AGENDA

CITY OF CARTER LAKE

REGULAR CITY COUNCIL MEETING CITY HALL – 950 LOCUST ST.

MONDAY, SEPTEMBER 20, 2021 AT 7:00 P.M.

- I. NOTICE OF PUBLIC HEARING (see next page)
- II. Pledge of allegiance
- III. Roll Call
- IV. Approval of the agenda
 - A. Additions or deletions
- V. Consent agenda
- VI. New business
 - A. Communications from public
 - 1. Approve contract for water distribution operator
 - 2. Approve new Fire Department member Hunter Garrison
 - B. Communications from:
 - 1. Department Supervisors
 - 2. Mayor Ronald Cumberledge
 - a. Seeking candidate for Board of Adjustments
 - 3. Pat Paterson
 - a. Landscapes Unlimited golf course proposal
 - 4. Jackie Wahl
 - a. RFP Compensation Consultant
 - b. RFP Grant Writers
 - c. Logo Contest Update
 - 5. Jason Gundersen
 - a. Garage ordinance for large residential lots
 - 6. Denise Teeple
 - a. Neighbor Works David Hazelwood
 - 7. Planning Board update
- VII. ORDINANCES AND RESOLUTIONS:
 - A. Second reading to approve update to fire code ordinance
 - B. Second reading to approve updates to fire ordinance
 - C. Second reading to approve updates to hazmat ordinance
 - D. Resolution approving the Iowa Waste Services Association 2022 Solid Waste Comprehensive Plan Update
 - E. Resolution to approve pay request #002 for USDA reimbursement for sewer project
 - F. Resolution to approve agreement with MAPA for update to Comprehensive Plan.
- VIII. Comments from the mayor, city council members and citizens (3 minutes each)
 Adjourn

Consent agenda

- 1. City council minutes AUGUST
- 2. Planning board minutes AUGUST
- 3. Board of adjustments none
- 4. Abstract of claims for approval AUGUST
- 5. Receipts for approval AUGUST
- 6. Overtime and comp time reports AUGUST
- 7. Financial reports as submitted to the council AUGUST
- 8. Department head reports AUGUST

NOTICE OF PUBLIC HEARING:

City Council will review the proposed draft to rezone a portion of the C/L district and C/A district: The Land Use Development Ordinances adopted by the City of Carter Lake, Iowa on August 28, 2006, shall be amended as follows:

REZONE A PORTION OF THE C/L DISTRICT AND C/A DISTRICT as described below: Beginning at the Southeastern corner of the intersection at 9th Street and Locust in Carter Lake, Iowa, continuing East to the State boundary line with Nebraska, thence in a southwesterly direction along the State boundary line with Nebraska to Avenue J in Carter Lake, Iowa, thence West to 13th Street in Carter Lake, Iowa, thence North to Wood Avenue in Carter Lake, Iowa, thence West to 9th Street in Carter Lake, Iowa, thence north to the point of beginning, known as the Southeastern corner of the intersection at 9th Street and Locust in Carter Lake, Iowa; To now be included in the C-1 Zoning District in the City of Carter Lake.

AND

Amend the approved use of C-1 District to now include warehousing (enclosed) as a Conditional Use in the C-1 Zoning District of the Unified Land Use Development Ordinances to read as follows:

Warehousing (Enclosed) shall be defined as set forth on page 36, paragraph "I" of said Ordinance as applied to this use.

Minimum Terms for Conditional Use Permit:

- 1. As a part of the eligibility to obtain a Conditional Use Permit, at least 10% of the enclosed warehouse building space shall be exclusively designated for retail space only, as defined on page 32, paragraph "z" OF THE Unified Land Use Development Ordinances and for no other use. Said retail space show shall be open to and face the main public street adjacent to the front of the building or maybe open to and face the end side of the building should a drive through lane be in use.
- 2. The site plan, structure, landscaping, and screening of loading docks, loading doors and other service area, shall meet all other requirements of the City of Carter Lake Zoning ordinances and the Unified Land Use Development Ordinances.
- 3. Compliance with the Uniform Land Development Ordinance's Section 23 Supplemental Use Regulations pertaining to Subsection 2307 "Performance Standards in Industrial Districts." The most restrictive performance standard for the both the M-1 Limited Industrial District and M-2 General Industrial District shall apply.
- 4. Landscaping/fencing and other means of screening of traffic circulation areas or truck and/or trailer parking areas (as defined here) will be required as is to be properly maintained to meet the screening standards of the Uniform Land Development Ordinance.
- 5. Landscaping/fencing and other means of screening of loading docks, loading doors and other service areas (as defined here) will be required and is to be properly maintained to meet the screening standards of the Uniform Land Development Ordinance.
- 6. Avenue H is designated as a Truck Route. Access to Ave H via 5th Street. Locust Street is not designated as a Truck Route. The Applicant shall consult the Chief of Police for options of truck routes.
- 7. The parking and storage of trucks and trailers which are not currently capable of being operated on public roadways are not allowed.

that the TABLE 4-1 "Use Matrix for C-1 type in the Code shall be amended as an approved use for "Warehousing" (enclosed) allowed through a Conditional Use permit (C) in the C-1 Zoning District.

ADMINISTRATIVE SERVICES AGREEMENT

WHEREAS, Water Management Services LLC, 57963 Inglewood Lane, Glenwood, Iowa 51534, an Iowa Limited Liability Company (COMPANY), desires to enter into an Agreement with the City of Carter Lake, Iowa,(CITY) dated this date, for the provision of certain administrative support services, and

WHEREAS, the parties desire that the Agreement provide that the COMPANY in the capacity of an approved operator of the CITY's water distribution system, and

WHEREAS that the COMPANY has the necessary qualifications, experience and abilities to provide services to CITY.

NOW, THEREFORE the Agreement made and entered into between the CITY and COMPANY for the provision of administrative services shall provide as follows:

"COMPANY" shall provide a properly certified operator to act as the Operator of the Owners water distribution system as an affidavit operator. As part of these duties, the operator will fulfill all of the permit required sampling requirements (any outside laboratory and shipping costs will remain the responsibility of the CITY), complete any permit required reporting, complete the annual Consumer Confidence Report (any publication required will remain the responsibility of the CITY) and be available for after hour emergencies as needed (addition hourly billing will apply). As part of this service, the CITY has installed an in-line chlorine analyzer and and any monthly operating costs shall remain the responsibility of the CITY."

The City hereby agrees to engage the COMPANY to provide the CITY with the following services (the "Services"):

Provide Professional Water Management Services.

| I. COMPENSATION | | | | | | | | |
|---------------------------|-------------|----------------|-------------------|--|--|--|--|--|
| The monthly compensation | on due unde | this Agreement | shall be \$900.00 | | | | | |
| per month, beginning on _ | | , 2021. | | | | | | |

LOCABENICATION

II. TERM

The term of this contract will be from ______, 2021 through and including the day of ______, 2022 unless otherwise canceled by either party, with or without cause, after giving thirty (30) days written notice to the other party. In the event that either Party breaches a material provision under this Agreement, the non-defaulting Party may terminate this Agreement immediately and require t e defaulting Party to indemnify the non-defaulting Party against all reasonable damages.

This Agreement may be terminated at any time by mutual agreement of the Parties. Except as otherwise provided in this Agreement, the obligations of the Contractor will end upon the termination of this Agreement.

III. NOTICE

All notices, requests, demands or other communications required or permitted by the terms of this Agreement will be given in writing and delivered to the Parties at the following addresses:

- a. to City of Carter Lake: 950 East Locust St., Carter Lake, IA 51510
- b. to Water Management Services LLC: 57963 Inglewood Lane, Glenwood, IA 51534
- c. or to such other address as either Party may from time to time notify the other, and will be deemed to be property delivered (a) immediately upon being served pers natty, (b) two days after being deposited with the postal service if served by registered mail, or (c) the following day after being deposited with an overnight courier.

IV. CAPACITY/INDEPENDENT CONTRACTOR

In providing the Services under this Agreement it is expressly agreed that the Contractor is acting as an independent contractor and not as an employee. The Contractor and the Client acknowledge that this Agreement does not create a partnership or joint venture between them and is exclusively a contract for service. The Client is not required to pay, or make any contributions to, any social security, local, state or federal tax, unemployment compensation, workers' compensation, insurance premium, profit-sharing, pension or any other employee benefit for the Contractor during the Term. The Contractor is responsible for paying, and complying with reporting requirements for all local, state and federal taxes related to payments made to the Contractor under this Agreement.

V. NO EXCLUSIVITY

The Parties acknowledge that this Agreement is non-exclusive and that either Party will be free, during and after the Term, to engage or contract with third parties for the provision of services similar to the Services.

VI. INDEMNIFICATION

Except to the extent paid in settlement from any applicable insurance policies, and to the extent permitted by applicable law, each Party agrees to indemnify and hold harmless the other Party, and its respective directors, shareholders, affiliates, officers, agents, employees, and permitted successors and assigns against any and all claims, losses, damages, liabilities, penalties, punitive damages, expenses, reasonable legal fees and costs of any kind or amount whatsoever, which result from or arise out of any act or omission of the indemnifying party, its respective directors, shareholders, affiliates, officers, agents, employees, and permitted successors and assigns that occurs in connection with this Agreement. This indemnification will survive the termination of this Agreement.

VII. MODIFICATION OF AGREEMENT

Any amendment or modification of this Agreement or additional obligation assumed by either Party in connection with this Agreement will only be binding if evidenced in writing signed by each Party or an authorized representative of each Party.

VIII. ASSIGNMENT

The Contractor will not voluntarily, or by operation of law, assign or otherwise transfer its obligations under this Agreement without the prior written consent of the Client.

IX. GOVERNING LAW

This Agreement will be governed by and construed in accordance with the laws of the State of Iowa.

Except as otherwise provided in this Agreement, the Contractor will have all control over working time, methods, and decision making in relation to provision of the Services in accordance with the Agreement. The Contractor will work autonomously and not at the direction of the Client. However, the Contractor will be responsive to the reasonable needs and concerns of the Client.

X. EQUIPMENT

Except as otherwise provided in this Agreement, the Contractor will provide at the Contractor's own expense, any and all tools, machinery, equipment, raw materials, supplies, work wear and any other items or parts necessary to deliver the Services in accordance with the Agreement.

XI. ASSIGNMENT

Neither Provider nor Customer shall assign, in whole or in part, any of the rights, obligations or benefits of this Agreement without the prior written consent of the other party, which consent shall not be unreasonable withheld.

Provide proof of insurance as required in Bid Package.

Provide a performance bond as required in Bid Package.

| City of Carter Lake | Water Management Services, LLC |
|---------------------|--------------------------------|
| By: Mayor | By:Operating Manager |
| Printed Name | Printed Name |

Jackie Carl

From: Phill Newton

Sent: Monday, September 13, 2021 2:19 PM

To: Jackie Carl
Cc: Lisa Ruehle

Subject: New fire dept applicant approval

Please get a new applicant on the agenda for City Council Approval. His name is Hunter Garrison (DOB is 9-2-94). He was able to come and meet everyone last Tuesday at our monthly meeting. He has 4 years of fire service on a small fire dept in Nebraska. He moved here and bought a house and plans on staying. Thank You

Phillip J. Newton
Fire Department & Safety Coordinator

Carter Lake, Iowa Fire Department 950 Locust Street Carter Lake, Iowa 51510 clfire@carterlake-ia.gov Station # 712-347-5900 Cell# 402-657-8976

From: Jackie Carl <jackie.carl@carterlake-ia.gov> Sent: Monday, September 13, 2021 11:14 AM

To: Carter Lake Maintenance <climaintenance@carterlake-ia.gov>; Chief Kannedy <chief.kannedy@clpd.carterlake-ia.gov>; Carter Lake Parks and Recreation <parksandrec@carterlake-ia.gov>; City of Carter Lake Inspector <inspector@carterlake-ia.gov>; Linda Tice <lindatice71@yahoo.com>; Phill Newton <phill.newton@carterlake-ia.gov>; Theresa Hawkins (librarian@carterlakelibrary.com) librarian@carterlakelibrary.com>

Subject: Council Meeting

Please send me your monthly reports

I will be out of the office on Friday for my daughter's wedding so the sooner you can get these to me the better.

THANKS

Jackie Carl

City Clerk

City of Carter Lake | 950 Locust Street | Carter Lake, IA 51510 Tel (712) 847-0534 | Fax (712) 347-5454 | www.cityofcarterlake.com

REQUEST FOR PROPOSALS

Contract Grant Writer Position

August, 2021

Carter Lake,

950 E. Locust St. Carter Lake, Iowa 51510

What Carter Lake Wants Accomplished:

The Grant Writer will provide professional Grant Writing services on an "on-call", as needed, basis for all assigned projects. Assistance to various City departments includes:

- Develop expertise about the City's services, population, and geography.
- Search for grants that meet the needs of the city.
- Apply for foundation and government grants to help fund city projects.
- Submit progress and reports depending on the level of activity.

SCHEDULE OF EVENTS (Dates in red need to be verified.)

The process will be governed by the following schedule:

Release of RFP September 15

Deadline for Written Questions September 25 (10 days Responses to Questions Posted Online. September 30 (5 days

Proposals Due via email to Jackie Carl by 3:00 PM October 5

Proposal Evaluation Completed October 12
Approval of Contract (tentative). October 18

The above scheduled dates are tentative and the City retains the sole discretion to adjust the above schedule. Nothing shall be deemed to bind the City to award a contract for the above-described Professional Services, and City retains the sole discretion to cancel or modify any part of or all of this RFP at any time. Once submitted, RFP's become the property of the City. Progress reports and updates will depend on the level of activity.

City Contact for this RFP:

Questions and RFP submissions must be directed via e-mail to:

Jackie Carl City Clerk

RE: Contract Grant WriterPosition

950 E. Locust St., Carter Lake, IA 51510

jackie.carl@carterlake-ia.gov

Carter Lake Grant Needs:

We anticipate searching and applying the following types of grants:

- City Capital and Infrastructure Grants
- Capital and specific item grants for Community Center/Library/Senior Center
- Town and Park Beautification Projects
- Outdoor Community Recreational and Festival Grants
- Fire Department and EMT Grants
- Police and Law Enforcement Grants

Please respond to the following questions in order and with reference numbers:

- 1. Is your experience as a sole writer or as part of a team?
- 2. What is your experience in working with a small community?

- 3. Please provide your charge structure. What is the average percentage of your charge to the total awarded grant dollars? Have any of the funders ever reimbursed you for your charges?
- 4. Please provide your resume and writing samples?
- 5. Provide some examples of grants you have been awarded?
- 6. What is your dollar award ranges for grants received?
- 7. With which type of funders have you had the most experience? For example, private corporations and foundations or public government agencies on a federal, state or local level?
- 8. What has been the main focus of your grants...such as education, health, human services, arts and culture, and environment?
- 9. What experience do you have in grant management in completing reports accurately and timely, ensuring regulatory compliance, and facilitating completions of activities outlined in the grant's activity timeline and evaluation plan?

Interviews:

Interviews may be scheduled with selected prospective consultants as soon as possible after the proposal opening, to permit further evaluation and to allow the City to inquire further into the Consultant's experience on similar projects, willingness to work closely with City staff, thorough understanding of the various aspects of the project, ability to maintain a tight schedule and complete the project on time, within budget and other pertinent matters.

TITLE II - COMMUNITY PROTECTION DIVISION 1 - ADMINISTRATION

CHAPTER 31 FIRE CODE

31.01 Code Adopted

31.02 Administer. Fire Chief, Fire Coordinator and Department Officers

2009 edition of the International Fire Code, as published by the International Code Council, and on file in the office of the city clerk of the city of Carter Lake, Iowa, be and same is hereby adopted as the fire code of the city of Carter Lake, for regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the city of Carter Lake, and providing for the issuance of permits for hazardous uses or operations. Each and all of the regulations, provisions, conditions and terms of the International Fire Code, 2009 edition, are hereby referred to, adopted and made apart hereof as if fully set out in this chapter.

ADMINISTER. The Chief of the Fire Department, Fire Coordinator and Department Officers of the City fire department shall be the administrator of the Fire Code and enforce its regulations within the City.

CODE OF ORDINANCES, CARTER LAKE, IOWA

TITLE II - COMMUNITY PROTECTION **DIVISION 1 - ADMINISTRATION**

CHAPTER 30

FIRE DEPARTMENT

30.01 Establishment and Purpose

30.02 Origination

30.03 Approved by Council 30.04 Training

30.05 Election and Hiring

30.06 Official Duties

30.07 Obedience

30.08 Constitution

30.09 Accidental Injury Insurance

30.10 Liability Insurance 30.11 Calls Outside City

30.12 Mutual Aid

30.13 Authority to Cite Violations
30.14 Emergency Ambulance Service
30.15 Billing for Fire, Hazardous Spills, Rescue Services, and False Fire Alarms

CHAPTER30 FIRE DEPARTMENT

30.01 ESTABLISHMENT AND PURPOSE. A municipal combination fire department is hereby established to prevent and extinguish fires and to protect lives and property against fires, to promote fire prevention and fire safety and to answer all emergency calls for which there is no other established agency.

(Code of Iowa, Sec. 364.16)

30.02 ORGANIZATION. The fire department consists of the Fire Chief, Officers, Fire Coordinator and other personnel as may be authorized by the City Council.

(Code of Iowa, Sec. 372.13[4])

30.03 APPROVED BY COUNCIL. No person having otherwise qualified shall be appointed or hired to the fire department until any such position is submitted to and approved by a majority of the City Council members.

30.04 TRAINING. All members of the department shall meet the minimum training standards established by the State of Iowa or department SOG's and attend and actively participate in meetings, events and training drills. (*Code of Iowa, Sec. J00B.2[41*)

30.05 ELECTION and HIRING. The department may elect a Fire Chief and such other officers and vote on new members as its constitution and bylaws state, but all positions shall be subject to the approval of the City Council. Hired fire department positions need approval of the City Council. In the absence of the Fire Chief or as designated, the officer next in rank or Fire Coordinator shall be in charge and exercise all these powers.

30.06 DUTIES. The Fire Chief, Department Officers and Fire Coordinator shall perform all duties required by SOGs, job descriptions, laws or ordinances, including but not limited to the following below.

(Code of Iowa, Sec. 372.13[4])

- 1. Enforce Laws. Enforce ordinances, codes and laws regulating fire prevention and the investigation of the cause, origin, circumstances and determination of all fires.
- 2. Technical Assistance. Upon request, give advice concerning private fire alarm systems, fire extinguishing equipment,
- 3. Authority at Fires. When in charge of a fire or emergency scenes, direct an operation as necessary to extinguish or control a fire, perform a rescue operation, investigate the existence of a suspected or reported fire, gas leak, emergency medical call or any other hazardous condition, or take any other action deemed necessary in the reasonable performance of the department's duties. (*Code of Iowa, Sec. 102.2*)
- 4. Control of Scenes. Prohibit an individual, vehicle or vessel from approaching any fire or emergency scene and remove from the scene any object, vehicle, vessel or individual that may impede or interfere with the operation of the fire department.

(Code of Iowa, Sec. 102.2)

CHAPTER30 FIRE DEPARTMENT

5. Authority to Barricade. When in charge of a fire or emergency scene, place or erect ropes, guards, barricades or other obstructions across a street, alley, right-of-way, or private property near the location of the fire or emergency so as to prevent accidents or interference with the firefighting efforts of the fire department, to control the scene until any required investigation is complete, or to preserve evidence related to the fire or other emergency.

- 6. Command. Be charged with the duty of maintaining the efficiency, discipline and control of the fire department. The members of the fire department shall, at all times, be subject to the direction of the Fire Chief, Officers or Coordinator.
- 7. Property. Exercise and have full control over the disposition of all fire apparatus, tools, equipment and other property used by or belonging to the City or fire department.
- 8. Notification. Whenever death, serious bodily injury, or property damage as a result of a fire, or if arson is suspected, notify the State Fire Marshal's Division immediately for consultation. For all other fires causing any damage with response from the Fire Department, the person in charge of the call must file an internal report. The report shall indicate all fire investigation findings and state the name of the owners and occupants of the property at the time of the fire, the value of the property, the estimated total loss to the property, origin of the fire as determined by investigation, and other facts, statistics, and circumstances concerning the fire incidents.

9. Right of Entry. Have the right, during reasonable hours, to enter any building or premises within The City of Carter Lake, Iowa Fire Departments jurisdiction for the purpose of making such investigation or inspection which under law or ordinance may be necessary to be made and is reasonably necessary to protect the public health, safety and welfare.

10. Recommendation. Make such recommendations to owners, occupants, caretakers or managers of buildings necessary to eliminate fire or other hazards.

11. Assist State Fire Marshal. At the request of the State Fire Marshal, and as provided by law, aid the marshal in the performance of duties by investigating, preventing and reporting data pertaining to fires or other investigated scenes.

- 12. Records. Cause to be kept records of the fire department personnel, firefighting equipment, depreciation of all equipment and apparatus, the number of responses to alarms, their cause and location, and an analysis of losses by value, type and location of buildings.
- 13. Reports. Compile and submit to the Mayor and City Council status, reports and activities of the department as requested.

CHAPTER30 FIRE DEPARTMENT

30.07 OBEDIENCE. No person shall willfully fail or refuse to comply with any lawful order or direction of the Fire Chief, department Officers or Coordinator.

- **30.08 CONSTITUTION.** The department may adopt a constitution and bylaws as they deem calculated to accomplish the object contemplated, and such constitution and bylaws and any change or amendment to such constitution and bylaws before being effective, must be approved by the City Council.
- **30.09 ACCIDENTAL INJURY INSURANCE.** The Council shall contract to insure the City against liability for worker's compensation and against statutory liability for the costs of hospitalization, nursing, and medical attention for all fire department members injured in the performance of their duties as: fire department members whether within or outside the corporate limits of the city. All fire department members shall be covered by the contract.

(Code of Iowa, Sec. 85.2, 85.61 and Sec. 410.18)

30.10 LIABILITY INSURANCE. The Council shall contract to insure against liability of the City or members of the fire department for injuries, death or property damage arising out of and resulting from the performance of departmental duties within or outside the corporate limits of the City.

(Code of Iowa, Sec. 670.2 & 517A.l)

30.11 CALLS OUTSIDE CITY. The department shall answer calls to fires and other emergencies outside the City limits if the Fire Chief, an Officer or the Coordinator determines that such emergency exists and that such action will not endanger persons and property within the City limits.

(Code of Iowa, Sec. 364.4 [2 & 31)

30.12 MUTUAL AID. Subject to approval by resolution of the City Council, the fire department may enter into mutual aid agreements with other legally constituted fire departments. Copies of any such agreements shall be filed with the Clerk and copies kept at the fire department.

(Code of Iowa, Sec. 364.4 [2 & 31)

30.13 AUIBORITY TO CITE VIOLATIONS. Fire officials acting under the authority of Chapter 100 of the *Code of Iowa* may issue citations in accordance to Chapter 805 of the *Code of Iowa*, for violations of state and/or local fire safety regulations.

(Code of Iowa, Sec. 100.41)

30.14 EMERGENCY AMBULANCE SERVICE. The department is authorized to provide emergency ambulance or rescue services, and the addental injury and liability insurance provided for herein shall include such operation.

30.15 BILLING FOR FIRE CALLS, EMS SERVICES, AND FALSE FIRE ALARMS.

- 1. The Mayor or Council, on behalf of the Fire Department, may enter into contracts/agreements with others to do the billing for fires, fire alarms, hazardous spills and EMS (rescue) services.
- 2. No individual taxpayer living within the City shall be billed any amount in excess of what their insurance policy may pay.
- 3. Rates that may be charged by the Fire Department shall be established by resolution of the Council, reviewed periodically, and may be adjusted by resolution of the Council.
- 4. All income from billings shall be deposited into the general fund (CIP) of the City to be used for the Fire Department for the replacement of apparatus, equipment, supplies or other operational costs.
- 5. For Hazardous Material calls, the "responsible person" shall be held liable for all response and cleanup costs or fees incurred for that said incident. Reference the Hazard Material Ordinance.
- 6. Any individual or entity making a false fire alarm within the City shall be subject to the following service fees:

| One per calendar year | no charge |
|---------------------------------|-----------|
| Two per calendar year | \$100.00 |
| Three or more per calendar year | \$250.00 |

For purposes of this subsection, a false fire alarm shall include any alarm that results in a service call by the Carter Lake Fire Department in situations that would not otherwise have required the Fire Department to respond. A violation of this section shall be punishable as a municipal infraction subject to the procedures and penalties set forth in Chapter 8 of this Code of Ordinances.

[The next page is 171]

CARTER LAKE, IOWA

HAZARD MATERIAL ORDINANCE

Purpose.

This Policy was created and adopted to protect and reduce the danger to public health, city and private properties, city response, safety and welfare of its citizens from the spills of hazardous substances. This Policy was created, adopted and will be legally enforced. This Policy also establishes the Cities response and responsibility for the removal and cleanup of spills within the City of Carter Lake, lowa city limits.

Definitions.

For the purpose of this Policy, these words have the following meanings:

- (1) "Cleanup" means action necessary to contain, collect, control, identify, analyze, clean up, treat, disperse, remove, or dispose of a hazardous substance or hazardous waste.
- (2) "Hazardous condition" means any situation involving the actual, imminent or probable spillage, leakage, or release of a hazardous substance or hazardous waste onto the land, into the water, or into the atmosphere which creates an immediate or potential danger to the public health or safety.
- (3) "Hazardous substance" means any substance or mixture of substances that presents a danger to the public health or safety and includes, but is not limited to, a substance that is toxic, corrosive, or flammable, or that is an irritant or that generates pressure through decomposition, heat, or other means. "Hazardous substance" may include any hazardous waste identified or listed by the administrator of the United States Environmental Protection Agency under the Solid Waste Disposal Act as amended by the Resource Conservation and Recovery Act of 1976, or any toxic pollutant listed under Section 307 of the Federal Water Pollution Control Act as amended to January 1, 1977, or any hazardous substance designated under Section 311 of the Federal Water Pollution Control Act as amended to January 1, 1977, or any hazardous material designed by the secretary of transportation under the Hazardous Materials Transportation Act.
- (4) "Hazardous waste" means a waste or combination of wastes that, because of its quantity, concentration, biological degradation, leaching from precipitation, or physical, chemical, or infectious characteristics, has either of the following effects:
 - (a) Causes or significantly contributes to an increase in mortality or an increase in serious irreversible, or incapacitating reversible illness; or
 - (b) Poses a substantial danger to human health or the environment. "Hazardous waste" may include, but is not limited to, wastes that are toxic, corrosive, or flammable or irritants, strong sensitizers or explosives.

- (5) "Hazardous waste" may also include:
 - (a) Agricultural wastes, including manures and crop residues that are returned to the soil as fertilizers or soil conditioners;
 - (b) Source, special nuclear, or by-product material as defined in the Atomic Energy Act of 1954, as amended to January 1, 1979.
- (6) "Person" means individual, corporation, firm, involved employer, government or governmental subdivision or agency, business trust, estate, trust, partnership or association, or any other legal entity.
- (7) "Responsible person" means a person who at any time produces, handles, stores, uses, transports, refines, or disposes of a hazardous substance or hazardous waste, the release of which creates a hazardous condition, including bailees, carriers, and any other person in control of a hazardous substance or hazardous waste when a hazardous condition occurs, whether the person owns the hazardous substance or waste or is operating under a lease, contract, or other agreement with the legal owner of the hazardous substance or waste.

Cleanup required.

- (a) Whenever a hazardous condition is created so that a hazardous substance may enter the environment or be emitted into the air or discharged into any waters, including ground waters, the responsible person shall cause the condition to be remedied by a cleanup as rapidly as feasible to an acceptable safe condition, and restore the affected area to its state prior to the hazardous condition as far as practicable. The cost of cleanup shall be borne by the responsible person.
- (b) If the responsible person does not cause the cleanup to begin in a reasonable time in relation to the hazard and circumstances of the incident, the city may, by authorization of the mayor or his/her designee, give reasonable notice based on the character of the hazardous condition, setting a deadline for commencing and accomplishing the cleanup, or the city may proceed to procure cleanup services. If the cost of the cleanup is beyond the capacity of the city to finance, the mayor or his/her designee may report to the city council and immediately seek any state or federal funds available for such cleanup.

Liability for cleanup costs.

The responsible person will be strictly liable to the city for all of the following:

- The reasonable costs incurred by the city in containing and/or controlling a hazardous condition;
- (2) The reasonable cleanup costs incurred by the city as a result of the failure of the person to clean up a hazardous substance or waste involved in a hazardous condition caused by that person;

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- (3) The reasonable costs incurred by the city to evacuate people from the area threatened by a hazardous condition caused by the person;
- (4) The reasonable damages to the city for the injury to, destruction of, or loss of city property, including parks and roads, resulting from a hazardous condition caused by that person, including the costs of assessing the injury, destruction, or loss.
- (5) The costs referenced above shall be as determined by the City Clerk and Fire Chief for: manpower, apparatus, ambulance/rescue squad, command vehicle or utility truck, supplies and outside services, mileage, and decontamination, repairs, replacement, maintenance of equipment, apparatus, gear or supplies, plus a reasonable administrative fee. It is unlawful for any responsible person to fail to pay a billing for such services within thirty (30) days of receipt therefore.

Notifications.

- (a) A person manufacturing, storing, handling, transporting, or disposing of a hazardous substance or waste shall notify the Carter Lake fire chief and 911 of the occurrences of a hazardous condition as soon as possible, but no later than 5 minutes after the onset of the hazardous condition or discovery of the hazardous condition. The fire chief shall notify the proper Mutual Aid, local, state or federal offices in the manner established by the state or SOGs.
- (b) Any city employee who discovers a hazardous condition shall call 911 or notify the fire department, which shall notify the proper Mutual Aid, local, state or federal offices in the manner established by the state or SOGs.

Police and Fire authority.

If the circumstances reasonably so require, the Carter Lake fire chief and/or police chief, or their department representative(s), may:

- (1) Evacuate persons, even from their homes, to areas away from the site of a hazardous condition; and
- (2) Establish perimeters or other boundaries at or near the site of a hazardous condition and limit access to cleanup personnel.

No person shall disobey an order of the police chief or fire chief or any other authorized fire personnel, deputy or peace officer/law enforcement officer issued under this section.

Response.

Dispatched City services have a duty to respond to all calls requested for hazardous material incidents. Dispatched City services also have a duty to use or notify all additional resources when needed including but not limited to mutual aid, local, city, county, state or federal assistance when required.

Created with a trial version of Syncfusion Essential DocIO.

City liability.

The city of Carter Lake shall not be liable to any person for claims of damages, injuries, or losses resulting from any hazardous condition. Except, if the city is the responsible person.

Penalty.

Any person found guilty of a violation of the provisions of this policy shall, upon conviction, may be subject to the penalty under Local, City, State or Federal laws. Each day that a violation is allowed to continue shall constitute a separate and distinct violation. At the discretion of the city attorney, any violation of the provisions of this ordinance may be pursued as a municipal infraction in lieu of criminal prosecution.

USDA-RD Form RD 440-11 (Rev.10-00)

ESTIMATE OF FUNDS NEEDED FOR 30-Day Period Commencing

FORM APPROVED OMB NO. 0575-0015

| Name of Borrower | |
|------------------------|------------------|
| Items | Amount of Funds |
| Development | \$ |
| Contract or Job No. | |
| Contract or Job No. | |
| Contract or Job No. | |
| Land and Rights-of-Way | |
| Legal Services | |
| Engineering Fees | |
| Interest | |
| Equipment | |
| Contingencies | |
| Refinancing | |
| Initial O & M | |
| OtherPart200 Audit | |
| TOTAL | \$ |
| Prepared by | |
| Ву | Name of Borrower |
| Date | |
| Approved by | |
| Date | |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person in not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Contractor's Application for Payment

| Owner: | CITY OF | CARTER LA | KE | Owr | ner's Project No.: | | NA |
|--|----------------------------|---------------|-------------------|-----------------|---------------------|------|----------------|
| Engineer: | LAMP, F | YNEARSON | | Engi | neer's Project No | .: | 0118183.02-004 |
| Contractor: | S.J. LOU | IS CONSTRU | JCTION, INC. | Con | tractor's Project N | lo.: | NA |
| Project: | SEWER | COLLECTION | N SYSTEM IMPRO | VEMENTS | | | |
| Contract: | SANITAI | RY SEWER S | YSTEM IMPROVE | MENTS | | | |
| Application I | No.: | 1 | Ap | plication Date: | 9/14/2021 | | _ |
| Application F | Period: | From | 7/28/2021 | to | 8/31/2021 | | <u>.</u> |
| 1. Ori | ginal Cont | ract Price | | | | \$ | 2,359,553.90 |
| 2. Net | change k | y Change C | Orders | | | \$ | - |
| 3. Cur | rent Cont | ract Price (I | Line 1 + Line 2) | | | \$ | 2,359,553.90 |
| 4. Tot | al Work c | ompleted a | nd materials stor | ed to date | | | |
| (Su | m of Colu | mn G Lump | Sum Total and C | Column J Unit P | rice Total) | \$ | 61,451.20 |
| 5. Ret | ainage | | | | | | _ |
| a | . 10% | X \$ | 61,451.20 Wo | rk Completed | | \$ | 6,145.12 |
| b | b. X \$ - Stored Materials | | | | | | |
| C | \$ | 6,145.12 | | | | | |
| 6. Amount eligible to date (Line 4 - Line 5.c) | | | | | | | 55,306.08 |
| 7. Les | s previou | s payments | (Line 6 from prio | r application) | | | |
| 8. Am | \$ | 55,306.08 | | | | | |
| 9. Bala | ance to fi | nish, includi | ng retainage (Lin | e 3 - Line 4) | | \$ | 2,298,102.70 |

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

| Contrac | ractor: S.J. Louis Construction, Inc. | | | | | | | | | | |
|---------|--|--------|---------------------------------|--|--|--|--|--|--|--|--|
| Signatu | re: Martin Maylor | | Date: September 14, 2021 | | | | | | | | |
| Recomi | mended by Engineer | Approv | red by Owner | | | | | | | | |
| By: | Bryan D. Kratky, P.E. | Ву: | Jackie Carl | | | | | | | | |
| Title: | Senior Construction Engineer | Title: | City Clerk | | | | | | | | |
| Date: | 9/14/2021 | Date: | 9/14/2021 | | | | | | | | |
| Approv | ed by Funding Agency | | | | | | | | | | |
| By: | Jessica Bass | Ву: | Grant Anderson | | | | | | | | |
| Title: | Area Specialist - Rural Development USDA | Title: | MAPA - Comm & Econ Dev. Planner | | | | | | | | |
| Date: | 9/14/2021 | Date: | 9/14/2021 | | | | | | | | |

Drograss Estimate | Unit Drice Work

| Estimate - Unit Price Worl | k | | | | | | | | Contractor's Ap | plicatio | n for Payment |
|--|--|---|---|--|---|--|---|---|---|---|--|
| CITY OF CARTER LAKE | | | | | | | | | Owner's Project No | .: | NA |
| LAMP, RYNEARSON | | | | | | | | | Engineer's Project N | No.: | 0118183.02-004 |
| r: S.J. LOUIS CONSTRUCTION, INC. Contractor's Project No.: | | | | | | | | NA | | | |
| SEWER COLLECTION SYST | EM IMPROVEMENTS | | | | | | | | | | |
| SANITARY SEWER SYSTEM | 1 IMPROVEMENTS | | | | | | | | | | |
| No.: 1 | Application Period: | From | 07/28/21 | to | 08/31/21 | | | | Applica | ation Date: | 09/14/21 |
| В | | С | D | E | F | G | Н | I | J | K | L |
| | | | Contract | t Information | | Work | Completed | | | | |
| | | | | | | Estimated | Value of Work | Materials | Work Completed and Materials | | |
| | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTIOI SEWER COLLECTION SYST SANITARY SEWER SYSTEM | LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS No.: 1 Application Period: From 07/28/21 B C D | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS No.: 1 Application Period: From 07/28/21 to 08/31/21 B C D E F | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS No.: 1 Application Period: From 07/28/21 to 08/31/21 B C D E F G Contract Information Work | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS No.: 1 Application Period: From 07/28/21 to 08/31/21 B C D E F G H Contract Information Work Completed | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS No.: 1 Application Period: From 07/28/21 to 08/31/21 B C D E F G H I Contract Information Work Completed | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS No.: 1 Application Period: From 07/28/21 to 08/31/21 B C D E F G H I J Contract Information Work Completed Work Completed Work Completed | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS No.: 1 Application Period: From 07/28/21 to 08/31/21 B C D E F G H I J J K Contract Information Work Completed Work Completed % of |

| | | | Contract | t Information | | Work Completed | | | | | |
|----------|---|---------------|----------|--------------------|-------------------|-----------------------|------------------------------------|-------------------------------|---|---------|----------------------|
| | | | | | Value of Bid Item | Estimated Quantity | Value of Work Completed to Date | Materials Currently Stored | Work Completed and Materials Stored to Date | | Balance to Finish (F |
| Bid Item | | | | Unit Price | (C X E) | Incorporated in | (E X G) | (not in G) | (H + I) | (J / F) | - J) |
| No. | Description | Item Quantity | Units | (\$) | (\$) | the Work | (\$) | (\$) | (\$) | (%) | (\$) |
| 4 | Mobilization, Bonds, Insurance | 4 | LS | \$135,000.00 | 135,000.00 | 0.15 | 20,250.00 | | 20,250.00 | 15% | 114,750.00 |
| 2 | Pre-Rehabilitation Pipe Cleaning and Inspection | 49,366 | LF | \$135,000.00 | 180,185.90 | 11,288.00 | 41,201.20 | | 41.201.20 | 23% | 138,984.70 |
| 3 | Portland Cement Concrete Pavement Full Depth Patches | 49,366 | SY | \$153.00 | 90,270.00 | 11,288.00 | 41,201.20 | | 41,201.20 | 0% | 90,270.00 |
| 4 | Sidewalk Removal | 25 | SY | \$62.00 | 1,550.00 | | - | | - | 0% | 1,550.00 |
| 5 | 5" PCC Sidewalk | 25 | SY | \$155.00 | 3,875.00 | | - | | - | 0% | 3,875.00 |
| 6 | Remove 12" or Smaller Sewer Pipe - Transite Pipe | 199 | LF | \$86.00 | 17,114.00 | | | | _ | 0% | 17,114.00 |
| 7 | Remove 12" or Smaller Sewer Pipe - Non Transite Pipe | 339 | LF | \$13.00 | 4,407.00 | | _ | | _ | 0% | 4,407.00 |
| 8 | Construct 8" Sanitary Sewer Pipe | 284 | LF | \$700.00 | 198,800.00 | | - | | _ | 0% | 198,800.00 |
| 9 | Construct 10" Sanitary Sewer Pipe | 216 | LF | \$900.00 | 194,400.00 | | - | | - | 0% | 194,400.00 |
| 10 | Construct 12" Sanitary Sewer Pipe | 29 | LF | \$1,500.00 | 43,500.00 | | - | | _ | 0% | 43,500.00 |
| 11 | Construct Sanitary Sewer Cleanout | 24 | EA | \$3,200.00 | 76,800.00 | | - | | - | 0% | 76,800.00 |
| 12 | Construct 8" CIPP Spot Liner (24 Locations) | 48 | LF | \$980.00 | 47,040.00 | | - | | - | 0% | 47,040.00 |
| 13 | Construct 10" CIPP Spot Liner (3 Locations) | 6 | LF | \$980.00 | 5,880.00 | | - | | - | 0% | 5,880.00 |
| 14 | Construct 12" CIPP Spot Liner (1 Location) | 2 | LF | \$2,000.00 | 4,000.00 | | - | | - | 0% | 4,000.00 |
| 15 | Construct 8" CIPP Liner | 44,056 | LF | \$20.00 | 881,120.00 | | - | | - | 0% | 881,120.00 |
| 16 | Construct 10" CIPP Liner | 2,615 | LF | \$21.00 | 54,915.00 | | - | | - | 0% | 54,915.00 |
| 17 | Construct 12" CIPP Liner | 2,166 | LF | \$22.00 | 47,652.00 | | - | | - | 0% | 47,652.00 |
| 18 | Reinstate Service Lateral | 809 | EA | \$25.00 | 20,225.00 | | - | | - | 0% | 20,225.00 |
| 19 | Centrifugally Cast Cementitious Morter Manhole Liner (111 | 808 | VF | \$210.00 | 169,680.00 | | - | | - | 0% | 169,680.00 |
| 20 | Centrifugally Cast Cementitious Morter Manhole Liner With | 272 | VF | \$430.00 | 116,960.00 | | - | | - | 0% | 116,960.00 |
| 21 | Manhole Invert Repairs | 11 | EA | \$700.00 | 7,700.00 | | - | | - | 0% | 7,700.00 |
| 22 | Replace Perforated Manhole Cover With Solid Cover | 33 | | \$500.00 | 16,500.00 | | - | | - | 0% | 16,500.00 |
| 23 | Rental of Loader, Fully Operated | 50 | HR | \$225.00 | 11,250.00 | | - | | - | 0% | 11,250.00 |
| | Rental of Skid Loader, Fully Operated | 50 | HR | \$195.00 | 9,750.00 | | - | | - | 0% | 9,750.00 |
| 25 | Rental of Dump Truck, Fully Operated | 50 | HR | \$125.00 | 6,250.00 | | - | | - | 0% | 6,250.00 |
| | Rental of Crawler Backhoe, Fully Operated | 50 | HR | \$250.00 | 12,500.00 | | - | | - | 0% | 12,500.00 |
| 27 | Conventional Seeding - Type 1 | 0.2 | AC | \$5,000.00 | 1,000.00 | | - | | - | 0% | 1,000.00 |
| 28 | Rolled Erosion Control Product - Type 2.A | 200 | SY | \$6.15 | 1,230.00 | | - | | - | 0% | 1,230.00 |
| | | | | | - | | - | | - | | - |
| | | | Origin | al Contract Totals | \$ 2,359,553.90 | | \$ 61,451.20 | \$ - | \$ 61,451.20 | 3% | \$ 2,298,102.70 |

Progress Estimate - Unit Price Work

Contractor's Application for Payment

| Owner: Engineer: Contractor: Project: Contract: | CITY OF CARTER LAKE LAMP, RYNEARSON S.J. LOUIS CONSTRUCTION, INC. SEWER COLLECTION SYSTEM IMPROVEMENTS SANITARY SEWER SYSTEM IMPROVEMENTS | | Owner's Project No Engineer's Project N Contractor's Project | lo.: | NA 0118183.02-004 NA | | | | | | |
|---|---|---------------|--|--------------------------------|---------------------------------------|---|---|---|--|------------------|--------------------------------------|
| Application | No.: 1 Application P | eriod: From | 07/28/21 | to | 08/31/21 | | | • | Applica | tion Date: | 09/14/21 |
| Α | В | С | D | E | F | | н | 1 | J | K | L |
| Bid Item | Description | Item Quantity | Contrac | t Information Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Completed Value of Work Completed to Date | Materials Currently Stored (not in G) (\$) | Work Completed and Materials Stored to Date (H + I) (\$) | % of Value of | Balance to Finish (F - J) (\$) |
| NO. | Description | item Quantity | Units | | nge Orders | the work | (\$) | (\$) | (\$) | (70) | (5) |
| | | | | | | | | | | | |
| | | | Ch | ange Order Totals | - - - \$ - | | | \$ - | - - - \$ - | | - - - \$ - |
| | | | | | ct and Change Orde \$ 2,359,553.90 | | \$ 61,451.20 | \$ - | \$ 61,451.20 | 3% | \$ 2,298,102.70 |



August 27, 2021

City of Carter Lake Attn: Jackie Carl, City Clerk 950 East Locust Street Carter Lake, IA 51510

Re: Carter Lake Comprehensive Plan Update

vistina Brownelf

Ms. Carl,

Enclosed are two originals of the amendment between MAPA & City of Carter Lake. Please sign both agreements and return one fully executed agreement to MAPA for our records. If you have any questions, please feel free to contact me by email at cbrownell@mapacog.org or by phone (402) 444-6866 x 3217.

Sincerely,

Christina Brownell

Director of Administration

Encl.

MAPA CONTRACT COVER PLATE

CONTRACT IDENTIFICATION

1. Contract Number: 22CLCP01

2. Project Title: Carter Lake Comprehensive Plan Update

3. Effective Date: September 1, 2021

4. Completion Date: August 31, 2022

CONTRACT PARTIES

- Omaha-Council Bluffs Metropolitan Area Planning Agency 2222 Cuming Street Omaha, NE 68102-4328
- 6. City of Carter Lake 950 East Locust Street Carter Lake, IA 51510

ACCOUNTING DATA

7. Contract - For an amount not to exceed \$ 13,900.00

DATES OF SIGNING AND MAPA BOARD APPROVAL

8. Date of Legal Review: 8-16-21

9. Date of MAPA Finance Committee Approval: 8-18-21

10. Date of MAPA Board Approval: 8 -26 -21

11. Date of City Approval:

AGREEMENT

THIS CONTRACT, effective this first day of September, 2021 by and between City of Carter Lake, Iowa, 950 East Locust Street, Carter Lake, Iowa 51510 (herein called the "City") and the OmahaCouncil Bluffs Metropolitan Area Planning Agency, 2222 Cuming Street, Omaha, Nebraska 68102 (herein called the "Planning Agency"),

WITNESSETH THAT:

WHEREAS, the City desires to engage the Planning Agency to render certain technical and professional services hereafter described by City of Carter Lake, Iowa, in carrying out the Scope of Service of a Comprehensive Plan update.

NOW, THEREFORE, the parties hereto do mutually agree as follows:

- 1. <u>Employment of Planning Agency</u>. The City hereby agrees to engage the Planning Agency and the Planning Agency hereby agrees to perform services herein set forth.
- 2. <u>Area Covered</u>. The Planning Agency shall perform all of the necessary services provided under this Contract in connection with and respecting the following area, herein called the "planning area": Carter Lake, Iowa.
- 3. <u>Scope of Work</u>. The Planning Agency shall do, perform and carry out in a satisfactory and proper manner, all of the services as stated. Said services shall include, but not be limited to the following:
 - A. Objective. The objective of this program is to assist the City with an update to its Comprehensive Plan.
 - B. Work Activity. The Planning Agency will complete the following activities for the City's Comprehensive Plan update. See Attachment A.
- 4. <u>Personnel</u>. The Planning Agency shall furnish the necessary personnel, materials and services, equipment and transportation and otherwise do all things necessary for or incidental to the performance of the work set forth in the Scope of Work. See Attachment A.

All of the services required hereunder shall be performed by the Planning Agency or under its supervision and all personnel engaged in the work shall be fully qualified and shall be authorized by the Planning Agency to perform such services.

None of the work or services covered by this Contract shall be subcontracted by the Planning Agency without prior written approval by the City.

- 5. <u>Time of Performance</u>. The services of the Planning Agency are to commence September 1, 2021 and end August 31, 2022.
- 6. <u>Compensation</u>. The City agrees to compensate the Planning Agency according to the following schedule:
 - A. Senior hourly rate \$100 per hour multiplied by number of hours;
 - B. Principal hourly rate of \$88 per hour multiplied by number of hours;
 - C. Professional hourly rate of \$62 per hour multiplied by number of hours;

- D. Support staff hourly rate of \$42 per hour multiplied by number of hours;
- E. Mileage 54 cents per mile or IRS rate.
- F. Printing expenses, long distance telephone toll charges, supplies, postage, and miscellaneous expenses actual cost.

The total charge to the City for salaries and expenses shall not exceed Thirteen Thousand Nine Hundred Dollars (\$13,900.00). See Attachment A.

- 7. Method of Payment. The Planning Agency may request partial payment for services performed under this Contract on a quarterly schedule. Such requests shall be based on the percentage of work completed to date of such requests, as determined by the Planning Agency. Final payment of services under this contract shall be made by the City within sixty (60) days following satisfactory completion of the Planning Agency's obligations under this Contract.
- 8. Records and Audits. The Planning Agency shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to the Contract and such other records as may be deemed necessary by the City to assure proper accounting for all project funds, both federal and nonfederal shares. These records will be made available for audit purposes to the City, the Inspector General, the Government Accounting Office, the State Auditor's Office, the lowa Department of Economic Development, or any authorized representative, and will be retained for five years after the expiration of this Contract unless permission to destroy them is granted, in writing, by the City.

9. Civil Rights Provisions.

- A. <u>Discrimination in Employment</u> The Planning Agency shall not discriminate against any qualified employee or applicant for employment because of race, color, religion, sex, national origin, age, or disability. The Planning Agency shall take affirmative action to ensure that applicants are employed and that employees are treated without regard to their race, color, religion, sex, national origin, age or disability. Such action shall include but may not be limited to the following: employment, upgrading, demotion or transfers, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including an apprenticeship. The Planning Agency agrees to post notices setting forth the provisions of the nondiscrimination clause in conspicuous places so as to be available to employees.
- B. <u>Considerations for Employment</u> The Planning Agency shall, in all solicitations or advertisements for employees placed by or on behalf of the Grantee, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, age, or disability.
 - Solicitation and Advertisement The Planning Agency shall list all suitable employment openings with the State Employment Service local offices.
- C. <u>Civil Rights Compliance in Employment</u> The Planning Agency shall comply with all relevant provisions of the Federal Executive Order 11246, as amended by Federal Executive Order 11375, Title VII of the U.S. Civil Rights Act of 1964, as amended, the Fair Labor Standards Act (29 USC Section 201 et. seq.), Section 504 of the Vocational Rehabilitation Act of 1973, the Age Discrimination in Employment Act of 1967, as amended, and the Vietnam Veterans Readjustment Act of 1974. The Planning Agency will furnish all information and reports requested by the State of Iowa or required by or pursuant to the rules and regulations thereof and will permit access to payroll and employment records by the State of Iowa to investigate compliance with these rules and regulations.

- D. Program Nondiscrimination The Planning Agency shall conform with requirements of Title VI of the Civil Rights Act of 1964 (42 USC 2000d et seq.) and DHUD regulations issued pursuant thereto contained in 24 CFR Part 1. No person in the United States shall on the ground of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available through this contract. Any prohibition against discrimination on the basis of age under the Age Discrimination Act of 1975 (42 USC 6101 et. seq.) or with respect to an otherwise qualified disabled individual as provided in Section 504 of the Vocational Rehabilitation Act of 1973, (29 USC Section 794) shall also apply to any such program or activity.
- E. <u>Fair Housing</u> The Planning Agency (if applicable) shall comply with Title VIII of the Civil Rights Act of 1968 (42 USC 3601 et seq.), generally known as the Fair Housing Act, and with DHUD regulations found at 24 CFR Part 107, issued in compliance with Federal Executive Order 11063, as amended by Federal Executive Order 12259. The Planning Agency shall also comply with Section 109, Title I of the Housing and Community Development Act of 1974, as amended.
- F. <u>Training and Employment</u> The Planning Agency shall comply with provisions for training, employment, and contracting in accordance with Section 3 of the Housing and Urban Development Act of 1968 (12 USC 1701u).
- G. <u>Noncompliance</u> with the Civil Rights Laws In the event of The Planning Agency's noncompliance with the nondiscrimination clauses of this contract or with any of the aforesaid rules, regulations, or requests, this contract may be canceled, terminated, or suspended either wholly or in part. In addition, the State of Iowa may take further action, imposing other sanctions and invoking additional remedies as provided.
- 10. Termination of Contract for Cause. If, through any cause, the Planning Agency shall fail to fulfill in a timely and proper manner its obligations under this Contract, or if the Planning Agency shall violate any of the covenants, agreements, or stipulations of this Contract, the City shall thereupon provide the Planning Agency an opportunity to cure. Should the Planning Agency not cure within a reasonable time, the City shall have the right to terminate this Contract by giving written notice to the Planning Agency of such termination and specifying the effective date thereof, at least five (5) working days before the effective date of such termination. In that event, the Planning Agency shall be compensated for work performed and expenses incurred to date in accordance with the schedule set forth in paragraph 6.
- 11. <u>Changes</u>. The City may, from time to time, require changes in the scope of the services of the Planning Agency to be performed hereunder. Such changes, including any increase or decrease in the amount of the Planning Agency's compensation, which are mutually agreed upon by and between the City and the Planning Agency, shall be incorporated in written amendments to this Contract.
- 12. <u>Interest of Members of the City and Others</u>. No employee of the City and no members of its governing body, and no other public official of the governing body of the locality in which the Project is situated or being carried out who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this Project, shall participate in any decision relating to this Contract which affects a personal interest or have any personal or pecuniary interest, direct or indirect, in this Contract or the proceeds thereof.
- 13. Interest of the Planning Agency. The Planning Agency covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Contract. The Planning Agency further covenants that in the performance of this Contract no person having any such interest shall be employed.

- 14. The Planning Agency hereby agrees to comply with all federal, state and local laws, rules and ordinances applicable to the Scope of Work and to this Agreement.
 - 15. This Agreement shall be binding on successors and assigns of either party.
- 16. The Planning Agency warrants that it has not employed or retained any company, or persons, other than a bona fide employee working solely for the Planning Agency to solicit or secure this Contract, and that it has not paid or agreed to pay any company or person, other than bona fide employees working solely for the Planning Agency, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this Contract. For breach or violation of this warranty the City shall have the right to annul this Contract without liability.
- 17. Equal Employment Opportunity. During the performance of this contract, the Planning Agency agrees as follows:
 - (A) The Planning Agency will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Planning Agency will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Planning Agency agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.
 - (B) The Planning Agency will, in all solicitations or advertisements for employees placed by or on behalf of the Planning Agency, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.
 - (C) The Planning Agency will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Planning Agency's commitments under Section 202 of the Executive Order No. 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
 - (D) The Planning Agency will comply with all provisions of Executive Order No. 11246 "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR, 1964-1965 Comp., p. 339), as amended by E.O. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and as supplemented by regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."
 - (E) The Planning Agency will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and order of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
 - (F) In the event of the Planning Agency's non-compliance with the nondiscrimination clause of this contract or with any of such rules, regulations, or orders, this contract may be canceled, terminated or suspended in whole or in part and the Planning Agency may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in

Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

- (G) The Planning Agency will include the provisions of Paragraphs (A) through (G) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Planning Agency will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the Planning Agency becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the Planning Agency may request the United States to enter into such litigation to protect the interests of the United States.
- 18. Copeland "Anti-Kickback" Act (18 U.S.C. 874 and 40 U.S.C. 276c) The Planning Agency or subcontractor shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to the Federal awarding agency.
- 19. <u>Davis-Bacon Act</u>, as amended (40 U.S.C. 276a to a-7) The Planning Agency and subcontractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to the Federal awarding agency.
- 20. Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333) The Planning Agency and subcontractors shall be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than 11/2 times the basic rate of pay for all hours worked in excess of 40 hours in the work week. Section 107 of the Act is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.
- 21. Rights to Inventions Made Under a Contract or Agreement. Any performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.
- 22. <u>Debarment and Suspension (E.O.s 12549 and 12689)</u> The Planning Agency and all subcontractors assert the organization or individuals are not listed on the government-wide Excluded Parties List System, in accordance with the OMB guidelines at 2 CFR part 180 that implement E.O.s 12549 (3 CFR, 1986 Comp., p. 189) and 12689 (3 CFR, 1989 Comp., p. 235), "Debarment and Suspension." The Excluded Parties List System contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than E.O. 12549.[69 FR 26281, May 11, 2004, as amended at 70 FR 51879, Aug. 31, 2005]
- 23. <u>Hold Harmless</u>. The Planning Agency agrees to and shall indemnify, save and hold harmless the Planning Agency, its members, officers, employees, and agents, from all claims and liability of

whatsoever kind or character due to or arising out of the acts and conduct of the Planning Agency, its officers, agents, employees, subcontractors, and others acting for or under the direction of the Planning Agency doing the work herein contracted for, or by or in consequence of any negligence in the performance of this Agreement, or by or on account of any omission in the performance of this Agreement, and also from all claims of damage for infringement of any patent in fulfilling this Agreement. The Planning Agency will procure and maintain adequate public liability and property damage insurance to protect the Planning Agency, its members, officers, employees, and agents, and will, upon request of the Planning Agency, furnish proof of compliance with this requirement.

24. <u>Entire Agreement</u>. This Agreement contains the entire agreement of the Parties. The provisions of this Agreement may not be explained, supplemented, or qualified through evidence of trade usage or prior course of dealings. No representations were made or relied upon by either Party other than those that are expressly set forth herein. No agent, employee or other representative of either Party is empowered to alter any of the terms hereof except as provided herein.

IN WITNESS WHEREOF, the City and the Planning Agency have executed this Contract as of the date first above written.

CITY OF CARTER LAKE, IOWA

| Attest | By | Date: |
|--|-------------------------|-------------------------------|
| $M \sim Z_2$ | OMAHACOUNCIL BLUFI | |
| Attest // Attest | B Chairman, Board of Di | Date: 8-26 -21 rectors |
| Approved as to Legal Form Date: 8/16/21 | | |
| Signed | _ | |

CARTER LAKE CITY COUNCIL MEETING MONDAY, AUGUST 16, 2021

Mayor Ron Cumberledge called the meeting to order at 7:00 p.m. Roll of the council, present: Jackie Wahl, Pat Paterson, Keebie Kessler, Denise Teeple and Jason Gundersen; and city clerk Jackie Carl and city attorney Mike O'Bradovich were present.

The agenda was reviewed, upon motion duly made by Gundersen, and seconded by Wahl, the agenda was approved unanimously. Upon motion of Paterson seconded by Gundersen, the consent agenda was approve that included minutes, department reports and overtime reports for June; receipts and financial reports for June were tabled for year-end close out; unanimously approved.

New business: Carter Lake Improvement Club — request street closure for the annual event, Paterson moved to approve, seconded by Gundersen; unanimously approved. Michael Bockman spoke on behalf of a group of citizen who are upset and voiced many concerns about a housing development that is being discussed at the golf course property. Bockman presented a list of questions for the city to have answered regarding the contract; Bill Dahlheimer spoke regarding lowa Code Chapter 22 — open records concerns regarding updates concerning website and Channel 22 updates; Gundersen moved to approve liquor license for Spearmint Rhino, seconded by Paterson; unanimously approved.

Communications from Dave Huey on behalf of the fire department to request permission to apply for temporary liquor license for the band and beer garden event planned for Saturday, October 2 at the ball fields. Teeple moved to approve request seconded by Gundersen; unanimously approved.

Mayor Cumberledge is still seeking a candidate to fill a seat on the Board of Adjustments.

Gundersen moved to approve the contract with Connections Area Agency for services at the Senior Center, the Mayor will clarify amending the hours once the center is moved into the new building. Kessler moved to second adoption of the new agreement; unanimously approved.

Paterson moved to approve granting easement to the Ponca Tribe of Nebraska for the installation of for storm sewer project to take water away from Avenue H. The utility will be turned over to the City upon completion of the project, seconded by Kessler; unanimously approved.

Paterson moved to approve hiring John Meads to take over Water Distribution operator for the city to maintain compliance with the Iowa DNR, seconded by Gundersen; unanimously approved. The contract for services is under review by the city attorney and will be on the September agenda.

Wahl presented the proposed Request For Proposals for compensation consultant, the council has reviewed the RFP at our workshop last week. Paterson moved to send out RFP, seconded by Kessler; unanimously approved. The RFR's have deadline for submission to be approved at the September meeting. Wahl encouraged everyone to submit ideas for the logo contest.

Gundersen would like there to be more review of the conditional use permits by the council; city attorney explained that the process is set up to allow developers to appeal to council if denied by the planning board. The council can request to see the terms prior to planning board approval, but need to make amendment to ordinance if this is the desire to change the procedure.

Teeple concerns regarding the Landscapes Unlimited proposal that was distributed to the council members. Teeple asked Mayor if this was all that was provided by Landscapes? The proposal references a site plan that she did not receive in her packet. Mayor stated he provided what he received.

VI. ORDINANCES AND RESOLUTIONS:

Chris McGrew, owner of McGrew Trucking, was present to express his regret in his misunderstand of how he is allowed to use his property that is under review for the third reading to approve amendment to matrix and definition for the C-1 zoning district. Mr. McGrew has made the required corrections; He will continue to operate as required by the Conditional Use permit. The Planning Board will be unable to issue the final conditional use permit until after the council approved the third reading of this ordinance. Teeple encouraged the council to wait 90 days to see if the owner stays in compliance. Paterson moved to approve the third reading, seconded by Gundersen; Roll Call: NO-Kessler, Teeple, Wahl YES-Paterson, Gundersen. Paterson introduced the UTV ordinance and asked for support to approve first reading; Kessler mentioned that the Police Chief is not in favor of allowing UTV's to operate on Carter Lake streets. Gunderson moved to second the motion; Roll Call: YES: Gundersen and Wahl NO: Teeple, Paterson Kessler. The first reading was not approved due to the lack of majority votes. Teeple moved to set third reading for the October 18 council meeting, seconded by Gundersen; NO-Paterson Yes: Gundersen, Teeple, Wahl, Keesler.

Gundersen moved to approve first reading to approve update to fire code ordinance, seconded by Teeple; unanimously approved. Gundersen moved to approve first reading to approve updates to fire ordinance, seconded by Teeple; unanimously approved. Gundersen moved to approve first reading to approve updates to hazmat ordinance, seconded by Kessler; unanimously approved. Gundersen moved to approve consideration of construction bids and resolution to award of construction contract for the Carter Lake Community Center to Rogge Construction of Lincoln, NE, seconded by Kessler; unanimously approved. Gundersen moved to approve resolution approving construction contract and bond for the construction of the Carter Lake Community Center Project, seconded by Kessler; unanimously approved. Gundersen moved to approve resolution to submit pay request #001 to USDA for reimbursement of sewer project; seconded by Kessler; unanimously approved. Gundersen moved to approve resolution to approve 2020-21 budget transfers as follows: \$238,762 from Local Option Sales Tax to Debt Service as proposed in the budget to cover the City Hall debt payment. \$45,524.66 from Emergency Fund Balance to General Fund as proposed in the budget for property tax relief. \$25,000 from General Fund to Garbage Fund for city cleanup. \$840,000 from Casino Fund to Community Center fund for construction project. \$12,884.00 from General Fund to Library CIP, the balance of unexpended budget. \$10,000 from Urban Renewal #1T to Urban Renewal #5. TIF funds for payment on developer agreements. \$10,000 from Urban Renewal #1NT to Urban Renewal #5. TIF funds for payment on developer agreements. Teeple seconded the motion; unanimously approved.

Gundersen moved to approve updated employee safety manual, seconded by Kessler; unanimously approved.

Adjourn at 9:05 p.m.

Jackie Carl, City Clerk

Ronald Cumberledge, Mayor

Page

| INVOICE# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE | AMT | VENDOR Total | CHECK CHECK# DATE |
|---------------------|--------------------------------|---------------------------|----------|-----------|-----------------|----------------------|
| | GENERAL LIABILITIES | | | | | |
| PR20210625 | CITY OF CARTER LAKE | SERVICE CHARGE | 1.00 | | 60787 | 7/30/21 |
| PR20210709 | CITY OF CARTER LAKE | SERVICE CHARGE | 1.00 | 2.00 | | 7/30/21 |
| PR20210625 | CARTER LAKE PEACE OFFICERS | POLICE DUES | 160.00 | 2.00 | | 7/19/21 |
| PR20210709 | CARTER LAKE PEACE OFFICERS | POLICE DUES | 160.00 | 320.00 | | 7/19/21 |
| PR20210625 | COLONIAL INSURANCE CO | COLONIAL INS | 115.04 | 320100 | 1323193 | |
| PR20210709 | COLONIAL INSURANCE CO | COLONIAL INS | 182.92 | 297.96 | | |
| PR20210625 | DELTA DENTAL OF IOWA | DENTAL INS | 210.60 | | 1323197 | |
| PR20210709 | DELTA DENTAL OF IOWA | DENTAL INS | 239.82 | 450.42 | | |
| PR20210625 | FED/FICA TAXES | FED/FICA TAX | 8,711.14 | | 1323161 | |
| PR20210701 | FED/FICA TAXES | FED/FICA TAX | 332.45 | | 1323158 | |
| PR20210709 | FED/FICA TAXES | FED/FICA TAX | 9,630.76 | | 1323192 | |
| PR20210723 | FED/FICA TAXES | FED/FICA TAX | 9,797.42 | 28,471.77 | | |
| PR20210625 | IPERS | IPERS-PROTECTIV | 5,611.20 | , | 1323206 | |
| PR20210701 | IPERS | IPERS | 31.46 | | 1323206 | |
| PR20210709 | IPERS | IPERS-PROTECTIV | 6,026.81 | | 1323206 | |
| PR20210723 | IPERS | IPERS-PROTECTIV | 6,076.47 | 17,745.94 | 1323206 | 7/30/21 |
| PR20210625 | LIBERTY NATIONAL | LIBERTY NATIONA | 37.28 | | 1323196 | 7/19/21 |
| PR20210709 | LIBERTY NATIONAL | LIBERTY NATIONA | 24.28 | 61.56 | 1323196 | 7/19/21 |
| PR20210625 | GIS BENEFITS | LIFE INSURANCE | 121.80 | | 1323195 | 7/19/21 |
| PR20210709 | GIS BENEFITS | LIFE INSURANCE | 127.19 | 248.99 | 1323195 | 7/19/21 |
| PR20210625 | NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | 36.01 | | 1323162 | 7/02/21 |
| PR20210709 | NEBR CHILD SUPPORT PAYMENT CNT | | 36.01 | | 1323198 | |
| PR20210723 | NEBR CHILD SUPPORT PAYMENT CNT | | 36.01 | 108.03 | | |
| PR20210625 | TREASURER, STATE OF IOWA | STATE TAXES | 1,346.75 | | 1323207 | |
| PR20210701 | TREASURER, STATE OF IOWA | STATE TAXES | 14.00 | | 1323207 | |
| PR20210709 | TREASURER, STATE OF IOWA | STATE TAXES | 1,477.00 | | 1323207 | |
| PR20210723 | TREASURER, STATE OF IOWA | STATE TAX | 1,493.60 | 4,331.35 | | |
| PR20210625 | WELLMARK BLUE CROSS AND | MEDICAL INS | 3,971.75 | | 1323194 | |
| PR20210709 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,363.94 | 8,335.69 | 1323194 - | 7/19/21 |
| | 050 | LIABILITIES TOTAL | | 60,373.71 | | |
| | POLICE | | | | | |
| 6/10/21 | SYNCB/AMAZON | Supplies/Police | | | - 1323215 | |
| 105675 | ARROWHEAD FORENSICS | GLOVES-POLICE | | 448.63 | | 7/08/21 |
| 6/16/21 | BLACK HILLS ENERGY | UTILITIES | | 169.69 | | |
| 07112021 | GARY D CHAMBERS JR | MERREL WORK BOOTS | | 132.68 | | 7/19/21 |
| 07012021 | CITY OF COUNCIL BLUFFS | VEHICLE REPAIRS/PD | | 1,807.40 | | 7/19/21 |
| 8/21 | COLONIAL INSURANCE CO | COLONIAL INS | | 2.24 | | |
| 0714201 | HUSCROFT, JACOB | TRAVEL REIMBURSEMENT | 407.00 | 76.36 | | 7/19/21 |
| 2-49600 | JONES AUTOMOTIVE, INC. | 2011 FORD/POLICE/REPAIR | 497.38 | 027.20 | | 7/19/21 |
| 2-49706 | JONES AUTOMOTIVE, INC. | POLICE/2010 FORD REPAIR | 340.00 | 837.38 | | 7/19/21 |
| 550312087 | K&M TIRE OMAHA | NEW TIRES/BOBCAT | | 540.00 | | 7/14/21 |
| PRA4244 | LEXIPOL THE | ANNUAL CONTRACT/POLICEONE | | 1,080.00 | | 7/14/21 |
| F0CS96429 | MCMULLEN FORD INC. | REPAIR 2014FORD | | 1,024.33 | | 7/14/21 |
| 178218951001 | OFFICE DEPOT BUSINESS CREDIT | PAPER/POLICE | | 36.99 | | 7/14/21 |
| 7/1/21 | OPPD | UTILITIES | CO FC | 596.97 | | |
| 072021 | MATTHEW OWENS | DUTY BELT | 60.56 | 04.50 | | 7/14/21 |
| 72021 | MATTHEW OWENS | DUTY GLOVES | 34.00 | 94.56 | | 7/14/21 |
| 07142021 | POTT CO SHERIFF'S OFFICE | NEW CRUISER | | 11,000.00 | | 7/14/21 |
| 072921 VEOEWA271 | TJ CHEER | TJ CHEER | | 500.00 | | 7/29/21 |
| Y505W4271 | UPS | SHIPPING/Police | | 43.26 | 1323222 | 1/20/21 |

| INVOICE# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE | | VENDOR Total | CHECK# | CHECK Date |
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| 9882622091 9882663385 6/30/21 | VERIZON WIRELESS VERIZON WIRELESS WEX BANK | PHONES/WIFI/IPADS WIFI/IPADS - Police FUEL | 167.08 286.44 | 453.52 2,443.93 | 1323218 1323219 1323216 | 7/12/21 | |
| | 110 | POLICE TOTAL | - | 20,907.66 | - | | |
| 6/10/21 6/16/21 198281 170602 1924801028641 447879693 1937-01-005753 1937-01-005783 3999-00-255141 7/1/21 5968511 5969252 | FIRE SYNCB/AMAZON BLACK HILLS ENERGY CHI HEALTH CLINIC DATASERV CORPORATION INTERSTATE ALL BATTERY CENTER KONICA MINOLTA BUSINESS NAPA AUTO PARTS NAPA AUTO PARTS NAPA AUTO PARTS OPPD PAPILLION SANITATION PAPILLION SANITATION | COPIER-FIRE VEHICLE REPAIRS VEHICLE REPAIRS VEHICLE REPAIRS UTILITIES DUMPSTERS DUMPSTERS | 9.49 45.05 10.69 50.36 53.82 | 121.87 34.23 485.00 98.00 507.75 63.10 65.23 328.77 | 1323213 69648 69756 69765 69768 69770 69770 1323226 69684 69684 | 7/06/21 7/08/21 7/19/21 7/19/21 7/19/21 7/19/21 7/19/21 7/20/21 7/14/21 7/14/21 | |
| 947162118 | PHILIPS HEALTHCARE | Equip Repair/Fire | - | 737.10 | 69773 | 7/19/21 | |
| | 150 | FIRE TOTAL | | 2,545.23 | | | |
| 002351585 64300231 64332842 071321 9882622091 6/30/21 | AMBULANCE IOWA WESTERN COMM COLLEGE 459-PRAXAIR DISTRIBUTION INC 459-PRAXAIR DISTRIBUTION INC STRYKER SALES CORPORATION VERIZON WIRELESS WEX BANK | TRAINING - EMS FIRE SUPPLIES-AMBULANCE SUPPLIES-AMBULANCE CPR MACHINE PHONES/WIFI/IPADS FUEL | 39.02 39.33 | 78.35 13,606.80 41.77 346.03 | 69688 69688 69698 | | |
| | 160 | AMBULANCE TOTAL | - | 14,137.95 | • | | |
| 6/16/21 7/1/21 9882622091 | BUILDING INSPECTOR BLACK HILLS ENERGY OPPD VERIZON WIRELESS | UTILITIES UTILITIES PHONES/WIFI/IPADS | - | 9.98 52.67 64.56 | | 7/20/21 | |
| 6/30/21 48165 200588895 9882622091 | ANIMAL CONTROL AMERICAN NATIONAL BANK MENARDS TRACTOR SUPPLY CREDIT PLAN VERIZON WIRELESS | BUILDING INSPECTOR TOTAL Business Cards/Vista/AnimalCnt SUPPLIES ANIMAL TRAPS/SUPPLIES PHONES/WIFI/IPADS | - | 35.85 106.86 89.97 24.55 | 69664 69703 | 7/08/21 7/14/21 | |
| | 190 | ANIMAL CONTROL TOTAL | | 257.23 | | | |
| 7/1/21 | TRAFFIC OPPD | UTILITIES | _ | 125.11 | 1323226 | 7/20/21 | |
| | 240 | TRAFFIC TOTAL | | 125.11 | | | |

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Payroll Checks: 7/01/2021-7/31/2021

2

| INVOICE# | VENDOR NAME | | INVOICE DESCRIPTION | INVOICE | AMT | VENDOR Total | CHECK# | CHECK Date |
|---------------------------------------|---|---------|--|------------------|--------------------|-----------------|--------------------|---------------|
| 060621 | WEED CONTROL MCWILLIAMS, TIMOTHY | WEE | D ABATEMENTS | | 590.00 | 69680 | 7/14/21 | |
| | 3 | B51 WEE | D CONTROL TOTAL | | 590.00 | - | | |
| | LIBRARY | | | | | | | |
| 080521 | SYNCB/AMAZON | SUF | PLIES-LIBRARY | | 1,151.65 | 69749 | 7/19/21 | |
| 20 | ANDRE'S PRO CLEAN | CLE | ANING LIBRARY | 1,500.00 | • | | 7/08/21 | |
| 21 | ANDRE'S PRO CLEAN | | ANING LIBRARY | 200.00 | 1,700.00 | | 7/19/21 | |
| 6/16/21 | BLACK HILLS ENERGY | | LITIES | | 34.23 | | 7/06/21 | |
| 070721 | COX BUSINESS SERVICES | | EPHONE/INTERNET | 65.69 | 161 60 | | 7/19/21 | |
| 6/25/21 02527876 | COX BUSINESS SERVICES DAILY NONPAREIL | | ERNET/Library BLICATIONS/ADMIN ACCT | 96.00 | 161.69 421.20 | | 7/12/21 | |
| 169861 | DATES NONPARELL DATASERV CORPORATION | | IPUTER NETWORK | 306.79 | 421.20 | | 7/08/21 7/08/21 | |
| 169924 | DATASERV CORPORATION | | IPUTER NETWORK | 245.00 | 551.79 | | 7/08/21 | |
| 29590944 | GREAT AMERICAN FINANCIAL SE | | RARY COPIER | 243.00 | 138.87 | | 7/20/21 | |
| 47507 | MENARDS | | RARY | | 30.98 | | 7/08/21 | |
| 7/1/21 | OPPD | | LITIES | | 606.06 | | 7/20/21 | |
| 5968585 | PAPILLION SANITATION | DUM | IPSTER/LIBRARY | | 53.53 | 69684 | 7/14/21 | |
| 17879989 | QUILL CORPORATION | | PLIES-LIBRARY | 58.88 | | | 7/14/21 | |
| 17880056 | QUILL CORPORATION | SUF | PLIES-LIBRARY | 464.94 | 523.82 | 69692 | 7/14/21 | |
| | 4 | 10 LIE | RARY TOTAL | | 5,373.82 | | | |
| | PARKS/RECREATION | | | | | | | |
| 072921 | ALLEN, KEVIN | | Y RIDES | | 1,000.00 | | 7/29/21 | |
| 6/10/21 | SYNCB/AMAZON | | kleball Supplies/Parks | | 352.45 | | 7/08/21 | |
| 6/30/21 | AMERICAN NATIONAL BANK | | plies/Walmart Fishing Derby | | 1,052.93 | | 7/06/21 | |
| 07082021 | DAVID HENRICHS | | TRE FEES | | 80.00 | | 7/08/21 | |
| 07162021 299542-2 | HOLLENBACH, KENDRA HONEYMAN RENT-ALL | | LLS/BANNERS ITAL DEPOSIT/COMMUNITY DAYS | | 240.36 500.00 | | 7/19/21 7/06/21 | |
| 072921 | JENSEN, JOHN | | ID FRENZY | | 1,000.00 | | 7/29/21 | |
| 07082021 | ROBERT ALLEN PETERS JR | | TRE FEES | | 200.00 | | 7/08/21 | |
| 07062021 | PETTY CASH | | TRE FEES FOR TOURNAMENT | | 2,080.00 | | 7/06/21 | |
| 071321 | PSOA | | TIRE PAYMENTS | | 1,402.00 | | 7/14/21 | |
| 54501 | RENTAL CITY, INC. | | ITAL DEPOSIT/COMMUNITY DAYS | | 157.50 | | 7/06/21 | |
| P9280004V01B13BE8 | SAM'S CLUB | | PLIES/CONCESSIONS | 661.90 | | | 7/14/21 | |
| P9280005001RFZX9Z | SAM'S CLUB | | PLIES/CONCESSIONS | 230.23 | | | 7/14/21 | |
| P9280005B01BPB5P1 | SAM'S CLUB | | PLIES/CONCESSIONS | 574.56 | | | 7/14/21 | |
| P9280005D01TPWQM P9280005F01SNKLY7 | SAM'S CLUB SAM'S CLUB | | PLIES/CONCESSIONS | 486.64 420.44 | 2 272 77 | | 7/14/21 | |
| 072921 | SHADY LANE RANCH | | PLIES/CONCESSIONS T 23 @1:00 | 420.44 | 2,373.77 100.00 | | 7/14/21 7/29/21 | |
| | 4 | 130 PAF | KS/RECREATION TOTAL | | 10,539.01 | - | | |
| 6 /20 /24 | SENIOR CENTER | | | | 100 :- | 4222245 | 7/06/01 | |
| 6/30/21 | AMERICAN NATIONAL BANK | | ver City Star/Senior Program | | 422.43 | | 7/06/21 | |
| 6/16/21 6/25/21 | BLACK HILLS ENERGY COX BUSINESS SERVICES | | LITIES ERNET/Senior Center | | 70.18 53.60 | | 7/06/21 | |
| 6/25/21 603021 | CULLIGAN OF OMAHA | | PLIES-SEN CNTR 561860 | | 10.17 | | 7/12/21 7/08/21 | |
| 8/21 | LIBERTY NATIONAL | | e Insurance | | 13.00 | | 7/08/21 | |
| 7/1/21 | OPPD | | ELITIES | | 325.93 | | 7/20/21 | |
| 062821 | PETTY CASH/LINDA TICE | | IGO/CL DAYS | 151.88 | | | 7/14/21 | |
| 072621 | PETTY CASH/LINDA TICE | | CASINONT CRAFT IC SOCIAL | 191.35 | 343.23 | | 7/29/21 | |
| | | | | | | | | |

Page

| INVOICE# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR Total | CHECK CHECK# DATE |
|--|--|--|---|---|--|
| 071321 071421 072921 6/30/21 | LINDA TICE LINDA TICE UNITED RENT-ALL WEX BANK | ICE CREAM SOCIAL SR CTR PARADE/CASINO NIGHT CASINO NIGHT SR CTR FUEL | 101.15 336.36 | 437.51 69779 147.69 6979 | ? 7/14/21 5 7/19/21 4 7/29/21 5 7/08/21 |
| | 499 | SENIOR CENTER TOTAL | 2, | ,017.01 | |
| 6/10/21 237049-0610 | LEGISLATIVE SYNCB/AMAZON DAILY NONPAREIL | PUBLICATIONS/ADMIN ACCT | | | 5 7/08/21 0 7/08/21 |
| | 610 | LEGISLATIVE TOTAL | | 323.86 | |
| 6/16/21 072021 082021 7/1/21 071921 | EXECUTIVE BLACK HILLS ENERGY CUMBERLEDGE, RON CUMBERLEDGE, RON OPPD PETTY CASH | UTILITIES PHONE REIMBURSEMENT PHONE REIMBURSEMENT UTILITIES Petty Cash/Admin | 50.00 50.00 | 69677 100.00 6975 52.67 1323220 | 3 7/06/21 2 7/14/21 5 7/19/21 5 7/20/21 2 7/19/21 |
| | 611 | EXECUTIVE TOTAL | | 269.65 | |
| 6/10/21 6/30/21 6/16/21 8/21 8/21 PINV907953 8/21 14526090 178229253001 179881470 7/1/21 5968511 5969252 0037933 0038141 071321 072021 8/21 | ADMINISTRATIVE SYNCB/AMAZON AMERICAN NATIONAL BANK BLACK HILLS ENERGY COLONIAL INSURANCE CO DELTA DENTAL OF IOWA STOREY KENWORTHY/MATT PARROTT GIS BENEFITS OFFICE DEPOT BUSINESS CREDIT OFFICE DEPOT BUSINESS CREDIT OFFICE DEPOT BUSINESS CREDIT OPPD PAPILLION SANITATION PAPILLION SANITATION PEOPLESERVICE, INC PEOPLESERVICE, INC RESERVE ACCOUNT PURCHASE POWER WELLMARK BLUE CROSS AND | Monitor Stands/Admin Duplicate/Credit in August UTILITIES COLONIAL INS DENTAL INS Supplies/Admin Purchase Orders LIFE INSURANCE COIES/PLANNING BOARD OFFICE SUPPLIES/ADMIN UTILITIES DUMPSTERS DUMPSTERS BILLING/WATER BILLING/WATER Postage Reserve Acct 40752198 Postage Supplies/Admin Health Insurance | 12.63 110.97 351.06 16.78 17.93 945.73 1,604.81 2 | 757.06 132321 64.88 132321 67.90 132319 13.62 132319 373.36 6967 7.10 132319 6968 474.66 6968 228.25 132322 6968 34.71 6968 6968 34.71 6968 6968 550.54 6977 250.00 6968 58.98 6969 | 7/08/21 7/06/21 7/06/21 7/19/21 7/19/21 7/19/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 |
| | 620 | ADMINISTRATIVE TOTAL | 5, | ,577.96 | |
| 159495 6/10/21 6/16/21 1560012743 6/25/21 07082021 170018 170247 170364 | CITY HALL ABLE LOCKSMITHS SYNCB/AMAZON BLACK HILLS ENERGY COVERALL N. AMERICA, INC COX BUSINESS SERVICES DATASERV CORPORATION DATASERV CORPORATION DATASERV CORPORATION DATASERV CORPORATION | NEW LOCKS POLICE DEPT Janitor Supplies/City Hall UTILITIES CLEANING/CITY HALL TELEPHONE/INTERNET City Hall 20 HOURS OF SERVICE COMPUTER NETWORK COMPUTER NETWORK | 1,980.00 134.30 159.00 1,122.00 | 204.21- 132321 234.57 132321 ,010.80 6967 685.12 132321 6965 6965 6965 | 7/08/21 7/08/21 7/06/21 7/14/21 7/12/21 7/08/21 7/08/21 7/08/21 |

Page

| INVOICE# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE | | VENDOR Total | CHECK CHECK# DATE |
|---|--|--|--|--|---|--|
| 170365 28675 14475 7/1/21 136580 138932 17838 18113 | DATASERV CORPORATION DATASERV CORPORATION ELECTRONIC CONTRACTING CO OPPD THERMAL HEATING AIR PLUMB THERMAL HEATING AIR PLUMB WEBSITES TO IMPRESS WEBSITES TO IMPRESS | COMPUTER NETWORK COMPUTER NETWORK FIRE ALARM CONTRACT UTILITIES CITY HALL HVAC A/C REPAIRS/SENIOR CENTER WEBSITE WEBSITE | 30.00 113.90 6,675.00 134.93 240.00 240.00 | 3,539.20 1,110.00 825.23 6,809.93 480.00 | 69651 69652 1323226 69701 69701 69777 | 7/08/21 7/08/21 7/08/21 7/20/21 7/14/21 7/14/21 7/19/21 7/14/21 |
| | 650 | CITY HALL TOTAL | | 14,835.14 | • | |
| 7/1/21 508850 7/1/21 2107-43 6/30/21 8/21 | MISC AUXIANT HANEY SHOE STORE IA COMMUNITIES ASSURANCE POOL SOUTHWEST IA PLANNING COUNCIL UNITED STATES TREASURY WELLMARK BLUE CROSS AND | ANNUAL DUES PCOR Health Ins Fee/Admin Annual Plan Fee | | 200.00 | 69757 1323200 69699 1323229 | 7/19/21 7/01/21 7/14/21 7/30/21 |
| | 699 | MISC TOTAL | | 47,709.19 | | |
| | 001 | GENERAL TOTAL | - | 185,709.74 | | |
| PJM0124682P 112261 808 144894 | COMMUNITY CENTER COMM CENTER CIP CBRE STANDARD DIGITAL IMAGING TACKARCHITECTS THOMPSON, DREESEN, & DORNER 460 | PROJECT MANAGEMENT COLOR PRINTING/FOAM CORE COMMUNITY CENTER PROJECT GEOTECHNICAL EXPLORATION COMM CENTER CIP TOTAL | - | 3,230.00 207.04 184,207.04 3,500.00 | 69697 69700 | 7/08/21 7/14/21 7/14/21 7/19/21 |
| | 003 | COMMUNITY CENTER TOTAL | - | 191,144.08 | | |
| PR20210625 PR20210709 PR20210625 PR20210709 PR20210625 PR20210709 PR20210723 PR20210709 PR20210723 PR20210723 PR20210723 PR20210625 PR20210709 PR20210709 PR20210709 PR20210625 PR20210709 PR20210625 PR20210709 PR20210625 | PARKS HOTEL/MOTEL LIABILITIES COLONIAL INSURANCE CO COLONIAL INSURANCE CO DELTA DENTAL OF IOWA DELTA DENTAL OF IOWA FED/FICA TAXES FED/FICA TAXES FED/FICA TAXES IPERS IPERS IPERS IPERS GIS BENEFITS GIS BENEFITS TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA WELLMARK BLUE CROSS AND | COLONIAL INS COLONIAL INS DENTAL INS DENTAL INS FED/FICA TAX FED/FICA TAX FED/FICA TAX IPERS IPERS IPERS LIFE INSURANCE LIFE INSURANCE STATE TAXES STATE TAXES STATE TAX MEDICAL INS | 54.33 54.33 46.80 46.80 1,703.61 1,541.86 1,726.62 976.79 904.22 1,041.40 10.80 10.80 250.00 224.00 272.00 208.99 | 108.66 93.60 4,972.09 2,922.41 21.60 746.00 | 1323193 1323197 1323197 1323161 1323192 1323205 1323206 1323206 1323195 1323195 1323207 1323207 1323207 | 7/30/21 7/30/21 7/30/21 7/19/21 |

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CLAIMS REPORT Vendor Checks: 7/01/2021-7/31/2021 Page 6 Payroll Checks: 7/01/2021-7/31/2021 VENDOR TOTAL CHECK TNVOTCE DESCRIPTION TNVOTCE AMT

| INVOICE# | VENDOR NAME | | INVOICE DESCRIPTION | INVOICE | AMT | VENDOR TOTAL | CHECK# | DAT |
|--|---|-----|--|--|---|--|---|-----|
| PR20210709 | WELLMARK BLUE CROSS AND | | MEDICAL INS | 208.99 | 417.98 | 1323194 | 7/19/21 | |
| | | 050 | LIABILITIES TOTAL | - | 9,282.34 | - | | |
| 061021 6/16/21 00198280 6/25/21 SD89877 353450 2913 827092 50789 49186 7/1/21 5968511 5969252 071921 239524 239525 9882622091 6/30/21 | PARKS/RECREATION BATTERY DISCOUNT SHOP BLACK HILLS ENERGY CHI HEALTH CLINIC COX BUSINESS SERVICES EYMAN PLUMBING INC J & J SMALL ENGINE LINKON LOGS LOVELAND GRASS PAD MANUEL TIRE SHOP MENARDS OPPD PAPILLION SANITATION PAPILLION SANITATION PETTY CASH PROFESSIONAL TREE SERVICE PROFESSIONAL TREE SERVICE VERIZON WIRELESS WEX BANK | | ATV BATTERY UTILITIES PHYSICALS/FUNKHOUSER/MAYER TELEPHONES/Parks SPLASH PAD REPAIR REPAIRS/MOWER PORT A POTS CHEMICAL Tire Repair SUPPLIES/MAINTENANCE UTILITIES DUMPSTERS DUMPSTERS Petty Cash/Admin REM MAPLE 1333/LIMB 1405 REMOVAL ASHTREE/ROSENBAUGH PK PHONES/WIFI/IPADS FUEL | • | 114.90 9.98 218.00 56.26 1,084.62 133.30 240.00 179.65 35.00 49.68 1,260.39 104.18 93.95 3,100.00 66.32 568.30 | 69670 1323213 69648 1323217 69673 69674 69660 69662 69663 69681 1323226 69684 696772 69689 69689 | 7/14/21 7/06/21 7/08/21 7/12/21 7/14/21 7/14/21 7/08/21 7/08/21 7/08/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/14/21 7/12/21 7/08/21 | |
| | | 430 | PARKS/RECREATION TOTAL | | 7,314.53 | | | |
| | LIBRARY RESERVE | 004 | PARKS HOTEL/MOTEL TOTAL | - | 16,596.87 | | | |
| 080521 | LIBRARY LIBRARY SYNCB/AMAZON | | SUPPLIES-LIBRARY | | 51.23 | 69749 | 7/19/21 | |
| | | 410 | LIBRARY TOTAL | - | 51.23 | - | | |
| | | 005 | LIBRARY RESERVE TOTAL | - | 51.23 | - | | |
| 13977 | AMBULANCE FEES AMBULANCE QUICK MED CLAIMS | 160 | BILLING/AMBULANCE AMBULANCE TOTAL | - | 776.54 | 1323225 | 7/20/21 | |
| | | 010 | AMBULANCE FEES TOTAL | | 776.54 | | | |
| PR20210625 PR20210709 PR20210723 PR20210625 PR20210709 | ROAD USE TAX LIABILITIES FED/FICA TAXES FED/FICA TAXES FED/FICA TAXES IPERS IPERS | | FED/FICA TAX FED/FICA TAX FED/FICA TAX IPERS IPERS | 389.95 399.51 403.70 271.72 277.40 | 1,193.16 | 1323192 1323205 1323206 | 7/02/21 7/19/21 7/30/21 7/30/21 7/30/21 | |

| INVOICE# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE A | | VENDOR Total | C CHECK# | HECK Date |
|------------------|--|--|--------------------|-----------|-----------------|--------------------|--------------|
| PR20210723 | IPERS | IPERS | 279.87 | 828.99 | 1323206 | 7/30/21 | |
| PR20210625 | GIS BENEFITS | LIFE INSURANCE | 4.05 | | 1323195 | 7/19/21 | |
| PR20210709 | GIS BENEFITS | LIFE INSURANCE | 4.05 | 8.10 | 1323195 | 7/19/21 | |
| PR20210625 | TREASURER, STATE OF IOWA | STATE TAXES | 71.25 | | 1323207 | | |
| PR20210709 | TREASURER, STATE OF IOWA | STATE TAXES | 73.50 | | 1323207 | | |
| PR20210723 | TREASURER, STATE OF IOWA | STATE TAX | 74.25 | 219.00 | 1323207 | 7/30/21 | |
| | 050 | LIABILITIES TOTAL | | 2,249.25 | | | |
| 070404 | ROAD USE | TAR CERVITORS | | 4.20 | | 7/44/24 | |
| 070121 | AETNA BEHAVIORAL HEALTH | EAP SERVICES | | 4.38 | | 7/14/21 | |
| 6/30/21 | AMERICAN NATIONAL BANK | Stencils Paint/HomeDepot/Maint | | 42.69 | 1323212 | | |
| 6/16/21 | BLACK HILLS ENERGY | UTILITIES | | 36.82 | 1323213 | | |
| CB080164 | CARROLL CONSTRUCTION | PARTS | 27.00 | 400.00 | | 7/08/21 | |
| CB080165 | CARROLL CONSTRUCTION | PARTS | 162.00 | 189.00 | | 7/08/21 | |
| 2019-10997 | GWORKS | ANNUAL LICENSES | 4 070 00 | 4,899.51 | | 7/08/21 | |
| 79351 | IA MUNICIPALITIES WORKERS COM | | 1,072.93 | 4 | | 7/19/21 | |
| 79857 | IA MUNICIPALITIES WORKERS COM | | 459.65 | 1,532.58 | | 7/19/21 | |
| 9308567559 | LAWSON PRODUCTS | SUPPLIES/MAINTENANCE | 33.94 | 407.40 | | 7/08/21 | |
| 9308597694 | LAWSON PRODUCTS | SUPPLIES/MAINTENANCE | 73.52 | 107.46 | | 7/19/21 | |
| 068517 | LOGAN CONTRACTORS SUPPLY | 12x12 BASE TAMPER | 370.00 | 740.00 | | 7/14/21 | |
| Q68517 | LOGAN CONTRACTORS SUPPLY | CONCRETE SUPPLIES | 370.00 | 740.00 | | 7/08/21 | |
| 47485 | MENARDS | SUPPLIES | 182.17 | 200 14 | | 7/08/21 | |
| 48342 | MENARDS | SUPPLIES | 26.97 | 209.14 | | 7/08/21 | |
| 7/1/21 | OPPD | UTILITIES | ro ac | 306.19 | 1323226 | | |
| 5968511 | PAPILLION SANITATION | DUMPSTERS | 50.36 | 10/ 10 | | 7/14/21 | |
| 5969252 | PAPILLION SANITATION READY MIXED CONCRETE CO. | DUMPSTERS CONCRETE /1120 WILLIAM / LIBRARY | 53.82 | 104.18 | | 7/14/21 | |
| 245332 | READY MIXED CONCRETE CO. | CONCRETE / 1120 WILLOW/LIBRARY | 660.56 | | | 7/14/21 | |
| 245596 | READY MIXED CONCRETE CO. | CONCRETE / 7TH & LOCUST CONCRETE / 110 SHORELINE DR | 1,105.30 | | | 7/14/21 | |
| 248909 252602 | READY MIXED CONCRETE CO. | | 562.66 | 2 /12 65 | | 7/14/21 | |
| | SOIL DYNAMICS COMPOSTING | CONCRETE / 500 LOCUST ST SINGLE AXLE TRUCK | 1,085.13 165.00 | 3,413.65 | | 7/14/21 | |
| 6196 6232 | SOIL DYNAMICS COMPOSTING | SINGLE AXLE TRUCK | 330.00 | 495.00 | | 7/14/21 7/19/21 | |
| 06 979482 | STAN HOUSTON EQUIP CO | | 100.00- | 493.00 | | 7/19/21 | |
| 51418 | STAN HOUSTON EQUIP CO | HEAVY STONE SET | 1,429.96 | 1,329.96 | | 7/14/21 | |
| 9882622091 | VERIZON WIRELESS | PHONES/WIFI/IPADS | 1,429.90 | 170.89 | 1323218 | | |
| 6/30/21 | WEX BANK | FUEL | | 587.80 | 1323216 | | |
| 0, 30, 11 | 1127 | | | | 1313110 | 1,00,11 | |
| | 210 | ROAD USE TOTAL | | 14,169.25 | | | |
| 7/1/21 | STREET LIGHTS OPPD | UTILITIES | | 11,101.57 | 1323226 | 7/20/21 | |
| , , | | | | | | , -, | |
| | 230 | STREET LIGHTS TOTAL | | 11,101.57 | | | |
| | 110 | ROAD USE TAX TOTAL | | 27,520.07 | | | |
| 070121 | EMPLOYEE BENEFITS POLICE AETNA BEHAVIORAL HEALTH | EAP SERVICES | | 52.56 | | 7/14/21 | |
| 7/13/21 | AUXIANT | HEALTH INS | 30.00 | | 1323220 | | |
| 7/20/21 | AUXIANT | HEALTH INS | 74.54 | | 1323223 | | |
| 7/6/21 | AUXIANT | HEALTH INS | 56.34 | 160.88 | 1323211 | 7/06/21 | |

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CLAIMS REPORT

Vendor Checks: 7/01/2021- 7/31/2021 Payroll Checks: 7/01/2021- 7/31/2021

VENDOR CHECK VENDOR NAME INVOICE DESCRIPTION INVOICE AMT CHECK# DATE INVOICE# T0TAL 79351 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 3.293.75 69764 7/19/21 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 69764 7/19/21 79857 1,411.06 4,704.81 110 POLICE TOTAL 4,918.25 FIRE 070121 AETNA BEHAVIORAL HEALTH EAP SERVICES 4.38 69668 7/14/21 4,156.34 1,780.60 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 69764 7/19/21 79351 79857 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 5,936.94 69764 7/19/21 150 FIRE TOTAL 5,941.32 BUILDING INSPECTOR 79351 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 157.75 69764 7/19/21 79857 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 67.58 69764 7/19/21 225.33 170 BUILDING INSPECTOR TOTAL 225.33 ANIMAL CONTROL 79351 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 25.73 69764 7/19/21 79857 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 11.02 36.75 69764 7/19/21 -----190 ANIMAL CONTROL TOTAL 36.75 LTBRARY 070121 AETNA BEHAVIORAL HEALTH EAP SERVICES 8.76 69668 7/14/21 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 218.17 69764 7/19/21 79351 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 93.46 69764 7/19/21 79857 311.63 410 LIBRARY TOTAL 320.39 PARKS/RECREATION AETNA BEHAVIORAL HEALTH EAP SERVICES 070121 69668 7/14/21 13.14 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 69764 7/19/21 1,398.50 79351 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 599.13 69764 7/19/21 79857 1,997.63 430 PARKS/RECREATION TOTAL 2,010.77 SENIOR CENTER 79351 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 167.82 69764 7/19/21 79857 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 71.89 239.71 69764 7/19/21 499 SENIOR CENTER TOTAL 239.71 LEGISLATIVE 79351 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 8.95 69764 7/19/21 79857 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 3.83 12.78 69764 7/19/21 _____ 610 LEGISLATIVE TOTAL 12.78 ADMINISTRATIVE AETNA BEHAVIORAL HEALTH EAP SERVICES 69668 7/14/21 070121 13.14

AUXIANT

AUXIANT

7/13/21

7/20/21

HEALTH INS

HEALTH INS

47.18

49.80

1323220 7/13/21

96.98 1323223 7/20/21

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CLAIMS REPORT Page 9

Vendor Checks: 7/01/2021- 7/31/2021 Payroll Checks: 7/01/2021- 7/31/2021

VENDOR CHECK VENDOR NAME INVOICE# INVOICE DESCRIPTION INVOICE AMT CHECK# DATE TOTAL 8/21 DELTA DENTAL OF IOWA DENTAL INS 15.60 1323197 7/19/21 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM 69764 7/19/21 79351 359.13 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM

IS GIS BENEFITS

LIFE INSURANCE

Health Insurance

620 ADMINISTRATIVE TOTAL

112 EMPLOYEE BENEFITS TOTAL 69764 7/19/21 79857 153.86 512.99 8/21 5.40 1323195 7/19/21 8/21 350.00 1323194 7/19/21 994.11 14,699.41 WATER REVENUE PR20210625 PR20210709 PR20210625 PR20210709 PR20210625 PR20210709 PR20210723 PR20210625 PR20210709 PR20210723 PR20210625 PR20210709 PR20210625 PR20210709 PR20210625 PR20210709 PR20210723 PR20210625 PR20210709 050 LIABILITIES TOTAL WATER 070121 AETNA BEHAVIORAL HEALTH EAP SERVICES 69668 7/14/21 8.76 HEALTH INS
REPAIRS/HYDRANT 2,200.00 AUXIANT 102.42 1323223 7/20/21 7/20/21 69644 7/08/21 521086 BACKLUND PLUMBING REPAIRS/WATER MAIN/SHORELINEDR 5,800.00 8,000.00 69669 7/14/21 521090 BACKLUND PLUMBING COUNCIL BLUFFS WATER WORKS 150.00 69646 7/08/21 456262 WATER TESTING ANNUAL LICENSES 69653 7/08/21 2019-10997 **GWORKS** 4,899.51 HEAVY INDUSTRIES
HEAVY INDUSTRIES 69654 7/08/21 R-12065 ROCK 224.38 R-12246 ROCK TICKET 1937 71.78 69758 7/19/21 296.16 IA DEPT OF NATURAL RESOURCES ANNUAL SUPPLY FEE-WATER 69656 7/08/21 07012021 431.33 IOWA ONE CALL 27.55 69657 7/08/21 231994 LOCATES/WATER & SEWER

 IOWA ONE CALL
 LOCATES/WATER & SEWER
 27.33
 69037
 7/00/21

 IOWA ONE CALL
 LOCATES/WATER & SEWER
 44.85
 72.40
 69761
 7/19/21

 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
 151.04
 69764
 7/19/21

 IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
 64.71
 215.75
 69764
 7/19/21

 MUD
 Water bill-up Jan2020-May2021
 82,478.86
 1323214
 7/07/21

 PEOPLESERVICE, INC
 BILLING/WATER
 8,119.95
 69685
 7/14/21

 PEOPLESERVICE, INC
 BILLING/WATER
 6,341.48
 14,461.43
 69771
 7/19/21

 UPS
 SHIPPING/Water
 6.31
 1323227
 7/22/21

 UPS
 SHIPPING/Water
 105.24
 111.55
 1323221
 7/20/21

 72.40 233058 79351 79857 6/22/21 0037933 0038141 0000Y505W4301 Y505W4261

| INVOICE# | VENDOR NAME | | INVOICE DESCRIPTION | INVOICE | AMT | VENDOR Total | CHECK# | CHECK DATE |
|---|---|------|---|---|---------------------------|--|---|---------------|
| | | 810 | WATER TOTAL | - | 111,228.17 | | | |
| | | 600 | WATER REVENUE TOTAL | - | 119,804.82 | | | |
| PR20210625 PR20210709 PR20210723 PR20210625 PR20210709 | SEWER REVENUE LIABILITIES FED/FICA TAXES FED/FICA TAXES FED/FICA TAXES IPERS IPERS | | FED/FICA TAX FED/FICA TAX FED/FICA TAX IPERS IPERS | 272.95 257.80 319.94 201.66 192.66 | 850.69 | 1323192 1323205 1323206 | 7/02/21 7/19/21 7/30/21 7/30/21 7/30/21 | |
| PR20210723 PR20210625 PR20210709 PR20210625 PR20210709 PR20210723 | IPERS LIBERTY NATIONAL LIBERTY NATIONAL TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA | | IPERS LIBERTY NATIONA LIBERTY NATIONA STATE TAXES | 228.45 6.50 6.50 43.00 40.00 51.00 | 622.77 13.00 134.00 | 1323206 1323196 1323196 1323207 1323207 | 7/30/21 7/19/21 7/19/21 7/30/21 7/30/21 | |
| | | 050 | LIABILITIES TOTAL | - | 1,620.46 | - | | |
| 070121 128551 18307 07072021 6/25/21 2019-10997 231994 233058 79351 79857 1625702-00 7/1/21 6/30/21 | SEWER AETNA BEHAVIORAL HEALTH BACKLUND PLUMBING BLUFFS ELECTRIC, INC. COX BUSINESS SERVICES COX BUSINESS SERVICES GWORKS IOWA ONE CALL IOWA ONE CALL IA MUNICIPALITIES WORKERS IA MUNICIPALITIES WORKERS JOHN DAY COMPANY OPPD WEX BANK | COMP | | .02- 169.07 27.55 44.85 177.89 76.21 | | 69669 69751 69754 1323217 69653 69657 69761 69764 69764 69766 1323226 1323216 | | |
| 879 CL-JUNE2021 | GARBAGE FEES GARBAGE IA WASTE SERVICES LLC | 610 | SEWER REVENUE TOTAL LANDFILL TONAGE GARBAGE PICKUP FEE-MONTHLY | - | 2,215.92 11,236.54 | - 69658 69705 | 7/08/21 7/14/21 | |
| | | 840 | GARBAGE TOTAL | - | 13,452.46 | | | |
| | | 670 | GARBAGE FEES TOTAL | - | 13,452.46 | | | |

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| INVOICE# | VENDOR NAME | | INVOICE DESCRIPTION | INVOICE AMT | VENDOR Total | CHECK# | CHECK Date |
|-----------|--|------------|-----------------------------------|----------------------|-----------------|-----------|---------------|
| 8976 | STORM WATER FEES STORM WATER URBAN UTILITIES INC | | REPAIRS/STORM WATER 9TH & K | 85.00 | 69704 | 7/14/21 | |
| 0370 | OND IN CITETIES THE | 865 | STORM WATER TOTAL | 85.00 | 03701 | 7/11/21 | |
| | | | | | | | |
| | | 740 | STORM WATER FEES TOTAL | 85.00 | | | |
| 7/22/21 | VILLAGE POST OFFICE VILLAGE POST OFFICE USPS - US POSTAL SERVICE | | POSTAGE/POST OFFICE | 2.635.70 | 1323228 | 7/20/21 | |
| ,, ==, == | 33.3 33 133ME 3EM72CE | | • | | 1323220 | ,, 20, 22 | |
| | | 890 | VILLAGE POST OFFICE TOTAL | 2,635.70 | | | |
| | | 760 | VILLAGE POST OFFICE TOTAL | 2,635.70 | | | |
| | | | Accounts Payable Total | 583,884.31 | | | |
| | Payroll Checks | | | | | | |
| | | | GENERAL | 1,781.57 | | | |
| | | | Total Paid On: 7/01/21 | 1,781.57 | | | |
| | | | GENERAL | 25,571.52 | | | |
| | | 004 110 | PARKS HOTEL/MOTEL ROAD USE TAX | 6,016.09 | | | |
| | | 600 | WATER REVENUE | 1,289.73 2,736.62 | | | |
| | | 610 | SEWER REVENUE | 976.48 | | | |
| | | | Total Paid On: 7/02/21 | 36,590.44 | | | |
| | | | GENERAL | 28,755.22 | | | |
| | | 004 | PARKS HOTEL/MOTEL | 5,346.93 | | | |
| | | 110 | ROAD USE TAX WATER REVENUE | 1,314.48 | | | |
| | | 600 610 | SEWER REVENUE | 2,830.62 936.69 | | | |
| | | | Total Paid On: 7/16/21 | 39,183.94 | | | |
| | | | GENERAL | 28,874.21 | | | |
| | | 004 | PARKS HOTEL/MOTEL | 5,824.84 | | | |
| | | 110 | ROAD USE TAX | 1,325.47 | | | |
| | | 600 610 | WATER REVENUE SEWER REVENUE | 4,516.11 1,101.11 | | | |
| | | | Total Paid On: 7/30/21 | 41,641.74 | | | |

Page 11

CLAIMS REPORT Vendor Checks: 7/01/2021-7/31/2021 Page 12 Payroll Checks: 7/01/2021-7/31/2021

| INVOICE# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR Total | CHECK CHECK# DATE |
|----------|-------------|---------------------|--------------------|-----------------------|----------------------|
| | | Total Payroll Paid | ======= 119,197 | 7.69 | |
| | | Report Total | 703,082 | ==== 2.00 ===== | |

CLAIMS REPORT CLAIMS DEPT SUMMARY

Page 13

Payroll Checks: 7/01/2021- 7/31/2021

| DE | EPT NAME | AMOUNT |
|-----|---------------------|------------|
| 050 | LIABILITIES | 82,102.41 |
| 110 | POLICE | 80,604.55 |
| 150 | FIRE | 14,272.50 |
| 160 | AMBULANCE | 14,914.49 |
| 170 | BUILDING INSPECTOR | 1,662.43 |
| 190 | ANIMAL CONTROL | 1,025.38 |
| 210 | ROAD USE | 18,098.93 |
| 230 | STREET LIGHTS | 11,101.57 |
| 240 | TRAFFIC | 125.11 |
| 351 | WEED CONTROL | 590.00 |
| 410 | LIBRARY | 13,313.07 |
| 430 | PARKS/RECREATION | 37,052.17 |
| 460 | COMM CENTER CIP | 191,144.08 |
| 499 | SENIOR CENTER | 6,617.25 |
| 610 | LEGISLATIVE | 1,239.96 |
| 611 | EXECUTIVE | 1,147.90 |
| 620 | ADMINISTRATIVE | 15,238.98 |
| 650 | CITY HALL | 14,835.14 |
| 699 | MISC | 47,709.19 |
| 810 | WATER | 121,311.52 |
| 815 | SEWER | 12,802.21 |
| 840 | GARBAGE | 13,452.46 |
| 865 | STORM WATER | 85.00 |
| 890 | VILLAGE POST OFFICE | 2,635.70 |
| | TOTAL DEPARTMENTS | 703,082.00 |

CLAIMS REPORT WARNING REPORT

Page 14

Payroll Checks: 7/01/2021- 7/31/2021

ERROR MESSAGE PAID THRU # EMP

PAYROLL NOT UPDATED: 12/30/2009 8 CHECKS

APCLAIRP 03.03.21 City of Carter Lake IA OPER: LR

CITY OF CARTER LAKE RECEIPTS JULY 2021

| 262,593.31 |
|------------------|
| 10.75 |
| 0.13 |
| 3,681.54 |
| 59,208.06 |
| 38,780.66 |
| 6,518.29 |
| 20,013.58 |
| 0.08 |
| 34,260.58 |
| 66,541.45 |
| 250.00 |
| 1,350.00 |
| 61,279.45 |
| 600.00 |
| 11,010.63 |
| 2,416.68 |
| \$ 568,515.19 |
| \$ |

OVERTIME AND COMPTIME REPORT August 6, 2021

| MANTENANCE OVERTIME HOURS AMOUNTS BOB MCCLOUD 112 15.00 07/272/21 112 15.00 07/28/21 112 15.00 07/28/21 112 15.00 07/30/21 Festival 6 180.00 08/03/21 Pumps 2 60.00 RANDY SMITH 07/15/21 Pestival 6 156.28 07/16/21 Pumps 2 56.28 07/16/21 Pestival 6 168.84 07/16/21 Pestival 6 168.84 07/16/21 Pumps 2 56.28 07/16/21 Pumps 2 10 \$ 281.40 07/16/21 Pumps 2 10 \$ 588.90 POLICE OVERTIME HOURS AMOUNTS NATE BENTZINGER Pumps 2 80.04 O7/26/21 Drive to academy 2 80.04 07/26/21 Drive to academy 2 80.04 | | August 0, 2021 | | | |
|--|----------------|-----------------------------------|----------------|------------|---------------|
| BOB MCCLOUD 07/27/21 | MAINTENANCE C | OVERTIME | HOURS | ΑN | MOUNTS |
| 1/2 15.00 10/27/21 11/2 15.00 10/29/21 11/2 15.00 10/730/21 12/2 15.00 10/730/21 12/2 15.00 13/4 22.50 13/4 22.50 10/730/21 10/4 3.007.50 10/4 3. | | | | | |
| 07/28/21 1/2 15.00 07/30/21 3/4 22.50 07/30/21 Festival 6 180.00 08/03/21 Pumps 2 60.00 08/03/21 Pumps 2 56.28 07/15/21 Pestival 6 168.48 07/15/21 Pumps 2 56.28 07/15/21 Pumps 2 60.28 NCEC OVERTIME MONIST AMOUNTS NATE BENTZINGER 2 68.04 07/15/21 Prove to academy 2 68.04 07/15/21 Prove to me from academy 2 68.04 07/15/21 Prove to me from academy 2 68.04 08/01/21 Drive to academy 2 68.04 08/01/21 Parade | | | 1/2 | | 15.00 |
| 07729/21 11/2 15.00 07731/21 Festival 6 180.00 08/03/21 Pumps 2 60.00 08/03/21 Pumps 2 65.28 07/15/21 Pumps 2 56.28 07/15/21 Pumps 2 56.28 07/16/21 Festival 6 188.84 07/21/21 Pumps 2 56.28 07/16/21 Pumps 2 56.28 07/16/21 Pumps 10 \$281.40 TOTAL MAINT OVERTIME: 20 1/4 \$588.90 POLICE OVERTIME HOURS AMOUNTS TOTAL MAINT OVERTIME: 20 1/4 \$588.90 POLICE OVERTIME: 10 we show the stage of the | | | | | |
| 07/30/21 | | | | | |
| Pumps Pump | | | | | |
| Pumps 2 60.00 PaNDY SMITH 07/15/21 Pumps 2 56.28 67/16/21 Featival 6 168.84 67/21/21 Pumps 2 56.28 67/16/21 Featival 6 168.84 67/21/21 Pumps 2 56.28 70 67/21/21 Pumps 2 70 68.04 70/21/21 Pumps 2 70 70 70 70 70 70 70 | | | | | |
| RANDY SMITH | 07/31/21 | | | | |
| RANDY SMITH | 08/03/21 | Pumps | 2 | | 60.00 |
| Pumps | | | 10 1/4 | \$ | 307.50 |
| Pumps | RANDY SMITH | | | | |
| 07/16/21 Pumps 6 188.84 | | Pumne | 2 | | 56.28 |
| Pumps | | | | | |
| TOTAL MAINT OVERTIME: 20 1/4 \$ 588.90 | | | | | |
| DATE POLICE OVERTIME HOURS AMOUNTS | 07/21/21 | Pumps | | | |
| POLICE OVERTIME HOURS AMOUNTS NATE BENTZINGER 07/26/21 Drive to academy 2 68.04 07/29/21 Training 3 1/2 119.07 07/30/21 Drive home from academy 2 68.04 08/01/21 Cover shift 10 340.20 08/02/21 Drive to academy 2 68.04 08/02/21 Drive home from academy 2 68.04 08/02/21 Drive home from academy 2 68.04 08/03/21 Drive home from academy 2 68.04 08/03/21 Drive home from academy 2 68.04 08/03/21 Parade 1 3/4 66.05 08/03/21 National Night Out 4 1/2 \$ 210.47 MATT OWN 5 2 13.08 08/03/21 National Night Out 5 2 13.08 08/03/21 National Night Out 5 2 13.08 08/05/21 Cover shift 2 72.12 10.654 | | | 10 | \$ | 281.40 |
| NATE BENTZINGER 07/26/21 Drive to academy 2 68.04 07/29/21 Training 3 1/2 119.07 07/30/21 Drive home from academy 2 68.04 08/07/21 Drive home from academy 2 68.04 08/06/21 Drive home from academy 2 68.04 08/06/21 Drive home from academy 2 68.04 NICK DARGY 21 1/2 \$ 731.43 NICK DARGY 13/4 66.05 08/03/21 Parade 1 3/4 66.05 08/03/21 National Night Out 4 1/2 \$ 210.47 MATT OWENS 08/03/21 National Night Out 5 213.08 08/05/21 National Night Out 5 213.08 08/05/21 Cover shift 2 85.23 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 80.53 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 \$ 40.48 TOTAL POLICE OVERTIME: HOURS AMOUNTS PARKS DEPT OVERTIME 2 1/2 \$ 70.01 | | TOTAL MAINT OVERTIME: | 20 1/4 | \$ | 588.90 |
| NATE BENTZINGER 07/26/21 Drive to academy 2 68.04 07/29/21 Training 3 1/2 119.07 07/30/21 Drive home from academy 2 68.04 08/07/21 Drive home from academy 2 68.04 08/06/21 Drive home from academy 2 68.04 08/06/21 Drive home from academy 2 68.04 NICK DARGY 21 1/2 \$ 731.43 NICK DARGY 13/4 66.05 08/03/21 Parade 1 3/4 66.05 08/03/21 National Night Out 4 1/2 \$ 210.47 MATT OWENS 08/03/21 National Night Out 5 213.08 08/05/21 National Night Out 5 213.08 08/05/21 Cover shift 2 85.23 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 80.53 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 \$ 40.48 TOTAL POLICE OVERTIME: HOURS AMOUNTS PARKS DEPT OVERTIME 2 1/2 \$ 70.01 | POLICE OVERTIM | ΛF | HOURS | ΔΝ | IOUNTS |
| 107/26/21 | | | <u>1100110</u> | <u> </u> | 1001110 |
| 119.07 | | | 0 | | 00.04 |
| O7/30/21 | | | | | |
| 08/01/21 Orive to academy 08/02/21 Drive to academy 10 340.20 08/02/21 Drive to academy 08/06/21 Drive home from academy 2 68.04 NICK DARGY 07/31/21 Parade 08/03/21 Parade 08/03/21 Drive home from academy 13/4 | | | | | |
| 08/02/21 08/06/21 Drive to academy 08/06/21 2 68.04 68.04 68.04 68.04 68.04 68.04 68.04 68.04 68.04 68.04 68.04 68.04 68.04 68.04 68.05 68/03/21 NICK DARGY 07/31/21 Parade 1 3/4 66.05 6.05 6.08/03/21 1/4 9.44 9.44 9.44 9.44 7.04 9.44 9.44 9.44 7.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 7.04 9.04 9.04 9.04 9.04 9.04 9.04 9.04 9 | 07/30/21 | | | | 68.04 |
| 08/06/21 Drive home from academy 2 68.04 NICK DARGY 21 1/2 \$ 731.43 07/31/21 Parade 1 3/4 66.05 08/03/21 1/4 9.44 RYAN GONSIOR 2 \$ 75.48 08/03/21 National Night Out 4 1/2 \$ 210.47 MATT OWENS 08/03/21 National Night Out 5 213.08 08/05/21 Cover shift 2 85.23 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 106.54 9 1/2 \$ 404.84 TOTAL POLICE OVERTIME: 37 1/2 \$ 1,422.22 PARKS DEPT OVERTIME HOURS AMOUNTS CHARLES BENNETT 8/01/21 Park cleanup 2 1/2 \$ 48.75 RONNIE FISHER 08/01/21 Park cleanup 2 1/2 \$ 70.01 MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DE | 08/01/21 | Cover shift | 10 | | 340.20 |
| NICK DARGY | 08/02/21 | Drive to academy | 2 | | 68.04 |
| NICK DARGY 07/31/21 Parade 1 3/4 66.05 68/03/21 1/4 9.44 9.44 9.44 9.44 9.44 9.44 9.45 | 08/06/21 | Drive home from academy | 2 | | 68.04 |
| 07/31/21 08/03/21 Parade 1 3/4 1/4 9.44 08/03/21 1/4 9.44 RYAN GONSIOR 08/03/21 National Night Out 4 1/2 \$ 210.47 MATT OWENS 08/03/21 National Night Out 08/05/21 Cover shift 2 85.23 5 213.08 22 85.23 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 106.54 9 1/2 \$ 404.84 TOTAL POLICE OVERTIME: 37 1/2 \$ 1,422.22 PARKS DEPT OVERTIME HOURS AMOUNTS CHARLES BENNETT 08/01/21 Park cleanup 2 1/2 \$ 48.75 RONNIE FISHER 08/01/21 Park cleanup 2 1/2 \$ 70.01 MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | • | | \$ | |
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| RYAN GONSIOR 08/03/21 National Night Out 4 1/2 \$ 210.47 | | | | | |
| National Night Out 4 1/2 \$ 210.47 | 00/00/21 | | | • | |
| 08/03/21 National Night Out 4 1/2 \$ 210.47 MATT OWENS 08/03/21 National Night Out 5 213.08 08/05/21 Cover shift 2 85.23 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 106.54 TOTAL POLICE OVERTIME: 37 1/2 \$ 1,422.22 PARKS DEPT OVERTIME HOURS AMOUNTS CHARLES BENNETT 08/01/21 Park cleanup 2 1/2 \$ 48.75 RONNIE FISHER 08/01/21 Park cleanup 2 1/2 \$ 70.01 MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | DVAN CONSIDE | | ۷ | Ψ | 73.40 |
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| 08/03/21 National Night Out Cover shift 5 213.08 as 23 as 23 as 23 as 23 as 23 as 24 as 23 as 23 as 24 as 25 as 213.08 as 25 | 08/03/21 | National Night Out | 4 1/2 | \$ | 210.47 |
| 08/03/21 National Night Out Cover shift 5 213.08 as 2.3 mode of the content of the | MATT OWENS | | | | |
| 08/05/21 Cover shift 2 85.23 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 106.54 9 1/2 \$ 404.84 TOTAL POLICE OVERTIME: 37 1/2 \$ 1,422.22 PARKS DEPT OVERTIME HOURS AMOUNTS CHARLES BENNETT 08/01/21 Park cleanup 2 1/2 \$ 48.75 RONNIE FISHER 08/01/21 Park cleanup 2 1/2 \$ 70.01 MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | National Night Out | 5 | | 213.08 |
| 7/24 to 8/6 1/2 hr x 5 days / Dog Maintenance 2 1/2 9 1/2 \$ 404.84 9 1/2 \$ 404.84 9 1/2 \$ 404.84 1 TOTAL POLICE OVERTIME: 37 1/2 \$ 1,422.22 PARKS DEPT OVERTIME HOURS AMOUNTS CHARLES BENNETT 08/01/21 Park cleanup 2 1/2 \$ 48.75 RONNIE FISHER 08/01/21 Park cleanup 2 1/2 \$ 70.01 MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | | | | |
| 9 1/2 | | | | | |
| TOTAL POLICE OVERTIME: 37 1/2 \$ 1,422.22 PARKS DEPT OVERTIME HOURS AMOUNTS CHARLES BENNETT | 7/24 to 8/6 | 1/2 hr x 5 days / Dog Maintenance | | | |
| PARKS DEPT OVERTIME HOURS AMOUNTS CHARLES BENNETT 08/01/21 Park cleanup 2 1/2 \$ 48.75 RONNIE FISHER 08/01/21 Park cleanup 2 1/2 \$ 70.01 MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | | 9 1/2 | \$ | 404.84 |
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| 08/01/21 Park cleanup 2 1/2 \$ 48.75 RONNIE FISHER 08/01/21 Park cleanup 2 1/2 \$ 70.01 MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | | HOURS | AN | IOUNIS |
| RONNIE FISHER | | | | | |
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| 08/01/21 Park cleanup 2 1/2 \$ 70.01 MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | DONNIE FIGUED | | | | |
| MARK MURRAY 08/01/21 Park cleanup 2 1/4 \$ 80.36 IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | | | | |
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| IZAIAH WARNER 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | B 1 1 | 0.4/4 | • | 00.00 |
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| 08/01/21 Park cleanup 2 1/4 \$ 38.24 TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | IZAIAH WARNER | | | | |
| TOTAL PARKS OVERTIME: 9 1/2 \$ 237.36 FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | Park cleanup | 2 1/4 | ¢ | 39.24 |
| FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 1 1/4 \$ 45.39 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | 00/01/21 | Park cleanup | Z 1/4 | Ф | 30.24 |
| FIRE DEPT OVERTIME: HOURS AMOUNTS PHILLIP NEWTON 1 1/4 \$ 45.39 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | TOTAL PARKS OVERTIME: | 9 1/2 | \$ | 237.36 |
| PHILLIP NEWTON 08/03/21 11/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 11/4 \$ 45.39 | | | | | |
| 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | FIRE DEPT OVER | RTIME: | <u>HOURS</u> | <u> AN</u> | <u>IOUNTS</u> |
| 08/03/21 1 1/4 \$ 45.39 TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | PHILLIP NEWTON | | | | _ |
| TOTAL FIRE DEPT OVERTIME: 1 1/4 \$ 45.39 | | | 1 1/4 | \$ | 45.39 |
| | • | TOTAL FIRE DEPT OVERTIME | | 1 | |
| TOTAL ALL OVERTIME: 68 1/2 \$ 2,293.87 | | IOTAL FIKE DEPT OVERTIME: | 1 1/4 | \$ | 45.39 |
| Ψ 2,233.01 | | TOTAL ALL OVERTIME: | 68 1/2 | \$ | 2.293.87 |
| | | IVIAL ALL VALITIMIL. | | Ψ | 2,233.01 |

OVERTIME AND COMPTIME REPORT August 6, 2021

| | ED: | <u>OT HOURS</u> | COMP HRS |
|----------------------------|--------------------------|-----------------|-----------------|
| GARY CHAMBERS 07/31/21 | Cover shifts / Late call | 13 3/4 | 20 3/4 |
| JOSH DRISCOLL 07/31/21 | Festival | 3 | 4 1/2 |
| 08/03/21 | National Night Out | 5 1/2 8 1/2 | 8 1/4 12 3/4 |
| MATTHEW SEWING | . | 0 1/2 | 12 3/4 |
| 07/30/21 | Late call | 1 | 1 1/2 |
| 07/31/21 | Festival | 1 | 1 1/2 7 1/4 |
| 08/03/21 | National Night Out | 4 3/4 6 3/4 | 10 1/4 |
| | TOTAL COMPTIME EARNED: | 29 | 43 3/4 |
| | TOTAL COMPTIME EARNED. | | 43 3/4 |
| COMPTIME USED | <u>!</u> | <u>HOURS</u> | |
| GARY CHAMBERS 08/04/21 | | 5 | |
| JOSH DRISCOLL 07/28/21 | | 1/2 | |
| JACOB HUSCROFT 08/04/21 | | 2 | |
| MATTHEW SEWING 07/28/21 | • | 10 | |
| ADAM SWINARSKI | | | |
| 08/06/21 | | 3 | |
| | TOTAL COMPTIME USED: | 20 1/2 | |
| COMPTIME DAL A | NOTO: | HOUDE | |
| NATE BENTZINGER | | HOURS 82 1/4 | |
| GARY CHAMBERS | | 27 3/4 | |
| NICK DARGY | | 26 | |
| JOSH DRISCOLL | | 75 | |
| RYAN GONSIOR | | 45 | |
| JACOB HUSCROFT | | 77 3/4 | |
| ROBERT MCCLOUD | | 42 1/2 | |
| MATT OWENS | | 42 3/4 | |
| MATTHEW SEWING | i | 42 3/4 | |
| ADAM SWINARSKI | TOTAL COMP DALANCES | 22 1/4 | |
| | TOTAL COMP BALANCES: | 484 | |
| ADMIN BALANCE | <u>S:</u> | HOURS | |

80

SHAWN KANNEDY

| Page | 2 |
|------|---|
| agc | _ |

OVERTIME AND COMPTIME REPORT August 20, 2021

| MAINTENANCE O | <u>OVERTIME</u> | <u>HOURS</u> | <u>AM</u> | <u>OUNTS</u> |
|---------------------------------|-----------------------------------|--------------|-----------|--------------|
| 08/13/21 | | 1/2 | | 15.00 |
| 08/16/21 | | 1/2 | | 15.00 |
| 08/17/21 | Pump stations | 2 1/2 | | 75.00 |
| 08/18/21 | | 1/4 | | 7.50 |
| 08/19/21 | | 1/4 | | 7.50 |
| 08/20/21 | Steele pumpstation | 2 3/4 | | 82.50 |
| DANIDY ON UTIL | | 6 3/4 | \$ | 202.50 |
| RANDY SMITH 08/07/21 | Dumna | 3 | | 84.42 |
| 08/07/21 | Pumps Pumps | 2 | | 56.28 |
| 08/20/21 | Steele pumpstation | 2 1/2 | | 70.35 |
| 00/20/21 | Oteole pumpstation | 7 1/2 | \$ | 211.05 |
| | TOTAL MAINT OVERTIME: | 14 1/4 | \$ | 413.55 |
| POLICE OVERTIN | ΛE | HOURS | АМ | <u>OUNTS</u> |
| NATE BENTZINGER | | | | |
| 08/09/21 | Drive to academy | 2 | | 68.04 |
| 08/13/21 | Drive home from academy | 2 | | 68.04 |
| 08/14/21 | Cover shift | 2 | | 68.04 |
| 08/16/21 | Drive to academy | 2 | | 68.04 |
| 08/19/21 | Training | 2 | | 68.04 |
| | | 10 | \$ | 340.20 |
| MATT OWENS 8/7 to 8/20 | 1/2 hr x 6 days / Dog Maintenance | 3 | \$ | 127.85 |
| 0/1 10 0/20 | • | | | |
| | TOTAL POLICE OVERTIME: | 13 | \$ | 468.05 |
| PARKS DEPT OV CHARLES BENNET | | <u>HOURS</u> | <u>AM</u> | <u>OUNTS</u> |
| 08/08/21 | Park cleanup | 2 | | 39.00 |
| 08/15/21 | Park cleanup | 2 | | 39.00 |
| | | 4 | \$ | 78.00 |
| RONNIE FISHER | Dark electron | 0 | • | 50.04 |
| 08/08/21 | Park cleanup | 2 | \$ | 56.01 |
| MARK MURRAY | | | | |
| 08/08/21 | Park cleanup | 2 | \$ | 71.43 |
| IZAIAH WARNER | | | | |
| 08/08/21 | Park cleanup | 2 | | 33.99 |
| 08/15/21 | Park cleanup | 4 | \$ | 33.99 |
| | | 4 | Ф | 67.98 |
| | TOTAL PARKS OVERTIME: | 12 | \$ | 273.42 |
| ADMIN OVERTIN | <u>IE:</u> | <u>HOURS</u> | <u>AM</u> | <u>OUNTS</u> |
| 08/14/21 | Financials | 2 | \$ | 92.28 |
| | TOTAL ADMIN OVERTIME: | 2 | \$ | 92.28 |
| | | | - | |
| | TOTAL ALL OVERTIME: | 41 1/4 | \$ | 1,247.30 |
| | | | | |

OVERTIME AND COMPTIME REPORT August 20, 2021

| COMPTIME EARN | NED: | | OT HOURS | COMP HRS |
|----------------------------|------------|------------------------|---------------------|-----------------|
| RYAN GONSIOR | | | _ | _ |
| 08/13/21 | Late calls | | 2 | 3 |
| 08/19/21 | Late call | | <u>1/4</u> 2 1/4 | 1/2 3 1/2 |
| JACOB HUSCROFT 08/17/21 | | | 1 | 1 1/2 |
| | | TOTAL COMPTIME EARNED: | 3 1/4 | 12 1/4 |
| | | TOTAL COM TIME LARRED. | 3 1/4 | 12 1/4 |
| COMPTIME USED | <u>):</u> | | <u>HOURS</u> | |
| 08/07/21 | | | 7 | |
| 08/11/21 | | | 1 | |
| 08/20/21 | | | 1 | |
| | | | 9 | |
| RYAN GONSIOR 08/15/21 | | | 1 | |
| JACOB HUSCROFT | | | | |
| 08/16/21 | | | 1 | |
| 08/18/21 | | | 7 | |
| | | | 8 | |
| MATTHEW SEWING | 3 | | | |
| 08/11/21 | | | 10 | |
| 08/14/21 | | | 10 | |
| | | | 20 | |
| | | TOTAL COMPTIME USED: | 38 | |
| COMPTIME BALA | NCES: | | <u>HOURS</u> | |
| NATE BENTZINGER | | | 82 1/4 | |
| GARY CHAMBERS | • | | 27 3/4 | |
| NICK DARGY | | | 26 | |
| JOSH DRISCOLL | | | 66 | |
| RYAN GONSIOR | | | 47 1/2 | |
| JACOB HUSCROFT | | | 71 1/4 | |
| ROBERT MCCLOUD | | | 42 1/2 | |
| MATT OWENS | | | 42 3/4 | |
| MATTHEW SEWING | 3 | | 22 3/4 | |
| ADAM SWINARSKI | | | 22 1/4 | |
| | | TOTAL COMP BALANCES: | 451 | |
| | | | | |
| ADMIN BALANCE | :S: | | HOURS | |
| SHAWN KANNEDY | | | 80 | |

CODE ENFORCEMENT LOG

| ADDRESS | COMPLAINT | VERB/LETTER | COMPLETED | ABATED | CITED | COURT | EXTENTION | |
|-----------------|--|-------------------|-------------|------------|-----------------|-------------------|-------------------|----------------------------|
| 1117 Lindwood | House decaying (applied for permit) | LEM | | 12/4/2019 | 7/8/2020 | 8/18/2020 | 10/21/2021 | Court date /May |
| 87 CLC | Unsafe abandond Building | LEM | Fined \$750 | 4/12/2019 | 10/1/2019 | 2/4/2020 | 8/11/2020 | comdenation ?? |
| ****122 CLC | Unsafe abandond Building | LEM | Fined \$750 | 4/12/2019 | 9/30/2019 | 2/4/2020 | 8/11/2020 | comdenation ?? |
| 13th Locust | Omaha Tribe - fallen trees | Mayor | | 11/20/2019 | 5/4/2020 | 6/30/2020 | 10/6/2020 | City Attorney ? |
| 1325 Dorene | Trash in yard/owner brought in dumpster | Verbal | Completed | | -Education | | 20,0,2020 | send ltr ref trach cans |
| 3030 N 5th | Operating Tow lot | 3/2/2021 | | 3/19/2021 | E . E . E | | | Meeting with City? |
| 67 CLC | Dangerous building | Mailed | E B B Vale | 4/30/2021 | | | | Meeting with City? |
| 1109 Janbrook | Dead trees in backyard | Mailed | | 4/30/2021 | | | | |
| 1115 Silverlane | Garage & roof needs repair | Mailed | | 4/30/2021 | | | | |
| 97 CLC | Shed needs removed | Mailed | | 4/30/2021 | | | | |
| 142 CLC | Garage & needs repair | Mailed | | 4/30/2021 | A TELLINIE | | CHES DE UNE DE LA | |
| 137 CLC | Dangerous building | Mailed | | 4/30/2021 | 200 | 24 - " | | |
| 156 CLC | Dangerous building | Mailed | | 4/30/2021 | The Artist | Seri di Socializi | | |
| 22 CLC | Boats & Trailers in yard | | 9/14/2021 | 8/24/2021 | | | W. 13. | CL21-000640 |
| 30 CLC | Boat in yard | | 9/14/2021 | 8/25/2021 | | | | CL21-000659 |
| 34 CLC | Junk vehicles, parts & boat in yard | | 9/14/2021 | 8/24/2021 | | | | CL21-000659 |
| 45 CLC | Junk vehicles, parts & junk throughtout yard | | | 8/27/2021 | | | San et al mont | |
| 61 CLC | Building material, boats & trailers in yard | | ? | 8/27/2021 | . N. 18 . S | | | CL21-000676 |
| 87 CLC | Junk traile on grass | | 9/14/2021 | 8/25/2021 | E ESC BEN | _X | OUT HE COME TO | CL21-000665 |
| 93 CLC | Junk Vehicles | | 9/14/2021 | 8/27/2021 | | | ECHICAL EST | CL21-000649 |
| 134 CLC | Junk Vehicles trash & Junk in yard | | | 8/24/2021 | | | | CL21-000673 |
| 122 CLC | Junk Vehicles trash & Junk in yard | | | 8/25/2021 | | H. OR BOW | | CL21-000642 |
| 142 CLC | Junk vehilces, parts & building material | | | 8/27/2021 | 4, E4 E Av. (.) | | | CL21-000642 |
| 156 CLC | Junk vehilces & weed in yard | JUNK CAR | | 8/27/2021 | | | | CL21-000674 |
| 189 CLC | | | 9/14/2021 | 8/27/2021 | | | | CL21-000667 |
| 190 CLC | Brush pile, trailer & motorcycle on grass | | 9/14/2021 | 8/27/2021 | | | | CL21-000668 CL21-000675 |
| 200 CLC | | SIDING | | 8/27/2021 | NO THE | | | |
| 1006 Ave O | Junk vehicles | | 9/14/2021 | 8/25/2021 | | | | CL21-000666 |
| 1012 Cachelin | Junk vehicle, boat & trash | RESULT VIEW NAMES | | 8/25/2021 | | | | CL21-000653 |
| 1019 Ave O | Junk vehicles & tractor | | 9/14/2021 | 8/23/2021 | | | | CL21-000651 |
| 1022 Hiatt | Car parts, junk & trahs throughtout yard | | | 8/23/2021 | | | RECEIPTED IN | CL21-000636 |
| 1105 Willow | Junk vehicle, vehicle parts on trailer | | 9/14/2021 | 8/21/2021 | | | | CL21-000631 |
| 1110 Mayper | Junk vehicle, parts, tarps, junk & weeds fence | 3 2 3 10 | 3, 14, 2021 | 8/21/2021 | | | TO A THE ED | CL21-000611 |
| 1117 Mayper | Junk vehicle | | 9/14/2021 | 8/21/2021 | | | | CL21-000610 |
| 1118 Ave O | Junk vehicle & parts | | 9/14/2021 | 8/23/2021 | | | 9/10/2021 | CL21-000609 CL21-000634 |

| 1203 Hiatt | Furniture in yard | | 9/14/2021 | 8/23/2021 | | | CL21-000630 |
|-----------------|--|----------------|-----------|------------------------|--------------------|------------------------------|-------------|
| 1210 Redick | Misc. trash & junk around house | | | 8/24/2021 | | | CL21-000630 |
| 1305 Lindwood | Boat in yard, tires next to house | | 9/14/2021 | 8/18/2021 | | | CL21-000643 |
| 1306 Hiatt | Junk vehicles, boat , building mat. Containers | | 7 - 7 - 7 | 8/21/2021 | | | CL21-000595 |
| 1307 Hiatt | Junk 7 trash on sside and back o house | | | 8/21/2021 | | | |
| 1309 Dorene | Junk vehicle, trees & weeds in fence | | | 8/21/2021 | | Carried Colory of A | CL21-000617 |
| 1309 Mayper | Junk vehicle | | | 8/27/2021 | | Name of the second | CL21-000615 |
| 1309 Silverlane | Junk vehicle, weed and trees in ferice | JUNK CAR | | 8/21/2021 | | | CL21-000671 |
| 1310 Silverlane | 2021 | State Villagi | 9/14/2021 | 8/23/2021 | | | CL21-000621 |
| 1313 Hiatt | Trash & furniture in yard | | 9/14/2021 | 8/21/2021 | | | CL21-000635 |
| 1313 Silverlane | | | | 8/21/2021 | | | CL21-000618 |
| 1314 Silverlane | Junk vehicles, weeds & trees in fence | | | 8/21/2021 | | | CL21-000619 |
| 1317 Janbrook | Junk vehices, weeds & trees in fence | | | 8/21/2021 | 9.4 | 0/17/2024 | CL21-000637 |
| 1326 Janbrook | Chair in front yard | | | 8/23/2021 | | 9/17/2021 | CL21-000607 |
| 1333 Hoiday | Junk vehicles | | 9/14/2021 | 8/18/2021 | NO | | CL21-000629 |
| 1334 Holiday | | | 9/14/2021 | 8/21/2021 | | | CL21-000599 |
| 1345 Cachelin | Junk motor home & lawn mower | | 9/14/2021 | 8/23/2021 | | D B v 20, A U 20 1 5 5 1 2 1 | CL21-000608 |
| 1401 Lindwood | Junk boat, garage door oof track | | 9/14/2021 | 8/23/2021 | Wilder at Sansan | OI Marketing or | CL21-00638 |
| 3704 Neptune | Junk vehices, unsafe structure, junk | | 3/14/2021 | 8/21/2021 | | | CL21-000628 |
| 1465 Dorene | Truck on jacks | | 9/14/2021 | 8/21/2021 | The second second | | CL21-000613 |
| 1501 Ave P | Junk vehicles & trash | | 3/14/2021 | 8/25/2021 | | 0.10.10.00.4 | CL21-000612 |
| 1510 Silverlane | Camper in yard | Sve Earl Early | 8/27/2021 | 8/23/2021 | | 9/8/2021 | CL21-000655 |
| 1512 Ave O | Junk vehicle & brush | | 9/14/2021 | 8/25/2021 | | | CL21-000633 |
| 1518 Ave N | Tires next to house | | 9/14/2021 | 8/21/2021 | | | CL21-000654 |
| 1519 Ave Q | Junk vehicle | | 9/14/2021 | 8/25/2021 | | 0/42/2024 | CL21-000614 |
| 1520 Walker | Junk vehicle | E PAGE | 9/14/2021 | 8/21/2021 | | 9/13/2021 | CL21-000658 |
| 1524 Hiatt | Junk vehicle | | 9/14/2021 | 8/23/2021 | | | CL21-000622 |
| 1537 Walker | Trailer & boats in yard | | 9/14/2021 | 8/24/2021 | | | CL21-000632 |
| 3510 N 9th | Weeds | | 9/14/2021 | 8/23/2021 | regulated Total ax | | CL21-000644 |
| L102 Lindwood | Junk vehicle, trash | | 3/14/2021 | | | -) | CL21-000627 |
| 4427 N 8th | Junk vehicles & trash | | | 8/18/2021 | | NEW PROPERTY | CL21-000594 |
| * 15.75 | ink vehicle, trees & weeds out of control | | 9/14/2021 | 8/25/2021 8/27/2021 | Henry transfer and | | CL21-000650 |
| | | | 3/14/2021 | 0/2//2021 | | | CL21-000672 |





CLPD Monthly Arrest Report

950 E Locust St, Carter Lake, IA 51510

Phone (712) 347-5920 Fax (712) 347-6486

Printed on August 31, 2021

| Case Number | Charges | Arrest Date | Last, First Name | Address |
|-------------|-------------------------------------|-------------|-------------------|---------------------|
| CL21-000549 | Animal Torture | 07/31/21 | ROCKWELL, RONALD | 3510 N 9TH STREET |
| CL21-000528 | Possess Drug Paraphernalia; | 07/26/21 | MCWILLIAMS, | 1201 LOCUST STREET, |
| CL21-000506 | Possess Drug Paraphernalia | 07/22/21 | MCINTOSH, | 901 REDICK BLVD., |
| CL21-000482 | Possession of Cannabidiol, 1st Off; | 07/15/21 | ABREGO ALBERTO, | 700 E LOCUST ST, |
| CL21-000481 | Theft 5th All Other Larceny - | 07/14/21 | WALKER, KYRA | 1202 AVENUE H, |
| CL21-000447 | HOLD FOR OTHER IOWA | 07/05/21 | KINGERY, CANDIE | 1202 E LOCUST ST, |
| CL21-000543 | Public Intoxication; GENERAL | 07/29/21 | MCFARLAND, JAMES | 1031 AVE H, CARTER |
| CL21-000521 | GENERAL PURPOSE REPORT | 07/25/21 | KLEYMANN, JEANNIE | 4328 N 9TH STREET, |
| CL21-000512 | FUGITIVE FROM JUSTICE - 1989 | 07/23/21 | ECHOLS, MARIO | 1200 BLOCK AVE H, |
| CL21-000501 | GENERAL PURPOSE REPORT | 07/21/21 | MEEHAN, RAINA | 3510 N 9TH STREET, |
| CL21-000488 | Public Intoxication | 07/15/21 | MILLEDGE, MICHAEL | 3000 AIRPORT RD, |
| CL21-000487 | Disorderly Conduct Fighting; | 07/15/21 | CHUTE, KIER | 3000 AIRPORT RD, |
| CL21-000487 | Disorderly Conduct Fighting; | 07/15/21 | BOWER, JACOB | 3000 AIRPORT RD, |
| CL21-000484 | Disorderly Conduct Loud Noise | 07/15/21 | PETRY, DELRAY | 933 E PIERCE ST, |
| | | | | |

| Case Number | Charges | Arrest Date | Last, First Name | Address |
|-------------|---------------------------------|-------------|--------------------|---------------------|
| CL21-000465 | VIOLATION OF NO | 07/10/21 | BROWN, TAMIKA | 5TH AND LOCUST, |
| CL21-000461 | FUGITIVE FROM JUSTICE - 1989 | 07/08/21 | MONTGOMERY, | 300 BLOCK OF E |
| CL21-000452 | Trespass Refuse to Vacate, \$0 | 07/07/21 | VRBKA, CLAUDETTE | 1650 E E LOCUST ST, |
| CL21-000449 | Public Intoxication | 07/05/21 | KRABERG, FREDDY | 500 AVENUE Q, |
| CL21-000519 | Domestic Abuse Assault, 1st Off | 07/25/21 | AMASON, SARAH | 1414 HOLIDAY DR, |
| CL21-000505 | GENERAL PURPOSE REPORT | 07/22/21 | JOHNSON, HEIDI | 9TH & REDICK, |
| CL21-000450 | FUGITIVE FROM JUSTICE - 1989 | 07/05/21 | LAMBERT, DANIEL JR | 1650 E LOCUST ST, |
| CL21-000548 | Trespass Refuse to Vacate, \$0 | 07/31/21 | LIEB, DARIUS | 2020 ABBOTT DR, |
| CL21-000468 | Criminal Mischief 3rd Damage | 07/12/21 | BROCK, MACAULAY | |
| CL21-000468 | Domestic Abuse Assault, 1st Off | 07/12/21 | HAMMOND, TAYLOR | |
| CL21-000547 | Public Intoxication; Disorderly | 07/31/21 | BAILEY, TROY | 2449 N 13TH ST, |
| CL21-000508 | Public Intoxication | 07/23/21 | HALL, JOHN | 3000 AIRPORT RD, |
| CL21-000492 | Possess Drug Paraphernalia; | 07/18/21 | WILLIAMS, VERNON | 1202 E LOCUST ST, |
| CL21-000489 | Criminal Mischief 2nd Damage | 07/17/21 | PRICE, DWAINE JR | 600 AVENUE J, |

Total Records: 28

Carter Lake Iowa Police Department



CFS Monthly Report

950 E Locust St, Carter Lake, IA 51510

Phone (712) 347-5920 Fax (712) 347-6486

Printed on August 31, 2021

| Codes With Descriptions | | Totals |
|--|----|--------|
| 911 - 911 HANGUP CALL | 2 | 2 |
| ADMIN - ADMINISTRATIVE ASSIGNMENT | 9 | 9 |
| ALAB - BUSINESS ALARM | 10 | 10 |
| ANIMAL - ANIMAL COMPLAINT | 3 | 3 |
| ARES - RESIDENTIAL OR HOME ALARM | 3 | 3 |
| ARMED - ARMED SUBJECT | 2 | 2 |
| ASLE - ASSIST LAW ENFORCEMENT | 5 | 5 |
| ASSA - ASSAULT | 2 | 2 |
| BDC - BROADCAST | 3 | 3 |
| BURG - BURGLARY | 4 | 4 |
| CITATION - CITATION ISSUED | 6 | 6 |
| CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE | 50 | 50 |
| CLEAR - CLEAR THE LOT | 2 | 2 |
| CLOC - CHECK LOCATION | 50 | 50 |
| COMPLAINT - COMPLAINT REPORT | 7 | 7 |
| CRIM - CRIMINAL MISCHIEF OR VANDALISM | 9 | 9 |
| CWEL - CHECK THE WELFARE | 10 | 10 |
| CWEL - CHECK THE WELFARE; E26 - SICK PERSON (SPECIFIC DIAGNOSIS) | 1 | 1 |
| DISTBAR - DISTURBANCE AT A BAR; EMED - MEDICAL EMERGENCY | 1 | 1 |
| DIST - DISTURBANCE | 18 | 18 |
| DUI - OWI OR IMPAIRED DRIVER | 3 | 3 |
| E10 - CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC); ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E17 - FALLS; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E29 - TRAFFIC /TRANSPORTATION INCIDENTS; PI - PERSONAL INJURY ACCIDENT | 1 | 1 |
| E32 - UNKNOWN PROBLEM (PERSON DOWN); ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| EVID - EVIDENCE | 1 | 1 |
| EXPO - INDECENT EXPOSURE | 1 | 1 |
| FOLL - FOLLOW UP | 15 | 15 |
| FOUND - FOUND PROPERTY | 5 | 5 |
| FSMOKE - CHECK AREA FOR SMOKE; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| HARR - HARASSMENT | 3 | 3 |
| INTO - INTOXICATED SUBJECT | 4 | 4 |
| JUV - JUVENILE PROBLEMS | 1 | 1 |
| MOTA - MOTORIST ASSIST | 2 | 2 |
| NEIG - NEIGHBORHOOD PROBLEMS | 1 | 1 |
| NOIS - NOISE COMPLAINTS | 3 | 3 |
| OPEN - OPEN DOOR | 3 | 3 |
| PARKING - PARKING PROBLEMS, CONTINUOUSLY PARKED VEHICLE | 6 | 6 |
| PDHR - PROPERTY DAMAGE HIT AND RUN | 1 | 1 |

Codes With Descriptions

| Codes with Descriptions | | Totals |
|--|-----|--------|
| PD - PROPERTY DAMAGE ACCIDENT | 3 | 3 |
| REST - PROTECTIVE OR RESTRAINING ORDER VIOLATION | 1 | 1 |
| SEXU - SEXUAL ASSAULT | 1 | 1 |
| STNV - STOLEN VEHICLE | 4 | 4 |
| SUSP - SUSPICIOUS ACTIVITY | 38 | 38 |
| THEFT - THEFT | 10 | 10 |
| THREAT - THREATS | 3 | 3 |
| TRAFFIC - TRAFFIC STOP | 112 | 112 |
| TRAFFIC - TRAFFIC STOP; E24 - PREGNANCY/CHILDBIRTH/MISCARRIAGE | 1 | 1 |
| TRAFFIC - TRAFFIC STOP; PURSUIT - VEHICLE PURSUIT | 1 | 1 |
| TRAFP - TRAFFIC PROBLEM | 2 | 2 |
| TRESPASS - TRESPASSING | 16 | 16 |
| VICE - DRUGS, PROSTITUTION, VICE ASSIGNMENT | 1 | 1 |
| WANTED - WANTED PERSON | 7 | 7 |
| Totals | 451 | 451 |

Carter Lake Fire Department Monthly Report Proudly Serving since 1956

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton

Contact information: Station # 712-347-5900 Email: clfire@carterlake-ia.gov

*** Check us out on Facebook—Carter Lake Fire & Rescue ****

Month: August 2021

Continuous Issues/Budget:

Employee and Organization Development:

Pancake Breakfast: Pancake Breakfast on October 3rd, 2021 at the Fire Station

Monthly Meetings: 6:30-Done Officers: 10 members, Mass: 17 members, Smoke Eaters, 15 members

Fire training: 9-noon Drafting and equipment 7 members
Fire training: 7-10pm Drafting and equipment ops 8 members
EMS training: 7-10pm Obstetrical emergencies 12 members

Safety Minutes: Please see safety minutes attached to email

Safety Committee: Next Safety Meeting is October 6th 13:00 at City Hall.

Total Calls for the month: 2020 – 431 Total calls 2019- 443 Total Calls 2018 – 494 Total Calls

EMS (ambulance) 36 Fire/Other calls: 6

Other: Additional Information for Mayor, City Council & Citizens:

1. Looking for In Town Volunteers, Call Phill at the Fire Station 712-347-5900

- 2. New Breakfast schedule. Public breakfasts will now be 3 times a year. Breakfasts will be in February, May & October. We will also continue to do the breakfast in July for pancakes in the park. This will be held only in the park and only for the attendees of the church service.
- 3. Rock the Boot concert is Oct 2nd, 2-4pm family fire safety event & 4-10pm is the public concert

Library Board Meeting Brooks-Fennell Multi-Purpose Room Monday, August 30, 2021 6:00 p.m.

Attendees: Patti Midkiff, Bonnie Freeman, Viki Hawkins, Bob Zagozda, Jo Chullino and Delbert Settles. Library Director Theresa Hawkins and Assistant Director Genevieve Hawkins. Absent: Donna Callender Patti called the meeting to order.

Minutes: Bonnie made the motion to accept the minutes of the June 28,2021 meeting. Bob seconded. Motion passed.

Financial Report: Viki made the motion to approve the June and July city financial reports. Bob seconded. Motion passed.

Action on Bills: Delbert made the motion to approve the bills. Viki seconded. Motion passed.

Librarian' Report: Bonnie made the motion to accept the report. Viki seconded. Motion passed.

June Circulation 95 WIFI Usage Computer Usage 60 Tech Help 21 **New Cards** Adult - 4 Juvenile - 10 Circulation 780 Fontenelle Forest Pass 1 Lauritzen Garden Pass 2 Coffee Club 3 meetings/27Adults SRP Grab & Go 125 bags Pollinator Workshop Adult - 33 Juvenile - 12 10 flags handed out to patrons Flag Day July Circulation WIFI Usage 93 Computer Usage 121 Tech Help **New Cards** Adult - 3 Juvenile - 1 Circulation 653 Fontenelle Forest Pass Lauritzen Garden Pass 1 Coffee Club 3 meetings/28 Adults SRP Grab & Go 104 bags

SRP - Total books read from June 2nd to July 28th was 1,153. Congratulations go out to Emma and Bailey for attending every week. Ally and Cadence for top readers. Broderick and Evalena for most worksheets and crafts turned in. Violet, Cecily, Mary and Elisha for rounding out the top ten reading, attendance and participation in the 2021 Summer Reading Program. Pre-school story time will start Wednesday, September 8, from 11:00 to 11:30 am. Story time will be a combination of grab and go and in person programs.

Unfinished Business: Community Center Update – Construction scheduled to begin 2nd week of September. There will be an onsite supervisor. Trucks will enter from a temporary road from Redick. Area will be fenced off. Bob will meet with new school principle and neighbors along the construction site will be advised. One year schedule for completion. Theresa asked for a final design map for the library.

New Business: Job application updates – Will look over and review for September meeting.

Library pass Program – Bob made the motion to approve the Pass program acknowledgement form. Bonnie seconded. Motion passed.

Discussed adding an addendum to the Lost or Damaged and Failure to Return items in the Circulation Policy.

Bob announced that he is running for Mayor and would appreciate Library Board support.

Discussed having a sale in the Spring for items that will not be used in the library remodel.

Viki made the motion to adjourn. Delbert seconded. Motion passed.

Submitted Viki Hawkins, Secretary August 31, 2021

CARTER LAKE SAFETY MEETING LOG

| Meeting Date: | Location: |
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| Members Present: | |
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| Discussion Topics: | |
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| Old Business (Review previous minutes and follow-u | up on assignments) |
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| Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed): | | |
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| New Business (Assignments, hazards identified, etc.): | | |
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| Next Meeting Date: | | |

SAFETY ACTION PLAN

| Assignment Number | Assignment |
|---------------------------|------------|
| Person Responsible | |
| Estimated Completion Date | |
| Completion Date | |
| Assignment Number | Assignment |
| Person Responsible | |
| Estimated Completion Date | |
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| Assignment Number | Assignment |
| Person Responsible | |
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| Completion Date | |
| Assignment Number | Assignment |
| Person Responsible | |
| Estimated Completion Date | |
| Completion Date | |

Senior Center Monthly Report for August 2021

Meals served 679

Volunteer Hours Performed 0

Activity Reports Attached

Needs for Center-

Meetings—

Break down of meals= We served 679 meals in 22 days. 601 to Homebound and 78 Congregate. Averages out to be about 31 meals per day.

We had 24 people for bingo night, 68 people for Casino Night, everyone said it was a great time. I got donations From Runza, 40 cones, Canes, a basket, other little stuff, DQ, 50 dilly bars, Pizza Ranch, 2 buffas, Super 8, 2 coupons for free Rooms, Manuals, 2 Tire flowerpots, my daughter Ciarra donated her time to help me and 5 gifts for the party. I handed out some of the donations at the festival the rest went to the party. Ciarra and I did all the preparations, invitations, donations, shopping, making up all 47 gifts, picking up food and games ect. Marylin, Robin, and Jackie Wahl assisted us in the setting up and cleanup of the hall. Ciarra and her husband Matt, Jackie, Kitty and barb Hawkins, and Lanie Oberg ran the games. It was a lot of work and a little more money than I had budgeted but was worth it all to see so many people having a great time with all the Covid stuff going on.

Thank you, Linda Tice

Cell # 402-813-2461