664 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 3.65 |  | /06/20 |  |
|  | 610 | LEGISLATIVE TOTAL |  | 3.65 |  |  |  |
|  | ADMINISTRATIVE |  |  |  |  |  |  |
| E0232747 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 12.60 |  | 10/20/20 |  |
| 10/6/20 | AUXIANT | HEALTH INS/Admin | 90.00 |  | 132284 | 10/06/20 |  |
| 9/29/20 | AUXIANT | HEALTH INS/Admin | 104.23 | 194.23 | 132284 | 10/01/20 |  |
| 9/20 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Admin |  | 12.47 | 132285 | 10/31/20 |  |
| INV77664 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 146.63 |  | 10/06/20 |  |
|  | 620 | ADMINISTRATIVE TOTAL |  | 365.93 |  |  |  |
|  | 112 | EMPLOYEE BENEFITS TOTAL |  | 10,803.64 |  |  |  |
|  | POLICE FORFEITURE POLICE |  |  |  |  |  |  |
| 189544 | SIOUX SALES COMPANY | POLICE FORFEITURES/GUNS | 5,340.00 |  |  | 10/06/20 |  |
| 189770 | SIOUX SALES COMPANY |  | 1,600.00- | 3,740.00 |  | 10/06/20 |  |
|  | 110 | POLICE TOTAL |  | 3,740.00 |  |  |  |
|  | 177 | POLICE FORFEITURE TOTAL |  | 3,740.00 |  |  |  |
|  | WATER REVENUE LIABILITIES |  |  |  |  |  |  |
| PR20201002 | COLONIAL INSURANCE CO | COLONIAL INS | 67.83 |  |  | 10/23/20 |  |
| PR20201016 | COLONIAL INSURANCE CO | COLONIAL INS | 66.02 | 133.85 |  | 10/23/20 |  |


|  |  |  | VENDOR | INVOICE DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE AMT | THATAL | CHECK |  |
| DATE |  |  |  |  |


| PR20201002 |
| :--- |
| PR20201016 |
| PR20201002 |
| PR20201016 |
| PR20201002 |
| PR20201016 |
| PR20201002 |
| PR20201016 |
| PR20201002 |
| PR20201016 |
| PR20201002 |
| PR20201016 |

E0232747
9/29/20
8/17/20
MISCOOOOO430953
MISCOOOOO432480
10/20/20
J3-92973
9/18/20
8/17/20
R-10042
R-9608
R-9910
R-9993
2/21/19
18582620
225212
226078
6/30/20
9/20
6/30/20
9/20
9/20
INV77664
9/18/20
10/20/20
10/20/20
102020
3/18/19
10/15/18
1008508
101520
0036166
0036361
8/17/20
10/20/20
5/16/19
9/18/20
40058369-000

| DELTA DENTAL OF IOWA | DENTAL INS |
| :--- | :--- |
| DELTA DENTAL OF IOWA | DENTAL INS |
| FED/FICA TAXES | FED/FICA TAX |
| FED/FICA TAXES | FED/FICA TAX |
| IPERS | IPERS |
| IPERS | IPERS |
| CIS BENEFITS | LIFE INSURANCE |
| CIS BENEFITS | LIFE INSURANCE |
| TREASURER, STATE OF IOWA | STATE TAXES |
| TREASURER, STATE OF IOWA | STATE TAX |
| WELLMARK BLUE CROSS AND | MEDICAL INS |
| WELLMARK BLUE CROSS AND | MEDICAL INS |
|  |  |
|  | 050 |

WATER

AETNA BE
AUXIANT
BEAR HOO
BEAR HOMES
COUNCIL BLUFFS WATER WORKS
COUNCIL BLUFFS WATER WORKS
JIM COLLINS
CUMMINS SALE \& SERVICE
ALEK CAARD
HEATHER CARCIA
HEAVY INDUSTRIES
HEAVY INDUSTRIES
HEAVY INDUSTRIES
HEAVY INDUSTRIES
KAREN REED
IA DEPT OF NATURAL RESOURCES
IOWA ONE CALL
IOWA ONE CALL
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
IOWA WORKFORCE DEVELOPMENT
IA MUNICIPALITIES WORKERS COMP
JORDAN KIELTYKA
ALLAN KUIPER
DEB LEVELL
LONE MOUNTAIN
CORY MANDOLFO
VENA MIDDLETON
MIDWEST LABORATORIES INC
MUD
PEOPLESERVICE, INC
PEOPLESERVICE, INC
DAVID RODRICUEZ
JENNIFER SARGENT
DUSTIN SKUDLER
BETTY SMITH
UTILITY EQUIPMENT CO
LIABILITIES TOTAL

| 54.60 |  |
| ---: | ---: |
| 53.97 | 108.57 |
| 808.54 |  |
| 995.00 | $1,803.54$ |
| 625.15 |  |
| 742.08 | $1,367.23$ |
| 16.78 |  |
| 16.29 | 33.07 |
| 141.50 |  |
| 180.56 | 322.06 |
| $1,079.40$ |  |
| $1,067.48$ | $2,146.88$ |
|  | ---------- |
|  | $5,915.20$ |

1322825 10/23/20
1322825 10/23/20
1322811 10/09/20
1322820 10/23/20
1322821 10/23/20
1322821 10/23/20
1322824 10/23/20
$132282410 / 23 / 20$
1322822 10/23/20
1322822 10/23/20
1322823 10/23/20
1322823 10/23/20
5,915.20
175.00
100.00

| 8.40 | 68499 10/20/20 |
| :---: | :---: |
| 30.00 | 1322842 10/01/20 |
| 155.48 | 68551 10/22/20 |
|  | 68504 10/20/20 |
| 275.00 | 68438 10/06/20 |
| 239.81 | 68552 10/22/20 |
| 1,771.89 | 68509 10/20/20 |
| 158.78 | 68553 10/22/20 |
| 90.72 | 68554 10/22/20 |
|  | 68573 10/22/20 |
|  | 68448 10/06/20 |
|  | 68513 10/20/20 |
| 677.51 | 68573 10/22/20 |
| 75.00 | 68495 10/15/20 |
| 20.90 | 68574 10/22/20 |
|  | 68449 10/06/20 |
| 48.25 | $6857610 / 22 / 20$ |
|  | 68487 10/09/20 |
| 389.27 | 1322847 10/15/20 |
|  | 1322845 10/13/20 |
| 3,808.74 | 1322848 10/15/20 |
| 21.03 | $132285510 / 31 / 20$ |
| 61.67 | 68451 10/06/20 |
| 5.17 | 68555 10/22/20 |
| 129.51 | 68556 10/22/20 |
| 123.51 | 68557 10/22/20 |
| 18,218.61 | 68497 10/16/20 |
| 78.30 | 68490 10/15/20 |
| 15.16 | 68492 10/15/20 |
| 25.23 | 68520 10/20/20 |
| 16,273.20 | 1322835 10/15/20 |
|  | 68465 10/06/20 |
| 14,369.50 | 68583 10/22/20 |
| 38.89 | 68558 10/22/20 |
| 60.98 | 68559 10/22/20 |
| 3.78 | 68493 10/15/20 |
| 50.00 | 68560 10/22/20 |
| 253.14 | 68475 10/06/20 |


|  |  |  | VENDOR | INVOICE DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE AMT | TOTAL | CHECK DAME |  |


| $0000 Y 505 W 4310$ | UPS |
| :--- | :--- |
| $0000 Y 505 W 4360$ | UPS |
| $10 / 20 / 20$ | JOYCE VAN ACKEREN |
| $10 / 20 / 20$ | ROBERT VANDERVORT |
| $8 / 17 / 20$ | JOSEPH YANG |

810 WATER TOTAL

600 WATER REVENUE TOTAL

DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
810 WATER TOTAL

602 WATER DEPOSITS TOTAL

| SEWER REVENUE |  |
| :--- | :--- |
| LIABILITIES |  |
| COLONIAL INSURANCE CO | COLONIAL INS |
| DELTA DENTAL OF IOWA | DENTAL INS |
| DELTA DENTAL OF IOWA | DENTAL INS |
| FED/FICA TAXES | FED/FICA TAX |
| FED/FICA TAXES | FED/FICA TAX |
| IPERS | IPERS |
| IPERS | IPERS |
| CIS BENEFITS | LIFE INSURANCE |
| CIS BENEFITS | LIFE INSURANCE |
| TREASURER, STATE OF IOWA | STATE TAXES |
| TREASURER, STATE OF IOWA | STATE TAX |
| WELLMARK BLUE CROSS AND | MEDICAL INS |
| WELLMARK BLUE CROSS AND | MEDICAL INS |

050 LIABILITIES TOTAL

| SEWER |  |
| :--- | :--- |
| AETNA BEHAVIORAL HEALTH | EAP SERVICES |
| AUXIANT | HEALTH INS/Sewer |
| BACKLUND PLUMBING | REPAIRS/SEWER/9th \& K |
| CITY OF OMAHA CASHIER | SEWER |
| CITY OF OMAHA CASHIER | SEWER |
| CITY OF OMAHA CASHIER | SEWER |
| CITY OF OMAHA CASHIER | SEWER |
| CITY OF OMAHA CASHIER | SEWER |
| CITY OF OMAHA CASHIER | SEWER |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| ECHO CROUP INC | SUPPLIES |
| ECHO CROUP INC | SUPPLIES |
| ECHO CROUP INC | SUPPLIES |
| IOWA ONE CALL | LOCATES/WATER \& SEWER |

WATER DEPOSITS
WATER
GNTIS TRAMDACHS
CHERYL YOUNG

$150.00 \quad 6856110 / 22 / 20$
$150.00 \quad 68565 \quad 10 / 22 / 20$
300.00
300.00

|  | 1.82 | $6854310 / 23 / 20$ |  |
| ---: | ---: | ---: | ---: |
| 15.60 |  | $132282510 / 23 / 20$ |  |
| 16.23 | 31.83 | 1322825 | $10 / 23 / 20$ |
| 378.28 |  | $132281110 / 09 / 20$ |  |
| 345.41 | 723.69 | 1322820 | $10 / 23 / 20$ |
| 239.05 |  | 1322821 | $10 / 23 / 20$ |
| 219.13 | 458.18 | 1322821 | $10 / 23 / 20$ |
| 5.40 |  | 1322824 | $10 / 23 / 20$ |
| 5.89 | 11.29 | 1322824 | $10 / 23 / 20$ |
| 55.00 |  | 1322822 | $10 / 23 / 20$ |
| 47.94 | 102.94 | 1322822 | $10 / 23 / 20$ |
| 179.45 |  | 1322823 | $10 / 23 / 20$ |
| 191.36 | 370.81 | 1322823 | $10 / 23 / 20$ |

$1,700.56$

|  | 4.20 | 68499 |
| ---: | ---: | ---: |
|  | $10 / 20 / 20$ |  |
|  | 30.00 | 1322846 |
| $10 / 13 / 20$ |  |  |
| $38,656.93$ | 300.00 | 68566 |
| $10 / 22 / 20$ |  |  |
| 68.72 |  | 68440 |
| $10 / 06 / 20$ |  |  |
| 308.61 |  | 68440 |
| $10 / 06 / 20$ |  |  |
| $41,575.70$ |  | 68440 |
| $10 / 06 / 20$ |  |  |
| 69.10 |  | 68440 |
| $10 / 06 / 20$ |  |  |
| 303.23 | $80,982.29$ | 68506 |
|  | 68440 | $10 / 20 / 20$ |
|  | 165.38 | 1322832 |
| $10 / 20$ |  |  |
| 111.45 |  | 68570 |
| $10 / 22 / 20$ |  |  |
| 90.96 |  | 68570 |
| $10 / 22 / 20$ |  |  |
| 166.80 | 369.21 | 68570 |
| $10 / 22 / 20$ |  |  |
| 18.50 |  | 68449 |
|  |  | $10 / 06 / 20$ |

E0232747
10/13/20
520150
191609
191747
191748
192330
192367
192368
092520
S8707218.001
S8708976.001
S8710321.001
225212

|  |  | INVOICE DESCPTPTION | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME | INVICE DESCRIPTION | INVOICE AMT |  |  | CHECK\# |  |
| 226078 | IOWA ONE CALL | LOCATES/WATER \& SEWER | 29.75 | 48.25 | 68576 | 10/22/20 |  |
| 9/20 | TREASURER, STATE OF IOWA | SALES TAX/Sewer |  | 751.11 | 1322847 | 10/15/20 |  |
| 9/20 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Sewer |  | 9.72 | 1322855 | 10/31/20 |  |
| INV77664 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 72.63 |  | 10/06/20 |  |
| 0118183.01-0000020 | LAMP RYNEARSON \& ASSOCIATES | Engineer Fees |  | 5,381.68 |  | 10/20/20 |  |
| 28811 | MENARDS | SUPPLIES |  | 74.99 |  | 10/22/20 |  |
| 1937-976396 | NAPA AUTO PARTS | VEHICLE REPAIRS |  | 55.98 |  | 10/20/20 |  |
| 102220 | OPPD | UTILITIES |  | 2,209.13 | 1322833 | 10/15/20 |  |
| 092020 | WEX BANK | FUEL |  | 537.45 | 1322836 | 10/15/20 |  |
|  | 815 | SEWER TOTAL |  | 93,892.02 |  |  |  |
|  | 610 | SEWER REVENUE TOTAL |  | 95,592.58 |  |  |  |
|  | CARBAGE FEES CARBAGE |  |  |  |  |  |  |
| 9/20 | TREASURER, STATE OF IOWA | SALES TAX/Garbage |  | 1.12 | 1322847 | 10/15/20 |  |
| 399 | IA WASTE SERVICES LLC | LANDFILL TONACE |  | 3,742.29 |  | 10/06/20 |  |
| CL-SEPTEMBER2020 | WASTE CONNECTIONS FKA RR WASTE | CARBACE PICKUP FEE-MONTHLY |  | 11,034.72 | 68588 | 10/22/20 |  |
|  | 840 | CARBACE TOTAL |  | 14,778.13 |  |  |  |
|  | 670 | CARBAGE FEES TOTAL |  | 14,778.13 |  |  |  |


| 8829 | STORM WATER FEES STORM WATER URBAN UTILITIES INC |  | REPAIRS/STORM WATER |  | 485.00 | 68477 10/06/20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 65 | Storm water total |  | 485.00 |  |
|  |  | 40 | STORM WATER FEES TOTAL |  | 485.00 |  |
|  | VILLACE POST OFFICE VILLAGE POST OFFICE |  |  |  |  |  |
| 10/13/20 | USPS - US POSTAL SERVICE |  | POSTACE/POST OFFICE | 3,038.15 |  | 1322844 10/13/20 |
| 10/28/20 | USPS - US POSTAL SERVICE |  | POSTACE/POST OFFICE | 17.25 |  | 1322852 10/28/20 |
| Y505W4 | USPS - US POSTAL SERVICE |  | POSTACE/POST OFFICE | 55.69 | 3,111.09 | 68535 10/20/20 |
|  |  | 90 | VILlage post office total |  | 3,111.09 |  |
|  |  | 60 | VILLAGE POST OFFICE TOTAL |  | 3,111.09 |  |
|  |  |  | Accounts Payable Total |  | 333,018,65 |  |

Payroll Checks
---------------------------------
001 CENERAL
1,777.32

| INVOICE\# | VENDOR NAME |  | INVOICE DESCRIPTION | INVOICE AMT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total Paid On: 10/01/20 | ------------- |
|  |  | 001 | CENERAL | 27,265.52 |
|  |  | 004 | PARKS HOTEL/MOTEL | 3,596.61 |
|  |  | 110 | ROAD USE TAX | 1,284.10 |
|  |  | 600 | WATER REVENUE | 2,738.70 |
|  |  | 610 | SEWER REVENUE | 1,107.07 |
|  |  |  | Total Paid On: 10/09/20 | 35,992.00 |
|  |  | 001 | CENERAL | 28,670.62 |
|  |  | 004 | PARKS HOTEL/MOTEL | 3,431.69 |
|  |  | 110 | ROAD USE TAX | 1,326.91 |
|  |  | 600 | WATER REVENUE | 3,268.89 |
|  |  | 610 | SEWER REVENUE | 1,016.47 |
|  |  |  | Total Paid On: 10/23/20 | 37,714.58 |
|  |  |  | Total Payroll Paid | 75,483.90 |
|  |  |  | Report Total | 408,502.55 |


| 050 | LiAbilities | 58,011.33 |
| :---: | :---: | :---: |
| 110 | POLICE | 53,992.96 |
| 150 | FIRE | 15,271.61 |
| 160 | AMBULANCE | 1,688.72 |
| 170 | BUILDINC INSPECTOR | 1,283.24 |
| 190 | ANIMAL CONTROL | 628.90 |
| 210 | ROAD USE | 28,953.97 |
| 230 | STREET LICHTS | 10,113.84 |
| 240 | TRAFFIC | 125.11 |
| 410 | LIBRARY | 9,246.75 |
| 430 | PARKS/RECREATION | 13,982.01 |
| 460 | COMM CENTER CIP | 5,015.00 |
| 499 | SENIOR CENTER | 4,227.87 |
| 610 | lecislative | 1,472.55 |
| 611 | EXECUTIVE | 1,035.04 |
| 620 | ADMINISTRATIVE | 12,372.56 |
| 650 | CITY HALL | 12,198.11 |
| 699 | MISC | 384.98 |
| 810 | WATER | 64,108.22 |
| 815 | SEWER | 96,015.56 |
| 840 | CARBACE | 14,778.13 |
| 865 | STORM WATER | 485.00 |
| 890 | VILLACE POST OFFICE | 3,111.09 |
|  | TOTAL DEPARTMENTS | 408,502.55 |


| ERROR MESSACE | PAID THRU | \# EMP |
| :--- | :---: | :--- |
| PAYROLL NOT UPDATED: | $12 / 30 / 2009 \quad 8$ CHECKS |  |


|  |  |  |  | VENDOR |  | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# |  |


|  | CENERAL <br> LIABILITIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PR20201030 | CITY OF CARTER LAKE | SERVICE CHARCE | 1.00 |  | 68722 11/20/20 |
| PR20201113 | CITY OF CARTER LAKE | SERVICE CHARCE | 1.00 | 2.00 | 68722 11/20/20 |
| PR20201030 | CARTER LAKE PEACE OFFICERS | POLICE DUES | 160.00 |  | 68721 11/20/20 |
| PR20201113 | Carter lake peace officers | POLICE DUES | 160.00 | 320.00 | 68721 11/20/20 |
| PR20201030 | COLONIAL INSURANCE CO | COLONIAL INS | 183.01 |  | 68720 11/20/20 |
| PR20201113 | COLONIAL INSURANCE CO | COLONIAL INS | 182.91 | 365.92 | 68720 11/20/20 |
| PR20201030 | DELTA DENTAL OF IOWA | DENTAL INS | 255.44 |  | 1322861 11/20/20 |
| PR20201113 | DELTA DENTAL OF IOWA | DENTAL INS | 255.42 | 510.86 | 1322861 11/20/20 |
| PR20201030 | FED/FICA TAXES | FED/FICA TAX | 9,135.65 |  | 1322830 11/06/20 |
| PR20201101 | FED/FICA TAXES | FED/FICA TAX | 333.70 |  | 1322829 11/02/20 |
| PR20201113 | FED/FICA TAXES | FED/FICA TAX | 8,960.88 | 18,430.23 | 1322856 11/20/20 |
| PR20201020 | IPERS | IPERS-PROTECTIV | 44.86 |  | 1322821 11/01/20 |
| PR20201030 | IPERS | IPERS-PROTECTIV | 6,076.18 |  | 1322857 11/20/20 |
| PR20201101 | IPERS | IPERS | 31.46 |  | 1322857 11/20/20 |
| PR20201113 | IPERS | IPERS-PROTECTIV | 6,041.04 | 12,193.54 | 1322857 11/20/20 |
| PR20201030 | CIS BENEFITS | LIFE INSURANCE | 137.62 |  | 1322860 11/20/20 |
| PR20201113 | CIS BENEFITS | LIFE INSURANCE | 137.59 | 275.21 | 1322860 11/20/20 |
| PR20201030 | NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 |  | 1322831 11/06/20 |
| PR20201113 | NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 | 72.02 | 1322862 11/20/20 |
| PR20201020 | TREASURER, STATE OF IOWA | STATE TAXES | 30.00 |  | 1322822 11/01/20 |
| PR20201030 | TREASURER, STATE OF IOWA | STATE TAXES | 1,522.90 |  | 1322858 11/20/20 |
| PR20201101 | TREASURER, STATE OF IOWA | STATE TAXES | 17.00 |  | 1322858 11/20/20 |
| PR20201113 | TREASURER, STATE OF IOWA | STATE TAX | 1,492.75 | 3,062.65 | 1322858 11/20/20 |
| PR20201030 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,570.01 |  | 1322859 11/20/20 |
| PR20201113 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,604.07 | 9,174.08 | 1322859 11/20/20 |
|  | 050 | Liabilities total |  | 44,406,51 |  |
|  | POLICE |  |  |  |  |
| 112020 | AMERICAN NATIONAL BANK | TRAINING/DRISCOLL |  | 1,348.09 | 68599 11/04/20 |
| 110520 | BLACK HILLS ENERCY | UTILITIES |  | 127.13 | 1322839 11/15/20 |
| 20047473.00 | BROWNELLS, INC | TRAINING |  | 6.95 | 68601 11/04/20 |
| 28115 | DATASERV CORPORATION | COMPUTER NETWORK |  | 119.00 | 68734 11/25/20 |
| 111020 | JOSH J. DRISCOLL | MEALS X2 W RIFLE RECERT |  | 15.10 | 68702 11/18/20 |
| 111620 | RYAN CONSIOR | BLACK CLOVES |  | 16.87 | $6873511 / 25 / 20$ |
| 224742 | CREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE/DARCY MIKE SR | 7.50 |  | 68704 11/18/20 |
| 224743 | CREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE NICK DARCY | 175.50 |  | 68704 11/18/20 |
| 224759 | GREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE | 54.99 |  | 68736 11/25/20 |
| 234744 | GREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE MARQUEZ MARCOS | 51.99 | 289.98 | 68704 11/18/20 |
| 102620 | HUSCROFT, JACOB | UNIFORM ALLOWANCE |  | 47.08 | 68612 11/04/20 |
| 269484695 | KONICA MINOLTA BUSINESS | COPIER |  | 31.29 | 68708 11/18/20 |
| 49601 | MANUEL TIRE SHOP | Tire Repair |  | 15.00 | 68711 11/18/20 |
| 112320 | OPPD | UTLLITIES |  | 466.77 | 1322838 11/15/20 |
| 103120 | MATT SEWING | UNIFORMS | 127.22 |  | 68628 11/04/20 |
| 110120 | MATT SEWING | FLASHLICHT/UNIF ALLOWANCE | 76.06 | 203.28 | 68628 11/04/20 |
| 9865595472 | VERIZON WIRELESS | PHONES/WIFI/IPADS | 177.01 |  | 68632 11/04/20 |
| 9865636143 | VERIZON WIRELESS | PHONES/WIFI/IPADS | 280.07 | 457.08 | 68632 11/04/20 |
| 10/31/20 | WEX BANK | FUEL |  | 1,227.81 | 1322917 11/20/20 |
|  | 110 POLICE TOTAL |  |  | 4,371.43 |  |


|  |  |  |  | VENOOR | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NVOTCE\# | VENDOR NAME | INVOICE DESCRIPTION | InNOICE AMT | ToTAl | CHECK\# |


|  |
| :--- |
| $2020-02$ |
| 110500 |
| $00191573-00$ |
| $1-341364$ |
| $1-342284$ |
| $1-342299$ |
| 112320 |
| 5724544 |
| 102720 |
| $10 / 31 / 20$ |

112020
110520
112320
9865595472
1937-980427

1937-980473
9865595472
10/31/20

112320
111020

13

TRAININC/FIRE
UTILITIES
PHYSICALS/
VEHICLE REPAIRS
VEHICLE REPAIRS UNIT 1351
VEH REPAIR/UNIT 1360
UTILITIES
DUMPSTERS
ANWUAL DUES-FIRE DEPT
FUEL
150 FIRE TOTAL
AMBULANCE

| AMERICAN NATIONAL BANK | EMS/SAFETY |
| :---: | :---: |
| AMERISOURCEEERCEN | MEDICATION |
| EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |
| IOWA WESTERN COMM COLLECE | TRAININC - EMS FIRE |
| JENNIE EDMUNSON HOSPITAL | SUPPLIES/AMBULANCE |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| VERIZON WIRELESS | PHONES/WIFI/IPADS |
| WEX BANK | FUEL |

160 AMBULANCE TOTAL

| BUILDINC INSPECTOR |  |
| :--- | :--- |
| BLACK HILLS ENERCY | UTILITIES |
| OPPD | UTILTTIES |
| VERIZON WIRELESS | PHONES/WIFI/IPADS |

170 BUILDING INSPECTOR TOTAL
VEHICLE REPAIRS/ANIMAL CONTROL
VEHICLE REPAIRS/ANIMAL CONTROL
PHONES/WIFI/IPADS
FUEL

190 ANIMAL CONTROL TOTAL

UTILITIES
240 TRAFFIC TOTAL

SUPPLIES-LIBRARY
CLEANIN//CRPT CLEANING
LIBRARY OFFICE SUPPLIES
UTILITIES

|  | 200.00 | 68696 11/18/20 |
| :---: | :---: | :---: |
|  | 33.74 | 1322839 11/15/20 |
|  | 446.00 | 68698 11/18/20 |
| 3,133.84 |  | 68713 11/18/20 |
| 262.00 |  | 68742 11/25/20 |
| 72.00 | 3,467.84 | 68742 11/25/20 |
|  | 274.92 | 1322838 11/15/20 |
|  | 48.92 | 68624 11/04/20 |
|  | 300.00 | 68669 11/18/20 |
|  | 189.24 | 1322917 11/20/20 |
|  | 4,960.66 |  |


| 53.59 | 68599 11/04/20 |
| :---: | :---: |
| 66.91 | 68695 11/18/20 |
| 1,014.95 | 68609 11/04/20 |
| 15.00 | 68706 11/18/20 |
| 107.56 | $6870711 / 18 / 20$ |
| 181.67 | 68622 11/04/20 |
|  | 68745 11/25/20 |
|  | 68626 11/04/20 |
| 106.39 | 68626 11/04/20 |
| 325.25 | 68632 11/04/20 |
| 174.02 | 1322917 11/20/20 |

$7.48 \quad 132283911 / 15 / 20$
$41.19 \quad 1322838$ 11/15/20
$64.53 \quad 68632$ 11/04/20
113.20

| 16.90 |  | 68743 |
| :--- | ---: | ---: |
| $311 / 25 / 20$ |  |  |
| 31.55 | 48.45 | 68743 |
|  | $11 / 25 / 20$ |  |
|  | 24.52 | 68632 |
|  | 65.99 | $132921 / 20$ |
|  | $11 / 20 / 20$ |  |

125.11 1322838 11/15/20
125.11
$\begin{array}{rr}794.00 & 68727 \\ 525.00 & 68596 \\ 11 / 25 / 22 / 20 \\ 99.83 & 68728 \\ 31 / 25 / 20 \\ 33.74 & 1322839 \\ 11 / 15 / 20\end{array}$

|  |  |  |  | VENDOR |  | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# |  |


| 102420 | COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| :--- | :--- | :--- |
| 112520 | COX BUSINESS SERVICES | TELLPHONE/INTERNET |
| 28065745 | CREAT AMERICAN FINANCIAL SERV | LIBRARY COPIER |
| 027067 | MIDWEST FIRE PROTECTION, INC |  |
| 112320 | OPPD | UTILITIES |
| 5723850 | PAPILLION SANITATION | DUMPSTER/Library |
| $0567063-$ IN | THE PENWORTHY COMPANY | BOOKS-LIBRARY |

112022

112022
110520
102420
103120
112320
103020
112022
$10 / 31 / 20$

10120
110520
1220
112320

11/13/20
110520
2019-11414
269484605
I-20-530-A
128209232001
130276844001
132493813-001
197550
112320
5724544
0036554

410 Library total

CANDY/TRICK/TREAT
430 PARKS/RECREATION TOTAL
SENIOR CENTER
BLACK HILLS ENERCY
COX BUSINESS SERVICES
CULILCAN OF OMAHA
OPPD
PETY CASH/LINDA TICE
SAM'S CLUB
WEX BANK

LECISLATIVE
COUNCIL BLUFFS ADV

ADMINISTRATIVE
AMERICAN NATIONAL BANK BANK ChaRCE / STOP PAYMENT
BLACK HILLS ENERCY
CWORKS
KONICA MINOLTA BUSINESS
MAHONEY FIRE SPRINKLER INC
OFFICE DEPOT BUSINESS CREDIT
OFFICE DEPOT BUSINESS CREDIT
OFFICE DEPOT BUSINESS CREDIT
OMAHA COMPOUND COMPANY OPPD
PAPILLION SANITATION
PEOPLESERVICE, INC

PUBLICATIONS/ADMIN ACCT
610 LECISLATIVE TOTAL
UTILITIIES
PHONE REIMBURSEMENT
UTILITIES

611 EXECUTIVE TOTAL
UTILITIES
TELEPHONE/INTERNET
SUPPLIES-SEN CNTR 561860
UTILITIES
MISC CRAFTS
SUPPLIES
FUEL
499 Senior center total

UTILITIIES
PHONE REIMBURSEMENT
UTILITIES

UTILITIES
aNNUAL LICENSES/SimpleCity
COPIER
Fire Sprinkler Repair
OFFICE SUPPLIES
OFFICE SUPPLIES
OFFICE SUPPLIES
SUPPLIES
UTILITIES
DUMPSTERS
BILLING/WATER
96.00
4.81
100.81
16.68
55.00
$387.48 \quad 1322838$ 11/15/20
$48.66 \quad 6871611 / 18 / 20$
$115.29 \quad 6871711 / 18 / 20$
2,176.49

1,276.17
$------------\quad 1,276.17$

1322837 11/15/20
68700 11/18/20 $6859711 / 02 / 20$ 68741 11/25/20

1,276.17
$68.55 \quad 132283911 / 15 / 20$
$53.60 \quad 132283711 / 15 / 20$
$9.636860511 / 04 / 20$
$235.65 \quad 1322838$ 11/15/20
$254.62 \quad 68625$ 11/04/20
$101.46 \quad 68668$ 11/18/20
$97.52 \quad 132291711 / 20 / 20$
821.03
$71.47 \quad 68606$ 11/04/20
71.47
$7.48 \quad 132283911 / 15 / 20$
$50.00 \quad 68733$ 11/25/20
$41.19 \quad 1322838$ 11/15/20
98.67
$33.00 \quad 1322866$ 11/13/20
$48.61 \quad 132283911 / 15 / 20$
$5,241.44 \quad 6861011 / 04 / 20$
$113.97 \quad 6870811 / 18 / 20$
$410.00 \quad 68738$ 11/25/20
75.77
21.91
131.23

68622 11/04/20
68622 11/04/20
$228.91 \quad 6871411 / 18 / 20$
$264.00 \quad 6862311 / 04 / 20$
178.47 1322838 11/15/20
$16.32 \quad 68624$ 11/04/20
$1,402.53 \quad 68718$ 11/18/20



|  |  |  | VENDOR | INVOICE DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE AMT | THATAL | CHECK |  |
| DATE |  |  |  |  |


|  | PARKS HOTEL/MOTEL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR20201030 | COLONIAL INSURANCE CO |  | COLONIAL INS | 54.33 |  | 68720 11/20/20 |
| PR20201113 | COLONIAL INSURANCE CO |  | COLONIAL INS | 54.33 | 108.66 | 68720 11/20/20 |
| PR20201030 | delta dental Of IOwa |  | DENTAL INS | 46.80 |  | 1322861 11/20/20 |
| PR20201113 | delta dental of iowa |  | DENTAL INS | 46.80 | 93.60 | 1322861 11/20/20 |
| PR20201030 | FED/FICA TAXES |  | FED/FICA TAX | 1,110.29 |  | 1322830 11/06/20 |
| PR20201113 | FED/FICA TAXES |  | FED/FICA TAX | 1,090.47 | 2,200.76 | 1322856 11/20/20 |
| PR20201030 | IPERS |  | IPERS | 581.81 |  | 1322857 11/20/20 |
| PR20201113 | IPERS |  | IPERS | 579.16 | 1,160.97 | 1322857 11/20/20 |
| PR20201030 | CIS BENEFITS |  | LIFE INSURANCE | 10.80 |  | 1322860 11/20/20 |
| PR20201113 | CIS BENEFITS |  | LIFE INSURANCE | 10.80 | 21.60 | 1322860 11/20/20 |
| PR20201030 | TREASURER, STATE OF IOWA |  | STATE TAXES | 164.00 |  | 1322858 11/20/20 |
| PR20201113 | TREASURER, STATE OF IOWA |  | STATE TAX | 160.00 | 324.00 | 1322858 11/20/20 |
| PR20201030 | WELLMARK BLUE CROSS AND |  | MEDICAL INS | 208.99 |  | 1322859 11/20/20 |
| PR20201113 | WELLMARK BLUE CROSS AND |  | MEDICAL INS | 208.99 | 417.98 | 1322859 11/20/20 |
|  |  | 050 | LiAbilities total |  | 4,327.57 |  |
|  | PARKS/RECREATION |  |  |  |  |  |
| 110520 | BLACK HILLS ENERGY |  | UTILITIES |  | 7.48 | 1322839 11/15/20 |
| 102420 | COX BUSINESS SERVICES |  | TELEPHONE/INTERNET |  | 55.18 | 1322837 11/15/20 |
| 341824 | J \& J SMALL ENGINE |  | LAWW MOWER OIL |  | 21.12 | $6873711 / 25 / 20$ |
| 825849 | LOVELAND CRASS PAD |  | FERT/WINTERIZATION |  | 667.65 | 68710 11/18/20 |
| 48076 | MANUEL TIRE SHOP |  | Tire Repair | 35.00 |  | 68617 11/04/20 |
| 49579 | MaNUEL TIRE SHOP |  | Tire Repair | 20.00 | 55.00 | 68739 11/25/20 |
| 29500 | MENARDS |  | SUPPLIES | 16.85 |  | 68618 11/04/20 |
| 30690 | MENARDS |  | SUPPLIES | 60.90 |  | 68712 11/18/20 |
| 31248 | MENARDS |  | CHRISTMAS LICHTS | 313.65 |  | 68740 11/25/20 |
| 31274 | MENARDS |  | CHRISTMAS LICHTS | 201.92 |  | 68740 11/25/20 |
| 31474 | MENARDS |  | CEDAR POST | 11.99 |  | 68740 11/25/20 |
| 31586 | MENARDS |  | PAINT FOR GRAFFITI | 23.48 | 628.79 | 68740 11/25/20 |
| CUIO857644 | NMC CAT RENTAL |  | LaKE PRODJECT | 2,778.39 |  | 68621 11/04/20 |
| CUIO857645 | NMC CAT RENTAL |  | LaKE PRODJECT | 416.37 | 3,194.76 | 68621 11/04/20 |
| 112320 | OPPD |  | UTILITIES |  | 594.15 | 1322838 11/15/20 |
| 5724544 | PAPILLION SANITATION |  | DUMPSTERS |  | 48.92 | 68624 11/04/20 |
| 06956609 | STAN HOUSTON EQUIP CO |  | BLANKET COVER BOAT |  | 266.97 | 68629 11/04/20 |
| 9865595472 | VERIZON WIRELESS |  | PHONES/WIFI/IPADS |  | 66.23 | 68632 11/04/20 |
| 10/31/20 | WEX BANK |  | FUEL |  | 453.27 | 1322917 11/20/20 |
|  |  | 430 | Parks/RECREATION TOTAL |  | 6,059.52 |  |
|  |  |  | parks hotel/motel total |  | 10,387.09 |  |


|  |  |  |  | VENDOR |  | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# | DATE |



|  |  |  |  | VENDOR |  | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# |  |


|  | ROAD USE TAX |  |
| :--- | :--- | :--- |
|  | LIABILTTIES |  |
| PR20201030 | FED/FICA TAXES | FED/FICA TAX |
| PR20201113 | FED/FICA TAXES | FED/FICA TAX |
| PR20201030 | IPERS | IPERS |
| PR20201113 | IPERS | IPERS |
| PR20201030 | CIS BENEFITS | LIFE INSURANCE |
| PR20201113 | CIS BENEFITS | LIFE INSURANCE |
| PR20201030 | TREASURER, STATE OF IOWA | STATE TAXES |
| PR20201113 | TREASURER, STATE OF IOWA | STATE TAX |

050 LIABILITIES TOTAL
165315
110520
13020410
13024267
OCTOBER 2020 SALT
R-10252
INV77982
9307965319
9307996167
33
49389
49629
29404
29518
30256
1937-977788
1937-978822
1937-979850
1937-980062
B1937-979895
111620
ORDOOg6969
112320
5724544
198792
204021
9865595472
10/31/20

112320

## STREET LICHTS

| 391.08 |  | 1322830 11/06/20 |
| :---: | :---: | :---: |
| 391.08 | 782.16 | 1322856 11/20/20 |
| 271.72 |  | 1322857 11/20/20 |
| 271.72 | 543.44 | 1322857 11/20/20 |
| 4.05 |  | 1322860 11/20/20 |
| 4.05 | 8.10 | 1322860 11/20/20 |
| 75.75 |  | 1322858 11/20/20 |
| 75.75 | 151.50 | 1322858 11/20/20 |
|  | ,485.20 |  |

68595 11/02/20
$34.80 \quad 132283911 / 15 / 20$ 68729 11/25/20
292.51 68729 11/25/20

1,369.64 68731 11/25/20
$51.71 \quad 68705$ 11/18/20
$438.07 \quad 6861411 / 04 / 20$
68616 11/04/20
68709 11/18/20
68617 11/04/20
68711 11/18/20
68739 11/25/20
68618 11/04/20
68618 11/04/20
68712 11/18/20
68620 11/04/20
68743 11/25/20
68743 11/25/20
68743 11/25/20
68743 11/25/20
68715 11/18/20
68744 11/25/20
$\begin{array}{lr}130.72 & 688.64 \\ 1322838 & 11 / 15 / 20\end{array}$
$48.92 \quad 6862411 / 04 / 20$
68627 11/04/20
$495.71 \quad 6871911 / 18 / 20$
$195.29 \quad 6863211 / 04 / 20$
$211.59 \quad 132291711 / 20 / 20$
4,654.54

10,030.86 1322838 11/15/20
10,030.86

16,170.60
Page

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\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{INVOICE\#} & \multirow[t]{2}{*}{VENDOR NAME} & \multirow[t]{2}{*}{INVOICE DESCRIPTION} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{INVOICE AMT}} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { VENDOR } \\
& \text { TOTAL }
\end{aligned}
\]} & \multicolumn{2}{|r|}{CHECK} \\
\hline & & & & & & CHECK\# & DATE \\
\hline & EMPLOYEE BENEFITS POLICE & & & & & & \\
\hline 11/17/20 & AUXIANT & HEALTH INS/Police & 258.00 & & 132286 & 11/17/20 & \\
\hline 11/24/20 & AUXIANT & HEALTH INS/Police & 60.00 & 318.00 & 132281 & 11/24/20 & \\
\hline \multirow[t]{2}{*}{INV77982} & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 1,344.82 & & 11/04/20 & \\
\hline & 110 & POLICE TOTAL & & 1,662.82 & & & \\
\hline \multirow{3}{*}{INV7988} & FIRE & & & & & & \\
\hline & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 1,697.01 & & 11/04/20 & \\
\hline & 150 & FIRE TOTAL & & 1,697.01 & & & \\
\hline \multirow{3}{*}{INV77982} & BUILDING INSPECTOR & & & & & & \\
\hline & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 64.41 & & 11/04/20 & \\
\hline & & BUILDINC INSPECTOR TOTAL & & 64.41 & & & \\
\hline \multirow{3}{*}{INV77982} & ANIMAL CONTROL & & & & & & \\
\hline & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 10.51 & & 11/04/20 & \\
\hline & 190 & AnIMAL CONTROL TOTAL & & 10.51 & & & \\
\hline \multirow{3}{*}{INV77982} & LIBRARY & & & & & & \\
\hline & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 89.08 & & 11/04/20 & \\
\hline & 410 & LİBRARY TOTAL & & 89.08 & & & \\
\hline \multirow{3}{*}{INV77982} & PARKS/RECREATION & & & & & & \\
\hline & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 571.00 & & 11/04/20 & \\
\hline & 430 & PARKS/RECREATION TOTAL & & 571.00 & & & \\
\hline \multirow{3}{*}{INV77982} & SEnior Center & & & & & & \\
\hline & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 68.52 & & 11/04/20 & \\
\hline & 499 & SENIOR CENTER TOTAL & & 68.52 & & & \\
\hline \multirow{3}{*}{INV77982} & \multicolumn{2}{|l|}{LECISLATIVE} & & & & & \\
\hline & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 3.65 & & 11/04/20 & \\
\hline & 610 & LECISLATIVE TOTAL & & 3.65 & & & \\
\hline & ADMINISTRATIVE & & & & & & \\
\hline 11/17/20 & AUXIANT & HEALTH INS/Admin & 3,042.28 & & 132286 & 11/17/20 & \\
\hline 11/24/20 & AUXIANT & HEALTH INS/Admin & 30.00 & 3,072.28 & 13228 & 11/24/20 & \\
\hline \multirow[t]{3}{*}{INv77982} & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 146.63 & & 11/04/20 & \\
\hline & 620 & ADMINISTRATIVE TOTAL & & 3,218.91 & & & \\
\hline & 112 & EMPLOYEE BENEFITS TOTAL & & 7,385.91 & & & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & VENDOR & & CHECK \\
\hline INVOICE\# & VENDOR NAME & INVOICE DESCRIPTION & INVOICE AMT & TOTAL & CHECK\# & DATE \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & WATER REVENUE LIABILITIES & & & & \\
\hline PR20201030 & COLONIAL INSURANCE CO & COLONIAL INS & 67.77 & & 68720 11/20/20 \\
\hline PR20201113 & COLONIAL INSURANCE CO & COLONIAL INS & 67.83 & 135.60 & 68720 11/20/20 \\
\hline PR20201030 & DELTA DENTAL OF IOWA & DENTAL INS & 54.58 & & 1322861 11/20/20 \\
\hline PR20201113 & DELTA DENTAL OF IOWA & DENTAL INS & 54.60 & 109.18 & 1322861 11/20/20 \\
\hline PR20201030 & FED/FICA TAXES & FED/FICA TAX & 889.56 & & 1322830 11/06/20 \\
\hline PR20201113 & FED/FICA TAXES & FED/FICA TAX & 951.35 & 1,840.91 & 1322856 11/20/20 \\
\hline PR20201030 & IPERS & IPERS & 692.37 & & 1322857 11/20/20 \\
\hline PR20201113 & IPERS & IPERS & 729.89 & 1,422.26 & 1322857 11/20/20 \\
\hline PR20201030 & CIS BENEFITS & LIFE INSURANCE & 16.76 & & 1322860 11/20/20 \\
\hline PR20201113 & CIS BENEFITS & LIFE INSURANCE & 16.78 & 33.54 & 1322860 11/20/20 \\
\hline PR20201030 & TREASURER, STATE OF IOWA & STATE TAXES & 158.35 & & 1322858 11/20/20 \\
\hline PR20201113 & TREASURER, STATE OF IOWA & STATE TAX & 169.50 & 327.85 & 1322858 11/20/20 \\
\hline PR20201030 & WELLMARK BLUE CROSS AND & MEDICAL INS & 1,193.46 & & 1322859 11/20/20 \\
\hline \multirow[t]{2}{*}{PR20201113} & WELLMARK BLUE CROSS AND & MEDICAL INS & 1,193.96 & 2,387.42 & 1322859 11/20/20 \\
\hline & 050 & LIABILIties total & & 6,256.76 & \\
\hline & WATER & & & & \\
\hline 11/17/20 & AUXIANT & HEALTH INS/Water & & 466.01 & 1322869 11/17/20 \\
\hline MISCOOOOO434849 & COUNCIL BLUFFS water works & WATER TESTING & & 150.00 & 68602 11/04/20 \\
\hline R-10071 & HEAVY INDUSTRIES & & 174.57 & & 68611 11/04/20 \\
\hline R-10084 & HEAVY INDUSTRIES & & 90.55 & & 68611 11/04/20 \\
\hline R-10104 & HEAVY INDUSTRIES & & 185.84 & 450.96 & 68611 11/04/20 \\
\hline 10/20 & TREASURER, STATE OF IOWA & SALES TAX/Admin Fee & & 347.99 & 1322868 11/15/20 \\
\hline 10/20 & TREASURER, STATE OF IOWA & WATER EXCISE TAX & & 2,789.00 & 1322867 11/15/20 \\
\hline INV7982 & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 61.67 & 68614 11/04/20 \\
\hline 1012947 & MIDWEST LABORATORIES INC & WATER TESTING & & 1,094.45 & 68619 11/04/20 \\
\hline 110920 & MUD & WATER ACCT 112000331048 & & 18,194.04 & 1322840 11/15/20 \\
\hline 0036554 & PEOPLESERVICE, INC & BILLINC/WATER & & 9,860.52 & 68718 11/18/20 \\
\hline 10/20 & TREASURER STATE OF IOWA & UNCLAIMED PROPERTY/Stuart & & 349.00 & 68598 11/02/20 \\
\hline \multirow[t]{2}{*}{0000Y505W4390} & UPS & POSTAGE & & 44.06 & 68630 11/04/20 \\
\hline & 810 & Water total & & 33,807.70 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & \multicolumn{3}{|r|}{VENDOR} & \multicolumn{2}{|r|}{CHECK} \\
\hline INVOICE\# & VENDOR NAME & INVOICE DESCRIPTION & INVOICE AMT & & TOTAL & CHECK\# & DATE \\
\hline & SEWER REVENUE & & & & & & \\
\hline & LIABILITIES & & & & & & \\
\hline PR20201030 & DELTA DENTAL OF IOWA & DENTAL INS & 15.60 & & 1322861 & 11/20/20 & \\
\hline PR20201113 & DELTA DENTAL OF IOWA & DENTAL INS & 15.60 & 31.20 & 1322861 & 11/20/20 & \\
\hline PR20201030 & FED/FICA TAXES & FED/FICA TAX & 399.80 & & 1322830 & 11/06/20 & \\
\hline PR20201113 & FED/FICA TAXES & FED/FICA TAX & 300.52 & 700.32 & 1322856 & 11/20/20 & \\
\hline PR20201030 & IPERS & IPERS & 251.81 & & 1322857 & 11/20/20 & \\
\hline PR20201113 & IPERS & IPERS & 192.98 & 444.79 & 1322857 & 11/20/20 & \\
\hline PR20201030 & CIS BENEFITS & LIFE INSURANCE & 5.40 & & 1322860 & 11/20/20 & \\
\hline PR20201113 & CIS BENEFITS & LIFE INSURANCE & 5.40 & 10.80 & 1322860 & 11/20/20 & \\
\hline PR20201030 & TREASURER, STATE OF IOWA & STATE TAXES & 60.00 & & 1322858 & 11/20/20 & \\
\hline PR20201113 & TREASURER, STATE OF IOWA & STATE TAX & 41.00 & 101.00 & 1322858 & 11/20/20 & \\
\hline PR20201030 & WELLMARK BLUE CROSS AND & MEDICAL INS & 192.27 & & 1322859 & 11/20/20 & \\
\hline PR20201113 & WELLMARK BLUE CROSS AND & MEDICAL INS & 192.26 & 384.53 & 1322859 & 11/20/20 & \\
\hline & 050 & LIABILITIES TOTAL & & 1,672.64 & & & \\
\hline & SEWER & & & & & & \\
\hline 122732 & BACKLUND PLUMBING & REPAIRS/SEWER/ & & 520.00 & 68600 & 11/04/20 & \\
\hline 191389 & CITY OF OMAHA CASHIER & PUMP MAINT/SEWER & 902.89 & & 68732 & 11/25/20 & \\
\hline 193788 & CITY OF OMAHA CASHIER & SEWER & 535.09 & & 68699 & 11/18/20 & \\
\hline 193789 & CITY OF OMAHA CASHIER & SEWER & 303.23 & 1,741.21 & 68699 & 11/18/20 & \\
\hline 102420 & COX BUSINESS SERVICES & TELEPHONE/INTERNET & & 165.79 & 1322837 & 11/15/20 & \\
\hline S8710321.002 & ECHO GROUP INC & SUPPLIES & 369.21 & & 68608 & 11/04/20 & \\
\hline S8710321.003 & ECHO GROUP INC & SUPPLIES & 116.70 & 485.91 & 68703 & 11/18/20 & \\
\hline 10/20 & TREASURER, STATE OF IOWA & SALES TAX/Sewer & & 461.89 & 1322868 & 11/15/20 & \\
\hline INV77982 & IA MUNICIPALITIES WORKERS COMP & WORKERS COMP PREMIUM & & 72.63 & 68614 & 11/04/20 & \\
\hline 0118183.01-0000021 & LAMP RYNEARSON \& ASSOCIATES & Engineer Fees & 3,795.61 & & 68615 & 11/04/20 & \\
\hline 0118183.02-0000001 & LAMP RYNEARSON \& ASSOCIATES & Engineer Fees & 3,321.90 & 7,117.51 & & 11/04/20 & \\
\hline 112320 & OPPD & UTILITIES & & 2,003.88 & 1322838 & 11/15/20 & \\
\hline 10/31/20 & WEX BANK & FUEL & & 867.96 & 1322917 & 11/20/20 & \\
\hline & 815 & SEWER TOTAL & & 13,436.78 & & & \\
\hline & 610 & SEWER REVENUE TOTAL & & 15,109.42 & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & VENDOR & & CHECK \\
\hline INVOICE\# & VENDOR NAME & INVOICE DESCRIPTION & INVOICE AMT & TOTAL & CHECK\# & DATE \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & CARBAGE FEES CARBACE & & & & \\
\hline 10/20 & TREASURER, STATE OF IOWA & SALES TAX/Garbage & & 1.12 & 1322868 11/15/20 \\
\hline 455 & IA WASTE SERVICES LLC & LANDFILL TONAGE & & 2,543.13 & 68613 11/04/20 \\
\hline 5736754 & WASTE CONNECTIONS FKA RR WASTE & CARBACE PICKUP FEE-MONTHLY & 579.50 & & 68633 11/04/20 \\
\hline CL-OCTOBER2020 & WASTE CONNECTIONS FKA RR WASTE CAR & CARBACE PICKUP FEE-MONTHLY & 11,025.24 & 11,604.74 & 68670 11/18/20 \\
\hline & 840 & CARBACE TOTAL & & 14,148.99 & \\
\hline & 670 & CARBACE FEES TOTAL & & 14,148.99 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & VENDOR & & CHECK \\
\hline INVOICE\# & VENDOR NAME & INVOICE DESCRIPTION & INVOICE AMT & TOTAL & CHECK\# & DATE \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{8847} & \begin{tabular}{l}
STORM WATER FEES \\
STORM WATER \\
URBAN UTILITIES INC
\end{tabular} & & REPAIRS/STORM WATER & 715.50 & \multirow[t]{2}{*}{68631 11/04/20} \\
\hline & & & STORM WATER TOTAL & 715.50 & \\
\hline & & 740 & STORM WATER FEES TOTAL & 715.50 & \\
\hline
\end{tabular}


DEPT NAME
AMOUNT
\begin{tabular}{llr}
050 & LIABILITIES \\
110 & POLICE & \(58,148.68\) \\
150 & FIRE & \(40,686.79\) \\
160 & AMBULANCE & \(10,526.09\) \\
170 & BUILDING INSPECTOR & \(2,113.04\) \\
190 & ANIMAL CONTROL & \(1,033.69\) \\
210 & ROAD USE & 981.20 \\
230 & STREET LICHTS & \(7,222.74\) \\
240 & TRAFFIC & \(10,030.86\) \\
410 & LIBRARY & 125.11 \\
430 & PARKS/RECREATION & \(7,224.49\) \\
460 & COMM CENTER CIP & \(14,767.51\) \\
499 & SENIOR CENTER & \(4,250.00\) \\
610 & LECISLATIVE & \(3,284.56\) \\
611 & EXECUTIVE & 978.44 \\
620 & ADMINISTRATIVE & 972.67 \\
650 & CITY HALL & \(17,809.30\) \\
699 & MISC & \(3,648.34\) \\
710 & DEBT SERVICE & \(12,757.46\) \\
810 & WATER & \(47,181.25\) \\
815 & SEWER & \(39,915.22\) \\
840 & CARBAGE & \(15,501.55\) \\
865 & STORM WATER & \(14,148.99\) \\
890 & VILLAGE POST OFFICE & 715.50 \\
& -------------------------------------- \\
& TOTAL DEPARTMENTS & \(316,604.83\)
\end{tabular}
\begin{tabular}{lcl} 
ERROR MESSACE & PAID THRU & \# EMP \\
\hline PAYROLL NOT UPDATED: & \(12 / 30 / 2009 \quad 8\) CHECKS
\end{tabular}

\section*{CITY OF CARTER LAKE RECEIPTS NOVEMBER 2020}
\begin{tabular}{lr} 
GENERAL FUND & \(182,414.22\) \\
COMMUNITY CENTER FUND & \(17,923.87\) \\
PARKS HOTEL/MOTEL FUND & \(28,678.18\) \\
LIBRARY RESERVE FUND & 22.40 \\
E OMAHA DD \#21 FUND & 0.13 \\
AMBULANCE FEES FUND & \(1,332.00\) \\
ROAD USE TAX FUND & \(47,134.33\) \\
EMPLOYEE BENEFITS FUND & \(6,418.28\) \\
EMERGENCY TAX FUND & \(1,078.78\) \\
LOCAL OPTION TAX FUND & \(19,896.84\) \\
POLICE FORFEITURE FUND & 526.08 \\
DEBT SERVICE FUND & \(5,670.20\) \\
WATER REVENUE FUND & \(58,041.00\) \\
WATER DEPOSITS FUND & 955.22 \\
SEWER REVENUE FUND & \(57,298.05\) \\
GARBAGE FEES FUND & \(8,548.79\) \\
VILLAGE POST OFFICE FUND & 166.67 \\
\multicolumn{1}{c}{ TOTAL REVENUE BY FUND } & \(\mathbf{\$}\) \\
\hline
\end{tabular}

October 30, 2020
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{MAINTENANCE OVERTIME} & HOURS & & AMOUNTS \\
\hline \multicolumn{5}{|l|}{BRIAN KRUG} \\
\hline 10/17/20 & Pump & 6 & & 142.47 \\
\hline 10/18/20 & Pump & 6 & & 142.47 \\
\hline 10/23/20 & & 1/4 & & 5.94 \\
\hline 10/24/20 & Pump & 6 & & 142.47 \\
\hline \multirow[t]{2}{*}{10/25/20} & Pump & 4 & & 94.98 \\
\hline & & 22 1/4 & \$ & 528.33 \\
\hline \multicolumn{5}{|l|}{BOB MCCLOUD} \\
\hline 10/18/20 & Pump & 2 & & 51.00 \\
\hline 10/20/20 & Water main break & 3 & & 76.50 \\
\hline 10/21/20 & Water main break & 1/2 & & 12.75 \\
\hline 10/23/20 & & 1/2 & & 12.75 \\
\hline 10/25/20 & Pump & 2 & & 51.00 \\
\hline \multirow[t]{2}{*}{10/26/20} & & \(23 / 4\) & & 70.13 \\
\hline & & \(103 / 4\) & \$ & 274.13 \\
\hline \multicolumn{5}{|l|}{RANDY SMITH} \\
\hline 10/20/20 & & 3 & & 79.38 \\
\hline 10/25/20 & & 2 & & 52.92 \\
\hline \multirow[t]{3}{*}{10/26/20} & & \(21 / 4\) & & 59.54 \\
\hline & & 7 1/4 & \$ & 191.84 \\
\hline & TOTAL MAINT OVERTIME: & 40 1/4 & \$ & 994.29 \\
\hline \multicolumn{2}{|l|}{POLICE OVERTIME} & HOURS & & AMOUNTS \\
\hline \multicolumn{5}{|l|}{JOSH DRISCOLL} \\
\hline 10/28/20 & & 1/4 & \$ & 11.92 \\
\hline \multicolumn{5}{|l|}{MARCOS MARQUEZ} \\
\hline 10/24/20 & & \(13 / 4\) & \$ & 64.13 \\
\hline \multicolumn{5}{|l|}{MATT OWENS} \\
\hline 10/17 to 10/30 & 1/2 hr x 6 days / Dog Maintenance & 3 & \$ & 118.49 \\
\hline \multicolumn{5}{|l|}{ADAM SWINARSKI} \\
\hline \multirow[t]{3}{*}{09/27/20} & Late call & 1/2 & \$ & 19.75 \\
\hline & TOTAL POLICE OVERTIME: & \(51 / 2\) & \$ & 214.28 \\
\hline & TOTAL ALL OVERTIME: & 45 3/4 & \$ & 1,208.57 \\
\hline \multicolumn{2}{|l|}{COMPTIME EARNED:} & OT HOURS & & COMP HRS \\
\hline \multicolumn{5}{|l|}{GARY CHAMBERS} \\
\hline 10/24/20 & Cover shift & \(11 / 2\) & & \(21 / 4\) \\
\hline \multicolumn{5}{|l|}{NICK DARGY} \\
\hline & Correct holiday hours from last payroll & -8 & & -8 \\
\hline \multicolumn{5}{|l|}{JACOB HUSCROFT} \\
\hline 10/21/20 & & 3/4 & & \(11 / 4\) \\
\hline \multicolumn{5}{|l|}{MATTHEW SEWING} \\
\hline 10/30/20 & Cover shift & 2 & & 3 \\
\hline \multicolumn{5}{|l|}{ADAM SWINARSKI} \\
\hline 10/21/20 & & 1/4 & & 1/2 \\
\hline \multicolumn{5}{|l|}{LAURI WILHITE} \\
\hline 10/20/20 & & 1/4 & & 3/8 \\
\hline 10/21/20 & & 3/4 & & \(11 / 8\) \\
\hline 10/22/20 & & 1/4 & & 3/8 \\
\hline \multirow[t]{3}{*}{10/23/20} & & 1/4 & & 3/8 \\
\hline & & \(11 / 2\) & & \(21 / 4\) \\
\hline & TOTAL COMPTIME EARNED: & -2 & & \(11 / 4\) \\
\hline
\end{tabular}

\section*{OVERTIME AND COMPTIME REPORT}

\section*{October 30, 2020}

COMPTIME USED:
JOSH DRISCOLL
10/22/20
ADAM SWINARSKI
10/28/20

COMPTIME BALANCES:
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
JACOB HUSCROFT
MARCOS MARQUEZ
ROBERT MCCLOUD
MATT OWENS
MATTHEW SEWING
ADAM SWINARSKI
LAURI WILHITE

\section*{HOURS}

1

3/4
TOTAL COMPTIME USED: \(\xlongequal{13 / 4}\)

\section*{ADMIN BALANCES:}

\section*{HOURS}

SHAWN KANNEDY

80

\section*{OVERTIME AND COMPTIME REPORT}

November 13, 2020
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{MAINTENANCE OVERTIME} & HOURS & & AMOUNTS \\
\hline \multicolumn{5}{|l|}{BOB MCCLOUD} \\
\hline 10/31/20 & Pump & 4 & & 102.00 \\
\hline 11/01/20 & Pump & 8 & & 204.00 \\
\hline \multirow[t]{2}{*}{11/10/20} & & 2 & & 51.00 \\
\hline & & 14 & \$ & 357.00 \\
\hline \multicolumn{5}{|l|}{RANDY SMITH} \\
\hline 11/01/20 & Pump & 2 & & 52.92 \\
\hline 11/07/20 & Pump & 4 & & 105.84 \\
\hline 11/08/20 & Pump & 4 & & 105.84 \\
\hline \multirow[t]{3}{*}{11/12/20} & & 2 & & 52.92 \\
\hline & & 12 & \$ & 317.52 \\
\hline & TOTAL MAINT OVERTIME: & 26 & \$ & 674.52 \\
\hline \multicolumn{2}{|l|}{POLICE OVERTIME} & HOURS & & AMOUNTS \\
\hline \multicolumn{5}{|l|}{GARY CHAMBERS} \\
\hline 11/04/20 & Range & 1/4 & & 11.35 \\
\hline 11/08/20 & Late call & 1/4 & & 11.35 \\
\hline \multirow[t]{2}{*}{11/11/20} & Range & 1/2 & & 22.70 \\
\hline & & 1 & \$ & 45.41 \\
\hline \multicolumn{5}{|l|}{NICK DARGY} \\
\hline 10/31/20 & Cover shift & 1 & & 36.65 \\
\hline 11/04/20 & Range & 1/4 & & 9.16 \\
\hline \multirow[t]{2}{*}{11/11/20} & Cover shift & 1 & & 36.65 \\
\hline & & 2 1/4 & \$ & 82.45 \\
\hline \multicolumn{5}{|l|}{MATT OWENS} \\
\hline 10/31 to 11/13 & 1/2 hr x 6 days / Dog Maintenance & 3 & \$ & 118.49 \\
\hline \multicolumn{5}{|l|}{ADAM SWINARSKI} \\
\hline \multirow[t]{2}{*}{10/31/20} & Cover shift / late call & 10 1/4 & \$ & 404.82 \\
\hline & TOTAL POLICE OVERTIME: & 16 1/2 & \$ & 651.17 \\
\hline \multicolumn{2}{|l|}{ADMIN OVERTIME:} & HOURS & & AMOUNTS \\
\hline \multicolumn{5}{|l|}{LAURI WILHITE} \\
\hline \multirow[t]{3}{*}{11/06/20} & & 1/2 & \$ & 12.75 \\
\hline & TOTAL ADMIN OVERTIME: & 1/2 & \$ & 12.75 \\
\hline & TOTAL ALL OVERTIME: & 43 & & 1,338.44 \\
\hline \multicolumn{2}{|l|}{COMPTIME EARNED:} & OT HOURS & & COMP HRS \\
\hline \multicolumn{5}{|l|}{MATTHEW SEWING} \\
\hline 10/31/20 & Late call with transport to jail & \(11 / 2\) & & \(21 / 4\) \\
\hline 11/01/20 & Late call & \(11 / 4\) & & 2 \\
\hline \multirow[t]{2}{*}{11/13/20} & Late call & 1/2 & & 3/4 \\
\hline & TOTAL COMPTIME EARNED: & \(31 / 4\) & & 5 \\
\hline \multicolumn{2}{|l|}{COMPTIME USED:} & HOURS & & \\
\hline \multicolumn{2}{|l|}{JOSH DRISCOLL} & & & \\
\hline 11/11/20 & & 1/2 & & \\
\hline \multicolumn{3}{|l|}{MARCOS MARQUEZ} & & \\
\hline \multirow[t]{2}{*}{11/11/20} & & 1 & & \\
\hline & TOTAL COMPTIME USED: & 11/2 & & \\
\hline
\end{tabular}

\section*{OVERTIME AND COMPTIME REPORT}

November 13, 2020

COMPTIME BALANCES:
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
JACOB HUSCROFT
MARCOS MARQUEZ
ROBERT MCCLOUD
MATT OWENS
MATTHEW SEWING
ADAM SWINARSKI
LAURI WILHITE
\begin{tabular}{cc} 
& \(\frac{\text { HOURS }}{21 / 4}\) \\
50 \\
\(411 / 4\) \\
38 \\
& \(621 / 4\) \\
& 6 \\
& \(431 / 2\) \\
46 \\
& 26 \\
TOTAL COMP BALANCES: & \begin{tabular}{c}
\(1 / 4\) \\
\hline \hline \(\mathbf{3 1 7 3 / 4}\) \\
\hline
\end{tabular}
\end{tabular}

\section*{HOURS}

\section*{ADMIN HOURS USED:}

SHAWN KANNEDY
11/02/20
11/03/20

\section*{ADMIN BALANCES:}

HOURS
SHAWN KANNEDY

\section*{OVERTIME AND COMPTIME REPORT}

November 27, 2020
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{MAINTENANCE OVERTIME} & HOURS & & AMOUNTS \\
\hline \multicolumn{5}{|l|}{BRIAN KRUG} \\
\hline 11/16/20 & Pump & 4 & & 94.98 \\
\hline \multirow[t]{2}{*}{11/17/20} & Pump & 2 & & 47.49 \\
\hline & & 6 & \$ & 142.47 \\
\hline \multicolumn{5}{|l|}{BOB MCCLOUD} \\
\hline 11/14/20 & Pump & 4 & & 102.00 \\
\hline 11/15/20 & Pump & 4 & & 102.00 \\
\hline 11/17/20 & & 3/4 & & 19.13 \\
\hline 11/21/20 & Pump & 4 & & 102.00 \\
\hline \multirow[t]{2}{*}{11/22/20} & Pump & 4 & & 102.00 \\
\hline & & 16 3/4 & \$ & 427.13 \\
\hline \multicolumn{5}{|l|}{RANDY SMITH} \\
\hline \multirow[t]{2}{*}{11/17/20} & & 1/2 & \$ & 13.23 \\
\hline & TOTAL MAINT OVERTIME: & \(231 / 4\) & \$ & 582.83 \\
\hline \multicolumn{2}{|l|}{POLICE OVERTIME} & HOURS & \multicolumn{2}{|r|}{AMOUNTS} \\
\hline \multicolumn{5}{|l|}{NICK DARGY} \\
\hline 11/24/20 & Late call & 1/4 & \$ & 9.16 \\
\hline \multicolumn{5}{|l|}{RYAN GONSIOR} \\
\hline 11/26/20 & Worked holiday & 10 & \$ & 465.00 \\
\hline \multicolumn{5}{|l|}{JACOB HUSCROFT} \\
\hline 11/18/20 & STEP & 2 & \$ & 73.29 \\
\hline \multicolumn{5}{|l|}{MARCOS MARQUEZ} \\
\hline 11/26/20 & Worked holiday & 10 & \$ & 376.65 \\
\hline \multicolumn{5}{|l|}{MATT OWENS} \\
\hline 11/18/20 & Arrest & 1/4 & & 9.87 \\
\hline \multirow[t]{2}{*}{11/14 to 11/27} & \(1 / 2 \mathrm{hr} \times 6\) days / Dog Maintenance & 3 & & 118.49 \\
\hline & & \(31 / 4\) & \$ & 128.36 \\
\hline \multicolumn{5}{|l|}{ADAM SWINARSKI} \\
\hline 11/20/20 & STEP & \(41 / 4\) & & 167.85 \\
\hline \multirow[t]{3}{*}{11/26/20} & Worked holiday & 10 & & 396.90 \\
\hline & & 14 1/4 & \$ & 564.75 \\
\hline & TOTAL POLICE OVERTIME: & \(393 / 4\) & \$ & 1,617.21 \\
\hline \multicolumn{2}{|l|}{PARKS DEPT OVERTIME} & HOURS & & AMOUNTS \\
\hline \multicolumn{5}{|l|}{CHARLES BENNETT} \\
\hline 11/16/20 & & 1/4 & & 4.73 \\
\hline 11/17/20 & & 1/4 & & 4.73 \\
\hline \multirow[t]{3}{*}{11/20/20} & & 1/4 & & 4.73 \\
\hline & TOTAL PARKS OVERTIME: & 3/4 & \$ & 14.20 \\
\hline & TOTAL ALL OVERTIME: & 63 3/4 & \$ & 2,214.24 \\
\hline \multicolumn{2}{|l|}{COMPTIME EARNED:} & OT HOURS & & COMP HRS \\
\hline \multicolumn{5}{|l|}{GARY CHAMBERS} \\
\hline 11/26/20 & Holiday Hours & 8 & & 8 \\
\hline \multicolumn{5}{|l|}{JOSH DRISCOLL} \\
\hline 11/26/20 & Holiday Hours & 8 & & 8 \\
\hline \multicolumn{5}{|l|}{RYAN GONSIOR} \\
\hline 11/26/20 & Holiday Hours & 8 & & 8 \\
\hline \multicolumn{5}{|l|}{MATTHEW SEWING} \\
\hline 11/26/20 & Holiday Hours & 8 & & 8 \\
\hline \multicolumn{5}{|l|}{LAURI WILHITE} \\
\hline \multirow[t]{2}{*}{11/17/20} & & 1 1/4 & & 2 \\
\hline & TOTAL COMPTIME EARNED: & 33 1/4 & & 34 \\
\hline
\end{tabular}

\section*{OVERTIME AND COMPTIME REPORT}

November 27, 2020

COMPTIME USED:
JOSH DRISCOLL
11/25/20 10
JACOB HUSCROFT 11/25/20

MARCOS MARQUEZ 11/25/20 5

MATTHEW SEWING 11/25/20
11/27/20

COMPTIME BALANCES:
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
JACOB HUSCROFT
MARCOS MARQUEZ
ROBERT MCCLOUD
MATT OWENS
MATTHEW SEWING
ADAM SWINARSKI
LAURI WILHITE
\begin{tabular}{cc}
\hline\(\frac{\text { HOURS }}{101 / 4}\) \\
50 \\
\(383 / 4\) \\
46 \\
\(591 / 4\) \\
0 \\
& \(431 / 2\) \\
46 \\
& 28 \\
& \(1 / 4\) \\
TOTAL COMP BALANCES: & \begin{tabular}{cc}
\(\mathbf{3 2 6} 1 / 4\) \\
\hline \hline
\end{tabular} \\
\hline
\end{tabular}

ADMIN HOURS USED:
SHAWN KANNEDY
11/19/20
11/20/20
11/23/20
11/24/20
11/25/20

\section*{HOURS}
\begin{tabular}{cc} 
& 8 \\
& 8 \\
& 8 \\
& 8 \\
TOTAL ADMIN HOURS USED: & 8 \\
\(\mathbf{4 0}\)
\end{tabular}

HOURS
ADMIN BALANCES:
SHAWN KANNEDY
\begin{tabular}{|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE \\
\hline 001-000-1110 & Checkinc - Ceneral & 197,440.49- & 8,652,079.19- \\
\hline 003-000-1110 & CHECKING - COMMUNITY CENTER & 5,015.00- & 1,242,251.01 \\
\hline 004-000-1110 & CHECKING - PARKS HOTEL/MOTEL & 15,906.82- & 1,611.30- \\
\hline 005-000-1110 & CHECKINC - LIBRARY RESERVE & 9.15 & 4,178.47 \\
\hline 007-000-1110 & CHECKING - FIRE DONATIONS & & 1,100.20 \\
\hline 008-000-1110 & CHECKINC - POOL DONATIONS & & 501.00 \\
\hline 010-000-1110 & CHECKING - AMBULANCE FEES & 1,060.73 & 312,776.19 \\
\hline 011-000-1110 & CHECKING - POLICE RESERVE UNIT & & 6,060.20 \\
\hline 012-000-1110 & CHECKINC - CASINO PONCA TRIBE & & 1,236,200.00 \\
\hline 015-000-1110 & CHECKING - FIRE DEPT FEES & & 85,354.99 \\
\hline 017-000-1110 & CHECKINC - Buildinc Permit dep & & 1,200.00 \\
\hline 110-000-1110 & CHECKINC - ROAD USE TAX & 7,424.47- & 484,369.23 \\
\hline 112-000-1110 & CHECKING - EMPLOYEE BENEFITS & 81,032.77 & 355,603,06 \\
\hline 119-000-1110 & CHECKING - EmERCENCY TAX & 19,419.09 & 22,047.31 \\
\hline 121-000-1110 & CHECKING - LOCAL OPTION-BOND \$ & 19,896.84 & 79,587.36 \\
\hline 125-000-1110 & CHECKINC - UR \#1T & & 32,885.06 \\
\hline 126-000-1110 & CHECKING - UR \#1NT & & 41,853.71 \\
\hline 129-000-1110 & CHECKING - UR \#5 & & 2,314,645.07 \\
\hline 145-000-1110 & CHECKING - UR \#2 & & 67,413.76 \\
\hline 177-000-1110 & CHECKING - POLICE FORFEITURE & 3,740.00- & 8,124.53- \\
\hline 200-000-1110 & CHECKINC - DEBT SERVICE & 102,068.18 & 120,144.19 \\
\hline 304-000-1110 & CHECKING - STORM WATER & & 20,249.05 \\
\hline 305-000-1110 & CHECKINC - LAKE PROJECT & & 40,000.00 \\
\hline 600-000-1110 & CHECKING - WATER REVENUE & 6,187.78 & 1,539,229.63 \\
\hline 601-000-1110 & CHECKING - WATER RESERVE & & 99,236.07 \\
\hline 602-000-1110 & CHECKING - WATER DEPOSITS & 411.00 & 88,285.62 \\
\hline 610-000-1110 & CHECKING - SEWER REVENUE & 35,002.07- & 483,399.04 \\
\hline 611-000-1110 & CHECKING - SEWER ReSERVE & & 120,834.94 \\
\hline 670-000-1110 & CHECKINC - CARBACE FEES & 5,963.29- & 3,257.88 \\
\hline 740-000-1110 & CHECKING - STORM WATER FEES & 485.00- & 40,142.92 \\
\hline 760-000-1110 & CHECKINC - VILLACE POST OFFICE & 1,107.77- & 3,675.39 \\
\hline & CHECKING TOTAL & 41,999.37- & 184,666.33 \\
\hline 001-000-1115 & CHECKING - SWEEP ACCOUNT & 733,622.90 & 11,281,384.33 \\
\hline & ChECKINC - SWEEP ACCOUNT TOTA & 733,622.90 & 11,281,384.33 \\
\hline 001-000-1120 & PETTY CASH - CENERAL & & 250.00 \\
\hline 001-000-1121 & PETTY CASH - LIBRARY & & 35.00 \\
\hline 001-000-1122 & PETTY CASH - POLICE & & 200.00 \\
\hline 001-000-1123 & PETTY CASH - PARKS & & 500.00 \\
\hline 001-000-1124 & PETTY CASH - SENIOR CENTER & & 200.00 \\
\hline 011-000-1120 & PETTY CASH - TOBACCO & & 200.00 \\
\hline 760-000-1120 & PETTY CASH - POST OFFICE & & 150.00 \\
\hline & PETTY CASH TOTAL & . 00 & 1,535.00 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER ACCCOUNT TITLE & TOTAL BUDCET & & \multicolumn{2}{|l|}{YTD BALANCE} & \begin{tabular}{l}
PERCENT \\
EXPENDED UNEXPENDED
\end{tabular} \\
\hline POLICE TOTAL & 1,041,109.00 & 83,658.90 & 350,897.63 & 33.70 & 690,211.37 \\
\hline FIRE TOTAL & 196,649.00 & 18,024.40 & 55,367.42 & 28.16 & 141,281.58 \\
\hline AMBULANCE TOTAL & 125,540.00 & 1,688.72 & 6,458.85 & 5.14 & 119,081.15 \\
\hline BUILDINC INSPECTOR TOTAL & 47,149.00 & 1,753.56 & 7,715.61 & 16.36 & 39,433.39 \\
\hline AnIMAL CONTROL TOTAL & 21,929.00 & 821.79 & 3,299.58 & 15.05 & 18,629.42 \\
\hline WEED CONTROL TOTAL & 4,000.00 & . 00 & 525.00 & 13.13 & 3,475.00 \\
\hline PUBLIC SAFETY TOTAL & 1,436,376.00 & 105,947.37 & 424,264.09 & 29.54 & 1,012,111.91 \\
\hline ROAD USE TOTAL & 385,647.00 & 30,043.95 & 105,441.16 & 27.34 & 280,205.84 \\
\hline STREET LICHTS TOTAL & 145,500.00 & 10,113.84 & 40,576.53 & 27.89 & 104,923.47 \\
\hline TRAFFIC TOTAL & 1,500.00 & 125.11 & 500.44 & 33.36 & 999.56 \\
\hline PUBLIC WORKS TOTAL & 532,647.00 & 40,282.90 & 146,518.13 & 27.51 & 386,128.87 \\
\hline LIBRARY TOTAL & 163,276.00 & 12,578.17 & 50,605.86 & 30.99 & 112,670.14 \\
\hline PARKS/RECREATION TOTAL & 415,944.00 & 18,447.93 & 124,318.14 & 29.89 & 291,625.86 \\
\hline LAKE PROJECTS TOTAL & 4,000.00 & . 00 & . 00 & . 00 & 4,000.00 \\
\hline COMM CENTER CIP TOTAL & . 00 & 5,015.00 & 5,357.00 & . 00 & 5,357.00- \\
\hline SENIOR CENTER TOTAL & 174,425.00 & 5,589.87 & 19,414.34 & 11.13 & 155,010.66 \\
\hline CULTURE \& RECREATION TOTAL & 757,645.00 & 41,630.97 & 199,695.34 & 26.36 & 557,949.66 \\
\hline URBAN RENEWAL TOTAL & 443,000.00 & . 00 & . 00 & . 00 & 443,000.00 \\
\hline COMMUNITY \& ECONOMIC DEV TOTA & 443,000.00 & . 00 & . 00 & . 00 & 443,000.00 \\
\hline LECISLATIVE TOTAL & 25,778.00 & 1,652.21 & 5,580.76 & 21.65 & 20,197.24 \\
\hline EXECUTTVE TOTAL & 29,163.00 & 1,237.54 & 4,938.23 & 16.93 & 24,224.77 \\
\hline ADMINISTRATIVE TOTAL & 254,517.00 & 18,625.58 & 79,161.53 & 31.10 & 175,355.47 \\
\hline LECAL SERVICES TOTAL & 50,000.00 & . 00 & . 00 & . 00 & 50,000.00 \\
\hline CITY HALL TOTAL & 71,500.00 & 12,198.11 & 30,150.36 & 42.17 & 41,349.64 \\
\hline MISC TOTAL & 42,940.00 & 384.98 & 3,909.24 & 9.10 & 39,030.76 \\
\hline CENERAL COVERMMENT TOTAL & = =-========= & 34, \(=======\) & 123, \(======\) & 26.11 & = ==-======== \\
\hline DEBT SERVICE TOTAL & 487,112.00 & . 00 & . 00 & . 00 & 487,112.00 \\
\hline DEBT SERVICE TOTAL & 487,112.00 & . 00 & . 00 & . 00 & 487,112.00 \\
\hline LAKE PROJECTS TOTAL & 5,000.00 & . 00 & . 00 & . 00 & 5,000.00 \\
\hline CAPITAL PROJECTS TOTAL & 5,000.00 & . 00 & . 00 & . 00 & 5,000.00 \\
\hline
\end{tabular}

\begin{tabular}{lcccccc} 
& & FISCAL & MTD & YTD & PERCENT \\
ACCOUNT NUMBER & ACCOUNT TITLE & ESTIMATE & BALANCE & BALANCE & RECVD & UNCOLLECTED
\end{tabular}
\begin{tabular}{lcccccc} 
CENERAL TOTAL & \(2,684,553.00\) & \(658,403.89\) & \(928,136.39\) & 34.57 & \(1,756,416.61\) \\
COMMUNITY CENTER TOTAL & \(1,100,000.00\) & .00 & \(12,889.78\) & 1.17 & \(1,087,110.22\) \\
PARKS HOTEL/MOTEL TOTAL & & & & & & \\
\hline
\end{tabular}


LAST MONTH ENDING BALANCE

CHANGE IN
RECEIVED
\begin{tabular}{|c|c|c|c|c|}
\hline 8,454,638.70- & 197,440.49- & 197,440.49- & 197,440.49- & 8,652,079.19- \\
\hline 10,547,761.43 & 733,622.90 & 733,622.90 & 733,622.90 & 11,281,384.33 \\
\hline 250.00 & & & & 250.00 \\
\hline 35.00 & & & & 35.00 \\
\hline 200.00 & & & & 200.00 \\
\hline 500.00 & & & & 500.00 \\
\hline 200.00 & & & & 200.00 \\
\hline 3,622.90 & 258.85 & 258.85 & 258.85 & 3,881.75 \\
\hline 2,097,930.63 & 536,441.26 & 536,441.26 & 536,441.26 & 2,634,371.89 \\
\hline
\end{tabular}
\(1,247,266.01 \quad 5,015.00-\quad 5,015.00-5,015.00-1,242,251.01\)

\(1,247,266.01 \quad 5,015.00-\quad 5,015.00-\quad 5,015.00-1,242,251.01\)
\(14,295.52 \quad 15,906.82-\quad 15,906.82-\quad 15,906.82-\quad 1,611,30-\) ============ ============================================= \(14,295.52 \quad 15,906.82-\quad 15,906.82-\quad 15,906.82-\quad 1,611.30-1\)
\begin{tabular}{|c|c|c|c|c|}
\hline 4,169.32 & 9.15 & 9.15 & 9.15 & 4,178.47 \\
\hline 4,169.32 & 9.15 & 9.15 & 9.15 & 4,178.47 \\
\hline
\end{tabular}

1,100.20
1,100.20
\begin{tabular}{|c|c|c|c|c|}
\hline 1,100.20 & . 00 & . 00 & . 00 & 1,100.20 \\
\hline
\end{tabular}
501.00
501.00
\begin{tabular}{|c|c|c|c|c|}
\hline 501.00 & . 00 & . 00 & . 00 & 501.00 \\
\hline
\end{tabular}

19,435.35
. 13
. 13
\(.1319,435.48\)

19,435.35 . \(13 \quad .13 \quad .13\) 19,435.48
\(\begin{array}{lllll}311,715.46 & 1,060.73 & 1,060.73 & 1,060.73 & 312,776.19\end{array}\)

AMBULANCE FEES TOTAL

011-000-1110 CHECKING - POLICE RESERVE UNIT 011-000-1120 PETTY CASH - TOBACCO

POLICE RESERVE UNIT TOTAL

012-000-1110 CHECKING - CASINO PONCA TRIBE
CASINO - PONCA TRIBE TOTAL

015-000-1110 CHECKING - FIRE DEPT FEES
FIRE DEPT FEES TOTAL

017-000-1110 CHECKING - BUILDINC PERMIT DEP BUILDINC PERMIT DEPOSITS TOTA

110-000-1110 CHECKING - ROAD USE TAX
ROAD USE TAX TOTAL

112-000-1110 CHECKING - EMPLOYEE BENEFITS employee benefits total

119-000-1110 CHECKING - EMERCENCY TAX EMERCENCY TAX TOTAL

121-000-1110 CHECKING - LOCAL OPTION-BOND \$
LOCAL OPTION TAX TOTAL

6,060.20
6,060.20
200.00
200.00
\begin{tabular}{|c|c|c|c|c|}
\hline 6,260,20 & . 00 & . 00 & . 00 & 6,260.20 \\
\hline
\end{tabular}

1,236,200.00
1,236,200.00

1,236,200.00 . 00 . 00 . 00 1,236,200.00

\begin{tabular}{|c|c|c|c|c|}
\hline 85,354.99 & & & & 85,354.99 \\
\hline 85,354.99 & . 00 & . 00 & . 00 & 85,354.99 \\
\hline
\end{tabular}

1,200.00
1,200.00
\begin{tabular}{|c|c|c|c|c|}
\hline 1,200.00 & . 00 & . 00 & . 00 & 1,200.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 491,793.70 & 7,424.47- & 7,424.47- & 7,424.47- & 484,369.23 \\
\hline 491,793.70 & 7,424.47- & 7,424.47- & 7,424.47- & 484,369.23 \\
\hline
\end{tabular}
\(\begin{array}{lllll}274,570.29 & 81,032.77 & 81,032.77 & 81,032.77 & 355,603.06\end{array}\)


\(\begin{array}{lllll}2,628.22 & 19,419.09 & 19,419.09 & 19,419.09 & 22,047.31\end{array}\)
============ ============ ==================================1
\(\begin{array}{lllll}2,628.22 & 19,419.09 & 19,419.09 & 19,419.09 & 22,047.31\end{array}\)

\(\begin{array}{lllll}59,690.52 & 19,896.84 & 19,896.84 & 19,896.84 & 79,587.36\end{array}\) ============ ============= ============ =======================
\(\begin{array}{lllll}59,690.52 & 19,896.84 & 19,896.84 & 19,896.84 & 79,587.36\end{array}\)

LAST MONTH ENDING BALANCE

RECEIVED
32,885.06
\begin{tabular}{|c|c|c|c|c|}
\hline 32,885.06 & . 00 & . 00 & . 00 & 32,885.06 \\
\hline
\end{tabular}

41,853.71
41,853.71



129-000-1110 CHECKING - UR \#5
UR \#5 TOTAL

145-000-1110 CHECKING - UR \#2
URBAN RENEWAL \#2 TOTAL

177-000-1110 CHECKING - POLICE FORFEITURE
177-000-1150 SAVINCS - POLICE FORFEITURE
POLICE FORFEITURE TOTAL

200-000-1110 CHECKING - DEBT SERVICE
DEBT SERVICE TOTAL

304-000-1110 CHECKING - STORM WATER
STORM WATER TOTAL

305-000-1110 CHECKING - LAKE PROJECT
LAKE PROJECTS TOTAL

600-000-1110 CHECKING - WATER REVENUE
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{2,314,645.07} & 2,314,645.07 \\
\hline 2,314,645.07 & . 00 & . 00 & . 00 & 2,314,645.07 \\
\hline
\end{tabular}

67,413.76
67,413.76
\begin{tabular}{|c|c|c|c|c|}
\hline 67,413.76 & . 00 & . 00 & . 00 & 67,413.76 \\
\hline
\end{tabular}

4,384.53- \(\quad 3,740.00-\quad 3,740.00-\quad 3,740.00-\quad 8,124.53-\)
19,112.95 . \(15 \quad .15 \quad .15 \quad 19,113.10\)
\begin{tabular}{|c|c|c|c|c|}
\hline 14,728.42 & 3,739.85- & 3,739.85- & 3,739.85- & 988.57 \\
\hline
\end{tabular}

\(18,076.01 \quad 102,068.18 \quad 102,068.18 \quad 102,068.18 \quad 120,144.19\)



20,249.05
20,249.05
\begin{tabular}{|c|c|c|c|c|}
\hline 20,249.05 & . 00 & . 00 & . 00 & 20,249.05 \\
\hline
\end{tabular}

40,000.00
40,000.00
============ ============ ============ =======================
40,000.00
. 00
.00
. 00 40,000.00

1,533,041.85 6,187.78 6,187.78 6,187.78 \(1,539,229.63\)

LAST MONTH ENDING BALANCE

CHANCE IN
LIABILITY
BALANCE

WATER REVENUE TOTAL
\begin{tabular}{ll} 
601-000-1110 & CHECKING - WATER RESERVE \\
& wATER RESERVE TOTAL
\end{tabular}

602-000-1110 CHECKING - WATER DEPOSITS WATER DEPOSITS TOTAL

610-000-1110 CHECKING - SEwER REVENUE
SEWER REVENUE TOTAL

611-000-1110 CHECKING - SEWER RESERVE
SEWER RESERVE TOTAL

670-000-1110 CHECKING - CARBACE FEES
CARBACE FEES TOTAL

740-000-1110 CHECKING - STORM wATER FEES
STORM WATER FEES TOTAL

760-000-1110 CHECKINC - VILLAGE POST OFFICE 760-000-1120 PETTY CASH - POST OFFICE

VILLAGE POST OFFICE TOTAL

99,236.07
99,236.07

99,236.07
.00
. 00
. 00 99,236.07

\begin{tabular}{|c|c|c|c|c|}
\hline 87,874.62 & 411.00 & 411.00 & 411.00 & 88,285.62 \\
\hline 87,874,62 & 411.00 & 411.00 & 411.00 & 88,285.62 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 518,401.11 & 35,002.07- & 35,002.07- & 35,002.07- & 483,399.04 \\
\hline 518,401.11 & 35,002.07- & 35,002.07- & 35,002.07- & 483,399.04 \\
\hline
\end{tabular}


9,221.17 5,963.29- 5,963.29- 5,963.29- 3,257.88

\(40,627.92 \quad 485.00-\quad 485.00-\quad 485.00-\quad 40,142.92\)
\begin{tabular}{|c|c|c|c|c|}
\hline 40,627.92 & \(485.00-\) & 485.00- & 485.00- & 40,142.92 \\
\hline
\end{tabular}

4,783.16 1,107.77- 1,107.77- 1,107.77- 3,675.39 \(150.00 \quad 150.00\)


\(10,818,133.33 \quad 691,882.66 \quad 691,882.66 \quad 691,882.66 \quad 11,510,015.99\)
\begin{tabular}{llrrrr} 
& & MTD & YTD & \\
ACCOUNT NUMBER & BCCOUNT & TITLE & BALANCE & BALANCE & BUDCET
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & \[
\begin{aligned}
& \text { MTD } \\
& \text { BALANCE }
\end{aligned}
\] & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline \multirow[t]{3}{*}{011-110-4710} & REIMBURSEMENTS & & 450.00 & & 450.00- \\
\hline & TOTAL REVENUE & & & & \\
\hline & POLICE TOTAL & . 00 & 450.00 & . 00 & 450.00- \\
\hline \multirow[t]{5}{*}{\[
\begin{aligned}
& 011-110-6184 \\
& 011-110-6507
\end{aligned}
\]} & UNIFORMS & & 133.98 & & 133.98- \\
\hline & OPERATINC SUPPLIES & & 200.00 & & 200.00- \\
\hline & POLICE TOTAL & . 00 & 333.98 & . 00 & 333.98- \\
\hline & & =-=-=-=-=-== & =-=-=-=-=-== & =-=-=-=-=-== & =-=-=-=-=-== \\
\hline & POLICE RESERVE UNIT TOTAL & . 00 & 116.02 & . 00 & 116.02- \\
\hline 112-110-6110 & FICA EXPENSE & 3,893.79 & 17,793.30 & 49,792.00 & 31,998.70 \\
\hline 112-110-6130 & IPERS & 4,922.33 & 22,079.31 & 62,549.00 & 40,469.69 \\
\hline 112-110-6150 & HEALTH INSURANCE & 11,712.84 & 27,515.61 & 80,000.00 & 52,484.39 \\
\hline 112-110-6151 & DENTAL INSURANCE & 343.18 & 1,372.78 & 4,200.00 & 2,827.22 \\
\hline 112-110-6153 & LIFE INSURAMCE & 118.80 & 475.20 & 1,450.00 & 974.80 \\
\hline 112-110-6160 & WORKER'S COMPENSATION & 1,344.82 & 8,517.29 & 8,500.00 & 17.29- \\
\hline \multirow[t]{3}{*}{112-110-6170} & UNEMPLOYMENT INS EXP TOTAL EXPENSES & 49.78 & 182.36 & 1,845.00 & 1,662.64 \\
\hline & POLICE TOTAL & 22,385.54 & 77,935.85 & 208,336.00 & 130,400.15 \\
\hline & EMPLOYEE BENEFITS TOTAL & ============= & ============ & ============ & = \(===========\)
\(130,400.15\) \\
\hline \multirow[t]{2}{*}{177-110-4300} & POL FORFEIT INTEREST TOTAL REVENUE & . 15 & . 63 & & .63- \\
\hline & POLICE TOTAL & . 15 & . 63 & . 00 & .63- \\
\hline \multirow[t]{2}{*}{177-110-6910} & POLICE FORFEITURE TOTAL EXPENSES & 3,740.00 & 8,124.53 & & 8,124.53- \\
\hline & POLICE TOTAL & 3,740.00 & 8,124.53 & . 00 & 8,124.53- \\
\hline & POLICE FORFEITURE TOTAL & 3,739.85- & 8,123.90- & . 00 & 8,123.90 \\
\hline
\end{tabular}
\begin{tabular}{llrrrr} 
& & MMTD & YTD & & BUDCET
\end{tabular}\(\quad\) DIFFERENCE
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFER \\
\hline & FIRE DEPT FEES TOTAL & . 00 & . 00 & 1,400.00 & 1,400.00 \\
\hline 112-150-6110 & FICA EXPENSE & 392.13 & 1,797.02 & 6,011.00 & 4,213.98 \\
\hline 112-150-6130 & IPERS & 428.80 & 1,931.82 & 7,417.00 & 5,485.18 \\
\hline 112-150-6150 & HEALTH INSURANCE & 632.67 & 2,552.28 & 9,000.00 & 6,447.72 \\
\hline 112-150-6151 & dental insurance & 31.20 & 124.80 & 375.00 & 250.20 \\
\hline 112-150-6153 & LIFE INSURANCE & 10.80 & 43.20 & 130.00 & 86.80 \\
\hline 112-150-6160 & WORKER'S COMPENSATION & 1,697.01 & 10,747.86 & 11,000.00 & 252.14 \\
\hline 112-150-6170 & UNEMPLOYMENT & 6.36 & 18.53 & 113.00 & 94.47 \\
\hline 112-150-6408 & AD\&D FIRE DEPT INSURANCE & & & 349.00 & 349.00 \\
\hline & FIRE TOTAL & 3,198.97 & 17,215.51 & 34,395.00 & 17,179.49 \\
\hline & EMPLOYEE BENEFITS TOTAL & 3,198.97 & 17,215.51 & 34,395.00 & 17,179.49 \\
\hline & TOTAL EXPENSES TOTAL REVENUE & & & & \\
\hline 001-160-6230 & TRAINING & 15.00 & 45.00 & 6,000.00 & 5,955.00 \\
\hline 001-160-6331 & FUEL-EMS & 106.76 & 644.55 & 2,000.00 & 1,355.45 \\
\hline 001-160-6332 & VEHICLE/EQUIP REPAIR & & 828.25 & 2,250.00 & 1,421.75 \\
\hline 001-160-6373 & TELEPHONE-EMS & 41.70 & 173.29 & 450.00 & 276.71 \\
\hline 001-160-6408 & ICAP INSURANCE-AMBULANCE & & & 8,640.00 & 8,640.00 \\
\hline 001-160-6413 & ANNUAL TESTING & & & 1,200.00 & 1,200.00 \\
\hline 001-160-6504 & EQUIPMENT & & 128.36 & 5,000.00 & 4,871.64 \\
\hline 001-160-6507 & OPERATINC SUPPLIES TOTAL EXPENSES & 924.18 & 2,509.91 & 8,000.00 & 5,490.09 \\
\hline & AMBULANCE TOTAL & \[
\begin{array}{r}
============= \\
1,087.64
\end{array}
\] & \(=-========-3\) & = =-=-=-====- & = =-=-==-===- \\
\hline & GENERAL TOTAL & ==-==-======= & =-=-=-======= & =-=-=-======= & ==-========= \\
\hline 010-160-4480 & AMBULANCE FEES TOTAL REVENUE & 1,661.81 & 10,212.54 & 60,000.00 & 49,787.46 \\
\hline & AMBULANCE TOTAL & \[
============
\] & \[
\begin{array}{r}
============ \\
10,212.54
\end{array}
\] & =-=-======== & ==-========= \\
\hline 010-160-6413 & AMBULANCE CONTRACT & 601.08 & 2,129.49 & 7,000.00 & 4,870.51 \\
\hline 010-160-6504 & MINOR EQUIPMENT TOTAL EXPENSES & & & 85,000.00 & 85,000.00 \\
\hline
\end{tabular}
\(\left.\begin{array}{lccccc} & & \text { MMTD } & \text { YTD } & & \text { BUDCET }\end{array}\right]\) DIFFERENCE
\begin{tabular}{lccccc} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE
\end{tabular}
\(112-170-6110\)
\(112-170-6130\)
\(112-170-6153\)
\(112-170-6160\)
\(112-170-6170\)
FICA EXPENSE
IPERS
LIFE INSURANCE
WORKER＇S COMPENSATION
UNEMLOYMENT INS EXP
TOTAL EXPENSES
83.70
103.28
2.57
64.41
45.90

1，156．00
783.30

1，427．00
967.10

10．27－
550．00
142.07
300.00
297.01

BUILDING INSPECTOR TOTAL
＝－＝－＝－＝－＝＝＝＝＝
253.96
\(===========\)
\(1,253.79\)
\(===========\)
\(===========\)
2，179．21

EMPLOYEE BENEFITS TOTAL

001－190－4180
PET LICENSES
001－190－4780
ANIMAL CONTROL CITATIONS TOTAL REVENUE

ANIMAL CONTROL TOTAL

001－190－6010
001－190－6181
001－190－6230
001－190－6331
001－190－6332
001－190－6408
001－190－6499
001－190－6504 001－190－6507
＝＝＝＝＝＝＝＝＝＝＝＝0
＝＝＝＝＝＝＝＝＝＝＝＝＝
＝－＝＝＝－＝＝＝＝＝＝＝
3，070．00
\begin{tabular}{ll}
\(112-190-6110\) & FICA EXPENSE \\
\(112-190-6130\) & IPERS \\
\(112-190-6160\) & WORKER＇S COMPENSATION \\
\(112-190-6170\) & UNEMPLOYMENT INS EXP \\
& TOTAL EXPENSES
\end{tabular}

SALARIES
CLOTHING ALLOWANCE
TRAINING
FUEL－ANIMAL CONTROL
VEHICLE／EQUIP REPAIR
ICAP INSURANCE－AN．CONTROL
MISC CONTRACTS
EQUIPMENT
OPERATING SUPPLIES－AC
ANIMAL CONTROL TOTAL

GENERAL TOTAL

ANIMAL CONTROL TOTAL
151.30
186.72
66.56
3.97
，977．79
276.09
105.72
250.69
60.00
220.74
＝＝－＝＝＝＝－＝＝＝＝＝

TOTAL EXPENSES
44.57
55.00
10.51
1.40
＝＝＝＝＝＝＝＝＝＝＝＝＝＝
111.48
＝ーニ＝ー＝ー＝ー＝＝＝＝
635．31－
＝＝＝＝＝＝＝＝＝＝＝＝＝＝
891.00

1，189．00
80.00
20.00


2，180．00
739.70

1，002．28
13.44
16.03

total revenue
TOTAL EXPENSES
TOTAL REVENUE
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline \multirow{6}{*}{110-230-6371} & \multicolumn{5}{|l|}{TOTAL EXPENSES} \\
\hline & \multicolumn{5}{|l|}{TOTAL REVENUE} \\
\hline & UTILITIES-STREET LICHTS & 10,113.84 & 40,576.53 & 145,500.00 & 104,923.47 \\
\hline & STREET LICHTS TOTAL & 10,113.84 & 40,576.53 & 145,500.00 & 104,923.47 \\
\hline & \multirow[b]{2}{*}{ROAD USE TAX TOTAL} & -==== & \(=-=-=-=-=\) & 500 & \\
\hline & & 10,113.84 & 40,576.53 & 145,500.00 & 104,923.47 \\
\hline \multirow[t]{2}{*}{001-240-6371} & UTILITIES-TRAFFIC LICHTS & =-=-=-=-=-==-111 & 500.44 & 1,500.00 & 999.56 \\
\hline & TRAFFIC TOTAL & 125.11 & 500.44 & 1,500.00 & 999.56 \\
\hline \multirow[t]{2}{*}{001-351-6499} & \multicolumn{2}{|l|}{MISC CONTRACTS-WEEDS/MOSQ} & 525.00 & 4,000.00 & 3,475.00 \\
\hline & WEED CONTROL TOTAL & 0 & 525.00 & 4000 & \(3,475.00\) \\
\hline 001-410-4085 & HOTEL/MOTEL TAX & & 5,155.91 & 70,000.00 & 64,844.09 \\
\hline 001-410-4466 & ENRICH IOWA & & & 1,200.00 & 1,200.00 \\
\hline 001-410-4470 & LIBRARY SERVICES & 53.25 & 318.45 & 1,900.00 & 1,581.55 \\
\hline \multirow[t]{3}{*}{001-410-4700} & \multicolumn{5}{|l|}{\multirow[t]{2}{*}{TOTAL REVENUE}} \\
\hline & & & & & \\
\hline & LIBRARY TOTAL & 53.25 & 5,474.36 & 74,600,00 & 69,125.64 \\
\hline 001-410-6010 & SALARIES & 6,725.65 & 28,799.93 & 87,361.00 & 58,561.07 \\
\hline 001-410-6310 & BUILDING/CROUNDS & 997.36 & 2,827.56 & 12,200.00 & 9,372.44 \\
\hline 001-410-6371 & UTILITIES-LIBRARY & 587.96 & 2,569.27 & 8,000.00 & 5,430.73 \\
\hline 001-410-6373 & TELEPHONE-LIBRARY & 289.15 & 640.46 & 2,500.00 & 1,859.54 \\
\hline 001-410-6408 & ICAP INSURANCE-LIBRARY & & & 2,200.00 & 2,200.00 \\
\hline 001-410-6419 & SOFTWARE/DATABASES & & 1,155.93 & 2,800.00 & 1,644.07 \\
\hline 001-410-6495 & COPIER & 205.72 & 538.84 & 2,600.00 & 2,061.16 \\
\hline 001-410-6496 & WILBOR - AUDIO AND E-BOOK & & 981.30 & 975.00 & \(6.30-\) \\
\hline 001-410-6506 & OFFICE SUPPLIES & 49.00 & 1,034.11 & 2,300.00 & 1,265.89 \\
\hline 001-410-6508 & POSTAGE & & & 400.00 & 400.00 \\
\hline 001-410-6601 & PERIODICALS & & 573.41 & 1,000.00 & 426.59 \\
\hline 001-410-6602 & VIDEOS & & 89.50 & & 89.50- \\
\hline 001-410-6604 & COUNTY MONEY & & & 1,500.00 & 1,500.00 \\
\hline 001-410-6605 & BOOKS (CITY) & 1,677.83 & 3,433.65 & 11,000.00 & 7,566.35 \\
\hline 001-410-6606 & PROCRAMS & 356.34 & 749.34 & 5,000.00 & 4,250.66 \\
\hline \multirow[t]{2}{*}{001-410-6623} & ENRICH IOWA TOTAL EXPENSES & & & 1,200.00 & 1,200.00 \\
\hline & LIBRARY TOTAL & 10,889.01 & 43,393.30 & 141,036.00 & 97,642.70 \\
\hline
\end{tabular}

\begin{tabular}{cccccc} 
& & MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE
\end{tabular}

TOTAL EXPENSES
PARKS/RECREATION TOTAL

GENERAL TOTAL

004-430-4085
HOTEL/MOTEL TAX-PARKS
TOTAL REVENUE
PARKS/RECREATION TOTAL

004-430-6010
004-430-6020
004-430-6040
004-430-6181
004-430-6310
004-430-6311
004-430-6312
004-430-6321
004-430-6331
004-430-6332
004-430-6371
004-430-6373
004-430-6412
004-430-6499
004-430-6504
004-430-6507
004-430-6508
004-430-6645
WACES-HM
PART-TIME WACES-HM
OVERTIME-HM
CLOTHINC ALLOWANCE-HM
BUILDINCS-HM
CROUND/FERTILIZE-HM
BUILDINC REPAIRS-HM
TREES/FENCE-HM
FUEL-PARKS-HM
VEHICLE/EQUIP REPAIRS-PAR
UTILITIES-PARKS-HM
TELEPHONE-PARKS-HM
SCIENTIFIC/MEDICAL-HM
MISC CONTRACTS-PARKS-HM
MINOR EQUIPMENT-HM
OPERATINC SUPPLIES-HM
POSTACE-HM
PARK PROJECTS-HOTEL MOTEL
PARKS/RECREATION TOTAL

PARKS HOTEL/MOTEL TOTAL
\(============\)
15,906.82-
729.51
787.62
21.21
31.20
10.80
571.00
38.07
\(3,958.83\)
\(4,294.90\)
\(2,264.70\)
312.00
118.79
\(3,616.38\)
68.73
\(======\)

10,803.00
10,229.00
4,900.00
1,125.00
400.00

3,600.00
800.00

72,012.29
18,206.32
1,291.85-
1,000.00
2,600.25
18,783.25
828.99

1,508.58
5,190.29
5,753.99
7,844.92
1,204.81
850.00

1,632.76
5,687.66-
415.17
25.00

70,000.00
=:==========:
\begin{tabular}{ll}
\(112-430-6110\) & FICA EXPENSE \\
\(112-430-6130\) & IPERS \\
\(112-430-6150\) & HEALTH INSURANCE \\
\(112-430-6151\) & DENTAL INSURANCE \\
\(112-430-6153\) & LIFE INSURANCE \\
\(112-430-6160\) & WORKER'S COMPENSATION \\
\(112-430-6170\) & UNEMPOYMENT INS EXP
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline & PARKS/RECREATION TOTAL & 2,189.41 & 14,634.33 & 31,857.00 & 17,222.67 \\
\hline & EMPLOYEE BENEFITS TOTAL & \[
============
\] & \[
\begin{array}{r}
===========-14,634.33
\end{array}
\] & \[
\begin{array}{r}
\text { ============} \\
31,857.00
\end{array}
\] & \[
\begin{array}{r}
===========- \\
17,222.67
\end{array}
\] \\
\hline \multirow[t]{5}{*}{\[
\begin{aligned}
& \text { 018-441-6020 } \\
& 018-441-6331
\end{aligned}
\]} & PART-TIME WACES & & & 2,000.00 & 2,000.00 \\
\hline & VEHICLE OPERATIONS-HARVES & & & 2,000.00 & 2,000.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & LAKE PROJECTS TOTAL & . 00 & . 00 & 4,000.00 & 4,000.00 \\
\hline & LAKE EXPENSES TOTAL & . 00 & . 00 & 4,000.00 & 4,000.00 \\
\hline \multirow{3}{*}{305-441-6662} & TOTAL REVENUE & & & & \\
\hline & CITY OF OMAHA/PUMP MAINT TOTAL EXPENSES & & & 5,000.00 & 5,000.00 \\
\hline & LAKE PROJECTS TOTAL & . 00 & . 00 & 5,000.00 & 5,000.00 \\
\hline & LAKE PROJECTS TOTAL & . 00 & . 00 & 5,000.00- & 5,000.00- \\
\hline \multirow[t]{2}{*}{001-460-4700} & EACLE PLAQUES & 280.00 & 280.00 & & 280.00- \\
\hline & COMM CENTER CIP TOTAL & 280.00 & 280.00 & . 00 & \(280.00-\) \\
\hline & CENERAL TOTAL & 280.00 & 280.00 & . 00 & 280.00- \\
\hline \multirow[t]{2}{*}{003-460-4085} & HOTEL/MOTEL TAX-COMM. CTR & & 12,889.78 & 175,000.00 & 162,110.22 \\
\hline & COMM CENTER CIP TOTAL & . 00 & 12,889.78 & 175,000.00 & 162,110.22 \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
& 003-460-6670 \\
& 003-460-6672
\end{aligned}
\]} & COMMUNITY CENTER & 5,015.00 & 5,015.00 & & 5,015.00- \\
\hline & EACLE PROJECT & & 342.00 & & \(342.00-\) \\
\hline & TOIAL EXPENSES & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ACCOUNT NUMBER} & \multirow[b]{2}{*}{ACCOUNT TITLE} & \multicolumn{3}{|l|}{MTD YTD} & \multirow[b]{2}{*}{DIFFERENCE} \\
\hline & & BALANCE & BALANCE & BUDCET & \\
\hline & ER CIP Total & 5，015．00 & 5，357．00 & ． 00 & 57．00－ \\
\hline
\end{tabular}

COMMUNITY CENTER TOTAL
＝＝＝＝＝＝＝＝＝＝＝＝＝＝
\(5,015.00-\)
＝＝＝＝＝＝＝＝＝＝＝＝＝＝
\begin{tabular}{rr}
＝＝＝＝＝＝＝＝＝＝＝＝＝＝ & ＝＝＝＝＝＝＝＝＝＝＝＝＝ \\
\(7,532.78\) & \(175,000.00\) \\
＝＝＝＝＝＝＝＝＝＝＝＝＝ & ＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝
\end{tabular}

167，467．22
\begin{tabular}{ll} 
& TOTAL REVENUE \\
& TOTAL EXPENSES \\
& TOTAL REVENUE \\
& TOTAL EXPENSES \\
001－49－4441 & SW 8 CRANT \\
& TOTAL REVENUE
\end{tabular}
\begin{tabular}{|c|c|}
\hline 001－499－6010 & SALARIES \\
\hline 001－499－6181 & UNIFORM ALLOWANCE \\
\hline 001－499－6312 & BUILDING REPAIRS \\
\hline 001－499－6331 & FUEL－SENIOR CENTER \\
\hline 001－499－6332 & VEHICLE／EQUIP REPAIR \\
\hline 001－499－6371 & UTILITIES－SENIOR CENTER \\
\hline 001－499－6381 & INTERNET－SENIOR CENTER \\
\hline 001－499－6408 & ICAP INSURANCE－SR．CTR \\
\hline 001－499－6507 & OPERATINC SUPPLIES \\
\hline 001－499－6606 & PROCRAMS \\
\hline 001－499－6620 & MISC \\
\hline 001－499－6710 & VEHICLES \\
\hline
\end{tabular}

SENIOR CENTER TOTAL

GENERAL TOTAL
＝＝＝＝＝＝＝＝＝＝＝＝＝
3，765．96－
\(==========\)
\(============\)
\(13,398.82-\)
\(============\)
＝＝＝＝＝＝＝＝＝＝＝＝＝＝
\(150,174.00-\)
＝＝＝＝＝＝＝＝＝＝＝＝＝
senior center total

EMPLOYEE BENEFITS TOTAL
FICA EXPENSE
IPERS
WORKER＇S COMPENSATION
UNEMPLOYMENT INS EXP TOTAL EXPENSES
＝－＝＝－＝＝－＝＝＝＝＝
698.14
＝＝＝＝＝＝＝＝＝＝＝＝＝
698.14
＝－＝＝＝＝＝＝＝＝＝＝＝
981.60

1，207．59
433.95
15.07
＝＝ーニー＝ー＝ー＝ー＝＝＝
2，638．21
\begin{tabular}{|c|c|}
\hline 2，638．21 & 2，038．21 \\
\hline
\end{tabular}

3，468．40
4，284．41
66.05
284.93
＝＝＝＝＝＝＝＝＝＝＝＝＝
4，450．00
5，492．00
500.00
300.00
\(=-=========\)
8，103．79

112－499－6110
112－499－6130
112－499－6160 112－499－6170

10，131．69

10，131．69

45，380．97
710.00

3，500．00
2，597．86
4，000．00
5，200．69
485.60

1，600．00
2，749．68
9，682．07
1，000．00
70，000．00
146，906．87
\[
136,775.18
\]

8，103．79
\begin{tabular}{cccccc} 
& & MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & total revenue & & & & \\
\hline \multirow[t]{9}{*}{129-710-6798} & TIF REBATES \& PAYMENTS & & & 443,000.00 & 443,000.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & URBAN RENEWAL TOTAL & . 00 & . 00 & 443,000.00 & 443,000.00 \\
\hline & UR \#5 TOTAL & . 00 & . 00 & 443,000.00 & 443,000.00 \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline 001-610-6010 & SALARIES & 1,000.00 & 4,000.00 & 12,000.00 & 8,000.00 \\
\hline 001-610-6230 & TRAINING & & & 600.00 & 600.00 \\
\hline 001-610-6408 & ICAP INSURANCE-COUNCIL & & & 3,000.00 & 3,000.00 \\
\hline 001-610-6414 & PUBLICATIONS & 565.58 & 1,193.63 & 7,000.00 & 5,806.37 \\
\hline 001-610-6507 & OPERATING SUPPLIES & & 32.08 & 200.00 & 167.92 \\
\hline 001-610-6621 & VOLUNTEER APPRECIATION & & & 900.00 & 900.00 \\
\hline & LECISLATIVE TOTAL & \(=-==========\) & \(===========\) & \(=-=-===-===\) & ==-=====-=== \\
\hline
\end{tabular}

CENERAL TOTAL

112-610-6110
112-610-6130
112-610-6160
FICA EXPENSE
IPERS
WORKER'S COMPENSATION
LECISLATIVE TOTAL

EMPLOYEE BENEFITS TOTAL
\begin{tabular}{|c|c|}
\hline 1,565.58 & 5,225.71 \\
\hline
\end{tabular}
\(=-=========\)
\(23,700,00\)
===ت=========
\(18,474.29\)
661.60

1,057.48
3.87
133.00
18.88
3.65
==-=-=-==-====

\(============\)
355.05
\(==========-\)
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{\[
2,078.00
\]} \\
\hline
\end{tabular}

\(\begin{array}{rrrr}1,000.00 & 4,000.00 & 12,000.00 & 8,000.00 \\ & & 500.00 & 500.00 \\ 61.04 & 242.23 & 500.00 & 257.77 \\ 100.00 & 250.00 & 600.00 & 350.00 \\ & & 5,000.00 & 5,000.00 \\ & & 1,000.00 & 1,000.00 \\ & & 100.00 & 100.00\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline 001-611-6419 & PLANNINC BOARD & & & 50.00 & 50.00 \\
\hline 001-611-6506 & FLOWERS, PLAQUES & & & 350.00 & 350.00 \\
\hline 001-611-6507 & OPERATINC SUPPLIES & & & 2,000.00 & 2,000.00 \\
\hline 001-611-6541 & CRANTS-COMUUNITY OUTREACH & & 140.00 & 5,000.00 & 4,860.00 \\
\hline & EXECUTIVE TOTAL & 1,161.04 & 4,632.23 & 27,100.00 & 22,467.77 \\
\hline & GENERAL TOTAL & 1,161.04 & 4,632.23 & 27,100.00 & 22,467.77 \\
\hline 112-611-6110 & FICA EXPENSE & 76.50 & 306.00 & 918.00 & 612.00 \\
\hline 112-611-6130 & IPERS & & & 1,133.00 & 1,133.00 \\
\hline 112-611-6160 & WORKER'S COMPENSATION & & & 12.00 & 12.00 \\
\hline & EXECUTIVE TOTAL & 76.50 & 306.00 & 2,063.00 & 1,757.00 \\
\hline & EMPLOYEE BENEFITS TOTAL & \[
\begin{array}{r}
===========0 \\
76.50
\end{array}
\] & \(====-======\) & \(=-=-=-=-===\) & =--=-=-==-== \\
\hline 001-620-6010 & SALARIES & 9,650.70 & 43,236.57 & 129,063.00 & 85,826.43 \\
\hline 001-620-6040 & OVERTIME & & 30.75 & & 30.75- \\
\hline 001-620-6210 & DUES/MEMBERSHIPS & 25.00 & 2,334.00 & 2,350.00 & 16.00 \\
\hline 001-620-6240 & EDUCATION/TRAVEL & & & 2,000.00 & 2,000.00 \\
\hline 001-620-6310 & BUILDING/CROUNDS & 2,185.63 & 9,009.09 & 9,000.00 & 9.09- \\
\hline 001-620-6371 & UTILITIES-ADMINISTRATIVE & 274.72 & 1,070.62 & 3,100.00 & 2,029.38 \\
\hline 001-620-6401 & AUDIT EXPENSE & & & 12,500.00 & 12,500.00 \\
\hline 001-620-6408 & ICAP INSURANCE-ADMIN & & & 3,300.00 & 3,300.00 \\
\hline 001-620-6491 & NEWSLETTER PRINTING & 1,894.89 & 3,779.29 & 8,000.00 & 4,220.71 \\
\hline 001-620-6499 & MISC CONTRACTS & 96.13 & 281.12 & 16,000.00 & 15,718.88 \\
\hline 001-620-6504 & EQUIPMENT & & & 3,000.00 & 3,000.00 \\
\hline 001-620-6506 & OFFICE SUPPLIES-ADMIN & 642.57 & 2,363.41 & 3,500.00 & 1,136.59 \\
\hline 001-620-6507 & OPERATINC SUPPLIES & 44.25 & 357.21 & 2,000.00 & 1,642.79 \\
\hline 001-620-6508 & POSTACE & & 325.90 & 2,300.00 & 1,974.10 \\
\hline 001-620-6725 & COMPUTER-SOFTWARE-ADYIN & & 400.00 & 5,000.00 & 4,600.00 \\
\hline & ADMINISTRATIVE TOTAL & 14,813.89 & 63,187.96 & 201,113.00 & 137,925.04 \\
\hline & GENERAL TOTAL & 14,813.89 & 63,187.96 & 201,113.00 & 137,925.04 \\
\hline 112-620-6110 & FICA EXPENSE & 736.34 & 3,178.91 & 9,873.00 & 6,694.09 \\
\hline 112-620-6130 & IPERS & 911.03 & 4,145.64 & 12,184,00 & 8,038.36 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline 112-620-6150 & HEALTH INSURANCE & 1,900.22 & 7,263.01 & 28,610.00 & 21,346.99 \\
\hline 112-620-6151 & DENTAL INSURANCE & 78.00 & 312.01 & 1,150.00 & 837.99 \\
\hline 112-620-6153 & LIFE INSURANCE & 27.00 & 108.01 & 400.00 & 291.99 \\
\hline 112-620-6160 & WORKER'S COMPENSATION & 146.63 & 928.67 & 975.00 & 46.33 \\
\hline \multirow[t]{3}{*}{112-620-6170} & UNEMPLOYMENT INS EXP & 12.47 & 37.32 & 212.00 & 174.68 \\
\hline & ADMINISTRATIVE TOTAL & 3,811.69 & 15,973.57 & 53,404,00 & 37,430.43 \\
\hline & EMPLOYEE BENEFITS TOTAL & = \(===========\) & = \(===========\) &  & =-========== \\
\hline \multirow[t]{2}{*}{001-640-6401} & LECAL SERVICES & & & 50,000,00 & 50,000,00 \\
\hline & LECAL SERVICES TOTAL & . 00 & . 00 & 50,000,00 & 50,000,00 \\
\hline 001-650-6310 & BUILDING/CROUNDS & 3,545.98 & 4,569.45 & 20,000.00 & 15,430.55 \\
\hline 001-650-6371 & UTLLITIES-CITY HALL & 993.21 & 3,870.67 & 11,000.00 & 7,129.33 \\
\hline 001-650-6373 & PHONE/INTERNET-CITY HALL & 686.54 & 2,714.57 & 8,200.00 & 5,485.43 \\
\hline 001-650-6408 & ICAP INSURANCE-CITY HALL & & & 5,000.00 & 5,000.00 \\
\hline 001-650-6409 & JANITORIAL CONTRACTS & & & 6,600.00 & 6,600.00 \\
\hline 001-650-6499 & MISC CONTRACTS & 1,924.76 & 4,380.02 & 4,000.00 & 380.02- \\
\hline 001-650-6507 & JANITORIAL SUPPLIES & & & 1,700.00 & 1,700.00 \\
\hline \multirow[t]{3}{*}{001-650-6725} & COMPUTER NETWORK-ADMIN & 5,047.62 & 14,615.65 & 15,000.00 & 384.35 \\
\hline & CITY HALL TOTAL & 12,198.11 & 30,150,36 & 71,500.00 & 41,349,64 \\
\hline & CENERAL TOTAL & 12,198.11 & 30,150,36 & 121,500.00 & 91,349,64 \\
\hline 001-699-6210 & SWIPCO DUES & & 2,460.25 & 2,460.00 & .25- \\
\hline 001-699-6397 & INSURANCE CLAIMS EXPENSES & & 200.00 & 4,000.00 & 3,800.00 \\
\hline 001-699-6412 & RANDOM DRUC SCREENS & & 198.00 & 480.00 & 282.00 \\
\hline 001-699-6507 & OPERATINC SUPPLIES & 155.00 & 671.01 & 4,000.00 & 3,328.99 \\
\hline 001-699-6510 & SAFETY TRAINING/SUPPLIES & 229.98 & 379.98 & 2,000.00 & 1,620.02 \\
\hline \multirow[t]{2}{*}{001-699-6541} & COMMUNITY OUTREACH & & & 30,000.00 & 30,000.00 \\
\hline & MISC TOTAL & 384.98 & 3,909.24 & 42,940,00 & 39,030.76 \\
\hline & CENERAL TOTAL & 384.98 & 3,909.24 & 42,940,00 & 39,030.76 \\
\hline
\end{tabular}
\begin{tabular}{cccccc} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{121-710-4090} & TOTAL EXPENSES
LOSTS FOR CITY HAll deBt & & & & \\
\hline & LOSTS FOR CITY HALL DEBT & 19,896.84 & 79,587.36 & 238,762.00 & 159,174.64 \\
\hline & DEBT SERVICE TOTAL & 19,896.84 & 79,587.36 & 238,762.00 & 159,174.64 \\
\hline & LOCAL OPTION TAX TOTAL & 19,896.84 & 79,587.36 & 238,762.00 & 159,174.64 \\
\hline \multirow[t]{4}{*}{125-710-4051} & URBAN RENEW TIF \#1 44\% & & 32,885.06 & 5,000.00 & 27,885.06- \\
\hline & DEBT SERVICE TOTAL & . 00 & 32,885.06 & 5,000.00 & 27,885.06- \\
\hline & TOTAL EXPENSES & & & & \\
\hline & UR \#1T TOTAL & . 00 & 32,885.06 & 5,000.00 & 27,885.06- \\
\hline \multirow[t]{2}{*}{126-710-4052} & URBAN RENEW \#1NT 56\% total revenue & & 41,853.71 & 5,000.00 & 36,853.71- \\
\hline & DEBT SERVICE TOTAL & . 00 & 41,853.71 & 5,000.00 & 36,853.71- \\
\hline
\end{tabular}

TOTAL EXPENSES
UR \#1NT TOTAL

127-710-4053 URBAN RENEW \#3 total revenue

DEBT SERVICE TOTAL
\[
\begin{array}{rlr}
============ & \quad============ & \quad=========== \\
.00 & .00 & 5,000.00
\end{array}
\]

5,000.00
5,000.00

5,000.00

TOTAL EXPENSES
UR \#3 TOTAL
= \(==========\)

\begin{tabular}{|c|}
\hline 5,000.00 \\
\hline
\end{tabular}
==============
5,000.00
\begin{tabular}{|c|c|c|}
\hline 128-710-4054 & URBAN RENEWAL \#4 TOTAL REVENUE & \\
\hline & DEBT SERVICE TOTAL & \\
\hline
\end{tabular}
\begin{tabular}{llllll} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT & TITLE & BALANCE & BALANCE & BUDCET
\end{tabular}\(\quad\) DIFFERENCE

TOTAL EXPENSES


TOTAL EXPENSES
```

UR \#5 TOTAL

```

200-710-4000
200-710-4060
200-710-4464
PROPERTY TAX FOR DEBT SER
UTILITY EXCISE TAX
PROPERTY TAX REPLACEMENT
TOTAL REVENUE
debt Service total

200-710-6801 200-710-6816 200-710-6817 200-710-6851 200-710-6866 200-710-6867 200-710-6899

2016-REFI 2008B PRINCIPAL 2015A-FIRE TRUCK/EQP PRIN 2015B-REFI CITY HALL PRIN 2016-REFI 2008B INTEREST 2015A-FIRE TRUCK/EQP INT 2015B-REFI CITY HALL INT DEBT SERVICE FEES

TOTAL EXPENSES
debt service total

DEBT SERVICE TOTAL
total revenue TOTAL EXPENSES total revenue TOTAL EXPENSES total revenue TOTAL EXPENSES total revenue TOTAL EXPENSES
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & \[
\begin{gathered}
\text { MTD } \\
\text { BALANCE }
\end{gathered}
\] & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline & total revenue & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & total revenue & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline 600-810-4500 & METERED SALES & 69,897.91 & 258,503.72 & 675,000.00 & 416,496.28 \\
\hline 600-810-4530 & PENALTIES & 674.45 & 3,556.53 & 12,000.00 & 8,443.47 \\
\hline 600-810-4550 & ADMIN FEE & 5,166.54 & 22,243.17 & 58,000.00 & 35,756.83 \\
\hline 600-810-4710 & REIMBURSEMENTS & & & 100.00 & 100.00 \\
\hline \multirow[t]{4}{*}{600-810-4752} & WATER METERS & & & 3,600.00 & 3,600.00 \\
\hline & TOTAL REVENUE & & & & \\
\hline & & =-========== & =-=-=-==== & =-==-==== & =-==-==== \\
\hline & WATER TOTAL & 75,738.90 & 284,303.42 & 748,700.00 & 464,396.58 \\
\hline 600-810-6010 & Salaries & 7,777.46 & 33,097.92 & 96,652.00 & 63,554.08 \\
\hline 600-810-6040 & OVERTIME & 914.25 & 2,587.71 & 4,000.00 & 1,412.29 \\
\hline 600-810-6110 & FICA EXPENSE & 624.88 & 2,574.66 & 7,700.00 & 5,125.34 \\
\hline 600-810-6130 & IPERS & 820.51 & 3,367.26 & 9,502.00 & 6,134.74 \\
\hline 600-810-6150 & HEALTH INSURANCE & 1,719.88 & 6,527.72 & 14,798.00 & 8,270.28 \\
\hline 600-810-6151 & DENTAL INSURANCE & 77.37 & 326.93 & 750.00 & 423.07 \\
\hline 600-810-6153 & LIFE INSURANCE & 26.78 & 102.36 & 260.00 & 157.64 \\
\hline 600-810-6160 & WORKER'S COMPENSATION & 61.67 & 390.58 & 450.00 & 59.42 \\
\hline 600-810-6170 & UNEMPLOYMENT INS EXP & 21.03 & 40.38 & 150.00 & 109.62 \\
\hline 600-810-6181 & CLOTHINC ALLOWANCE & & & 500.00 & 500.00 \\
\hline 600-810-6331 & FUEL-WATER & & & 1,900.00 & 1,900.00 \\
\hline 600-810-6332 & VEHICLE/EQUIP REPAIR & & 33.45 & 600.00 & 566.55 \\
\hline 600-810-6352 & INFRASTRUCTURE REPAIR & 2,474.63 & 3,695.19 & 175,000.00 & 171,304.81 \\
\hline 600-810-6408 & ICAP INSURANCE-WATER & & & 5,300.00 & 5,300.00 \\
\hline 600-810-6413 & PAYMENTS TO MUD & 16,273.20 & 80,764.00 & 260,000.00 & 179,236.00 \\
\hline 600-810-6418 & SALES TAX & 4,198.01 & 13,984.15 & 45,000.00 & 31,015.85 \\
\hline 600-810-6499 & PEOPLESERVICE CONTRACT & 12,240.00 & 24,480,00 & 71,000.00 & 46,520.00 \\
\hline 600-810-6504 & MINOR EQUIPMENT & & & 5,000.00 & 5,000.00 \\
\hline 600-810-6507 & OPERATING SUPPLIES & 2,726.79 & 7,917.53 & 40,000.00 & 32,082.47 \\
\hline 600-810-6508 & POSTACE & 65.62 & 321.45 & 500.00 & 178.55 \\
\hline 600-810-6612 & HYDRANTS & & & 75,000.00 & 75,000.00 \\
\hline 600-810-6630 & REFUNDS - WATER & 19,529.04 & 20,092.73 & 6,000.00 & 14,092.73- \\
\hline 600-810-6653 & WATER METERS & & & 28,000.00 & 28,000.00 \\
\hline 600-810-6655 & EQUIPMENT/EXCAVATOR & & & 32,000.00 & 32,000.00 \\
\hline \multirow[t]{3}{*}{600-810-6725} & COMPUTER-SOFTWARE-WATER & & & 450.00 & 450.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & WATER TOTAL & = \(===========\) & 200,304.02 & \(880,512.00\) & 680,207.98 \\
\hline & WATER REVENUE TOTAL & 6,187.78 & 83,999.40 & 131,812.00- & 215,811.40- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline \multirow[t]{3}{*}{601-810-4540} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{HOOK-UP FEES TOTAL REVENUE}} & & 750.00 & 750.00 \\
\hline & & & & & \\
\hline & water total & . 00 & . 00 & 750.00 & 750.00 \\
\hline
\end{tabular}

TOTAL EXPENSES

WATER RESERVE TOTAL

\(==========\)
750.00
============
\(\begin{array}{ll}\text { 602-810-4730 } & \text { WATER DEPOSITS } \\ & \text { TOTAL REVENUE }\end{array}\)
WATER TOTAL

602-810-6630 REFUNDS
TOTAL EXPENSES
WATER TOTAL

WATER DEPOSITS TOTAL
\(=============\)
411.00
\(============\)
\(=-=========\)
\(3,000.00\)
=============
2,070.87

TOTAL REVENUE
TOTAL EXPENSES
009-815-4300 E OMAHA INTEREST
TOTAL REVENUE
SEWER TOTAL

E OMAHA DD \#21 TOTAL
\(=-=-=-=-=-=-=\)
\(=-==-===-==-\)
\(=-==========\)
\(=-=============-==\)

TOTAL EXPENSES
\(\begin{array}{ll}\text { 610-815-4500 } & \text { RENTAL INCOME } \\ 610-815-4530 & \text { PENALTIES }\end{array}\)
total revenue
SEWER TOTAL
. 13
=-=====-=====
. 53
=-==-===-====
. 00
==============
.53-

610-815-6010 SALARIES
2,503.21
\(10,914.41\)
64,161.00
53,246.59
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & \[
\begin{gathered}
\text { MTD } \\
\text { BALANCE }
\end{gathered}
\] & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline 610-815-6040 & OVERTIME & 409.60 & 2,330.66 & 4,000.00 & 1,669.34 \\
\hline 610-815-6110 & FICA EXPENSE & 222.73 & 997.65 & 5,214.00 & 4,216.35 \\
\hline 610-815-6130 & IPERS & 274.97 & 1,327.09 & 6,434.00 & 5,106.91 \\
\hline 610-815-6150 & HEALTH INSURANCE & 405.01 & 2,536.62 & 11,773.00 & 9,236.38 \\
\hline 610-815-6151 & DENTAL INSURANCE & 31.83 & 141.06 & 750.00 & 608.94 \\
\hline 610-815-6153 & LIFE INSURANCE & 11.02 & 48.83 & 260.00 & 211.17 \\
\hline 610-815-6160 & WORKER'S COMPENSATION & 72.63 & 460.00 & 500.00 & 40.00 \\
\hline 610-815-6170 & UNEMPLOYMENT INS EXP & 9.72 & 21.71 & 112.00 & 90.29 \\
\hline 610-815-6181 & CLOTHINC ALLOWANCE & & & 250.00 & 250.00 \\
\hline 610-815-6331 & FUEL-SEWER & 537.45 & 2,345.73 & 5,500.00 & 3,154.27 \\
\hline 610-815-6332 & VEHICLE/EQUIP REPAIR & & & 1,000.00 & 1,000.00 \\
\hline 610-815-6350 & REPAIRS \& EQUIPMENT & & 482.05 & 50,000.00 & 49,517.95 \\
\hline 610-815-6352 & INFRASTRUCTURE REPAIR & 3,200.00 & 58,032.61 & 150,000.00 & 91,967.39 \\
\hline 610-815-6371 & UTILITIES-WASTEWATER & 2,209.13 & 9,420.16 & 34,000.00 & 24,579.84 \\
\hline 610-815-6373 & TELEPHONE-SEWER & 165.38 & 658.68 & 2,400.00 & 1,741.32 \\
\hline 610-815-6408 & ICAP INSURANCE-SEWER & & & 7,800.00 & 7,800.00 \\
\hline 610-815-6413 & PAYMENTS TO OMAHA & 80,232.63 & 269,579.36 & 450,000.00 & 180,420.64 \\
\hline 610-815-6418 & SALES TAX & 751.11 & 2,425.70 & 7,700.00 & 5,274.30 \\
\hline 610-815-6493 & CITY OF OMAHA/PUMP MAINT & 805.64 & 44,891.06 & & 44,891.06- \\
\hline 610-815-6499 & MISC CONTRACTS & 5,381.68 & 25,290.27 & 50,000.00 & 24,709.73 \\
\hline 610-815-6504 & MINOR EQUIPMENT & & & 5,000.00 & 5,000.00 \\
\hline 610-815-6507 & OPERATINC SUPPLIES & 492.45 & 529.15 & 5,000.00 & 4,470.85 \\
\hline 610-815-6508 & POSTACE & & & 200.00 & 200.00 \\
\hline \multirow[t]{4}{*}{610-815-6725} & COMPUTER-SOFTWARE-SEWER & & & 500.00 & 500.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & SEWER TOTAL & 97,716.19 & 432,432.80 & 862,554.00 & 430,121.20 \\
\hline & SEWER REVENUE TOTAL & 35,002.07- & 182,495.47- & 203,554.00- & 21,058.53- \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline 670-840-4500 & CARBAGE FEES & 8,760.06 & 37,469.15 & 94,000.00 & 56,530.85 \\
\hline \multirow[t]{3}{*}{670-840-4530} & CARBACE PENALTIES & 54.78 & 326.15 & 2,000.00 & 1,673.85 \\
\hline & TOTAL REVENUE & & & & \\
\hline & CARBACE TOTAL & 8,814.84 & 37,795.30 & 96,000.00 & 58,204.70 \\
\hline 670-840-6413 & CARBAGE COLLECTION & 14,777.01 & 56,888.36 & 165,000.00 & 108,111.64 \\
\hline \multirow[t]{3}{*}{670-840-6418} & SALES TAX & 1.12 & 4.48 & & 4.48- \\
\hline & TOTAL EXPENSES & & & & \\
\hline & CARBACE TOTAL & 14,778.13 & 56,892.84 & 165,000.00 & 108,107.16 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFER \\
\hline \multirow[t]{5}{*}{003-910-4830} & TRANSFER IN-COMM CTR total revenue & & & 925,000.00 & 925,000.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 925,000.00 & 925,000.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & COMMUNITY CENTER TOTAL & . 00 & . 00 & 925,000.00 & 925,000.00 \\
\hline & TOTAL REVENUE TOTAL EXPENSES & & & & \\
\hline \multirow[t]{4}{*}{005-910-4830} & TRANSFERS IN-LIBRARY total revenue & & & 8,000.00 & 8,000.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 8,000.00 & 8,000.00 \\
\hline & LIBRARY RESERVE TOTAL & . 00 & . 00 & 8,000.00 & 8,000.00 \\
\hline & TOTAL EXPENSES TOTAL REVENUE & & & & \\
\hline \multirow[t]{15}{*}{012-910-6910} & TRANSFER OUT-CASINO FUNDS & & & 775,000.00 & 775,000.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 775,000.00 & 775,000.00 \\
\hline & CASINO - PONCA TRIBE TOTA & \[
\begin{array}{r}
=-========== \\
.00
\end{array}
\] & \[
\begin{array}{r}
=-========== \\
.00
\end{array}
\] & = \(==-======0\) & =-========= \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & total revenue & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & total revenue & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline 119-910-6910 & TRANSFER OUT-EMERCENCY TA & & & 46,817.00 & 46,817.00 \\
\hline
\end{tabular}
\begin{tabular}{lcccccc} 
ACCOUNT NUMBER & ACCOUNT & TITLE & \begin{tabular}{c} 
MTD \\
BALANCE
\end{tabular} & \begin{tabular}{c} 
YTD \\
BALANCE
\end{tabular} & BUDCET & DIFFERENCE \\
\hline \multirow{8}{*}{ TRANSFERS TOTAL } & .00 & .00 & \(46,817.00\) & \(46,817.00\)
\end{tabular}

\begin{tabular}{cccccc} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT & TITLE & BALANCE & BALANCE & BUDCET
\end{tabular} DIFFERENCE
\begin{tabular}{|c|c|c|c|c|c|}
\hline & TOTAL REVENUE & & & & \\
\hline \multirow[t]{4}{*}{128-910-6911} & TRANSFER OUT UR\#4 TO \#5 & & & 5,000.00 & 5,000.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 5,000.00 & 5,000.00 \\
\hline & UR \#4 TOTAL & \(==========0\)
.00 & = \(==========\)
.00 & ============ & ============ \\
\hline \multirow[t]{9}{*}{129-910-4831} & TRANSFER IN TO UR \#5 & & & 20,000.00 & 20,000.00 \\
\hline & TOTAL REVENUE & & & & \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 20,000.00 & 20,000.00 \\
\hline & UR \#5 TOTAL & =-=-=-=-=-=-= &  & =-=-=-====== & =-=-=-====== \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline \multirow[t]{3}{*}{200-910-4830} & TRANSFER IN TIF+LOST FOR TOTAL REVENUE & & & 238,762.00 & 238,762.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 238,762.00 & 238,762.00 \\
\hline & DEBT SERVICE TOTAL & . 00 & . 00 & 238,762.00 & 238,762.00 \\
\hline
\end{tabular}

TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE

\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & \[
\begin{gathered}
\text { MTD } \\
\text { BALANCE }
\end{gathered}
\] & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline 112-950-4000 & PROPERTY TAXES & 110,019.45 & 133,216.45 & 278,537.00 & 145,320. 55 \\
\hline 112-950-4060 & UTILITY EXCISE TAX & & & 3,011.00 & 3,011.00 \\
\hline 112-950-4464 & PROPERTY TAX REPLACEMENT & 5,514.80 & 5,514.80 & 15,953.00 & 10,438.20 \\
\hline & CENERAL TOTAL & 115,534.25 & 138,731.25 & 297,501.00 & 158,769.75 \\
\hline & EMPLOYEE BENEFITS TOTAL & 115,534.25 & 138,731.25 & 297,501.00 & 158,769.75 \\
\hline 119-950-4000 & EMERCENCY TAX & 18,492.16 & 21,120.38 & 46,817.00 & 25,696.62 \\
\hline 119-950-4464 & PROPERTY TAX REPLACEMENT & 926.93 & 926.93 & & 926.93- \\
\hline & CENERAL TOTAL & 19,419.09 & 22,047.31 & 46,817.00 & 24,769.69 \\
\hline & EmERCENCY TAX TOTAL & 19,419.09 & 22,047.31 & 46,817.00 & 24,769.69 \\
\hline
\end{tabular}

TOTAL REVENUE
\begin{tabular}{|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE \\
\hline 001-000-1110 & CHECKING - CENERAL & 34,448,56 & 8,617,630.63- \\
\hline 003-000-1110 & CHECKING - COMMUNITY CENTER & 13,673.87 & 1,255,924.88 \\
\hline 004-000-1110 & CHECKING - PARKS HOTEL/MOTEL & 16,603.30 & 14,992.00 \\
\hline 005-000-1110 & CHECKING - LIBRARY RESERVE & 22.40 & 4,200.87 \\
\hline 007-000-1110 & CHECKING - FIRE DONATIONS & & 1,100.20 \\
\hline 008-000-1110 & CHECKINC - POOL DONATIONS & & 501.00 \\
\hline 010-000-1110 & CHECKING - AMBULANCE FEES & 1,314.30 & 314,090.49 \\
\hline 011-000-1110 & CHECKING - POLICE RESERVE UNIT & & 6,060.20 \\
\hline 012-000-1110 & CHECKING - CASINO PONCA TRIBE & & 1,236,200.00 \\
\hline 015-000-1110 & CHECKING - FIRE DEPT FEES & & 85,354.99 \\
\hline 017-000-1110 & CHECKING - BUILDINC PERMIT DEP & & 1,200.00 \\
\hline 110-000-1110 & CHECKINC - ROAD USE TAX & 20,233.24 & 504,602.47 \\
\hline 112-000-1110 & CHECKING - EMPLOYEE BENEFITS & 24,903.77- & 330,699.29 \\
\hline 119-000-1110 & CHECKING - EMERCENCY TAX & 1,078.78 & 23,126.09 \\
\hline 121-000-1110 & CHECKINC - LOCAL OPTION-BOND \$ & 19,896.84 & 99,484.20 \\
\hline 125-000-1110 & CHECKING - UR \#1T & & 32,885.06 \\
\hline 126-000-1110 & CHECKING - UR \#1NT & & 41,853.71 \\
\hline 129-000-1110 & CHECKING - UR \#5 & & 2,314,645.07 \\
\hline 145-000-1110 & CHECKING - UR \#2 & & 67,413.76 \\
\hline 177-000-1110 & CHECKING - POLICE FORFEITURE & 8,124.53 & \\
\hline 200-000-1110 & CHECKINC - DEBT SERVICE & 41,511.05- & 78,633.14 \\
\hline 304-000-1110 & CHECKING - STORM WATER & & 20,249.05 \\
\hline 305-000-1110 & CHECKINC - LAKE PROJECT & & 40,000.00 \\
\hline 600-000-1110 & CHECKING - WATER REVENUE & 12,218.15 & 1,551,447.78 \\
\hline 601-000-1110 & CHECKING - WATER RESERVE & & 99,236.07 \\
\hline 602-000-1110 & CHECKING - WATER DEPOSITS & 55.22 & 88,340.84 \\
\hline 610-000-1110 & CHECKING - SEWER REVENUE & 40,123.86 & 523,522.90 \\
\hline 611-000-1110 & CHECKING - SEWER RESERVE & & 120,834.94 \\
\hline 670-000-1110 & CHECKINC - CARBACE FEES & 5,600.20- & 2,342.32- \\
\hline 740-000-1110 & CHECKING - STORM WATER FEES & 715.50- & 39,427.42 \\
\hline 760-000-1110 & CHECKING - VILLACE POST OFFICE & 2,414.68- & 1,260.71 \\
\hline & CHECKINC TOTAL & 92,647.85 & 277,314.18 \\
\hline 001-000-1115 & CHECKING - SWEEP ACCOUNT & 33,881.75 & 11,315,266.08 \\
\hline & CHECKING - SWEEP ACCOUNT TOTA & 33,881.75 & 11,315,266.08 \\
\hline 001-000-1120 & PETTY CASH - GENERAL & & 250.00 \\
\hline 001-000-1121 & PETTY CASH - LIBRARY & & 35.00 \\
\hline 001-000-1122 & PETTY CASH - POLICE & & 200.00 \\
\hline 001-000-1123 & PETTY CASH - PARKS & & 500.00 \\
\hline 001-000-1124 & PETTY CASH - SENIOR CENTER & & 200.00 \\
\hline 011-000-1120 & PETTY CASH - TOBACCO & & 200.00 \\
\hline 760-000-1120 & PETTY CASH - POST OFFICE & & 150.00 \\
\hline & PETTY CASH TOTAL & . 00 & 1,535.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE \\
\hline 009-000-1150 & SAVINCS - E OMAHA DD \#21 & . 13 & 19,435.61 \\
\hline 177-000-1150 & SAVINGS - POLICE FORFEITURE & 7,598.45- & 11,514.65 \\
\hline & SAVINCS TOTAL & 7,598.32- & 30,950.26 \\
\hline 001-000-1155 & SWEEP INTEREST & 2.48- & 3,879.27 \\
\hline & TOTAL & 2.48- & 3,879.27 \\
\hline & TOTAL CASH & 118,928.80 & ,628,944.79 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER ACCCOUNT TITLE & TOTAL BUDCET & MTD BALANC & \multicolumn{2}{|l|}{YTD BALANCE} & \begin{tabular}{l}
PERCENT \\
EXPENDED UNEXPENDED
\end{tabular} \\
\hline POLICE TOTAL & 1,041,109.00 & 69,767.31 & 420,664.94 & 40.41 & 620,444.06 \\
\hline FIRE TOTAL & 196,649.00 & 8,444.36 & 63,811.78 & 32.45 & 132,837.22 \\
\hline AMBULANCE TOTAL & 125,540.00 & 2,063.04 & 8,521.89 & 6.79 & 117,018.11 \\
\hline BUILDINC INSPECTOR TOTAL & 47,149.00 & 1,537.40 & 9,253.01 & 19.63 & 37,895.99 \\
\hline ANIMAL CONTROL TOTAL & 21,929.00 & 1,286.53 & 4,586.11 & 20.91 & 17,342.89 \\
\hline WEED CONTROL TOTAL & 4,000.00 & . 00 & 525.00 & 13.13 & 3,475.00 \\
\hline PUBLIC SAFETY TOTAL & 1,436,376.00 & 83,098.64 & 507,362.73 & 35.32 & 929,013.27 \\
\hline ROAD USE TOTAL & 385,647.00 & 16,870.23 & 122,311.39 & 31.72 & 263,335.61 \\
\hline STREET LICHTS TOTAL & 145,500.00 & 10,030.86 & 50,607.39 & 34.78 & 94,892.61 \\
\hline TRAFFIC TOTAL & 1,500.00 & 125.11 & 625.55 & 41.70 & 874.45 \\
\hline PUBLIC WORKS TOTAL & 532,647.00 & 27,026.20 & 173,544.33 & 32.58 & 359,102.67 \\
\hline LIBRARY TOTAL & 163,276.00 & 10,651.77 & 61,257.63 & 37.52 & 102,018.37 \\
\hline PARKS/RECREATION TOTAL & 415,944.00 & 15,884.89 & 140,203.03 & 33.71 & 275,740.97 \\
\hline LAKE PROJECTS TOTAL & 4,000.00 & . 00 & . 00 & . 00 & 4,000.00 \\
\hline COMM CENTER CIP TOTAL & . 00 & 4,250.00 & 9,607.00 & . 00 & 9,607.00- \\
\hline SENIOR CENTER TOTAL & 174,425.00 & 4,471.25 & 23,885.59 & 13.69 & 150,539.41 \\
\hline CULTURE \& RECREATION TOTAL & 757,645.00 & 35,257.91 & 234,953.25 & 31.01 & 522,691.75 \\
\hline URBAN RENEWAL TOTAL & 443,000.00 & . 00 & . 00 & . 00 & 443,000.00 \\
\hline COMMUNITY \& ECONOMIC DEV TOTA & 443,000.00 & . 00 & . 00 & . 00 & 443,000.00 \\
\hline LECISLATIVE TOTAL & 25,778.00 & 1,158.10 & 6,738.86 & 26.14 & 19,039.14 \\
\hline EXECUTIVE TOTAL & 29,163.00 & 1,175.17 & 6,113.40 & 20.96 & 23,049.60 \\
\hline ADIINISTRATTVE TOTAL & 254,517.00 & 24,455.43 & 103,616.96 & 40.71 & 150,900.04 \\
\hline LECAL SERVICES TOTAL & 50,000.00 & . 00 & . 00 & . 00 & 50,000.00 \\
\hline CITY HALL TOTAL & 71,500.00 & 3,648.34 & 33,798.70 & 47.27 & 37,701.30 \\
\hline MISC TOTAL & 42,940.00 & 12,757.46 & 16,666.70 & 38.81 & 26,273,30 \\
\hline CENERAL COVERMMENT TOTAL & =--=-=-==== & 43,194.50 & 166,934.62 & 35.23 & =-=-=-=-===- \\
\hline DEBT SERVICE TOTAL & 487,112.00 & 47,181.25 & 47,181.25 & 9.69 & 439,930.75 \\
\hline DEBT SERVICE TOTAL & 487,112.00 & 47,181.25 & 47,181.25 & 9.69 & 439,930.75 \\
\hline LAKE PROJECTS TOTAL & 5,000.00 & . 00 & . 00 & . 00 & 5,000.00 \\
\hline CAPITAL PROJECTS TOTAL & 5,000.00 & . 00 & . 00 & . 00 & 5,000.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER ACCCOUNT TITLE & TOTAL BUDCET & MTD BALANCE & \multicolumn{2}{|l|}{YTD BALANCE} & \begin{tabular}{l}
PERCENT \\
EXPENDED UNEXPENDED
\end{tabular} \\
\hline WATER TOTAL & 892,512.00 & 46,722.85 & 251,526.87 & 28.18 & 640,985.13 \\
\hline SEWER TOTAL & 862,554.00 & 17,174.19 & 449,606.99 & 52.13 & 412,947.01 \\
\hline CARBACE TOTAL & 165,000.00 & 14,148.99 & 71,041.83 & 43.06 & 93,958.17 \\
\hline STORM WATER TOTAL & 50,000.00 & 715.50 & 3,579.64 & 7.16 & 46,420.36 \\
\hline VILLACE POST OFFICE TOTAL & 13,025.00 & 2,581.35 & 7,960.14 & 61.11 & 5,064.86 \\
\hline ENTERPRISE FUNDS TOTAL & 1,983,091.00 & 81,342.88 & 783,715.47 & 39.52 & 1,199,375.53 \\
\hline TRANSFERS TOTAL & 1,488,579.00 & . 00 & . 00 & . 00 & 1,488,579.00 \\
\hline TRANSFER OUT TOTAL & 1,488,579.00 & . 00 & . 00 & . 00 & 1,488,579.00 \\
\hline EXPENSES BY FUNCTION & 7,607,348.00 & 317,101.38 & 1,913,691.65 & 25.16 & 5,693,656,35 \\
\hline
\end{tabular}
\begin{tabular}{lcccccc} 
& & FISCAL & MTD & YTD & PERCENT \\
ACCOUNT NUMBER & ACCOUNT TITLE & ESTIMATE & BALANCE & BALANCE & RECVD & UNCOLLECTED
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline GENERAL TOTAL & 2,684,553.00 & 182,414.22 & 1,110,550,61 & 41.37 & 1,574,002.39 \\
\hline COMMUNITY CENTER TOTAL & 1,100,000.00 & 17,923.87 & 30,813.65 & 2.80 & 1,069,186.35 \\
\hline PARKS HOTEL/MOTEL TOTAL & 280,000.00 & 28,678.18 & 49,301.83 & 17.61 & 230,698.17 \\
\hline LIBRARY RESERVE TOTAL & 10,000.00 & 22.40 & 1,500.90 & 15.01 & 8,499.10 \\
\hline E OMAHA DD \#21 TOTAL & . 00 & . 13 & . 66 & . 00 & .66- \\
\hline AMBULANCE FEES TOTAL & 60,000.00 & 1,332.00 & 11,544.54 & 19.24 & 48,455.46 \\
\hline POLICE RESERVE UNIT TOTAL & . 00 & . 00 & 450.00 & . 00 & 450.00- \\
\hline CASINO - PONCA TRIBE TOTAL & 775,000.00 & . 00 & 160,000.00 & 20.65 & 615,000.00 \\
\hline FIRE DEPT FEES TOTAL & 2,000.00 & . 00 & . 00 & . 00 & 2,000.00 \\
\hline BUILDINC PERMIT DEPOSITS TOTA & 1,000.00 & . 00 & 200.00 & 20.00 & 800.00 \\
\hline ROAD USE TAX TOTAL & 476,532.00 & 47,134.33 & 237,309.10 & 49.80 & 239,222.90 \\
\hline EMPLOYEE BENEFITS TOTAL & 297,501.00 & 6,418.28 & 145,149.53 & 48.79 & 152,351.47 \\
\hline EMERCENCY TAX TOTAL & 46,817.00 & 1,078.78 & 23,126.09 & 49.40 & 23,690.91 \\
\hline LOCAL OPTION TAX TOTAL & 238,762.00 & 19,896.84 & 99,484.20 & 41.67 & 139,277.80 \\
\hline UR \#1T TOTAL & 5,000.00 & . 00 & 32,885.06 & 657.70 & 27,885.06- \\
\hline UR \#1NT TOTAL & 5,000.00 & . 00 & 41,853.71 & 837.07 & 36,853.71- \\
\hline UR \#3 TOTAL & 5,000.00 & . 00 & . 00 & . 00 & 5,000.00 \\
\hline
\end{tabular}


TREASURER'S REPORT
\begin{tabular}{ll} 
ACCOUNT TITLE & \\
\hline \(001-000-1110\) & CHECKING - CENERAL \\
\(001-000-1115\) & CHECKING - SWEEP ACCOUNT \\
\(001-000-1120\) & PETTY CASH - GENERAL \\
\(001-000-1121\) & PETTY CASH - LIBRARY \\
\(001-000-1122\) & PETTY CASH - POLICE \\
\(001-000-1123\) & PETTY CASH - PARKS \\
\(001-000-1124\) & PETTY CASH - SENIOR CENTER \\
\(001-000-1155\) & SWEEP INTEREST
\end{tabular}

GENERAL TOTAL

003-000-1110 CHECKING - COMMUNITY CENTER COMMUNITY CENTER TOTAL

004-000-1110 CHECKING - PARKS HOTEL/MOTEL PARKS HOTEL/MOTEL TOTAL

005-000-1110 CHECKING - LIBRARY RESERVE
LIBRARY RESERVE TOTAL

007-000-1110 CHECKING - FIRE DONATIONS
FIRE DONATIONS TOTAL

008-000-1110 CHECKING - POOL DONATIONS
POOL DONATIONS TOTAL

009-000-1150 SAVINCS - E OMAHA DD \#21
E OMAHA DD \#21 TOTAL

010-000-1110 CHECKING - AMBULANCE FEES
LAST MONTH ENDINC BALANCE

RECEIVED
DISBURSED
CHANCE IN
ENIN BALANCE REEIVED DISBUKSED LIABILITY
BALANCE
COMMUNITY CENTER TOTAL
004-000-1110 CHECKING - PARKS HOTEL/MOTEL
\begin{tabular}{|c|c|c|c|c|}
\hline 1,242,251.01 & 13,673.87 & 13,673.87 & 13,673.87 & 1,255,924.88 \\
\hline 1,242,251.01 & 13,673, 87 & 13,673.87 & 13,673.87 & 1,255,924.88 \\
\hline & & & & 1,255,24.88 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 1,611.30- & 16,603.30 & 16,603.30 & 16,603.30 & 14,992.00 \\
\hline 1,611.30- & 16,603.30 & 16,603.30 & 16,603.30 & 14,992.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 4,178.47 & 22.40 & 22.40 & 22.40 & 4,200, 87 \\
\hline 4,178.47 & 22.40 & 22.40 & 22.40 & 4,200.87 \\
\hline
\end{tabular}

1,100.20
1,100.20
\begin{tabular}{|c|c|c|c|c|}
\hline 1,100.20 & . 00 & . 00 & . 00 & 1,100.20 \\
\hline
\end{tabular}
501.00
501.00
\begin{tabular}{|c|c|c|c|c|}
\hline 501.00 & . 00 & . 00 & . 00 & 501.00 \\
\hline
\end{tabular}

19,435.48
. 13
. 13
. 13 19,435.61
============ ============ ============ =======================
\(19,435.48 \quad .13 \quad .13 \quad .13 \quad 19,435.61\)

312,776.19 1,314.30 1,314.30 1,314.30 314,090.49

LAST MONTH ENDING BALANCE

CHANCE IN LIABILITY

AMBULANCE FEES TOTAL

011-000-1110 CHECKING - POLICE RESERVE UNIT 011-000-1120 PETTY CASH - TOBACCO

POLICE RESERVE UNIT TOTAL

012-000-1110 CHECKING - CASINO PONCA TRIBE
CASINO - PONCA TRIBE TOTAL

015-000-1110 CHECKING - FIRE DEPT FEES
FIRE DEPT FEES TOTAL

017-000-1110 CHECKING - BUILDING PERMIT DEP BUILDINC PERMIT DEPOSITS TOTA

110-000-1110 CHECKING - ROAD USE TAX
ROAD USE TAX TOTAL

112-000-1110 CHECKING - EMPLOYEE BENEFITS employee benefits total

119-000-1110 CHECKING - EMERCENCY TAX EMERCENCY TAX TOTAL

121-000-1110 CHECKING - LOCAL OPTION-BOND \$
LOCAL OPTION TAX TOTAL
\(312,776.19 \quad 1,314.30 \quad 1,314.30 \quad 1,314.30 \quad 314,090.49\)


\begin{tabular}{|c|c|c|c|c|}
\hline 1,236,200.00 & & & & 1,236,200.00 \\
\hline 1,236,200.00 & . 00 & . 00 & . 00 & 1,236,200.00 \\
\hline
\end{tabular}

85,354.99
85,354.99

85,354.99 . \(00 \quad .00 \quad .00\) 85,354.99


\begin{tabular}{|c|c|c|c|c|}
\hline 484,369.23 & 20,233.24 & 20,233.24 & 20,233.24 & 504,602.47 \\
\hline 484,369.23 & 20,233.24 & 20,233.24 & 20,233.24 & 504,602.47 \\
\hline
\end{tabular}
\(355,603.06 \quad 24,903.77-\quad 24,903.77-\quad 24,903.77-\quad 330,699.29\) \(======================================================\)
\(355,603.06 \quad 24,903.77-\quad 24,903,77-\quad 24,903.77-\quad 330,699,29\)

\(\begin{array}{lllll}22,047.31 & 1,078.78 & 1,078.78 & 1,078.78 & 23,126.09\end{array}\)
============ ============ ============ =======================
\(\begin{array}{lllll}22,047.31 & 1,078.78 & 1,078.78 & 1,078.78 & 23,126.09\end{array}\)

\(\begin{array}{lllll}79,587.36 & 19,896.84 & 19,896.84 & 19,896.84 & 99,484.20\end{array}\)
 \(\begin{array}{lllll}79,587.36 & 19,896.84 & 19,896.84 & 19,896.84 & 99,484.20\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{ACCOUNT TITLE} & LAST MONTH ENDINC BALANCE & RECEIVED & DISBURSED & & HANCE IN ABILITY \\
\hline \multirow[t]{2}{*}{125-000-1110} & CHECKINC - UR \#1T & 32,885.06 & & & & 32,885.06 \\
\hline & UR \#1T TOTAL & 32,885.06 & . 00 & . 00 & . 00 & 32,885.06 \\
\hline \multirow[t]{2}{*}{126-000-1110} & CHECKING - UR \#1NT & 41,853.71 & & & & 41,853.71 \\
\hline & UR \#1NT TOTAL & 41,853.71 & . 00 & . 00 & . 00 & 41,853.71 \\
\hline \multirow[t]{2}{*}{129-000-1110} & CHECKING - UR \#5 & 2,314,645.07 & & & & 2,314,645.07 \\
\hline & UR \#5 Total & 2,314,645.07 & . 00 & . 00 & . 00 & 2,314,645.07 \\
\hline \multirow[t]{2}{*}{145-000-1110} & CHECKING - UR \#2 & 67,413.76 & & & & 67,413.76 \\
\hline & URBAN RENEWAL \#2 TOTAL & 67,413.76 & . 00 & . 00 & . 00 & 67,413.76 \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
& 177-000-1110 \\
& 177-000-1150
\end{aligned}
\]} & CheCking - POLICE FORFEITURE & 8,124.53- & 8,124.53 & 8,124.53 & 8,124.53 & \\
\hline & SAVINCS - POLICE FORFEITURE & 19,113.10 & 7,598.45- & 7,598.45- & 7,598.45- & 11,514.65 \\
\hline & POLICE FORFEITURE TOTAL & 10,988.57 & 526.08 & 526.08 & 526.08 & 11,514,65 \\
\hline \multirow[t]{2}{*}{200-000-1110} & CHECKING - DEBT SERVICE & 120,144.19 & 41,511.05- & 41,511.05- 41, & 41,511.05- & 78,633.14 \\
\hline & debt Service total & 120,144.19 & 41,511.05- & 41,511.05- & 41,511.05- & 78,633.14 \\
\hline \multirow[t]{2}{*}{304-000-1110} & CHECKING - STORM WATER & 20,249.05 & & & & 20,249.05 \\
\hline & STORM WATER TOTAL & 20,249.05 & . 00 & . 00 & . 00 & 20,249.05 \\
\hline \multirow[t]{2}{*}{305-000-1110} & CHECKING - Lake Project & 40,000,00 & & & & 40,000,00 \\
\hline & LAKE PROJECTS TOTAL & 40,000,00 & . 00 & . 00 & . 00 & 40,000,00 \\
\hline
\end{tabular}
\(1,539,229.63 \quad 12,218.15 \quad 12,218.15 \quad 12,218.15 \quad 1,551,447.78\)

LAST MONTH ENDING BALANCE

CHANGE IN
LIABILITY
BALANCE

WATER REVENUE TOTAL
\begin{tabular}{ll} 
601-000-1110 & CHECKING - WATER RESERVE \\
& wATER RESERVE TOTAL
\end{tabular}

610-000-1110 CHECKING - SEWER REVENUE
SEWER REVENUE TOTAL

611-000-1110 CHECKING - SEWER RESERVE
SEWER RESERVE TOTAL

670-000-1110 CHECKINC - CARBAGE FEES
CARBACE FEES TOTAL

740-000-1110 CHECKINC - STORM WATER FEES
STORM WATER FEES TOTAL

760-000-1110 CHECKING - VILLAGE POST OFFICE
760-000-1120 PETTY CASH - POST OFFICE
VILLAGE POST OFFICE TOTAL

99,236.07
99,236.07
\begin{tabular}{|c|c|c|c|c|}
\hline 99,236.07 & . 00 & . 00 & . 00 & 99,236.07 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 88,285.62 & 55.22 & 55.22 & 55.22 & 88,340,84 \\
\hline -==-==== & & & & =-==-== \\
\hline 88,285.62 & 55.22 & 55.22 & 55.22 & 88,340,84 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 483,399.04 & 40,123.86 & 40,123.86 & 40,123.86 & 523,522.90 \\
\hline & & & & \\
\hline 483,399.04 & 40,123.86 & 40,123.86 & 40,123.86 & 523,522.90 \\
\hline
\end{tabular}

\(3,257.88 \quad 5,600.20-\quad 5,600.20-\quad 5,600.20-\quad\) 2,342.32-
\begin{tabular}{|c|c|c|c|c|}
\hline 3,257.88 & 5,600.20- & 5,600.20- & 5,600.20- & 2,342.32- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 40,142.92 & 715.50- & 715.50- & 715.50- & 39,427.42 \\
\hline 40,142.92 & 715.50- & 715.50- & 715.50- & 39,427.42 \\
\hline
\end{tabular}
\(11,510,015.99 \quad 118,928.80 \quad 118,928.80 \quad 118,928.80 \quad 11,628,944.79\)
\begin{tabular}{llrrrr} 
& & MTD & YTD & \\
ACCOUNT NUMBER & BCCOUNT & TITLE & BALANCE & BALANCE & BUDCET
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & \[
\begin{gathered}
\text { MTD } \\
\text { BALANCE }
\end{gathered}
\] & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline \multirow[t]{3}{*}{011-110-4710} & REIMBURSEMENTS & & 450.00 & & 450.00- \\
\hline & total revenue & & & & \\
\hline & POLICE TOTAL & . 00 & 450.00 & . 00 & 450.00- \\
\hline \multirow[t]{5}{*}{\[
\begin{aligned}
& 011-110-6184 \\
& 011-110-6507
\end{aligned}
\]} & UNIFORMS & & 133.98 & & 133.98- \\
\hline & OPERATING SUPPLIES & 3,271.00 & 3,471.00 & & 3,471.00- \\
\hline & POLICE TOTAL & 3,271.00 & 3,604.98 & . 00 & 3,604.98- \\
\hline & & ============ & ==-==-====== & ==-====-==== & ===-======== \\
\hline & POLICE RESERVE UNIT TOTAL & 3,271.00- & 3,154.98- & . 00 & 3,154.98 \\
\hline 112-110-6110 & FICA EXPENSE & 3,859.85 & 25,376.78 & 49,792.00 & 24,415.22 \\
\hline 112-110-6130 & IPERS & 4,914.29 & 31,736.82 & 62,549.00 & 30,812.18 \\
\hline 112-110-6150 & HEALTH INSURANCE & 5,362.24 & 38,558.09 & 80,000.00 & 41,441.91 \\
\hline 112-110-6151 & dental insurance & 343.20 & 2,059.18 & 4,200.00 & 2,140.82 \\
\hline 112-110-6153 & LIFE INSURANCE & 118.80 & 712.80 & 1,450.00 & 737.20 \\
\hline 112-110-6160 & WORKER'S COMPENSATION & 1,344.82 & 11,206.93 & 8,500.00 & 2,706.93- \\
\hline \multirow[t]{3}{*}{112-110-6170} & UNEMPLOYMENT INS EXP TOTAL EXPENSES & & 182.36 & 1,845.00 & 1,662.64 \\
\hline & POLICE TOTAL & 15,943.20 & 109,832.96 & 208,336.00 & 98,503.04 \\
\hline & EMPLOYEE BENEFITS TOTAL & 15,943.20 & 109,832.96 & 208,336.00 & 98,503.04 \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
& 177-110-4300 \\
& 177-110-4530
\end{aligned}
\]} & POL FORFEIT INTEREST & & . 71 & & .71- \\
\hline & POLICE FORFEITURE TOTAL REVENUE & & 526.00 & & 526.00- \\
\hline & POLICE TOTAL & . 00 & 526.71 & . 00 & 526.71- \\
\hline \multirow[t]{3}{*}{177-110-6910} & POLICE FORFEITURE TOTAL EXPENSES & & 8,124.53 & & 8,124.53- \\
\hline & POLICE TOTAL & . 00 & 8,124.53 & . 00 & 8,124.53- \\
\hline & POLICE FORFEITURE TOTAL & . 00 & 7,597.82- & . 00 & 7,597.82 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline \multirow{6}{*}{001-150-4440} & \multicolumn{5}{|l|}{TOTAL REVENUE} \\
\hline & \multicolumn{5}{|l|}{TOTAL EXPENSES} \\
\hline & \multicolumn{5}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{lll} 
FIRE STAAE GRANTS & \(1,000.00\) & \(1,000.00\) \\
TOTAL REVENUE & &
\end{tabular}}} \\
\hline & & & & & \\
\hline & & =-=-==-=-== & =-=-=-=-=-= & =-=-=-=-=-= & =-=- \\
\hline & FIRE TOTAL & . 00 & . 00 & 1,000.00 & 1,000.00 \\
\hline 001-150-6010 & WACES & 3,724.80 & 24,268.96 & 48,174.00 & 23,905.04 \\
\hline 001-150-6040 & COORDINATOR OVERTIME & & & 400.00 & 400.00 \\
\hline 001-150-6052 & PAY PER CALL & 1,230.00 & 9,270.00 & 30,000.00 & 20,730.00 \\
\hline 001-150-6181 & UNIFORMS & & 164.97 & 250.00 & 85.03 \\
\hline 001-150-6210 & DUES/MEMBERSHIPS & 26.00 & 326.00 & 500.00 & 174.00 \\
\hline 001-150-6230 & TRAINING & & 200.00 & 4,500.00 & 4,300.00 \\
\hline 001-150-6234 & COORDINATOR TRAINING & & 55.00 & 2,000.00 & 1,945.00 \\
\hline 001-150-6310 & BUILDING/CROUNDS & 153.82 & 1,015.64 & 4,000.00 & 2,984.36 \\
\hline 001-150-6331 & FUEL-FIRE & & 377.86 & 1,500.00 & 1,122.14 \\
\hline 001-150-6332 & VEHICLE/EQUIP REPAIR & 87.00 & 5,945.44 & 4,000.00 & 1,945.44- \\
\hline 001-150-6371 & UTILITIES-FIRE & 311.27 & 2,257.99 & 7,500.00 & 5,242.01 \\
\hline 001-150-6408 & ICAP INSURANCE-FIRE & & & 13,880.00 & 13,880.00 \\
\hline 001-150-6412 & SCIENTIFIC/MEDICAL & & 446.00 & 5,000.00 & 4,554.00 \\
\hline 001-150-6413 & ANNUAL TESTING & & 2,579.75 & 12,500.00 & 9,920.25 \\
\hline 001-150-6504 & MINOR EQUIPMENT-FIRE & 106.89 & 1,032.09 & 4,000.00 & 2,967.91 \\
\hline 001-150-6507 & BUILDINC MAINT SUPPLIES & 205.52 & 1,041.57 & 2,500.00 & 1,458.43 \\
\hline 001-150-6508 & POSTAGE & & 10.30 & 200.00 & 189.70 \\
\hline 001-150-6541 & COMMUNITY OUTREACH & 73.60 & 218.60 & 5,000.00 & 4,781.40 \\
\hline 001-150-6600 & COATS, BOOTS, ETC. & & & 10,000.00 & 10,000.00 \\
\hline 001-150-6612 & HYDRANTS, AIRPACKS, ETC. & & & 250.00 & 250.00 \\
\hline 001-150-6658 & REUNION & & & 3,000.00 & 3,000.00 \\
\hline 001-150-6659 & RECRUIT \& RETENTION & 443.84 & 443.84 & 1,000.00 & 556.16 \\
\hline 001-150-6710 & VEHICLES & 1,999.80 & 1,999.80 & & 1,999.80- \\
\hline \multirow[t]{3}{*}{001-150-6725} & COMPUTER-SOFTWARE-FIRE & & 60.00 & 1,500.00 & 1,440.00 \\
\hline & \multicolumn{5}{|l|}{TOTAL EXPENSES} \\
\hline & FIRE TOTAL & 8,362.54 & 51,713.81 & 161,654.00 & 109,940.19 \\
\hline & CENERAL TOTAL & \[
=========
\] & \[
==========
\] & \[
=========
\] & \[
==========
\] \\
\hline \multirow[t]{2}{*}{015-150-4501} & \multicolumn{3}{|l|}{FIRE DEPT FEES TOTAL REVENUE} & 2,000.00 & 2,000.00 \\
\hline & FIRE TOTAL & . 00 & . 00 & 2,000.00 & 2,000.00 \\
\hline \multirow[t]{2}{*}{015-150-6404} & FIRE BILLING CONTRACT & & & 600.00 & 600.00 \\
\hline & FIRE TOTAL & . 00 & . 00 & 600.00 & 600.00 \\
\hline
\end{tabular}
\begin{tabular}{lccccc} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT & TITLE & BALANCE & BALANCE & BUDCET
\end{tabular} DIFFERENCE
\begin{tabular}{ll}
\(112-150-6110\) & FICA EXPENSE \\
\(112-150-6130\) & IPERS \\
\(112-150-6150\) & HEALTH INSURANCE \\
\(112-150-6151\) & DENTAL INSURANCE \\
\(112-150-6153\) & LIFE INSURANCE \\
\(112-150-6160\) & WOKER'S CONPENSATION \\
\(112-150-6170\) & UNEMPLOYMENT \\
\(112-150-6408\) & AD\&D FIRE DEPT INSURANCE
\end{tabular}

FIRE TOTAL

EMPLOYEE BENEFITS TOTAL
\begin{tabular}{|c|c|c|c|}
\hline 378.39 & 2,563.88 & 6,011.00 & 3,447.12 \\
\hline 418.50 & 2,767.84 & 7,417.00 & 4,649.16 \\
\hline 700.00 & 3,952.28 & 9,000.00 & 5,047.72 \\
\hline 31.20 & 187.20 & 375.00 & 187.80 \\
\hline 10.80 & 64.80 & 130.00 & 65.20 \\
\hline 1,697.01 & 14,141.88 & 11,000.00 & 3,141.88- \\
\hline & 18.53 & 113.00 & 94.47 \\
\hline & & 349.00 & 349.00 \\
\hline 3,235.90 & 23,696.41 & 34,395.00 & 10,698.59 \\
\hline
\end{tabular}

\(==-=========\)
23,696.41
\(==========\)

TOTAL REVENUE
001-160-6230
001-160-6331
001-160-6373
001-160-6408
001-160-6413
001-160-6504 001-160-6507

FIRE DEPT FEES TOTAL

\begin{tabular}{|c|c|}
\hline =-=-=-=-=-== & =-==-======= \\
\hline . 00 & 1,400.00 \\
\hline
\end{tabular}
=-=-=-=======
\(1,400.00\)

\section*{=============}

10,698.59


\section*{\(============\)
\(10,698.59\)
\(=-=======\)}

TOTAL EXPENSES

解
TRAINING
FUEL-EMS
VEHICLE/EQUIP REPAIR
TELEPHONE-EMS
ICAP INSURANCE-AMBULANCE
ANNUAL TESTING
EQUIPMENT
OPERATINC SUPPLIES
TOTAL EXPENSES
AMBULANCE TOTAL

GENERAL TOTAL
\begin{tabular}{|c|c|}
\hline 535.19 & 6,909.89 \\
\hline
\end{tabular}

\(26,630.11-\)

\(\left.\begin{array}{lcrrrr} & & \text { MMTD } & \text { YTD } & & \text { BUDCET }\end{array}\right]\) DIFFERENCE
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline & BUILDINC PERMIT DEPOSITS & . 00 & 200.00 & . 00 & 200.00- \\
\hline 112-170-6110 & FICA EXPENSE & 70.48 & 531.28 & 1,156.00 & 624.72 \\
\hline 112-170-6130 & IPERS & 86.97 & 655.59 & 1,427.00 & 771.41 \\
\hline 112-170-6153 & LIFE INSURANCE & 2.16 & 15.13 & & 15.13- \\
\hline 112-170-6160 & WORKER'S COMPENSATION & 64.41 & 536.75 & 550.00 & 13.25 \\
\hline \multirow[t]{4}{*}{112-170-6170} & UNEMPLOYMENT INS EXP & & 2.99 & 300.00 & 297.01 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & BUILDINC INSPECTOR TOTAL & 224.02 & 1,741.74 & 3,433.00 & 1,691.26 \\
\hline & EMPLOYEE BENEFITS TOTAL & 224.02 & 1,741.74 & 3,433.00 & 1,691.26 \\
\hline 001-190-4180 & PET LICENSES & & 130.00 & 3,000.00 & 2,870.00 \\
\hline \multirow[t]{3}{*}{001-190-4780} & ANIMAL CONTROL CITATIONS & & & 200.00 & 200.00 \\
\hline & TOTAL REVENUE & & & & \\
\hline & ANIMAL CONTROL TOTAL & . 00 & 130.00 & 3,200.00 & 3,070.00 \\
\hline 001-190-6010 & SALARIES & 851.58 & 3,800.47 & 11,649.00 & 7,848.53 \\
\hline 001-190-6181 & CLOTHING ALLOWANCE & & 276.09 & 200.00 & 76.09- \\
\hline 001-190-6230 & TRAINING & & & 500.00 & 500.00 \\
\hline 001-190-6331 & FUEL-ANIMAL CONTROL & & 171.71 & 1,200.00 & 1,028.29 \\
\hline 001-190-6332 & VEHICLE/EQUIP REPAIR & 365.56 & 664.70 & 600.00 & 64.70- \\
\hline 001-190-6408 & ICAP INSURANCE-AN. CONTROL & & & 600.00 & 600.00 \\
\hline 001-190-6499 & MISC CONTRACTS & & 60.00 & 3,500.00 & 3,440.00 \\
\hline 001-190-6504 & EQUIPMENT & & & 500.00 & 500.00 \\
\hline \multirow[t]{3}{*}{001-190-6507} & OPERATINC SUPPLIES-AC & 24.52 & 269.78 & 1,000.00 & 730.22 \\
\hline & ANIMAL CONTROL TOTAL & 1,241.66 & 5,242.75 & 19,749.00 & 14,506.25 \\
\hline & CENERAL TOTAL & 1,241.66- & 5,112.75- & 16,549.00- & 11,436.25- \\
\hline 112-190-6110 & FICA EXPENSE & 65.15 & 290.74 & 891.00 & 600.26 \\
\hline 112-190-6130 & IPERS & 80.39 & 358.78 & 1,189.00 & 830.22 \\
\hline 112-190-6160 & WORKER'S COMPENSATION & 10.51 & 87.58 & 80.00 & 7.58- \\
\hline 112-190-6170 & \begin{tabular}{l}
UNEMPLOMENT INS EXP \\
TOTAL EXPENSES
\end{tabular} & & 3.97 & 20.00 & 16.03 \\
\hline & ANIMAL CONTROL TOTAL & 156.05 & 741.07 & 2,180.00 & 1,438.93 \\
\hline
\end{tabular}


TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline \multirow{4}{*}{110-230-6371} & \multicolumn{5}{|l|}{TOTAL EXPENSES} \\
\hline & \multicolumn{5}{|l|}{TOTAL REVENUE} \\
\hline & UTILITIES-STREET LICHTS & 10,026.24 & 60,633.63 & 145,500.00 & 84,866.37 \\
\hline & STREET LICHTS TOTAL & 10,026.24 & 60,633.63 & 145,500.00 & 84,866.37 \\
\hline & ROAD USE TAX TOTAL & \[
===========
\] & 60,633.63 & 145,500.00 & 84,866.37 \\
\hline \multirow[t]{2}{*}{001-240-6371} & UTILITIES-TRAFFIC LICHTS & 125.11 & 750.66 & 1,500.00 & 749.34 \\
\hline & TRAFFIC TOTAL & 125.11 & 750.66 & 1,500.00 & 749.34 \\
\hline \multirow[t]{3}{*}{001-351-6499} & \multirow[t]{2}{*}{MISC CONTRACTS-WEEDS/MOSQ TOTAL EXPENSES} & & 525.00 & 4,000.00 & 3,475.00 \\
\hline & & \multirow[t]{2}{*}{=-=-=-=-=-==-} & =-=-==-===-== & =-=-=-=-==== & =-=-=-=-==== \\
\hline & WEED CONTROL TOTAL & & 525.00 & 4,000.00 & 3,475.00 \\
\hline 001-410-4085 & \multicolumn{2}{|l|}{HOTEL/MOTEL TAX} & 12,325.46 & 70,000.00 & 57,674.54 \\
\hline 001-410-4466 & \multicolumn{2}{|l|}{ENRICH IOWA} & & 1,200.00 & 1,200.00 \\
\hline 001-410-4470 & \multicolumn{2}{|l|}{LIBRARY SERVICES} & 450.63 & 1,900.00 & 1,449.37 \\
\hline \multirow[t]{3}{*}{001-410-4700} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{LIBRARY COUNTY CONTRIBUTI TOTAL REVENUE}} & 1,123.50 & 1,500.00 & 376.50 \\
\hline & & & & & \\
\hline & LIBRARY TOTAL & . 00 & 13,899.59 & 74,600,00 & 60,700.41 \\
\hline 001-410-6010 & SALARIES & 6,718.90 & 42,237.73 & 87,361.00 & 45,123.27 \\
\hline 001-410-6310 & BUILDING/CROUNDS & 815.86 & 4,402.79 & 12,200.00 & 7,797.21 \\
\hline 001-410-6371 & UTILITIES-LIBRARY & 434.79 & 3,425.28 & 8,000.00 & 4,574.72 \\
\hline 001-410-6373 & \multirow[t]{2}{*}{TELEPHONE-LIBRARY ICAP INSURANCE-LIBRARY} & 96.00 & 900.51 & 2,500.00 & 1,599.49 \\
\hline 001-410-6408 & & & & 2,200.00 & 2,200.00 \\
\hline 001-410-6419 & \multicolumn{2}{|l|}{SOFTWARE/DATABASES} & 1,155.93 & 2,800.00 & 1,644.07 \\
\hline 001-410-6495 & \multirow[t]{2}{*}{\begin{tabular}{l}
COPIER \\
WILBOR - AUDIO AND E-BOOK
\end{tabular}} & 99.84 & 655.36 & 2,600.00 & 1,944.64 \\
\hline 001-410-6496 & & & 981.30 & 975.00 & \(6.30-\) \\
\hline 001-410-6506 & OFFICE SUPPLIES & 377.56 & 1,482.78 & 2,300.00 & 817.22 \\
\hline 001-410-6508 & POSTACE & & & 400.00 & 400.00 \\
\hline 001-410-6601 & PERIODICALS & & 573.41 & 1,000.00 & 426.59 \\
\hline 001-410-6602 & VIDEOS & & 89.50 & & 89.50- \\
\hline 001-410-6604 & COUNTY MONEY & & & 1,500.00 & 1,500.00 \\
\hline 001-410-6605 & BOOKS (CITY) & & 4,110.50 & 11,000.00 & 6,889.50 \\
\hline 001-410-6606 & PROCRAMS & & 879.79 & 5,000.00 & 4,120.21 \\
\hline \multirow[t]{2}{*}{001-410-6623} & \multicolumn{2}{|l|}{ENRICH IOWA TOTAL EXPENSES} & & 1,200.00 & 1,200.00 \\
\hline & LIBRARY TOTAL & 8,542.95 & 60,894.88 & 141,036.00 & 80,141.12 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline & & =-=-=-==-==- & =-==-=-==-== & =-== & ==-========= \\
\hline & CENERAL TOTAL & 8,668.06- & 48,270,95- & 71,936.00- & 23,665.05- \\
\hline \multirow[t]{5}{*}{005-410-4700} & donations & & 1,500.90 & 2,000.00 & 499.10 \\
\hline & TOTAL REVENUE & & & & \\
\hline & & ============ & ============ & ===-===-==== & ============ \\
\hline & LIBRARY TOTAL & . 00 & 1,500.90 & 2,000.00 & 499.10 \\
\hline & LİRARY RESERVE TOTAL & -00 & 1,500,90 & \(2,000,00\) & 499.10 \\
\hline 112-410-6110 & FICA EXPENSE & 514.00 & 3,231.21 & 6,683.00 & 3,451.79 \\
\hline 112-410-6130 & IPERS & 634.28 & 3,987.31 & 8,247.00 & 4,259.69 \\
\hline 112-410-6150 & HEALTH INSURANCE & 402.98 & 2,292.80 & 5,200.00 & 2,907.20 \\
\hline 112-410-6151 & DENTAL INSURANCE & 31.20 & 187.20 & 750.00 & 562.80 \\
\hline 112-410-6153 & LIFE INSURANCE & 21.60 & 129.60 & 260.00 & 130.40 \\
\hline 112-410-6160 & WORKER'S COMPENSATION & 89.08 & 742.33 & 600.00 & 142.33- \\
\hline \multirow[t]{5}{*}{112-410-6170} & UNEMPLOYMENT INS EXP & & 28.39 & 500.00 & 471.61 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & LIBRARY TOTAL & 1,693.14 & 10,598.84 & 22,240.00 & 11,641.16 \\
\hline & EMPLOYEE BENEFITS TOTAL & \(============\) & =-=-======== & =--=-=-==-== & \(=-===-=====\) \\
\hline & & 1,693.14 & 10,598.84 & 22,240.00 & 1,641.16 \\
\hline 001-430-4191 & PARK/REC RENTAL FEES & & 435.00 & 2,500.00 & 2,065.00 \\
\hline 001-430-4550 & FIELD RENTAL FEES & & 100.00 & 10,000.00 & 9,900.00 \\
\hline 001-430-4551 & RECISTRATION FEES & & 300.00 & 8,000.00 & 7,700.00 \\
\hline 001-430-4703 & COMM OUTREACH DONATION & & & 2,000.00 & 2,000.00 \\
\hline \multirow[t]{3}{*}{001-430-4755} & CONCESSIONS & & & 20,000.00 & 20,000.00 \\
\hline & TOTAL REVENUE & & & & \\
\hline & PARKS/RECREATION TOTAL & . 00 & 835.00 & 42,500.00 & 41,665.00 \\
\hline 001-430-6010 & SALARIES & & 346.15- & & 346.15 \\
\hline 001-430-6408 & ICAP INSURANCE-PARKS & & & 11,000.00 & 11,000.00 \\
\hline 001-430-6418 & SALES TAX & & & 1,500.00 & 1,500.00 \\
\hline 001-430-6507 & OPERATINC SUPPLIES & 280.00 & 280.00 & 2,000.00 & 1,720.00 \\
\hline 001-430-6541 & COMMUNITY OUTREACH & 520.00 & 5,211.77 & 35,000.00 & 29,788.23 \\
\hline 001-430-6607 & CONCESSIONS-PARKS & & 1,781.05 & 15,000.00 & 13,218.95 \\
\hline 001-430-6610 & RECISTRATION FEES & & 3,245.06 & 12,000.00 & 8,754.94 \\
\hline 001-430-6645 & PROJECTS & & 24,878.36 & 30,000.00 & 5,121.64 \\
\hline
\end{tabular}
\begin{tabular}{cccccc} 
& & MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE
\end{tabular}

TOTAL EXPENSES
PARKS/RECREATION TOTAL

GENERAL TOTAL

HOTEL/MOTEL TAX-PARKS
TOTAL REVENUE
PARKS/RECREATION TOTAL

004-430-6010
004-430-6020
004-430-6040
004-430-6181
004-430-6310
004-430-6311
004-430-6312
004-430-6321
004-430-6331
004-430-6332
004-430-6371
004-430-6373
004-430-6412
004-430-6499
004-430-6504
004-430-6507
004-430-6508
004-430-6645
WACES-HM
PART-TIME WACES-HM
OVERTIME-HM
CLOTHING ALLOWANCE-HM
BUILDINCS-HM
GROUND/FERTILIZE-HM
BUILDING REPAIRS-HM
TREES/FENCE-HM
FUEL-PARKS-HM
VEHICLE/EQUIP REPAIRS-PAR
UTILITIES-PARKS-HM
TELEPHONE-PARKS-HM
SCIENTIFIC/MEDICAL-HM
MISC CONTRACTS-PARKS-HM
MINOR EQUIPMENT-HM
OPERATING SUPPLIES-HM
POSTAGE-HM
PARK PROJECTS-HOTEL MOTEL
PARKS/RECREATION TOTAL

PARKS HOTEL/MOTEL TOTAL
\begin{tabular}{|c|c|}
\hline 13,111.22- & 52,594.16 \\
\hline
\end{tabular}

5,501.11
632.83

5,301.89
767.27
417.98
62.40
21.60
571.00

5,812.80
3,100.66
436.80
161.99

4,758.38
68.73
\(10,803.00\)
\(10,229.00\)
\(4,900.00\)
\(1,125.00\)
400.00
\(3,600.00\)
800.00

58,946.29
13,681.68
1,320.25-
1,000.00
2,397.51
16,715.60
828.99

4,808.58
4,737.02
3,142.98
6,570.24
1,037.62
850.00

1,632.76
5,687.66-
480.59-
25.00
\(66,805.24\)
==========:=
\begin{tabular}{ll}
\(112-430-6110\) & FICA EXPENSE \\
\(112-430-6130\) & IPERS \\
\(112-430-6150\) & HEALTH INSURANCE \\
\(112-430-6151\) & DENTAL INSURANCE \\
\(112-430-6153\) & LIFE INSURANCE \\
\(112-430-6160\) & WORKER'S COMPENSATION \\
\(112-430-6170\) & UNEMPOYMENT INS EXP
\end{tabular}
\begin{tabular}{lccccc} 
& & & MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE \\
\hline \multirow{8}{*}{ PARKS/RECREATION TOTAL } & \(2,473.08\) & \(19,641.25\) & \(31,857.00\) & \(12,215.75\)
\end{tabular}

EMPLOYEE BENEFITS TOTAL
\begin{tabular}{ll} 
018-441-6020 & PART-TIME WACES \\
\(018-441-6331\) & VEHCLLE OPERATIONS-HARVE
\end{tabular}
\begin{tabular}{lrrr} 
& & \(2,000.00\) & \begin{tabular}{l}
\(2,000.00\) \\
\(2,000.00\)
\end{tabular} \\
& & & \\
\(2,000.00\)
\end{tabular}

LAKE EXPENSES TOTAL
\(=-==========\)
\(============\)

\(============\)

TOTAL REVENUE
305-441-6662 CITY OF OMAHA/PUMP MAINT
TOTAL EXPENSES
LAKE PROJECTS TOTAL
\begin{tabular}{|c|c|c|c|}
\hline . 00 & . 00 & 5,000.00 & 5,000.00 \\
\hline
\end{tabular}

LAKE PROJECTS TOTAL

001-460-4700 EAGLE PLAQUES
COMM CENTER CIP TOTAL
==============
==============
\begin{tabular}{|c|c|}
\hline & \\
\hline 5,000.00- & 5,000.00 \\
\hline
\end{tabular}

CENERAL TOTAL
\(============\)
280.00
.00
280.00
============= \(========\) \(=-==-=====\) 00 280.00-





003-460-4085 HOTEL/MOTEL TAX-COMN. CTR total revenue

COMM CENTER CIP TOTAL
============

175,000.00
144,186.35
30,813.65

4,250.00
13,515.00
342.00

13,515.00-
003-460-6670 COMMUNITY CENTER
003-460-6672 EACLE PROJECT
TOTAL EXPENSES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ACCOUNT NUMBER} & \multirow[b]{2}{*}{ACCOUNT} & \multirow[b]{2}{*}{TITLE} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { MTD } \\
\text { BALANCE }
\end{gathered}
\]} & \multicolumn{2}{|l|}{YTD} & \multirow[b]{2}{*}{DIFFERENCE} \\
\hline & & & & BALANCE & BUDCET & \\
\hline & ER CIP TOT & & 4，250．00 & 13，857．00 & ． 00 & 857．00－ \\
\hline
\end{tabular}

COMMUNITY CENTER TOTAL
＝＝＝＝＝＝＝＝＝＝＝＝＝＝
\(4,250.00-\)
＝＝＝＝＝＝＝＝＝＝＝＝＝＝


158，043．35
\begin{tabular}{ll} 
& TOTAL REVENUE \\
& TOTAL EXPENSES \\
& TOTAL REVENU \\
& TOTAL EXPENSES \\
\(001-499-4441\) & SW 8 CRANT \\
& TOTAL REVENUE
\end{tabular}
\begin{tabular}{ll} 
001－499－6010 & SALARIES \\
001－499－6181 & UNIFORM ALLOWANCE \\
\(001-499-6312\) & BUILDINC REPAIRS \\
\(001-499-6331\) & FUEL－SENIOR CENTER \\
\(001-499-6332\) & VEHICLE／EQUIP REPAIR \\
001－499－6371 & UTILTTIES－SENIOR CENTER \\
001－499－6381 & INTERNT－SENIOR CENTER \\
001－499－6408 & ICAP INSURANCE－SR．CTR \\
001－499－6507 & OPERATING SUPPLIES \\
001－499－6606 & PROCRAMS \\
001－499－6620 & IISC \\
001－499－6710 & VEHICLES
\end{tabular}

SENIOR CENTER TOTAL


GENERAL TOTAL
\(===========\)
\(3,680.95-\)
＝＝＝＝＝＝＝＝ーーーー
\[
\begin{aligned}
& ============ \\
& 150,174.00-
\end{aligned}
\]
\[
130,339.17-
\]

112－499－6110
FICA EXPENSE
225.21
277.93
68.52

1，440．42
4，450．00
3，009． 58
112－499－6130
IPERS
112－499－6160
WORKER＇S COMPENSATION 112－499－6170

UNEMPLOYMENT INS EXP TOTAL EXPENSES

SENIOR CENTER TOTAL

> ============
571.66
\(===========\)
\(=-========\)
\(=-==========\)
\(1,773.81\)
570.99
15.07
5，492．00
500.00
300.00

3，718．19
70．99－
284.93
\begin{tabular}{|c|c|c|c|}
\hline 571.66 & 3，800．29 & 10，742．00 & 6，941．71 \\
\hline
\end{tabular}

EMPLOYEE BENEFITS TOTAL
\begin{tabular}{cccccc} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{9}{*}{129-710-6798} & TOTAL REVENUE TIF REBATES \& PAYMENTS & 438,706.21 & 438,706.21 & 443,000,00 & 4,293.79 \\
\hline & TOTAL EXPENSES & 438,700.21 & 438,706.21 & 443,00.00 & \\
\hline & URBAN RENEWAL TOTAL & 438,706.21 & 438,706.21 & 443,000.00 & 4,293.79 \\
\hline & UR \#5 TOTAL & 438,706.21 & 438,706.21 & 443,000.00 & 4,293.79 \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline 001-610-6010 & SALARIES & 1,000.00 & 6,000.00 & 12,000.00 & 6,000.00 \\
\hline 001-610-6230 & TRAINING & & & 600.00 & 600.00 \\
\hline 001-610-6408 & ICAP INSURANCE-COUNCIL & & & 3,000.00 & 3,000.00 \\
\hline 001-610-6414 & PUBLICATIONS & 207.78 & 1,472.88 & 7,000.00 & 5,527.12 \\
\hline 001-610-6507 & OPERATING SUPPLIES & & 32.08 & 200.00 & 167.92 \\
\hline 001-610-6621 & VOLUNTEER APPRECIATION & & & 900.00 & 900.00 \\
\hline & LECISLATIVE TOTAL & \(============\) & \(=-=-=======\) & \(=-=========\) & =-=-=-==-=== \\
\hline
\end{tabular}

CENERAL TOTAL

112-610-6110
112-610-6130
112-610-6160
FICA EXPENSE
IPERS
WORKER'S COMPENSATION
LECISLATIVE TOTAL

EMPLOYEE BENEFITS TOTAL

\(============\)

16,195.04
533.40

1,019.72
3.43-
\(1,549.69\)
\[
\begin{array}{r}
========== \\
86.63
\end{array}
\]
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{\multirow[b]{3}{*}{}} \\
\hline & & & \\
\hline & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline & 2,078.00 \\
\hline
\end{tabular}

1,549.69
\begin{tabular}{ll} 
001-611-6010 & SALARIES \\
001-611-6230 & TRAININC \\
001-611-6371 & UTILITIES-MAYOR/COUNCIL \\
001-611-6373 & TELEPHONE \\
001-611-6402 & MARKETING \\
001-611-6408 & ICAP INSURANCE-MAYOR \\
001-611-6412 & BOARD OF ADJUSTMENTS
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline 001-611-6419 & PLANNINC BOARD & & & 50.00 & 50.00 \\
\hline 001-611-6506 & FLOWERS, PLAQUES & & & 350.00 & 350.00 \\
\hline 001-611-6507 & OPERATINC SUPPLIES & & & 2,000.00 & 2,000.00 \\
\hline 001-611-6541 & CRANTS-COMNUNITY OUTREACH & 406.55 & 546.55 & 5,000.00 & 4,453.45 \\
\hline & EXECUTIVE TOTAL & 1,454.60 & 7,185.50 & 27,100.00 & 19,914.50 \\
\hline & CENERAL TOTAL & =-==-======== & ==-==-======= & ==-========== & ==-========== \\
\hline 112-611-6110 & FICA EXPENSE & 76.50 & 459.00 & 918.00 & 459.00 \\
\hline 112-611-6130 & IPERS & & & 1,133.00 & 1,133.00 \\
\hline 112-611-6160 & WORKER'S COMPENSATION & & & 12.00 & 12.00 \\
\hline & EXECUTIVE TOTAL & 76.50 & 459.00 & 2,063.00 & 1,604.00 \\
\hline & EMPLOYEE BENEFITS TOTAL & 76.50 & 459.00 & 2,063.00 & 1,604.00 \\
\hline 001-620-6010 & SALARIES & 9,935.44 & 63,034.68 & 129,063.00 & 66,028.32 \\
\hline 001-620-6040 & OVERTIME & & 43.50 & & 43.50- \\
\hline 001-620-6210 & DUES/MEMEERSHIPS & & 2,334.00 & 2,350.00 & 16.00 \\
\hline 001-620-6240 & EDUCATION/TRAVEL & & & 2,000.00 & 2,000.00 \\
\hline 001-620-6310 & BUILDING/GROUNDS & 181.25 & 9,880.66 & 9,000.00 & 880.66- \\
\hline 001-620-6371 & UTILITIES-ADMINISTRATIVE & 231.32 & 1,529.02 & 3,100.00 & 1,570.98 \\
\hline 001-620-6401 & AUDIT EXPENSE & 6,000.00 & 6,000.00 & 12,500.00 & 6,500.00 \\
\hline 001-620-6408 & ICAP INSURANCE-ADMIN & & & 3,300.00 & 3,300.00 \\
\hline 001-620-6491 & NEWSLETTER PRINTING & & 5,181.82 & 8,000.00 & 2,818.18 \\
\hline 001-620-6499 & MISC CONTRACTS & 119.89 & 5,756.42 & 16,000.00 & 10,243.58 \\
\hline 001-620-6504 & EQUIPMENT & & & 3,000.00 & 3,000.00 \\
\hline 001-620-6506 & OFFICE SUPPLIES-ADMIN & 47.31 & 2,639.63 & 3,500.00 & 860.37 \\
\hline 001-620-6507 & OPERATING SUPPLIES & 365.32 & 755.53 & 2,000.00 & 1,244.47 \\
\hline 001-620-6508 & POSTACE & 143.55 & 410.00 & 2,300.00 & 1,890.00 \\
\hline 001-620-6725 & COMPUTER-SOFTWARE-ADMIN & & 400.00 & 5,000.00 & 4,600.00 \\
\hline & ADMINISTRATIVE TOTAL & 17,024.08 & 97,965.26 & 201,113.00 & 103,147.74 \\
\hline & CENERAL TOTAL & =-=-======== & = \(=\) = = = = = = = = = & = \(=\) = =-====== & =-=-==-===== \\
\hline 112-620-6110 & FICA EXPENSE & 722.13 & 4,618.58 & 9,873.00 & 5,254.42 \\
\hline 112-620-6130 & IPERS & 937.91 & 6,015.78 & 12,184.00 & 6,168.22 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline 112-620-6150 & HEALTH INSURANCE & 1,728.00 & 13,791.79 & 28,610.00 & 14,818.21 \\
\hline 112-620-6151 & DENTAL INSURANCE & 78.00 & 468.03 & 1,150.00 & 681.97 \\
\hline 112-620-6153 & LIFE INSURANCE & 27.00 & 162.02 & 400.00 & 237.98 \\
\hline 112-620-6160 & WORKER'S COMPENSATION & 146.63 & 1,221.93 & 975.00 & 246.93- \\
\hline \multirow[t]{3}{*}{112-620-6170} & UNEMPLOYMENT INS EXP & & 37.32 & 212.00 & 174.68 \\
\hline & ADMINISTRATIVE TOTAL & 3,639.67 & 26,315.45 & 53,404,00 & 27,088.55 \\
\hline & EMPLOYEE BENEFITS TOTAL & =-========== & = \(===========\) &  & =-========== \\
\hline \multirow[t]{2}{*}{001-640-6401} & LECAL SERVICES & & & 50,000,00 & 50,000,00 \\
\hline & LECAL SERVICES TOTAL & . 00 & . 00 & 50,000,00 & 50,000,00 \\
\hline 001-650-6310 & BUILDING/CROUNDS & 870.87 & 5,547.32 & 20,000.00 & 14,452.68 \\
\hline 001-650-6371 & UTLLITIES-CITY HALL & 836.32 & 5,527.97 & 11,000.00 & 5,472.03 \\
\hline 001-650-6373 & PHONE/INTERNET-CITY HALL & 670.76 & 4,041.21 & 8,200.00 & 4,158.79 \\
\hline 001-650-6408 & ICAP INSURANCE-CITY HALL & & & 5,000.00 & 5,000.00 \\
\hline 001-650-6409 & JANITORIAL CONTRACTS & & & 6,600.00 & 6,600.00 \\
\hline 001-650-6499 & MISC CONTRACTS & 2,827.99 & 8,489.76 & 4,000.00 & 4,489.76- \\
\hline 001-650-6507 & JANITORIAL SUPPLIES & & 246.89 & 1,700.00 & 1,453.11 \\
\hline \multirow[t]{3}{*}{001-650-6725} & COMPUTER NETWORK-ADMIN & 1,033.70 & 16,185.19 & 15,000.00 & 1,185.19- \\
\hline & CITY HALL TOTAL & 6,239.64 & 40,038.34 & 71,500.00 & 31,461.66 \\
\hline & CENERAL TOTAL & 6,239.64 & 40,038.34 & 121,500.00 & 81,461,66 \\
\hline 001-699-6210 & SWIPCO DUES & & 2,460.25 & 2,460.00 & .25- \\
\hline 001-699-6397 & INSURANCE CLAIMS EXPENSES & & 200.00 & 4,000.00 & 3,800.00 \\
\hline 001-699-6412 & RANDOM DRUC SCREENS & & 282.00 & 480.00 & 198.00 \\
\hline 001-699-6507 & OPERATINC SUPPLIES & & 844.47 & 4,000.00 & 3,155.53 \\
\hline 001-699-6510 & SAFETY TRAINING/SUPPLIES & & 379.98 & 2,000.00 & 1,620.02 \\
\hline \multirow[t]{2}{*}{001-699-6541} & COMMUNITY OUTREACH & 1,500.00 & 14,000.00 & 30,000.00 & 16,000,00 \\
\hline & MISC TOTAL & 1,500.00 & 18,166.70 & 42,940,00 & 24,773.30 \\
\hline & CENERAL TOTAL & 1,500.00 & 18,166.70 & 42,940.00 & 24,773,30 \\
\hline
\end{tabular}
\begin{tabular}{cccccc} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow{5}{*}{121-710-4090} & TOTAL EXPENSES & & & & \\
\hline & LOST\$ FOR CITY HALL DEBT & & 99,484.20 & 238,762.00 & 139,277.80 \\
\hline & DEBT SERVICE TOTAL & . 00 & 99,484.20 & 238,762.00 & 139,277.80 \\
\hline & & ======== & =-==-======= & ==-======== & == \\
\hline & LOCAL OPTION TAX TOTAL & . 00 & 99,484.20 & 238,762.00 & 139,277.80 \\
\hline \multirow[t]{4}{*}{125-710-4051} & URBAN RENEW TIF \#1 44\% TOTAL REVENUE & & 32,885.06 & 5,000.00 & 27,885.06- \\
\hline & DEBT SERVICE TOTAL & . 00 & 32,885.06 & 5,000.00 & 27,885.06- \\
\hline & TOTAL EXPENSES & & & & \\
\hline & UR \#1T TOTAL & . 00 & 32,885.06 & 5,000.00 & 27,885.06- \\
\hline \multirow[t]{2}{*}{126-710-4052} & URBAN RENEW \#1NT 56\% TOTAL REVENUE & & 41,853.71 & 5,000.00 & 36,853.71- \\
\hline & debt Service total & . 00 & 41,853.71 & 5,000.00 & 36,853.71- \\
\hline
\end{tabular}

TOTAL EXPENSES
UR \#1NT TOTAL

127-710-4053 URBAN RENEW \#3 total revenue

DEBT SERVICE TOTAL
\begin{tabular}{|c|c|c|c|}
\hline . 00 & . 00 & 5,000.00 & 5,000.00 \\
\hline
\end{tabular}

TOTAL EXPENSES
UR \#3 TOTAL

128-710-4054 URBAN RENEWAL \#4 TOTAL REVENUE

DEBT SERVICE TOTAL
\begin{tabular}{lccccc} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT TITLE & BALANCE & BALANCE & BUDCET & DIFFERENCE
\end{tabular}

TOTAL EXPENSES
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{UR \#4 TOTAL} & \(=-======-==\) & =-=-=-=-=- 00 & 5,000.00 & 5,000.00 \\
\hline \multirow[t]{3}{*}{129-710-4055} & URBAN RENEWAL \#5 & & \multirow[t]{2}{*}{143,784.17} & \multirow[t]{2}{*}{5,000.00} & \multirow[t]{2}{*}{138,784.17-} \\
\hline & TOTAL REVENUE & & & & \\
\hline & DEBT SERVICE TOTAL & . 00 & 143,784.17 & 5,000.00 & 138,784.17- \\
\hline
\end{tabular}

TOTAL EXPENSES
UR \#5 TOTAL

200-710-4000
200-710-4060
200-710-4464
PROPERTY TAX FOR DEBT SER
UTILITY EXCISE TAX
PROPERTY TAX REPLACEMENT TOTAL REVENUE

DEBT SERVICE TOTAL

200-710-6801
200-710-6816
200-710-6817
200-710-6851
200-710-6866 200-710-6867 200-710-6899

2016-REFI 2008B PRINCIPAL 2015A-FIRE TRUCK/EQP PRIN 2015B-REFI CITY HALL PRIN 2016-REFI 2008B INTEREST 2015A-FIRE TRUCK/EQP INT 2015B-REFI CITY HALL INT DEBT SERVICE FEES

TOTAL EXPENSES

DEBT SERVICE TOTAL
debt Service total
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
\begin{tabular}{lccccc} 
ACCOUNT NUMBER & ACCOUNT TITLE & \begin{tabular}{c} 
MTD \\
MTD \\
\end{tabular} & BALANCE & BALANCE & BUDCET
\end{tabular}\(\quad\) DIFFERENCE

\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFEREI \\
\hline \multirow[t]{6}{*}{601-810-4540} & HOOK-UP FEES & & & 750.00 & 750.00 \\
\hline & TOTAL REVENUE & & & & \\
\hline & WATER TOTAL & . 00 & . 00 & 750.00 & 750.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & & ============ & ==-========= & ============ & =-=-===-= \\
\hline & WATER RESERVE TOTAL & . 00 & . 00 & 750.00 & 750.00 \\
\hline \multirow[t]{3}{*}{602-810-4730} & WATER DEPOSITS & & 6,384.35 & 15,000,00 & 8,615.65 \\
\hline & TOTAL REVENUE & & & & \\
\hline & WATER TOTAL & . 00 & 6,384.35 & 15,000,00 & 8,615.65 \\
\hline \multirow[t]{4}{*}{602-810-6630} & REFUNDS & & 5,400.00 & 12,000,00 & 6,600.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & WATER TOTAL & . 00 & 5,400.00 & 12,000,00 & 6,600.00 \\
\hline & WATER DEPOSITS TOTAL & . 00 & 984.35 & 3,000.00 & 2,015.65 \\
\hline \multirow{5}{*}{009-815-4300} & total revenue & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & E OMAHA INTEREST & & . 66 & & .66- \\
\hline & total revenue & & & & \\
\hline & SEWER TOTAL & . 00 & . 66 & . 00 & .66- \\
\hline \multirow{6}{*}{\[
\begin{aligned}
& 610-815-4500 \\
& 610-815-4530
\end{aligned}
\]} & E OMAHA DD \#21 TOTAL & . 00 & . 66 & . 00 & .66- \\
\hline & TOTAL EXPENSES & & & & \\
\hline & RENTAL INCOME & & 304,370.14 & 650,000.00 & 345,629.86 \\
\hline & PENALTIES & & 2,865.24 & 9,000.00 & 6,134.76 \\
\hline & TOTAL REVENUE & & & & \\
\hline & SEWER TOTAL & . 00 & 307,235.38 & 659,000.00 & 351,764.62 \\
\hline 610-815-6010 & SALARIES & 2,358.67 & 15,572.39 & 64,161.00 & 48,588.61 \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & MTD BALANCE & YTD BALANCE & BUDCET & DIFFER \\
\hline \multirow[t]{5}{*}{003-910-4830} & TRANSFER IN-COMM CTR TOTAL REVENUE & & & 925,000.00 & 925,000.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 925,000.00 & 925,000.00 \\
\hline & TOTAL EXPENSES & & & & \\
\hline & COMMUNITY CENTER TOTAL & . 00 & . 00 & 925,000.00 & 925,000.00 \\
\hline & TOTAL REVENUE TOTAL EXPENSES & & & & \\
\hline \multirow[t]{4}{*}{005-910-4830} & TRANSFERS IN-LIBRARY TOTAL REVENUE & & & 8,000.00 & 8,000.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 8,000.00 & 8,000.00 \\
\hline & LIBRARY RESERVE TOTAL & . 00 & . 00 & 8,000.00 & 8,000.00 \\
\hline & TOTAL EXPENSES TOTAL REVENUE & & & & \\
\hline \multirow[t]{14}{*}{012-910-6910} & TRANSFER OUT-CASINO FUNDS & & & 775,000.00 & 775,000.00 \\
\hline & Transfers total & . 00 & . 00 & 775,000.00 & 775,000.00 \\
\hline & CASINO - PONCA TRIBE TOTA & \[
\begin{array}{r}
=========-=0 \\
.00
\end{array}
\] & \[
\begin{array}{r}
==========-00 \\
.00
\end{array}
\] & \(=-=====-=0\) & =-=-==-==a=- \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & total revenue & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & total revenue & & & & \\
\hline & TOTAL EXPENSES & & & & \\
\hline & TOTAL REVENUE & & & & \\
\hline 119-910-6910 & TRANSFER OUT-EMERCENCY TA & & & 46,817.00 & 46,817.00 \\
\hline
\end{tabular}
\begin{tabular}{lcccccc} 
ACCOUNT NUMBER & ACCOUNT & TITLE & \begin{tabular}{c} 
MTD \\
MALANCE
\end{tabular} & BALANCE & BUDCET & DIFFERENCE \\
\hline \multirow{8}{*}{ TRANSFERS TOTAL } & .00 & .00 & \(46,817.00\) & \(46,817.00\)
\end{tabular}

\begin{tabular}{cccccc} 
& MTD & YTD & \\
ACCOUNT NUMBER & ACCOUNT & TITLE & BALANCE & BALANCE & BUDCET
\end{tabular} DIFFERENCE
\begin{tabular}{|c|c|c|c|c|c|}
\hline & TOTAL REVENUE & & & & \\
\hline \multirow[t]{4}{*}{128-910-6911} & TRANSFER OUT UR\#4 TO \#5 TOTAL EXPENSES & & & 5,000.00 & 5,000.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 5,000.00 & 5,000.00 \\
\hline & & =-=-=-=-=-=== & =-=-=-=-==-== & =-=-=-=-=-=== & =-=-==-==-== \\
\hline & UR \#4 TOTAL & . 00 & . 00 & 5,000.00- & 5,000.00- \\
\hline \multirow[t]{4}{*}{129-910-4831} & TRANSFER IN TO UR \#5 TOTAL REVENUE & & & 20,000.00 & 20,000.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 20,000.00 & 20,000.00 \\
\hline & UR \#5 TOTAL & \[
\begin{array}{r}
==-========- \\
.00
\end{array}
\] & \[
\begin{array}{r}
==-========- \\
.00
\end{array}
\] & =-=-==-===== & \[
\begin{array}{r}
============ \\
20,000.00
\end{array}
\] \\
\hline & TOTAL EXPENSES TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE TOTAL EXPENSES & & & & \\
\hline \multirow[t]{3}{*}{200-910-4830} & TRANSFER IN TIF+LOST FOR total revenue & & & 238,762.00 & 238,762.00 \\
\hline & TRANSFERS TOTAL & . 00 & . 00 & 238,762.00 & 238,762.00 \\
\hline & DEBT SERVICE TOTAL & . 00 & . 00 & 238,762.00 & 238,762.00 \\
\hline
\end{tabular}

TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE

\begin{tabular}{|c|c|c|c|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE & \[
\begin{aligned}
& \text { MTD } \\
& \text { BALANCE }
\end{aligned}
\] & YTD BALANCE & BUDCET & DIFFERENCE \\
\hline 112-950-4000 & PROPERTY TAXES & & 139,634.73 & 278,537.00 & 138,902.27 \\
\hline 112-950-4060 & UTILITY EXCISE TAX & & & 3,011.00 & 3,011.00 \\
\hline 112-950-4464 & PROPERTY TAX REPLACEMENT & & 5,514.80 & 15,953.00 & 10,438.20 \\
\hline & CENERAL TOTAL & . 00 & 145,149.53 & 297,501.00 & 152,351.47 \\
\hline & EMPLOYEE BENEFITS TOTAL & . 00 & 145,149.53 & 297,501.00 & 152,351.47 \\
\hline 119-950-4000 & EMERCENCY TAX & & 22,199.16 & 46,817.00 & 24,617.84 \\
\hline 119-950-4464 & PROPERTY TAX REPLACEMENT & & 926.93 & & 926.93- \\
\hline & CENERAL TOTAL & . 00 & 23,126.09 & 46,817.00 & 23,690.91 \\
\hline & EMERCENCY TAX TOTAL & . 00 & 23,126.09 & 46,817.00 & 23,690.91 \\
\hline
\end{tabular}

TOTAL REVENUE```

