## AGENDA - CITY OF CARTER LAKE COUNCIL MEETING <br> CITY HALL - 950 LOCUST ST. <br> MONDAY, NOVEMBER 20, 2017-7:00 PM

I. Pledge of Allegiance
II. Roll Call
III. Approval of the Agenda
A. Additions
B. Deletions
IV. Consent Agenda
V. New Business
A. Approve Liquor License for Sgt. Peffer's Italian Café
B. City Super Shop Fence Request
VI. Communications from the Public
A. Bill Dahlheimer - update on projects (2017)
VII. Communications from
A. Mayor Waltrip

1. 97 Carter Lake Club
B. Planning Board - Ray Pauly
2. Board Update
C. City Clerk Jackie Stender
3. Approve Annual Financial Report prepared by Auditor
VIII. Comments from Mayor, Council and Public (3 Minutes)
IX. Executive Session
A. To discuss union negotiations
X. Adjourn

CONSENT AGENDA

City Council Minutes: OCTOBER
Planning Board Minutes: OCTOBER
Financial Reports for SEPTEMER AND OCTOBER
Claims Report for OCTOBER
OT Reports for OCTOBER
Department Supervisors OCTOBER Reports

City of Carter Lake
Regular City Council Meeting
Monday, October 16, 2017

The Pledge of Allegiance
Mayor Waltrip called the meeting to order at 7:00 p.m.
Roll Call: Present: Council members: Barb Melonis, Jason Gunderson, Pat Paterson, Ron Cumberledge and Frank Corcoran; Also present City Clerk, Jackie Stender and City Attorney Michael O’Bradovich.
Approval of the Agenda - Moved by Cumberledge, seconded by Melonis; Ayes: Unanimous.
Gunderson moved to approve the Consent Agenda items as follows: September Council minutes, September Financial reports; September claims, overtime reports and department reports from Parks, Maintenance, Fire/EMS, Senior Center, Library and Police Department, seconded Corcoran; Ayes: Unanimous.

New Business: Cumberledge motioned to approve liquor license for Casey's General Store, seconded by Corcoran. Ayes: Unanimous.

Communication from Mayor Waltrip: Mayor would like to discuss reimbursing the Maintenance Director for his vacation time that he was unable to use before it expired in June due to the large ongoing projects that Ron was supervising. Council discussed several options, Gunderson motioned to approve payout of 149 Hours of vacation time, seconded by Corcoran. Ayes: Gunderson, Corcoran, Melonis Ney: Paterson and Cumberledge.

Stetsy Stevens was present to voice his request to add sidewalks to some undeveloped lots along $9^{\text {th }}$ Avenue so he and others in wheelchairs could use the sidewalks all along $9^{\text {th }}$ Street. The Mayor said he would look into it and visit with the owners.

Senior Center Director Linda Tice was present to request the Council allow her to hire her niece to come to work for the center. There was concerns about the Neoptism clause that appears in the employee handbook. Corcoran motioned to hire, seconded by Gunderson. Ayes: Corcoran, Melonis, Cumberledge and Gunderson. Ney: Paterson.

City Attorney Michael O'Bradovich updated the council on the status of 1501 Cachlin. All the required notices, publication and proof of service have been completed as required by the code; therefore the Council can move forward with demolition whenever it chooses too. Mayor stated at the previous meeting he would hire contractor if the basement was not removed by the end of the next weekend (9/25/17) and the Council agreed that was acceptable. The demo has not been completed. Council agreed to do it immediately. Cumberledge motioned to have the Police Department main office number be forwarded to the Pottawattamie County Com Center for answering after hours and on weekends, seconded by Paterson. Ayes: Unanimous.

Cumberledge motioned to approve providing two health care plans (renewal PPO policy or and HMO option) for the employees to decide which plan fits their needs best, seconded by Melonis. Ayes: Unanimous.

Council moved into executive session to discuss union contract issues.

| Jackie Stender | Gerald Waltrip |
| :--- | :--- |
| City Clerk | Mayor |

VENDOR NAME INVOICE DESCRIPTION INVOICE AMT VENDOR $\quad$ TOTAL CHECK\# DATE

ACCOUNTS PAYABLE CLAIMS
$\qquad$
GENERAL
LIABILITIES

| City of carter lake | SERVICE Charge | 1.00 |  | 63817 10/25/17 |
| :---: | :---: | :---: | :---: | :---: |
| CITY OF CARTER LAKE | SERVICE CHARGE | 1.00 | 2.00 | 63817 10/25/17 |
| CARTER LAKE PEACE OFFICERS | POLICE DUES | 140.00 |  | 63815 10/25/17 |
| Carter lake peace officers | POLICE DUES | 140.00 | 280.00 | 63815 10/25/17 |
| COLONIAL INSURANCE CO | COLONIAL INS | 106.00 |  | 63814 10/25/17 |
| COLONIAL INSURANCE CO | COLONIAL INS | 105.92 | 211.92 | 63814 10/25/17 |
| DELTA DENTAL OF IOWA | DENTAL INS | 198.91 |  | 1321708 10/31/17 |
| delta dental of iowa | DENTAL INS | 198.86 | 397.77 | 1321708 10/31/17 |
| FED/FICA TAXES | FED/FICA TAX | 274.79 |  | 1321678 10/01/17 |
| FED/FICA TAXES | fed/Fica tax | 7,659.37 |  | 1321679 10/11/17 |
| FED/FICA TAXES | FED/FICA TAX | 353.00 |  | 1321681 10/20/17 |
| FED/FICA TAXES | FED/FICA TAX | 7,842.57 |  | 1321703 10/25/17 |
| FED/FICA TAXES | FED/FICA TAX | 86.70 | 16,216.43 | 1321710 10/25/17 |
| IPERS | IPERS | 148.80 |  | 1321704 10/25/17 |
| IPERS | IPERS | 4,730.89 |  | 1321704 10/25/17 |
| IPERS | IPERS | 4,903.57 |  | 1321704 10/25/17 |
| IPERS | IPERS-PROTECTIV | 63.58 | 9,846,84 | 1321711 10/25/17 |
| GIS BENEFITS | LIFE INSURANCE | 101.08 |  | 1321707 10/25/17 |
| GIS bENEFITS | LIFE INSURANCE | 101.04 | 202.12 | 1321707 10/25/17 |
| NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 |  | 1321680 10/11/17 |
| NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 | 72.02 | 1321709 10/25/17 |
| TREASURER, STATE OF IOWA | STATE TAXES | 68.00 |  | 1321705 10/25/17 |
| TREASURER, STATE OF IOWA | STATE TAXES | 1,201.15 |  | $132170510 / 25 / 17$ |
| TREASURER, STATE OF IOWA | STATE TAXES | 1,269.50 |  | 1321705 10/25/17 |
| TREASURER, STATE OF IOWA | STATE TAX | 6.00 | 2,544,65 | 1321712 10/25/17 |
| US DEPT OF EDUCATION | GARNISHMENT | 179.26 |  | 63778 10/11/17 |
| US DEPT OF EDUCATION | GARNISHMENT | 199.47 | 378.73 | 63818 10/25/17 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 3,240.56 |  | 1321706 10/25/17 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 3,240,05 | 6,480,61 | 1321706 10/25/17 |
|  |  |  | =-==-=== |  |
|  | LIABILITIES |  | 36,633.09 |  |

POLICE

| ALEGENT CREIGHTON HEALTH dba | PHYSICALS/KUIPER AN CONTROL |
| :--- | :--- |
| BLLCK HILLS ENERGY | UTILTIIES |
| CITY OF CONNCIL BLLFFS | VEHICLE REPAIRS/PD 102 |
| DATASERV CORPORATION | EMAIL SOFTWARE UPDATE |
| DATASERV CORPORATION | SFFTWARE |
| ELITE K-9 INC | K-9 DOG HOUSE |
| GREAT PLAINS UNIFORNS LLC | UNIFORUS MAINTENANCE-OHL |
| KONICA MINOLTA BUSINESS | COPIER |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |
| OPPD | UTILITIES |
| MATHEW OWENS | DOG FOOD |


|  | 85.00 | 63713 10/06/17 |
| :---: | :---: | :---: |
|  | 82.49 | 1321719 10/10/17 |
|  | 523.90 | 63717 10/06/17 |
| +157.50 |  | 63837 10/31/17 |
|  | 3,802.86 | 63837 10/31/17 |
|  | 694.95 | 63725 10/06/17 |
|  | 30.00 | 63729 10/06/17 |
|  | 276.39 | 63734 10/06/17 |
| $\begin{aligned} & 62.23 \\ & 40.14 \end{aligned}$ |  | 63742 10/06/17 |
|  | 102.37 | 63858 10/31/17 |
|  | 557.55 | 1321718 10/23/17 |
|  | 51.35 | 63747 10/06/17 |

VENDOR NAME REFERENCE $\quad$ INVOICE AMT $\quad$ VENDOR TOTAL CHECK\# DATE

| PETTY CASH | MAIL PATCHES |
| :---: | :---: |
| REGAL AWARDS | CITIZEN PATROL PLAQUES |
| TITLE TEN MANUFACTURING | UNIFORM ALLOWANCE - OWENS |
| UPS | POSTAGE |
| URWIN, JEREMY | CONCRETE FOR DOG KENNEL |
| VERIZON WIRELESS | PHONES/WIFI CRUISERS |
| VERIZON WIRELESS | PHONES/WIFI CRUISERS |
|  | POLICE |
|  | FIRE |
| ALEGENT CREIGHTON HEALTH dba | PhYSICALS/MARTINEZ FIRE |
| BLACK HILLS ENERGY | UTILITIES |
| DATASERV CORPORATION | SOFTWARE |
| FIRE CATT | FIRE EQUIP TESTING |
| MENARDS | SUPPLIES-FIRE |
| MUNICIPAL EMERGENCY SERVICES | MINOR EQUIPMENT |
| MUNICIPAL EMERGENCY SERVICES | FIRE MINOR EQUIPMENT |
| napa Auto Parts | VEHICLE REPAIRS-1371 FIRE |
| NEBRASKA FURNITURE MART | COMPUTER MONITOR-FIRE DEPT |
| PHILLIP NEWTON | DUES |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |
| OPPD | UTILITIES |
| PRESTO-X | CONTRACT |
| PRESTO-X | CONTRACT |

FIRE

|  | 335.00 | 63713 | $10 / 06 / 17$ |
| ---: | ---: | ---: | ---: |
|  | 33.10 | 1321719 | $10 / 10 / 17$ |
|  | 15.00 | 63837 | $10 / 31 / 17$ |
|  | $2,326.50$ | 63824 | $10 / 31 / 17$ |
|  | 98.68 | 63879 | $10 / 31 / 17$ |
| 267.77 |  | 63738 | $10 / 06 / 17$ |
| 66.61 | 334.38 | 63738 | $10 / 06 / 17$ |
|  | 23.52 | 63739 | $10 / 06 / 17$ |
|  | 135.15 | 63857 | $10 / 31 / 17$ |
|  | 30.00 | 63741 | $10 / 06 / 17$ |
|  | 5.99 | 63742 | $10 / 06 / 17$ |
|  | 288.45 | 1321717 | $10 / 23 / 17$ |
| 41.00 |  | 63754 | $10 / 06 / 17$ |
| 41.00 | 82.00 | 63855 | $10 / 31 / 17$ |
| $=========$ |  |  |  |
|  | $3,707.77$ |  |  |

AMBULANCE

EMERGENCY MEDICAL PRODUCTS
EMERGENCY MEDICAL PRODUCTS
IOWA WESTERN COM COLLEGE
IOWA WESTERN COMM COLLEGE
IOWA WESTERN COMM COLLEGE
IOWA WESTERN COMM COLLEGE JENNIE EDMUNDSON HOSPITAL
PHILLIP NEWTON
459-PRaXAIR DISTRIBUTION INC
459-PRAXAIR DISTRIBUTION INC
459-PRaXAIR DISTRIBUTION INC
459-PRAXAIR DISTRIBUTION INC
VERIZON WIRELESS

BLACK HILLS ENERGY
dATASERV CORPORATION
JAS PACIFIC
OFFICE DEPOT BUSINESS CREDIT
OFFICE DEPOT BUSTNESS CREDIT

SUPPLIES/AMBULANCE
SUPPLIES/AMBULANCE
TRAINING - EMS FIRE
TRAINING - EMS FIRE
TRAINING - EMS FIRE
TRAINING - EMS FIRE
SUPPLIES/AMBULANCE
MILEAGE TO TRAINING
SUPPLIE-AMBULANCE INV 78737950
SUPPLIE-AMBULANCE INV
SUPPLIE-AMBULANCE INV 79332440
SUPPLIE-AMBULANCE INV79491289
PHONES/WIFI CRUISERS
AMBULANCE

BUILDING INSPECTOR
UTILITIES
EMAIL SOFTWARE UPDATE
INSPECTION AT LAKESIDE
OFFICE SUPPLIES
OFFICE SUPPLIES

| 850.18 |  | 63726 10/06/17 |
| :---: | :---: | :---: |
| 66.00 | 916.18 | 63726 10/06/17 |
| 15.00 |  | 63730 10/06/17 |
| 15.00 |  | 63846 10/31/17 |
| 15.00 |  | 63846 10/31/17 |
| 15.00 | 60.00 | 63846 10/31/17 |
|  | 12.07 | 63853 10/31/17 |
|  | 166.92 | 63741 10/06/17 |
| 22.32 |  | 63753 10/06/17 |
| 27.93 |  | 63753 10/06/17 |
| 12.35 |  | 63864 10/31/17 |
| 27.35 | 89.95 | 63864 10/31/17 |
|  | 65.50 | 63874 10/31/17 |

$4.85 \quad 132171910 / 10 / 17$ 295.99 63837 10/31/17 $700.00 \quad 63852$ 10/31/17 5.99
84.25

63742 10/06/17
$90.24 \quad 63858$ 10/31/17
VENDOR NAME REFERENCE INVOICE AMT VENDOR TOTAL CHECK\# DATE
OPPD
VERIZON WIRELESS
DOLLAR GENERAL-MSC 410526
VERIZON WIRELESS

TIMOTHY H EVERS
WEED ABATEMENTS
WEED CONTROL

SYNCB/AMAZON
BLACK HILLS ENERGY
COX BUSINESS SERVICES
COX BUSINESS SERVICES
DATASERV CORPORATION
FARONICS TECHNOLOGIES
MENARDS
OPPD
THE PENWORTHY COMPANY
THE PENWORTHY COMPANY
PETTY CASH
QUILL CORPORATION
QUILL CORPORATION
QUILL CORPORATION
QUILL CORPORATION
SECURITY EQUIPMENT INC, SWANK

BRIGGS INC
BRIGGS INC
BRIGGS INC
CASEY'S GENERAL STORE
ECHO GROUP INC
ECHO GROUP INC
UTILITIES
PHONES/WIFI CRUISERS
BUILDING INSPECTOR
ANIMAL CONTROL
SUPPLIES-ANIMAL CONTROL
PHONES/WIFI CRUISERS
ANIMAL CONTROL
TRAFFIC
UTILITIES
TRAFFIC
WEED CONTROL

LIBRARY
BOOKS
UTILITIES
TELEPHONE
TELEPHONE/INTERNET
67.61

SOFTWARE
Software Updates/Library
LIBRARY CONCRETE ANCHORS
UTILITIES
BOOKS-LIBRARY
BOOKS-LIBRARY
POSTAGE
SUPPLIES-LIBRARY
PROGRAMS
SUPPLIES-LIBRARY
SUPPLIES-LIBRARY
CONTRACT-ALARMS
PROGRAMS-HALLOWEEN MOVIE
LIBRARY
$124.72 \quad 1321718$ 10/23/17
=-=-=====-==
124.72
925.00

63727 10/06/17
==:=-==:=====
925.00

1,276.79 63780 10/18/17
$33.10 \quad 1321719$ 10/10/17
63782 10/18/17
191.32 1321720 10/12/17
$15.00 \quad 63783$ 10/18/17
$88.00 \quad 63840$ 10/31/17
$11.98 \quad 63879$ 10/31/17
628.88 1321718 10/23/17
349.01

63748 10/06/17
173.25
522.26

63786 10/18/17
63790 10/18/17
63788 10/18/17
63788 10/18/17
63867 10/31/17
307.97
52.07
85.46
252.96
698.46

63867 10/31/17
420.00 63870 10/31/17
$385.00 \quad 63761$ 10/06/17
= $=========$

PARKS/RECREATION
RESTROOMS-PARKS
RESTROONS-PARKS
hand DRYERS-RESTROOMS
PIZZA FOR MOVIE NiGHT 10/27/17
LIGHTS AT WAVECREST
LIGHTS AT WAVECREST

| $12,231.54$ |  | $6382410 / 26 / 17$ |
| ---: | ---: | ---: |
| 99.28 |  | $6382410 / 26 / 17$ |
| $1,858.66$ | $14,189.48$ | $6383410 / 31 / 17$ |
| 776.32 | 245.86 | 63825 |
| $20 / 27 / 17$ |  |  |
| 28.72 | 805.04 | $6383810 / 31 / 17$ |
|  | 63838 | $10 / 31 / 17$ |

VENDOR NAME $\quad$ REFERENCE $\quad$ INVOICE AMT | VENDOR |
| :---: |
| TOTAL |
| CHECK\# DATE |

| FERGUSON ENTERPRISES INC \#226 | Park Project |  | 40.21 | 63728 10/06/17 |
| :---: | :---: | :---: | :---: | :---: |
| MENARDS | PARK RESTROOMS | 490.82 |  | 63737 10/06/17 |
| MENARDS | PARK RESTROOMS | 200.65 |  | 63737 10/06/17 |
| MENARDS | PARK RESTROOMS | 93.36 |  | 63737 10/06/17 |
| MENARDS | PARK RESTROOMS | 3.64 |  | 63737 10/06/17 |
| MENARDS | PARK RESTROOMS | 485.76 |  | 63737 10/06/17 |
| MENARDS | PARK RESTROOMS | 454.01 |  | 63737 10/06/17 |
| MENARDS | PARK RESTROOMS | 29.92 |  | 63737 10/06/17 |
| MENARDS | RESTROOMS | 818.99 |  | 63737 10/06/17 |
| MENARDS | PARK PROJECTS | 32.46 |  | 63737 10/06/17 |
| MENARDS | PARK RESTROOMS | 118.97 |  | 63737 10/06/17 |
| MENARDS | PARK RESTROOMS | 63.24 |  | 63737 10/06/17 |
| MENARDS | RESTROOM PROJECT-ELEC PANEL | 298.94 |  | 63879 10/31/17 |
| MENARDS | RESTROOM PROJECT | 218.87 |  | 63879 10/31/17 |
| MENARDS | PARK RESTROOM | 9.53 |  | 63879 10/31/17 |
| MENARDS | SUPPLIES | 33.32 | 3,352.48 | 63879 10/31/17 |
| NEBRASKA SPORTING GOODS | SUPPLIES-PARKS |  | 36.00 | 63740 10/06/17 |
| OFFICE DEPOT BUSTNESS CREDIT | OFFICE SUPPLIES | 5.99 |  | 63742 10/06/17 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 111.94 | 117.93 | 63858 10/31/17 |
| OWAHA COMPOUND COMPANY | SUPPLIES-PARKS |  | 71.90 | 63859 10/31/17 |
| ROLFS SOD COMPANY | SOD AT SPLASHPAD |  | 4,051.20 | 63757 10/06/17 |
| SAM'S CLUB | SUPPLIES |  | 1,295.99 | 63758 10/06/17 |
| WALLACE SIGNS | SIGNAGE | 55.00 |  | 63875 10/31/17 |
| WALLACE SIGNS | SIGNAGE | 82.50 | 137.50 | 63875 10/31/17 |
|  | PARKS/RECREATION |  | 24,343.59 |  |


| PETTY CASH | CItizen patrol catering |  | 150.00 | 63787 10/18/17 |
| :---: | :---: | :---: | :---: | :---: |
|  | RESOURCE CENTER |  | 150.00 |  |
|  | SENIOR CENTER |  |  |  |
| Alegent creighton health dba | PHYSICALS/MCKILLIP SR CTR |  | 85.00 | 63713 10/06/17 |
| BLACK HILLS ENERGY | UTILITIES |  | 68.31 | 1321719 10/10/17 |
| ROBIN CONNER | REPLACING GLASSES FOR SENIOR |  | 178.00 | 63781 10/18/17 |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |  | 53.60 | 1321720 10/12/17 |
| dATASERV CORPORATION | SOFTWARE |  | 7.50 | 63837 10/31/17 |
| dollar general-MsC 410526 | SUPPLIES | 57.80 |  | 63723 10/06/17 |
| dollar general-MSC 410526 | SUPPLIES-SENIOR | 186.40 | 244.20 | 63878 10/31/17 |
| MCMULLEN FORD INC. | SENIOR CENTER buS Light |  | 29.70 | 63856 10/31/17 |
| OPPD | UTILITIES |  | 374.57 | 1321718 10/23/17 |
| SECRETARY OF STATE | Notary |  | 30.00 | 63759 10/06/17 |
| LINDA TICE | REIMSURSE FOR SUPPLIES |  | 94.31 | 63791 10/18/17 |
|  | SENIOR Center |  | 1,165.19 |  |
|  | Legislative |  |  |  |
| daily nowpareil | PUBLICATIONS/ADMIN ACCT | 27.99 |  | 63721 10/06/17 |
| DAILY NONPAREIL | PUBLICATIONS/ADMIN ACCT | 14.88 | 42.87 | 63721 10/06/17 |
| INSTITUTE OF PUBLIC AFFAIRS | COUNCIL BOOK |  | 33.50 | 63849 10/31/17 |


| VENDOR NAME | REFERENCE | INVOICE AMT | $\begin{array}{cc} \text { VENDOR } & \\ \text { TOTAL } & \text { CHECK } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: |
| OH-K FAST PRINT | ENVELOPES | 165.46 | 63743 10/06/17 |
| OMAHA WORLD HERALD | ADVERSTISING-RUMMAGES | 93.12 | 63746 10/06/17 |
|  | LEGISLATIVE | 334.95 |  |
|  | EXECUTIVE |  |  |
| BLACK HILLS ENERGY | UTILITIES | 4.85 | 1321719 10/10/17 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 5.99 | 63742 10/06/17 |
| OPPD | UTILITIES | 32.80 | 1321718 10/23/17 |
| GERALD WALTRIP | REIMB/PERSONAL CELL PHONE | 50.00 | 63770 10/06/17 |
| GERALD WALTRIP | REIMB/PERSONAL CELL PHONE | $50.00 \quad 100.00$ | 63876 10/31/17 |
|  | EXECUTIVE | 143.64 |  |
|  | ADMINISTRATIVE |  |  |
| AUTOMATED PRINTING INC | SUPPLIES/ADMIN/CHECKS | 354.22 | 63832 10/31/17 |
| BLACK HILLS ENERGY | UTILITIES | 31.54 | 1321719 10/10/17 |
| KONICA MINOLTA BUSINESS | COPIER | 768.29 | $6373410 / 06 / 17$ |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 19.56 | 63742 10/06/17 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | $563.91 \quad 583.47$ | 63858 10/31/17 |
| OPPD | UTILITIES | 213.18 | 1321718 10/23/17 |
| PAPILLION SANITATION | DUMPSTERS | 231.58 | 63860 10/31/17 |
| PAPILLION SANITATION | DUMPSTERS | 231.58 463.16 | 63860 10/31/17 |
| PETTY CASH | POWERSTRIP FOR CITY HALL | 7.44 | 63787 10/18/17 |
| PITNEY BOWES GLOBAL | POSTAGE MACHINE LEASE \#1391608 | 155.01 | 63751 10/06/17 |
| RESERVE ACCOUNT | Postage Reserve Acct 40752198 | 250.00 | 63862 10/31/17 |
| PURCHASE POWER | Postage Supplies/Admin | 251.00 | 63756 10/06/17 |
|  | ADMINISTRATIVE | 3,077.31 |  |
|  | ELECTIONS |  |  |
| POTTAWATTAMIE COUNTY AUDITOR | PRIMARY ELECTION | 11,269.20 | 63863 10/31/17 |
|  | ELECTIONS | 11,269.20 |  |
|  | CITY HALL |  |  |
| BLACK HILLS ENERGY | UTILITIES | 114.03 | 1321719 10/10/17 |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET | 387.36 | 63719 10/06/17 |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET | 275.58 662.94 | 1321720 10/12/17 |
| DATASERV CORPORATION | SOFTWARE-EMAIL ACCTS | 140.00 | 63722 10/06/17 |
| DATASERV CORPORATION | EMAIL SOFTWARE UPDATE | 794.50 | 63837 10/31/17 |
| DATASERV CORPORATION | SOFTWARE | 144.00 1,078.50 | 63837 10/31/17 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 33.31 | 63742 10/06/17 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | $64.62 \quad 97.93$ | 63858 10/31/17 |
| OMAHA COMPOUND COMPANY | SUPPLIES | 190.35 | 63744 10/06/17 |
| OPPD | UTILITIES | 737.92 | 1321718 10/23/17 |
| PRESTO-X | CONTRACT | 82.00 | 63754 10/06/17 |
| PRESTO-X | CONTRACT | $82.00 \quad 164.00$ | 63865 10/31/17 |

VENDOR NAME REFERENCE $\quad$ INVOICE AMT | VENDOR |
| :---: |
| TOTAL |
| CHECK\# |
| DATE |

CITY HALL $\quad===========$

| AUXIANT | Insurance Admin Fee |  | 150.00 | 1321735 10/01/17 |
| :---: | :---: | :---: | :---: | :---: |
| BOMGAARS | RANDY BOOTS | 135.99 |  | 63823 10/26/17 |
| BOMGAARS | SAFETY | 89.94 | 225.93 | 63823 10/26/17 |
| D A DAVIDSON \& CO | ANNUAL DISCLOSURE FILING |  | 1,000.00 | 63720 10/06/17 |
|  | MISC |  | 1,375.93 |  |
|  | GENERAL |  | 102,066,64 |  |
|  | PARKS HOTEL/MOTEL |  |  |  |

MISC
BOMGAARS
COLONIAL INSURANCE CO
COLONIAL INSURANCE CO
DELTA DENTAL OF IOWA
DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
IPRS
IPRS
GIS BENEFITS
GIS BENEFTTS
SAM'S CLUB
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND

UNIFORMS
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURACE
UNIFORMS
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
LIABILITIES
PARKS/RECREATION

| accurate lawn \& IRrigation | SPRINKLER REPAIR-LOCUST ST |
| :---: | :---: |
| ACCURATE LAWN \& IRRIGATION | SPRINLLER REPAIR-PARKS |
| ACCURATE LAWN \& IRRIGATION | SPRINLLER REPAIR-PARKS |
| ACCURATE LAWN \& IRRIGATION | SPRINLLER REPAIR-PARKS |
| BLACK HILLS ENERGY | UTILITIES |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| DATASERV CORPORATION | EMAIL SOFTWARE UPDATE |
| FETT'S CITY SUPER SHOP | VEHICLE REPAIRS-05 F-150 PARKS |
| J AND J SMALL ENGINE SERVICE | PARKS-EQUIP MAINT |
| LAKESIDE AUTO RECYCLERS | TRAILER TIRE-PARKS |
| HARLENE M WILSON | Tire Repair |
| HARLENE M WILSON | Tire Repair |
| MENARDS | SUPPLIES-MOWER FILTERS |
| MENARDS | OIL FILTERS |


| 12,974.89 |  | 63822 10/26/17 |
| :---: | :---: | :---: |
| 560.00 |  | 63830 10/31/17 |
| 75.00 |  | 63830 10/31/17 |
| 75.00 | 13,684.89 | 63830 10/31/17 |
|  | 4.85 | 1321719 10/10/17 |
|  | 55.42 | 1321720 10/12/17 |
|  | 295.99 | 63837 10/31/17 |
|  | 238.65 | 63841 10/31/17 |
|  | 312.91 | 63851 10/31/17 |
|  | 95.00 | 63854 10/31/17 |
| 9.00 |  | $6385510 / 31 / 17$ |
| 14.00 | 23.00 | 63855 10/31/17 |
| 46.44 |  | 63737 10/06/17 |
| 29.76 |  | 63879 10/31/17 |





STREET LIGHTS

ROAD USE TAX
EMPLOYEE BENEFITS
POLICE

| AUXIANT | HEALTH INS/Police |
| :--- | :--- |
| AUXIANT | HELLTH INS/Police |
| AUXIANT | HEALTH INS/Police |
| AUXIANT | HEALTH INS/Police |
| AUXIANT | HEALTH INS/Police |
| DELTA DENTAL OF IOWA | DENTAL INS/Police |
| IA MUNICTPALITIES WORKERS COMP WORKERS COMP PREMIUM |  |
| IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM |  |
| GIS BENEFTS | LIFE INSURANCE |
| WELLMARK BLUE CROSS AND | Health Insurance/police |
|  |  |
|  | POLICE |

FIRE
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

FIRE
BUILDING INSPECTOR
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

BUILDING INSPECTOR
ANIMAL CONTROL
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

ANIMAL CONTROL
LIBRARY
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

LIBRARY
PARKS/RECREATION
AUXIANT
health Ins/Parks

11,803.13
$==-========$

35,088.30
210.00
40.00
105.00
150.00
$\begin{array}{rrr}635.00 & 1321741 & 10 / 31 / 17 \\ 27.98 & 1321708 & 10 / 31 / 17\end{array}$
$\begin{array}{rrr}1,797.01 & & 63732 \\ 898.51 & 2,695.52 & 63848 \\ & 10 / 31 / 17\end{array}$
$10.80 \quad 132170710 / 25 / 17$
1,025.25-1321706 10/25/17
$==-========$

2,305.49
1,152.7
$\begin{array}{rr}86.07 \\ 43.03 & 129.10 \\ ===-===== \\ & 129.10\end{array}$

119.03
59.51
178.54
178.54

1,362.77

63732 10/06/17
63848 10/31/17

63732 10/06/17
63848 10/31/17

63732 10/06/17 63848 10/31/17

63732 10/06/17 63848 10/31/17

1321736 10/03/17

－

LAKE PROJECTS

LAKE PROJECTS
Water revenue

## LIABILITIES

| AFSCME IOWA COUNCIL 61 | UNION DUES |
| :---: | :---: |
| AFSCME IOWA COUNCIL 61 | UNION DUES |
| COLONIAL INSURANCE CO | COLONIAL INS |
| COLONIAL INSURANCE CO | COLONIAL INS |
| dELTA DENTAL OF IOWA | DENTAL INS |
| delta dental of iowa | DENTAL INS |
| FED／FICA TAXES | FED／FICA TAX |
| FED／FICA TAXES | FED／FICA TAX |
| FED／FICA TAXES | FED／FICA TAX |
| IPERS | IPERS |
| IPERS | IPERS |
| IPERS | IPERS |
| GIS BENEFITS | LIFE INSURANCE |
| GIS bENEFITS | LIFE INSURANCE |
| TREASURER，STATE OF IOWA | STATE TAXES |
| TREASURER，STATE OF IOWA | STATE TAX |
| WELLMARK BLUE CROSS AND | MEDICAL INS |
| WELLMARK BLUE CROSS AND | MEDICAL INS |

## LIABILITIES

WATER

ANNETTE BATTAGLIA
ANNETTE BATTAGLIA
ARBOR BANK
TERRY BURNSIDES
COUNCIL BLUFFS WATER WORKS
COUNCIL BLUFFS WATER WORKS
LINDA COSCHKA
hanNah EVERS
KURT GARST
hatcher mobule services
IOWA ONE CALL
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
CAROL KRAUSE
MENARDS
MIKEL USA INC
MUD
PEOPLESERVICE，INC
PEOPLESERVICE，INC
MICHAEL SCRONCE
ALEX SMITH

|  | Refund Credit／Water |
| :---: | :---: |
|  | Refund Credit／water |
|  | Refund Deposit／Water |
|  | Refund Credit／Water |
|  | WATER TESTING MISCOOOOO329648 |
|  | WATER TESTING MISCOOOOO333961 |
|  | Refund Deposit／Water |
|  | Refund Deposit／Water |
|  | Refund Deposit／Water |
|  | PUMP REPAIRS |
|  | LOCATES／WATER \＆SEWER |
|  | WORKERS COMP PRENIUM |
|  | WORKERS COMP PREMIUM |
|  | Refund Deposit／Water |
|  | RESTROOM PROJECT |
|  | Refund Deposit／Water |
|  | WATER ACCT 112000331048 |
|  | BILLING／WATER |
|  | BILLING／WaTER |
|  | Refund Deposit／Water |
|  | Refund Deposit／Water |ニニニニニーニニニニーニー

895.57
895.57
9.46
9.46
35.81
35.83
22.45
22.47
67.78
307.12
306.57
65.92
169.64
169.49
5.68
5.69
42.93
42.75
240.94
241.16
＝＝－＝＝：＝－＝＝＝＝
$1,801.15$

VENDOR NAME REFERENCE INVOICE AMT VENDOR TOTAL CHECK\# DATE

| ANNETTE SMITH | Refund Deposit / Water |  | 9.52 | 63706 10/03/17 |
| :---: | :---: | :---: | :---: | :---: |
| ANTHONY SUITH | Refund Deposit / Water |  | 50.00 | 63707 10/03/17 |
| JOANN SMITH | Refund Deposit / Water |  | 9.56 | 63708 10/03/17 |
| STATE HYGIENIC LABORATORY | WATER TESTING |  | 250.00 | 63760 10/06/17 |
| KERRI TORRES | Refund Deposit / Water |  | 31.27 | 63709 10/03/17 |
| UTILITY EQUIPMENT CO | SUPPLIES-WATER INV. 40053401 |  | 407.61 | 63872 10/31/17 |
| UPS | POSTAGE-WATER SAMPLES | 69.04 |  | 63763 10/06/17 |
| UPS | POSTAGE | 110.10 |  | 63873 10/31/17 |
| UPS | POSTAGE | 101.28 | 280.42 | 63873 10/31/17 |
| JULIE WILLIAMS | Refund Deposit / Water |  | 72.59 | 63710 10/03/17 |
| MARYHELEN WRIGHT | Refund Deposit / Water |  | 68.68 | 63711 10/03/17 |
| TRAVIS WURTELE | Refund Deposit / Water |  | 73.56 | 63712 10/03/17 |
|  | WATER |  | 2, 432.51 |  |

SEWER REVENUE
LIABILITIES

| AFSCME IOWA COUNCIL 61 | UNION DUES | 9.46 |  | 63779 10/11/17 |
| :---: | :---: | :---: | :---: | :---: |
| AFSCME IOWA COUNCIL 61 | UNION DUES | 9.46 | 18.92 | 63820 10/25/17 |
| COLONIAL INSURANCE CO | COLONIAL INS | 35.81 |  | 63814 10/25/17 |
| COLONIAL INSURANCE CO | COLONIAL INS | 35.83 | 71.64 | 63814 10/25/17 |
| delta dental of Iowa | DENTAL INS | 22.45 |  | $132170810 / 31 / 17$ |
| delta dental of iowa | DENTAL INS | 22.48 | 44.93 | 1321708 10/31/17 |
| FED/FICA TAXES | FED/FICA TAX | 307.06 |  | 1321679 10/11/17 |
| FED/FICA TAXES | FED/FICA TAX | 306.54 | 613.60 | 1321703 10/25/17 |
| IPERS | IPERS | 169.60 |  | $132170410 / 25 / 17$ |
| IPERS | IPERS | 169.47 | 339.07 | 1321704 10/25/17 |
| GIS benefits | LIFE INSURANCE | 5.67 |  | $132170710 / 25 / 17$ |
| GIS bENEFITS | LIFE INSURANCE | 5.69 | 11.36 | 1321707 10/25/17 |
| TREASURER, STATE OF IOWA | STATE TAXES | 42.92 |  | $132170510 / 25 / 17$ |
| TREASURER, STATE OF IOWA | STATE TAX | 42.75 | 85.67 | $132170510 / 25 / 17$ |
| wELLMARK blue cross and | MEDICAL INS | 240.94 |  | $132170610 / 25 / 17$ |
| WELLIARK BLUE CROSS AND | MEDICAL INS | 241.14 | 482.08 | 1321706 10/25/17 |
|  | LIABILITIES |  | , $66====$ |  |

SEWER

| BACKLUND PLUMBING | REPAIRS/SEWER/WOOD | 1,012.50 |  | 63715 10/06/17 |
| :---: | :---: | :---: | :---: | :---: |
| BACLLUND PLUMBING | REPAIRS/SEWER/ | 1,885.00 |  | 63715 10/06/17 |
| BACKLUND PLUMBING | REPAIRS/SEWER/ | 1,237.50 |  | $6371510 / 06 / 17$ |
| BACKLUND PLUMBING | REPAIRS/SEWER/MAINT SHOP | 450.00 | 4,585.00 | $6383310 / 31 / 17$ |
| CITY OF OMAHA CASHIER | SEWER INW\#140182 | 36,203.84 |  | 63718 10/06/17 |
| CITY OF OMAHA CASHIER | SEWER INW\#141945 | 39,505.59 | 75,709.43 | 63836 10/31/17 |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET | 27.71 |  | 63719 10/06/17 |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET | 138.55 | 166.26 | 1321720 10/12/17 |
| IOWA ONE CALL | LOCATES/WATER \& SEWER |  | 14.20 | 63844 10/31/17 |
| IA MuNiCipalities worker | WORKERS COMP PREMIUM | 97.05 |  | 63732 10/06/17 |
| IA MUNICIPALITIES WORKER | WORKERS COMP PRENIUM | 48.53 | 145.58 | 63848 10/31/17 |


| VENDOR NAME | REFERENCE | INVOICE AMT | VENDOR CHECK <br> TOTAL CHECK\# DATE  |
| :---: | :---: | :---: | :---: |
| OPPD | UTILITIES | 1,132.48 | 1321718 10/23/17 |
| POWERPLAN | EQUIPMENT MAINT | 228.90 | 63752 10/06/17 |
| WALLACE \& SONS INC | LOADS OF DIRT-9TH AND STEELE | 150.00 | 63766 10/06/17 |
|  | SEWER | 82,131.85 |  |
|  | SEWER REVENUE | $\begin{array}{r} ============= \\ 83,799.12 \end{array}$ |  |
|  | GARBAGE FEES |  |  |
|  | GARBAGE |  |  |
| RED RIVER WASTE SOLUTIONS LP | LANDFILL TONAGE GARBAGE CONTRACT | $\begin{array}{r} 3,047,61 \\ 10,227.36 \end{array}$ | $\begin{aligned} & 6384510 / 31 / 17 \\ & 6386810 / 31 / 17 \end{aligned}$ |
|  | GARBAGE | 13,274.97 |  |
|  | GARBAGE FEES | $\begin{array}{r} =========== \\ 13,274.97 \end{array}$ |  |
|  | STORM WATER FEES |  |  |
|  | STORM WATER |  |  |
| OPPD | Rock UTILITIES | $\begin{array}{r} 4,746.11 \\ 649.98 \end{array}$ | $\begin{array}{r} 6373610 / 06 / 17 \\ 132171810 / 23 / 17 \end{array}$ |
|  | STORM WATER | 5,396.09 |  |
|  | STORM WATER FEES | $\begin{array}{r} ====-===== \\ 5,396.09 \end{array}$ |  |
|  | TOTAL ACCOUNTS PAYABLE CHECKS | $============$ |  |
| PAYROLL CHECKS |  |  |  |
| $\begin{aligned} & 001 \\ & 600 \end{aligned}$ | GENERAL WATER REVENUE | $\begin{array}{r} 1,688.71 \\ 382.75 \end{array}$ |  |
|  | PAYROLL CHECKS ON 10/01/2017 | 2,071.46 |  |
| 001 | GENERAL | 20,160.52 |  |
| 004 | PARKS HOTEL/MOTEL | 3,398.59 |  |
| 110 | ROAD USE TAX | 3,753.56 |  |
| 600 | WATER REVENUE | 710.90 |  |
| 610 | SEWER REVENUE | 710.76 |  |

FUND FUND NAME INVOICE AMT TONDOR $\quad$ CHEAL CHECK\# DATE

PAYROLL CHECKS ON 10/11/2017
$==========$
$28,734.33$
$1,867.07$
$=========$
$1,867.07$
$20,460.78$
$2,966.56$
$6,905.04$
710.53
710.53
$==========$
$31,753.44$
$==========$
$64,426.30$
710.53
****** REPORT TOTAL ******
TOTAL PAYROLL CHECKS
***** PAID TOTAL ******
001 GENERAL
004 PARKS HOTEL/MOTEL
110 ROAD USE TAX
600 WATER REVENUE
610 SEWER REVENUE
PAYROLL CHECKS ON 10/25/2017
**** REPORT TOTAL ${ }^{n}$ nn
001 GENERAL

PAYROLL CHECKS ON 10/20/2017

TOTAL PAKRLL
( REPORT TOTAL
-

403,824.73
============

| Liabilities | 54,401.13 |
| :---: | :---: |
| POLICE | 35,951.86 |
| FIRE | 11,768.49 |
| AMBULANCE | 1,915.44 |
| BUILDING INSPECTOR | 2,359.01 |
| ANIMAL CONTROL | 481.35 |
| ROAD USE | 25,064.14 |
| STREET LIGHTS | 11,803.13 |
| TRAFFIC | 124.72 |
| WEED CONTROL | 925.00 |
| LIBRARY | 8,583.13 |
| PARKS/RECREATION | 50,954.97 |
| LAKE PROJECTS | 895.57 |
| RESOURCE CENTER | 150.00 |
| SENIOR CENTER | 3,670.25 |
| URBAN Renewal | 21,630,86 |
| LEGISLATIVE | 1,164.11 |
| EXECUTIVE | 1,010.51 |
| ADMINISTRATIVE | 8,542,01 |
| ELECTIONS | 11,269.20 |
| CITY HALL | 3,323.03 |
| MISC | 1,375.93 |
| WATER | 44,236,69 |
| SEWER | 83,553.14 |
| GARBAGE | 13,274.97 |
| STORM WATER | 5,396.09 |

# Tuesday, October 10, 2017: Officer's meeting minutes 

Recording 05/05
Present: Eric, Jim, Ashley, Allan, Misty, Phil, Lynnae

## Absent:

Excused: Akeem, Di, Nick

## Meeting called to order at: 18:40

## 18:40 Roll Call

18:41 Ashley moved to approve the minutes // Misty seconded // minutes accepted
18:42 Phill looked into the price to put an automatic plug pop-out on 1352 . We are not going to put one is, and reminded officers to be training everyone to make sure they pull the plug before driving out of the bay. 1360 is going Wednesday, November $1^{\text {st }}$ for testing. It will be gone for 2-3 days. Hose testing is October $17^{\text {th }}$. The 12-lead monitor is connected back to be able to transmit the reports through the phone again.

18:48 Misty is excusing people who did not make the September fire training because there was only 1.
18:49 Allan moved to bring Todd off probation // Ashley seconded // Todd voted off probation
18:51 Misty discussed the Open House this coming Saturday, October 7. She will be up here Thursday and Friday getting things ready. Lynnae will call Rick Bradshaw to see if Council Bluff's smoke trailer is available.

18:58 Saturday November, $4^{\text {th }}$ fire training we will be burning a house down.
19:07 Eric reminded Captains to be in contact with company members to make sure they are not falling behind.

19:25 Officers met with applicant Rinat Chase. She is interested in joining the Rescue side.
19:29 Misty moved to bring Rinat to the members // Allan seconded // Rinat will be brought before the body
19:30 Misty moved to adjourn // Ashley seconded // meeting adjourned

# Tuesday, October 10, 2017: Mass meeting minutes 

Recording 05/05
Present: Aimee, Matt, Eric, Sue, Jim, Ashley, Cindy, Dave, Allan, Misty, Steve, Shane, Phil, Todd, Lynnae, Jenny, Nick, Mike, Amanda

Absent: Ryan, Kain

Excused: Troy, Chris,
Cadets Present: Michael, Mikayla, Savannah
Meeting called to order at: 19:40
19:40 Roll Call
19:43 Jenny mentioned that she is calling her doctor to schedule a biopsy of a spot on her liver.
19:44 Steve moved to approve the minutes // Sue seconded // minutes accepted with fit testing amendment
19:45 Rinat Chase was brought before the members.
19:47 Sue voted to approve Rinat // Matt seconded // Rinat approved for her 30 day
19:48 Todd was brought before the membership to be brought off probation.
19: 48 Misty voted to bring Todd off probation // Steve seconded // Todd was voted off probation
19:52 Eric reminded the membership that we have been doing a great job and to make sure that we are professional as possible while on scene.

19:55 Misty is excusing people who did not make September's fire training. She recognized Matt for making 92 hours of station time in September. Everyone needs to be here around 9:00am to set up for the Open House. Misty will be at the station Thursday and Friday afternoon to get things ready. For November's Saturday training we will be burning a house.

19:59 Allan added that we will need EMS on stand-by for the Saturday training.
20:00 Ashley read notes for Di. Thank you to all who are making calls. The Firefighters for a Cure signs have been put out.

20:02 Phill needs to get pictures of the members who are needing county IDs. They have to be a white background. Hose testing will be October $17^{\text {th }} .1360$ goes in for testing on Tusday, November $1^{\text {st }}$. We should have it back before the fire training. Irvington is talking about donating an Auto Pulse to our department.

20:12 This Thursday is the Ladies Auxillary fun night at 19:00 at the Fire Department.
20:13 Todd mentioned that you don't have to respond to the AAG events. Let Todd know if you have an event to add to the calendar.

20:15 Steve reminded people to sign up for the Department outing at Shady Lanes on Saturday, October $28^{\text {th }}$. We need to be there by 18:30.

20:19 Savannah will be in Kansas during the November Saturday training and Mass Meeting for a color guard event.
20:21 Allan moved to adjourn // Misty/Steve seconded // meeting adjourn

# Tuesday, October 10, 2017: Smoke Eaters meeting minutes 

Recording 05/05
Present: Aimee, Matt, Eric, Sue, Jim, Ashley, Cindy, Dave, Allan, Misty, Steve, Shane, Phil, Todd, Lynnae, Jenny, Nick, Mike, Amanda

Absent: Ryan, Kain

Excused: Troy, Chris,
Cadets Present: Michael, Mikayla, Savannah
Meeting Called to order at: 20:29
20:29 Roll Call
20:31 Ashley moved to approve the minutes // Nick seconded //minutes approved
20:32 Aimee read the treasurer's report. We have $\$ 12,025.76$ in the account. We purchased a flower arrangement for Chris and Melissa in congratulations for their new baby. We profited $\$ 318.77$ at the October Pancake Breakfast.

20:35 Sue moved to approve the treasurer's report // Nick seconded // Treasurer's report accepted
20:36 Eric moved that Smoke Eaters will cover members plus 1, auxiliary members, and cadets for the October social event. // Phil seconded // Smoke Eaters will cover members plus 1, auxiliary members, and cadets for the October social event.

20:39 Cindy read a memo from Di asking that Smoke Eater's donate profit from the pancake breakfast to Project Pink'd.

20:41Allan moved that Smoke Eaters will donate the profit from the October breakfast to Project Pink'd // Dave seconded // Smoke Eaters will donate the profit from the October breakfast to Project Pink'd 20:42 Allan moved to approve \$150 for trick or treating candy // Nick seconded // motion passed 20:45 Eric moved to adjourn // Dave/Ashley seconded // meeting adjourned

# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton<br>Contact information: Station \# 712-347-5900 Email: clfire@carterlake-ia.gov<br>**** Check us out on Facebook-Carter Lake Fire Department ${ }^{* * * *}$

Month: October 2017

Financial Performance: Savings, Expenditures, Also Report any opportunity to save the city dollars:

Continuous Issues: Report any projects out of the normal work day: Truck and Equipment annual testing in progress. FF's will also be having FIT testing for member scba usage this month. Aerial testing done. Scba recertified. Fire Hose tested. Front end alignment on 1351 ambulance

Employee and Organization Development: Meetings, Trainings, Community Events, Others attended:

Pancake Breakfast: Pancake Breakfast is Nov 5 th / Dec 3 rd at the fire station: 7:30- Noon 2907 N. 9 th Street

| 10-3 | Meetings: | 6:30-Done | Officers 8 members, Mass 23 members, Smoke Eaters 20 members |
| :--- | :--- | :---: | :---: |
| $10-7$ | Fire training: | 9-noon | Open House Day |
| 10-10 | Fire training: | 7-10pm | SCBA-search and rescue, handlines 10 members |
| $10-17$ | EMS Meeting/training: | $7-10 \mathrm{pm}$ | Cardiac arrest/post care \& new Auto Pulse Device |
|  | 18 members |  |  |

Safety and Response Report: Please see safety minutes attached to email

Safety Committee: Next Safety Meeting is Nov 1 st \& Dec 6 th - 13:00 at City Hall.

Total Calls for the month: 2016-384 Total Calls 2015-total calls, 367 2014-Total calls, 372

EMS calls: $36 \quad 394$ calls as of 11-1-2017 409 calls now as of 11-14-17
Fire/Other calls: 8

Other: Additional Information for Mayor/Council and Citizens:

1. Starting in March, Pancake breakfast New Hours will be 07:30 till 12:00
2. Nov 4 th, 9 am till done. C.L. Fire will be conducting a live house burn training on $N 12^{\text {th }}$ street

## Arrest File Listing

DATE RANGE: 10/01/2017 to 10/31/2017
AGENCY: IA0780400 - Carter Lake Police Department
SORT ORDER: Arrest Date

| Arrest No. | Arrest Date | Arrestee Name | Age | Race | Sex | Charge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17-004485 | 10/01/2017 | Bahm, Steven Gregory | 27 | W | M | 1-Warrant Arrest |
| 17-004510 | 10/04/2017 | Waller, Derrick J | 50 | B |  | 1 - Possess of Controlled Substance (Meth) <br> 2 - Trespass of Real Property |
| 17-004527 | 10/04/2017 | Burden, II, Mark J | 36 | W | M | 1 - Vehicle Burglary |
| 17-004531 | 10/05/2017 | Salgado, Elizabeth A | 18 | W |  | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia |
| 17-004533 | 10/05/2017 | Peterson, Brenda Lynn | 47 | W | F | 1-Warrant Arrest <br> 2 - Warrant Arrest |
| 17-004546 | 10/06/2017 | Cudaback, Diane K | 57 | W |  | 1 - Assault-Serious Causes Bodily injury or m/illness <br> 2 - Trespass of Real Property |
| 17-004562 | 10/07/2017 | McIntire, Jessica M | 29 | W |  | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia |
| 17-004556 | 10/07/2017 | Kermeen, Kristen Michelle | 31 | W | F | 1 - Driving While Barred |
| 17-004581 | 10/09/2017 | Pecha Nichols, River Dean | 22 | W |  | 1 - Possession of Drug Paraphernalia 2 - |
| 17-004581 | 10/09/2017 | Reiman, Joseph Dean | 27 | I |  | 1 - Possess of Controlled Substance (Meth) <br> 2 - Possession of Drug Paraphernalia |
| 17-004603 | 10/11/2017 | Kuhn, Andrew J | 36 | W |  | 1 - Unlawful poss. of prescription |
| 17-004632 | 10/12/2017 | Fountain, Greg L | 36 | B |  | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia |
| 17-004635 | 10/13/2017 | Hallowell, Celeste R | 41 | W |  | 1 - Possession of Drug Paraphernalia <br> 2 - Unlawful poss. of prescription |
| 17-004644 | 10/14/2017 | Everage, Alexander William | 27 | B |  | 1 - Operating While Intoxicated (. 02 Revocation) <br> 2 - Interference w/Official Acts <br> 3 - No Valid Drivers License |
| 17-004669 | 10/16/2017 | Shelbourn, Donald B | 25 | W |  | 1 - Crim Mischief 3d Property valued $\$ 500$ \& $\$ 1000$ <br> 2 - Operating while Intoxicated (OWI) 1st |
| 17-004674 | 10/16/2017 | Kohl, Charles William | 48 | W | M | 1 - Violation of a No Contact / Protection Order <br> 2 - Possession of Drug Paraphernalia |
| 17-004703 | 10/18/2017 | Hawkins, Marcy J | 50 | W | F | 1 - Assault-Simple |
| 17-004719 | 10/19/2017 | Sackett, Anthony Darrell | 57 | W | M | 1 - Open Burning Restricted |
| 17-004736 | 10/20/2017 | Marlenee, Dennis Leroy Jr. | 36 | W |  | 1-Warrant Arrest <br> 2 - Possess of Controlled Substance (Marijuana) <br> 3 - Possession of Drug Paraphemalia 4 - |
| 17-004722 | 10/20/2017 | Heyen, Tracy Renee | 45 | W | F | 1 - Assault-Domestic Serious |
| 17-004769 | 10/23/2017 | Chmiel, Macson E | 30 | W | M | 1 - Fugitive from Justice |
| 17-004796 | 10/25/2017 | Carmichael, Aaron L | 39 | W |  | 1 - Possess of Controlled Substance (Meth) <br> 2 - Possession of Drug Paraphernalia |
| 17-004826 | 10/27/2017 | Berry, Christopher Robert | 26 | W | M | 1 - Public Intoxication |
| 17-004821 | 10/27/2017 | Kuhn, Edward T | 63 | W |  | 1 - Interference w/Official Acts 2 - Accessory after the fact |
| 17-004820 | 10/27/2017 | Hammond, Kim H | 20 | W | M 1 | 1 - Fugitive from Justice <br> 2 - Interference w/Official Acts |

## Incident Report Listing by Beat/District/Zone

DATE RANGE: 10/01/2017 to 10/31/2017<br>AGENCY: IA0780400 - Carter Lake Police Department<br>DETAIL / SUMMARY: Detail

SORT ORDER: Beat Zone, Case Number

| Case Number | Date / Time Occured |  | Location | Offense |
| :---: | :---: | :---: | :---: | :---: |
| CENTRAL |  |  |  | 7 |
| 17-004531 | 10/05/2017 | 1:39 | 9th and Ave J \{\| Carter Lake IA 51510\} | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia |
| 17-004562 | 10/07/2017 | 21:44 | 100 Locust Street $\{\mid$ Carter Lake IA 51510\} | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia |
| 17-004632 | 10/12/2017 | 23:19 | 3000 9th Street \{\| Carter Lake IA 51510\} | 1 - Possess of Controlled Substance (Marijuana) <br> 2 - Possession of Drug Paraphernalia |
| 17-004645 | 10/14/2017 | 0:41 | 611 1/2 Wood Ave \{\| Carter Lake IA 51510 \} | 1 - Crim Mischief 5th Property value Less than \$200 <br> 2 - Burglary 3rd All other burglary not 1st or 2nd |
| 17-004669 | 10/16/2017 | 3:01 | 2449 N 13th St, \{\| Carter Lake IA 51510\} | 1 - Crim Mischief 3d Property valued \$500 \& \$1000 <br> 2 - Operating while Intoxicated (OWI) 1st |
| 17-004732 | 10/20/2017 | 16:19 | 3000 N 13th Street \{\| Carter Lake IA 51510\} | 1 - Theft 3rd Between \$500 \& \$1000 |
| 17-004775 | 10/23/2017 | 17:21 | 3000 N 13th St \{\| Carter Lake IA 51510\} | 1 - Theft 5th Amount of \$200 or Less |
| RIVERSIDE |  |  |  | 2 |
| 17-004722 | 10/20/2017 | 0:30 | 1201 Ave H \{\| Carter Lake IA 51510\} | 1 - Assault-Domestic Serious |
| 17-004736 | 10/20/2017 | 21:08 | 2200 Abbott Drive \{\| Carter Lake IA 51510\} | 1-Warrant Arrest <br> 2 - Possess of Controlled Substance <br> (Marijuana) <br> 3 - Possession of Drug Paraphernalia |
| LAKESIDE |  |  |  | 2 |
| 17-004546 | 10/06/2017 | 21:20 | 3510 N 9th Street lot \#98 \{\| Carter Lake IA 51510\} | 1 - Assault-Serious Causes Bodily injury or m/illness <br> 2 - Trespass of Real Property |
| 17-004614 | 10/11/2017 |  | 3510 N. 9th Street Lot \#3 \{\| Carter Lake IA 51510\} | 1-Crim Mischief 5th Property value Less than \$200 |
| NAKOMIS |  |  |  | 5 |
| 17-004491 | 10/02/2017 | 15:39 | 4311 N 13th St $\{\mid$ Carter Lake IA 51510\} | 1 - Burglary 3rd All other burglary not 1st or 2nd |
| 17-004620 | 10/12/2017 |  | 1509 Ave Q \{\| Carter Lake IA 51510 \} | 1 - Forgery/Counterfeiting |
| 17-004624 | 10/12/2017 | 7:50 | 4309 N 14th Street \{\| Carter Lake IA 51510\} | 1 - Burglary 3rd All other burglary not 1st or 2nd |
| 17-004777 | 10/23/2017 | 19:40 | 4325 N 14th St $\{\mid$ Carter Lake IA 51510 \} | 1 - Forgery/Counterfeiting |
| 17-004867 | 10/30/2017 | 13:00 | 3907 N 11th Street \{\| Carter Lake IA 51510\} | 1 - Theft 5th Amount of \$200 or Less |
| WAVECREST |  |  |  | 1 |
| 17-004776 | 10/23/2017 | 17:35 | 601 Ave Q \{\| Carter Lake IA 51510\} | 1 - Theft 5th Amount of \$200 or Less |
| CL CLUB |  |  |  | 1 |
| 17-004527 | 10/04/2017 | 22:22 | 20 Carter Lake Club \{\| Carter Lake IA 51510\} | 1 - Vehicle Burglary |

## Meals served 466

## Volunteer Hours Performed 40

Activity Reports Attached

Needs for Center-

Light outside above front entry door.

Meetings-Site Council Meeting at Center was held on Oct.18th

Break down of meals= We served 466 meals in 22 days, 249 in house and 217 were homebound that avg. about 21 meals per. day.

MONTHLY SENIOR CENTER ACTIVITY REPORT
SOUTHWEST 8 SENIOR SERVICES, INC.
3319 NEBRASKA AVENUE
COUNCIL BLUFFS, IOWA 51501



| Date | Continuing Education Program/Topic | Program Cength | \# Persons <br> Attending |
| :---: | :---: | :---: | :---: |
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|  | TOTAL HOURS |  |  |
| Date | Leisure Time Program/Topic | Program Length | \# Persons Attending |
| $10-12$ | 23-day Pight | d. 5 | 25 |
| $\cdots 3$ | Cords | 1.5 | 9 |
|  | 23ingo | $1.5$ | 8 |
| 16 | Ancels / cards | $1.5$ | 11 |
|  | Bingo | $1.5$ | 9 |
| 17 | Cards | $1.5$ | 9 |
|  | Srimo | 1.5 | 9 |
| 18 | cards | $1.5$ | 7 |
| 10 | Movie | $2.5$ | 9 |
| 20 | Cards | $1.5$ | 8 |
|  | Sine | $1.5$ | $8$ |
|  | TOTAL HOURS | $18,5$ | $112$ |


| Date | Continuing Education Program/Topic | Program Length | \# Persons Attending |
| :---: | :---: | :---: | :---: |
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|  | TOTAL HOURS |  |  |
| Date | Leisure Time. Program/Topic | Program Length | \# Persons Attending |
| 10-23 | Cards /Game | 1.5 | 10 |
|  | Bine 0 | 1.5 | 8 |
| 10.24 | Cards | 1.5 | 8 |
|  | Wal mart | 2.0 | 4 |
| $25^{\circ}$ | Cards | 1,5 | 8 |
|  | Bine 0 | 1.5 | 8 |
| 26 | Cands | 1.5 | 7 |
| 27 | cards | 1.5 | 12 |
|  | Bingo | 1.5 | 9 |
| 30 | Cards/Geme | 1.5 | 8 |
| 31 | lards | 1.5 | 8 |
|  | Total hours | 17.0 | 90 |

October Monthly Report 2017:

Did Locates

Serviced and worked on pump stations
Serviced Generator at the pump stations and city hall

Worked on boilers at city hall
Checked sewers

Jetted sewers

Worked on equipment in the shop

Hauled in salt for roads

Worked on plows and plow trucks
Sweep streets

## Carter Lake Parks and Recreation Monthly Report October 2017

1. Seniors Movies
2. Baseball field maintenance -
3. Fall Ball Strike Zone - Sundays $\mathbf{4}$ games field $\mathbf{1 - 2}$ games field $\mathbf{2}$ - ended mid October
4. Fall ball field rental invoices sent out
5. Fall Instructional Leagues ran by coach Tom Giles - ages 3-16-every wendesday and Sunday evenings.
6. Winterized concession stand field 2
7. Shut down splash park for winter
8. Trash pick up all parks--- Mondays, Fridays, and Sundays.
9. Trimmed Back all plants and grasses around the city for winter - Club Rain Gardens, City Hall Rain Gardens, Locust Street, Locust Street Island, Neptune, P Street Garden,
10. Mow weed trim city hall - baseball fields all city parks
11. Start first wave of mowing and mulching falling leaves that are falling at city parks
12. Weeded all city parks and rain gardens
13. Watered city trees all around - used water tank in back of city pickup - early October
14. Sweet Street and Movie/ Pizza Night at the school and city hall - over 500 kids counted participating at school - over 60 parents and kids counted at movie and pizza night at city hall (78 reserved).
15. Set first meeting date for parade and festival - nov 26 pm
16. Started receiving Field rental dates for 2018 season - over 90 field rental dates booked already.

Chris Ethen
402-659-4475 Cell
712-847-0536 Office
chris.ethen@carterlake-ia.gov

|  | September/October Statistics |
| :--- | :--- |
| Door Count | 1100 |
| Circulation | 1230 |
| Patron Computer Usage | 217 |
| WIFI Usage (Patron Devices) | 122 |
| New Patrons - Adult | 7 |
| New patrons - Juvenile | 4 |
| Patron Photocopies | $\$ 23.70(237$ copies $)$ |
| Patron Printouts | $\$ 68.90(689$ printouts $)$ |
| Patron FAX | $\$ 23.50(94$ pages faxed $)$ |
| Library Monetary Donations | $\$ 73.97$ |
|  |  |
| Door Count | 1110 |
| Circulation | 1216 |
| Patron Computer Usage | 236 |
| WIFI Usage (Patron Devices) | 119 |
| New Patrons - Adult | 2 |
| New patrons - Juvenile | 0 |
| Patron Photocopies | $\$ 43.10(431$ copies $)$ |
| Patron Printouts | $\$ 62.60(626$ printouts $)$ |
| Patron FAX | $\$ 4.50(18$ pages faxed $)$ |
| Library Monetary Donations | $\$ 100.45$ |

You will notice a decrease in the number of pages FAXed - this is due to more patrons having pages scanned to an e-mail. It takes less time and is more secure and we currently do not charge for scanned documents.

Gen completed the annual report to the State Library (see attached). It took a about a week to complete and some of the statistics kept coming up with "error" checks as our stats were off due to changes in programming. Gen just had to submit an explanation - "due to the death of an employee who was not replaced programming was put on a hiatus for a few months."

Story time started in September and is every Wednesday at 11:00 a.m. There are 8 children and 4 adults who attend regularly. I try to have Gen post the crafts to Facebook but sometimes she is busy with other patrons. Story time is on the steps in the Children's Area and usually lasts about 20 minutes.

Gen is going to start doing a newsletter every other month for the library instead of a monthly one and post it on the library web site, and send to City Hall for inclusion in the city newsletter. Hard copies will be available for patrons at the circulation desk. With Library Management classes starting in 2018 - she will be very busy

Upcoming Program Events:
Monday, December $4^{\text {th }}$ - Adult Book Club at 11;30 a.m. - Potluck/Ugly Christmas Sweater.
Monday, December $4^{\text {th }}$ - National Cookie Day - Cookies available to patrons at the circulation desk.
Wednesday, December $13^{\text {th }}$ - National Cocoa Day - Hot Cocoa available to patrons in the multi-purpose room.
Tuesday, December $26^{\text {th }}$ - National candy Cane Day - Candy canes available to patrons at the circulation desk.

## From:

Sent:
To:

## Subject:

Phill Newton
Thursday, November 16, 2017 12:32 PM
Jackie Stender; Barb Melonis; Frank Corcoran; frank@local385.com; Gerald Waltrip; Jason Gundersen; Lisa Ruehle; Pat Paterson; Pat Paterson; Ron Cumberledge; Ronald Cumberledge
RE: Liquor License Pending Dram Shop

Myself and the B. Inspector Lem did an Inspection on Sgt Peffers this am. They just have a few clean up things to work on but nothing major. We have set up to go back on Dec $1^{\text {st }}$ for a quick recheck. At this we recommend their renewal of the liquor license.

From: Jackie Stender
Sent: Wednesday, November 15, 2017 8:16 AM
To: Chief Kannedy [chief.kannedy@clpd.carterlake-ia.gov](mailto:chief.kannedy@clpd.carterlake-ia.gov); Phill Newton [phill.newton@carterlake-ia.gov](mailto:phill.newton@carterlake-ia.gov); City of Carter Lake Inspector [inspector@carterlake-ia.gov](mailto:inspector@carterlake-ia.gov)
Subject: FW: Liquor License Pending Dram Shop
Please complete review and inspection.
This will be on the agenda for Monday evening
Jackie

From: Licensing2, ABD [mailto:licensing2@iowaabd.com] On Behalf Of licensing@iowaabd.com
Sent: Wednesday, November 15, 2017 3:00 AM
To: Jackie Stender [jackie.stender@carterlake-ia.gov](mailto:jackie.stender@carterlake-ia.gov)
Cc: Licensing@lowaABD.com
Subject: Liquor License Pending Dram Shop
The following application(s) is complete and awaiting dramshop insurance endorsement by the appropriate insurance carrier. After the insurance carrier has endorsed coverage, the application(s) will be submitted to the local authority for review.

## License \# License Status Business Name

BW0094340 Pending Dram Shop Sgt. Peffer's Italian Cafe (111 Locust St. Carter Lake Iowa, 51510)
Please do not respond to this email.
To check the status of your application follow these steps:

1. Click https://elicensing.iowaabd.com
2. Log in to your eLicensing account
3. After reading the 'Beginning April 1st' statement, click ok
4. Click the View Completed Applications link to see your status

From:
Sent:
To:
Subject:

Chief Kannedy
Wednesday, November 15, 2017 9:37 AM
Jackie Stender; Phill Newton; City of Carter Lake Inspector
RE: Liquor License Pending Dram Shop

Jackie,
Sgt. Peffer's has no pending actions against their license. They are good to go with the police department.
Shawn

From: Jackie Stender
Sent: Wednesday, November 15, 2017 8:16 AM
To: Chief Kannedy [chief.kannedy@clpd.carterlake-ia.gov](mailto:chief.kannedy@clpd.carterlake-ia.gov); Phill Newton [phill.newton@carterlake-ia.gov](mailto:phill.newton@carterlake-ia.gov); City of Carter Lake Inspector [inspector@carterlake-ia.gov](mailto:inspector@carterlake-ia.gov)
Subject: FW: Liquor License Pending Dram Shop
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Jackie

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Please do not respond to this email.
To check the status of your application follow these steps:

1. Click https://elicensing.iowaabd.com
2. Log in to your eLicensing account
3. After reading the 'Beginning April 1st' statement, click ok
4. Click the View Completed Applications link to see your status

City of Carter Lake
950 Locust Street
Carter Lake, IA 51510
Proceedings: Planning Board Meeting
Monday, November 13, 2017-7:00 PM

This Planning Board Meeting was called to order at 7:00 p.m. by Chairman Tim Podraza.
Roll Call: Present: Ed Palandri, Kathy Dueling, Jay Gundersen, Tim Podraza, Ray Pauly, Karen Fisher and Jackie Wahl Absent: City Clerk Jackie Stender
Approval of the Agenda, moved by Palandri seconded by Pauly to approve the agenda with removal of Council minutes from consent agenda. Ayes: Unanimous. Approval for Consent Agenda, seconded by Gunderson. Ayes: Unanimous.

New Business: City Super Shop requesting to install 12 foot fence surrounding the property that is used for salvage. Chairman Podraza stated that due to the height as requested, it must be denied and sent to the City Council. Ed commented that he wanted to be sure that it was on record that if the property was sold that the 12 foot fence would need to be reduced to meet the standard for the new use. Pauly motioned to deny fence permit based on the 12 foot height requested and forward to the City Council for review, seconded by Gunderson. Ayes: Unanimous.

Board requested Clerk sent the last Comprehensive Plan to the Department Heads and Council to review and add recommendations for the board. Board will start working after the holidays to review and update the plan.

With no further comments, meeting adjourned at 7:25 p.m.


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？．STAEET ADORESSILOCATION：103 E Locust
\(\qquad\)
\(\therefore\) LEGIL DISCRIPTIC：H：Salveage yard
5．OWNERS NAME：Gary Fett
E．OWNERS ADDRESS： 3711 N \(15^{3 n} 5\)
\(\qquad\)
7．REASONS FOR REQUEST AND INTENDED USES：Repepianing Fence Giround
Prepperty
8．ZONING D／STRICT： \(\qquad\)
9．PRESENT USE：Siluracyl ciourd
10．COPY OF BLUEPRINTS OF INTENDED STRUCTURE．
11．ADMINISTRAT：VE DECISICN ISSUED： \(\qquad\)
\(\qquad\)
i2．ATTACHED TO THE APPLICATION ARE：
a．Denied＂Euilding permit application＂form．．．．．．．． \(\qquad\)
b．Approves．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． \(\qquad\)
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G I THE FACTS PRESENTED AEOVE ARE TRLE AND CORFECT TO THE EEST CF GY KNOWIESGE： 13．SIGNATURE： \(\qquad\) TYPED OR PRINTED NAME：FARU FETI Date： \(10 / 5 / 17\) ＊Stョも山ミ： \(\qquad\)

Commercial Building Permit Application


City of Carter Lake
950 Locust Street
Carter Lake, IA 51510

Office (712) 847-0535 Fax (712) 347-5454


Property:
Size:
Platted \(\qquad\) Unplatted
Structure: Yes
Width \(\qquad\) Length \(\qquad\) Square Ft . \(\qquad\)
Proposed Use:


Address:
Occupant / Tenant: \(\quad\) (City. Slate. Zip) \(\quad\) Phone: \(\left(\begin{array}{ll}\hline \text { ) } \\ \hline\end{array}\right.\)

Contact Name:
Type of Construction / Description of Work: Replant fence
Replace

TOTAL: Value of Finished Product \(\$\) \(\qquad\) Required Field

The property shall comply with all applicable City of Carter Lake zoning ordinances. All covenants and easements are the responsibility of the builder or properly owner.
All property owners, HOA and others having interest in this project been contacted: Yes \(\square\) No \(\qquad\)
I hereby state that the information submitted on this application is accurate and correct I recognize that the issuance of this building permit shall not grant approval to violate any of the provisions of the building codes or zoning ordinances enforced by this jurisdiction, state or federal law, and that this permit shall not prevent the building official from requiring construction to be in compliance with all applicable code provisions during field inspections. This building permit is issued for the express purpose of work stated on this application and shown on the approved plans. Any changes to the construction plans that effect area or scope of work shall be approved by the building official's prior to construction and may require another permit application No building shall be occupied until a certificate of occupancy has been issued by the Building Official.


Please Note that this application must be approved by the following:
Planning Board: \(\qquad\)
Fire Department: \(\qquad\)
Building Official: \(\qquad\)
Date: \(\qquad\)
Date: \(\qquad\)
\(\qquad\) Date: \(\qquad\)

Documents Needed for Construction:
1 Three sets of Engineered plans and specifications. (1/4") Scale
2. A certified certificate of survey of the property

Impervious Coverage:
Total (sq ft) of Property: \(\qquad\)
Total (sq ft) of All Structures:


\section*{CITY OF CARTER LAKE APPLICATION FOR CITY COUNCIL AGENDA}

Name:
Address:


Phone: \(\qquad\)

Meeting Date Requested:


Mail request to:
City Clerk
950 Locust Street
Carter Lake, IA 51510
Or Fax to: 712-347-5454
Or Email to:
Lisa.Ruehle@carterlake-ia.gov

Agenda Item Request (please give a detailed description of the request):
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)

Please submit any supporting documents with this application.
City Council Meetings are held the third Monday of each month. The City Clerk must receive agenda requests by 12:00 PM on the Wednesday prior to the meeting.

Signature:


Date: Wed, \(15^{\text {th }}\) ofNwember.

\section*{For Office Use Only:}

Date received in Clerk's office: \(\qquad\)

Received by: \(\qquad\)
```

