## AGENDA CITY OF CARTER LAKE REGULAR CITY COUNCIL MEETING <br> CITY HALL - 950 LOCUST ST. MONDAY, JULY 16, 2018-7:00 PM

I. Pledge of Allegiance
II. Roll Call
III. Public Hearing to vacate Avenue J
IV. Approval of the Agenda
A. Additions
B.Deletions
V. Consent Agenda
VI. New Business
A. Approve New Salvage Yard Permit for City Super Shop
B. Approve appointment of Matt Waldon as a Fire Department Cadet
C. Communications from the Public
1.
D. Communications from

1. Department Supervisors
2. Mayor Ron Cumberledge
a. Amendment - Ponca Tribe
b. Library Board Appointment
c. Iowa DNR Agreement
d. Owens - PVS (temporary lot for construction)
e. Verizon/MCI Contract
f. Proclamation for National Night Out event August $7^{\text {th }}$
3. Pat Paterson
a. Construction Equipment on Locust St
b. New Signs at Pavilion
c. Omaha Tribe Land
d. Rental Housing Inspection
4. Ray Pauly - Update from Planning Board
VII. Resolutions and Ordinances
A. Resolution approving 2018-19 wages
B. Resolution to approve 2017-18 fund transfers
C. Ordinance amendment for height restrictions in all zoning districts
VIII. Comments
A. Mayor, City Council and Public (3 minutes)
IX. Executive Session to discuss union contract issues pursuant to lowa Code 21.5 (1)(c)
X. Adjourn

## CONSENT AGENDA

1. City Council Minutes
2. Planning Board Minutes
3. Board of Adjustment Minutes
4. Abstract of Claims for Approval - June
5. Receipts for Approval - June
6. Overtime and Comp time reports - June
7. Financial Reports as submitted to the council - June
8. Department Head Reports - June

City of Carter Lake
Regular City Council Meeting
Monday, June 4, 2018
The Pledge of Allegiance
Mayor Cumberledge called the meeting to order at 6:00 p.m.
Roll Call: Council members Present: Aaron Grell, Pat Paterson, Jackie Wahl, Jason Gunderson and Frank Corcoran. Also present City Clerk, Jackie Stender and City Attorney Michael O'Bradovich.

Approval of the Agenda - Paterson moved to approve agenda, seconded by Grell; Ayes: Unanimous.

## New Business:

Public hearing to hear comments concerning the 2017-18 Budget Amendment. Proposed changes include: increased expenditure for Public Safety to purchase Fire pickup $\$ 42,250$ and moved Inspector budget to correct program and added \$9,300 for the demo and cleanup of 1501 Cachelin Drive. Increased expenditures in Community \& Economic Development \$31,900 for developer agreement payment and emergency repair under Urban Revit program. Increase expenditures to Government: $\$ 11,900$ for police consultant, newsletter printing and election cost. Cap. Projects reduced $\$ 380,725$ for payments due after $7 / 1 / 18$. Increase Transfers for Revenues and Expenditures $\$ 195,000$. No comments therefore Gundersen moved to close the hearing, seconded by Corcoran. Ayes: Unanimous.
Public hearing to hear comments concerning the request to approve use in C-2 Commercial District to now include "Gaming Facilities" activities as defined by the Ordinance in Section 307(0) on property held in Trust by the Government of the United States of America, and that the TABLE 4-1 "Use Matrix for Office and Commercial" type in the Code shall be amended to identify "Gaming Facilities" as an approved and permitted (P) use in C-2 Zoning District and in no other Zoning District other than C-2.

Attorney Dave Richter spoke on behalf of Lakeside Auto Recyclers, Inc. to request for vacancy of Avenue J east of North $9^{\text {th }}$ Street on the south side of the business. It has not been utilized as a public throughway and is primarily used by the adjacent property owners. For safety reasons and security purposes, Lakeside is requesting the road to be abandoned. Gundersen moved to send the issue to the Planning Board for recommendation, seconded by Grell. Ayes: Unanimous.

Gary Fett had requested to be added to agenda, no one appeared tonight.

Leann Hughes is running for State Representative for District 15, wanted to remind Carter Lake citizens to get out and vote tomorrow, and thanks everyone for taking time to talk with her over the past few months.

Gundersen moved to approve 2017-18 Budget Amendment, seconded by Corcoran. Ayes: Unanimous.

Paterson moved to approve the proposed changes to the C-2 District add "Gaming Facilities" as an approved and permitted use in C-2, seconded by Grell. Ayes: Unanimous.

Gundersen moved to approve first reading of Ordinance regarding restrictions for the discharge of fireworks, seconded by Corcoran. Ayes: Unanimous.

Paterson moved to approve second reading of Ordinance regarding Rental Inspection Program, seconded by Wahl. Ayes: Unanimous.

Gundersen moved to approve Liquor License Transfer for Carter Lake Improvement Club, seconded by Grell. Ayes: Unanimous.

Gundersen motioned for the council to go into Executive Session to discuss litigation pursuant to Iowa Code 21.5 (1)(c), seconded by Grell. Ayes: Unanimous.

Council returned to open session at 6:20 p.m. and moved into a study session in the training room for presentation from Geneie Andrews of GIS Workshop regarding SimpleCity Program and GIS Collection for Carter Lake public utilities.

At 8:45 p.m. the City Council closed the study session and adjourned for the evening.

| Jackie Stender | Ron Cumberledge |
| :--- | :--- |
| City Clerk | Mayor |

City of Carter Lake
Regular City Council Meeting
Monday, June 18, 2018
The Pledge of Allegiance
Mayor Cumberledge called the meeting to order at 7:00 p.m.
Roll Call: Council members Present: Aaron Grell, Jackie Wahl, Jason Gunderson, Pat Paterson was present via telephone, and Frank Corcoran was absent. Also present City Clerk, Jackie Stender and City Attorney Michael O'Bradovich.

New Business: Gundersen moved to approve agenda, seconded by Grell; Ayes: Unanimous. Grell moved to approve the consent agenda, seconded by Grell; Ayes: Unanimous. Gundersen moved to approve liquor license for JumpStart seconded by Grell; Ayes: Unanimous. Grell moved to approve tobacco permits for all Carter Lake vendors, seconded by Gundersen; Ayes: Unanimous. Grell moved to approve Application for Tax Exemption for 3910 N 17 ${ }^{\text {th }}$ Street, seconded by Wahl; Ayes: Unanimous.

Communication from the Public:
Ross White request to close Avenue P from $9^{\text {th }}$ to $11^{\text {th }}$ Street for $4^{\text {th }}$ of July celebration from Noonmidnight. Grell moved to approve, seconded by Wahl; Ayes: Grell, Gundersen and Wahl. Abstained: Paterson. James Banks request to close $11^{\text {th }}$ Street from Cachelin to Avenue $P$ for $4^{\text {th }}$ of July Celebration from Noon-midnight. Grell moved to approve seconded by Gundersen; Ayes: Grell, Gundersen and Wahl. Abstained: Paterson. Ron Boothwell request to close Avenue K for discharge of fireworks on the tribal land for $4^{\text {th }}$ of July fireworks show Gundersen moved to approve, seconded by Gundersen, Ayes: Grell, Gundersen and Wahl. Abstained: Paterson.

Mayor Ron Cumberledge request the Council support of amendment changes to the agreement with the Ponca Indian Tribe; Grell moved to approve, seconded by Gundersen, Ayes: Unanimous.

Mayor explained that Red River has notified the city they will no longer be providing recycling containers. Mayor requested the council's input if we should purchase containers to provide to residents. Grell moved to approve purchase of 200 recycle containers and city hall shall keep a written record of who received containers, seconded by Gundersen; Ayes: Unanimous.

Grell moved to purchase Simple City software to create a GIS mapping of all infrastructure and city owned properties, initial cost of $\$ 12,000$ seconded by Gundersen; Ayes: Unanimous.
The Council understands that after the evaluation of current data the company will let us know what it will cost to collect remaining data.

Gundersen would like to review the drug test policy at the next workshop, does not feel the council should be included in testing because there is no benefit to the city.

Gundersen moved to refuse JAS notice of termination of the building inspector contract for the Lakeside project, seconded by Grell; Ayes: Unanimous. Mayor request the City Attorney to draft a refusal letter to JAS.

Wahl requested that the Council packets be added to the website in the future and that that social media not be used for posting agendas.

Planning Board Member, Ray Pauly updated the Council on recent actions of the board:

1. Board approved request to Close Avenue J. The Council will need to set public hearing to receive public comment on the matter
2. Board approve request to vacate a portion of right away on $17^{\text {th }}$ Street. This matter will go back to the planning board for public hearing.
3. Board recommends increasing the height restriction to 55 feet in all zoning districts
4. Board has agreed to continue researching the sidewalk requirements in commercial districts and will report back to the board

Clerk provided copies of the renewal for ICAP - Iowa Communities Assurance Pool that the city pays into for coverage for property and liability protection. Cost of $\$ 81,606.44$. Gundersen moved to approve, seconded by Grell; Ayes: Unanimous.

Gundersen moved to select Schoer Associated to perform the annual audit, seconded by Grell; Ayes: Unanimous.

Paterson moved to approve the third reading of the ordinance pertaining to the Rental Inspection Program to go into effect in January 2019, seconded by Wahl; Ayes: Unanimous.

Grell moved to table the proposed fireworks ordinance, motion died for lack of second.
Wahl moved to waive the second reading and proceed with the third reading of the fireworks ordinance, seconded by Paterson; Ayes: Paterson, Wahl, Gundersen. Ney: Grell.

Motion to adjourn at 9:00 p.m.

| Jackie Stender | Ron Cumberledge |
| :--- | :--- |
| City Clerk | Mayor |



ACCOUNTS PAYABLE CLAIMS

CENERAL
LIABILITIES

| CITY OF CARTER LAKE |
| :---: |
| CITY OF CARTER LAKE |
| Carter lake peace officers |
| CARTER LAKE PEACE OFFICERS |
| COLONIAL INSURANCE CO |
| COLONIAL INSURANCE CO |
| COLONIAL INSURANCE CO |
| COLONIAL INSURANCE CO |
| COLONIAL INSURANCE CO |
| COLONIAL INSURANCE CO |
| DELTA DENTAL OF IOWA |
| delta dental of iowa |
| FANCY STITCHINC |
| FED/FICA TAXES |
| FED/FICA TAXES |
| IPERS |
| IPERS |
| IPERS |
| CIS BENEFITS |
| CIS BENEFITS |
| NEBR CHILD SUPPORT PAYMENT CNT |
| NEBR CHILD SUPPORT PAYMENT CNT |
| TREASURER, STATE OF IOWA |
| TREASURER, STATE OF IOWA |
| TREASURER, STATE OF IOWA |
| US DEPT OF EDUCATION |
| US DEPT OF EDUCATION |
| WELLMARK BLUE CROSS AND |
| WELLMARK BLUE CROSS AND |
| WELIMARK BLUE CROSS AND |

BLACK HILLS ENERCY BW OUTFITTERS
CAROLINE G. SEDLACEK, PHD
CHI HEALTH CLINIC
COLONIAL INSURANCE CO
COLONIAL INSURANCE CO
DATASERV CORPORATION
DONS PIONEER UNIFORMS
EDMONDS, MAX
CALLS LLC
CALLS LLC

| SERVICE CHARCE | 1.00 |
| :--- | ---: |
| SERVICE CHARCE | 274.77 |
| POLICE DUES | 120.00 |
| POLICE DUES | 120.00 |
| CoIonial InS | 139.88 |
| COLONIAL INS | 93.37 |
| COLONIAL INS | $31.22-$ |
| COLONIAL INS | 15.60 |
| COLONIAL INS | 44.37 |
| COLONIAL INS | 176.39 |
| DENTAL INS | 208.93 |
| DENTAL INS | 208.93 |
| Uniforms/MCKi11ip | $7,690.51$ |
| FED/FICA TAX | $7,898.05$ |
| FED/FICA TAX | 29.76 |
| IPERS | $4,957.83$ |
| IPERS | $5,157.55$ |
| IPERS | 95.65 |
| LIFE INSURANCE | 95.64 |
| LIFE INSURANCE | 36.01 |
| CHILD SUPPORT | 36.01 |
| CHILD SUPPORT | 71.00 |
| STATE TAXES | $1,339.50$ |
| STATE TAXES | $1,366.50$ |
| STATE TAX | 232.44 |
| CARNSSHMENT | 201.78 |
| CARNISHMENT | 316.42 |
| Health InsuranCe | $3,440.81$ |
| MEDICAL INS | $3,757.15$ |

MEDICAL INS
LIABILITIES
POLICE
UTILITIES
AMUUNITION-POLICE
PRE-EMPLOYMENT EVALUATION
PHYSICALS/POLICE/SEWING
Colonial Ins
COLONIAL INS
EQUIP REPAIR-POLICE DEPT
UNIFORMS/PHIL
CLOTHINC ALLOWANCE
BREATHLIZER
EQUIPMENT
$133.84 \quad 1321996 \quad 6 / 06 / 18$
$2,490.00 \quad 64730 \quad 6 / 11 / 18$
$350.00 \quad 64731 \quad 6 / 11 / 18$
$120.00 \quad 64771 \quad 6 / 21 / 18$
64831 6/26/18
90.17
68.47-
$21.70 \quad 64833 \quad 6 / 26 / 18$
109.56 $64805 \quad 6 / 25 / 18$
$214.97 \quad 64789 \quad 6 / 21 / 18$
$158.38 \quad 64790 \quad 6 / 21 / 18$
64705 6/04/18
64705 6/04/18

| VENDOR NAME | REFERENCE | INVOICE AMT | $\begin{gathered} \text { VENDOR } \\ \text { TOTAL } \end{gathered}$ | CHECK\# | CHECK <br> DATE |
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| CALLS LLC | BOOTS-CENTILE | 128.39 |  | 64733 | 6/11/18 |
| CALLS LLC | BOOT-CENTILE | 128.39 |  | 64776 | 6/21/18 |
| CALLS LLC | SIREN | 143.00 | 1,193.78 | 64776 | 6/21/18 |
| GRAFIX SHOPPE | POLICE CAR DECALS |  | 444.50 | 64734 | 6/11/18 |
| GREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE-DRISCOLL | 148.50 |  | 64735 | 6/11/18 |
| GREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE-KANEDY | 149.50 |  | 64735 | 6/11/18 |
| GREAT PLAINS UNIFORMS LLC | UNIFORMS/KANNEDY | 249.50 | 547.50 | 64777 | 6/21/18 |
| IA COMMUNITIES ASSURANCE POOL | ANVUAL INSURANCE CONTRIB, |  | 9,608.36 | 64797 | 6/28/18 |
| J P COOKE CO | POLICE | 15.03 |  | 64799 | 6/28/18 |
| J P COOKE CO | PET TACS | 1.50 | 16.53 | 64799 | 6/28/18 |
| SHAWN M. KANNEDY | UNIFORM MAINTENANCE |  | 154.63 | 64744 | 6/19/18 |
| kELTEK | VEHICLE EQUIPMENT | 6,328.91 |  | 64736 | 6/11/18 |
| KELTEK | VEHICLE EQUIPMENT | 3,416.09 |  | 64736 | 6/11/18 |
| KELTEK | VEHICLE EQUIPMENT | 200.00 | 9,945.00 | 64736 | 6/11/18 |
| CIS benefits | LIFE INSURANCE |  | 10.80 | 1321991 | 6/20/18 |
| MPH INDUSTRIES, INC. | EQUIPMENT-NEW POLICE CAR |  | 1,155.00 | 64737 | 6/11/18 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |  | 31.28 | 64814 | 6/25/18 |
| OPPD | UTILITIES |  | 472.83 | 1321997 | 6/21/18 |
| SAM'S CLUB | SUPPLIES |  | 279.44 | 64825 | 6/25/18 |
| SW IA LAW ENFORCEMENT CENTER | POLICE RANGE |  | 120.00 | 64827 | 6/25/18 |
| VERIZON WIRELESS | PHONES | 118.09 |  | 64710 | 6/04/18 |
| VERIZON WIRELESS | WIFI CRUISERS | 280.07 | 398.16 | 64710 | 6/04/18 |
| WEX BANK | FUEL |  | 1,756.50 | 1321999 | 6/04/18 |
| WOODHOUSE FORD OF OMAHA | 2018 INTERCEPTOR |  | 29,097.00 | 64739 | 6/11/18 |
|  | POLICE |  | 58,829.76 |  |  |

BLACK hills enercy
ChI HEALTH CLINIC
IA COMMUNITIES ASSURANCE POOL
InTOUCH COMMUNICATIONS INC
NAPA AUTO PARTS
OPPD
PETERBILT OF COUNCIL BLUFFS
PETERBILT OF COUNCIL BLUFFS
radiolocy consultants
WEX BANK

EMERCENCY MEDICAL PRODUCTS IOWA DEPT OF PUBLIC HEALTH IOWA WESTERN COMM COLLECE IA COMMUNITIES ASSURANCE POOL JENNIE EDMUNDSON HOSPITAL 459-PRAXAIR DISTRIBUTION INC VERIZON WIRELESS WEX BANK

FIRE
UTILITIES
PHYSICALS/FIRE/NORMAN
ANNUAL INSURANCE CONTRIB,
REPLACE DESK PHONES
VEHICLE REPAIRS-FIRE
UTILITIES
92 FORD-REPAIRS-FIRE
TESTING-99 INTERNATIONAL
PHYSICALS
FUEL
FIRE
AMBULANCE
SUPPLIES/AMBULANCE
reciprocity app-janetta norvan
TRAINING - EMS FIRE
ANNUAL INSURANCE CONTRIB,
SUPPLIES/AMBULANCE
SUPPLIES-AMBULANCE
PHONES
FUEL

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BLACK HILLS ENERCY
IA COMMUNITIES ASSURANCE POOL IPERS
OFFICE DEPOT BUSINESS CREDIT OPPD
VERIZON WIRELESS
WEX BANK

DOLLAR CENERAL-MSC 410526
IA COMMUNITIES ASSURANCE POOL IA DEPT OF ACRICULTURE AND MENARDS
NEBRASKA HUMANE SOCIETY
VERIZON WIRELESS
WEX BANK

OPPD

SYNCB/AMAZON
BLACK HILLS ENERGY
COX BUSINESS SERVICES
COX BUSINESS SERVICES
DEMCO
GREAT AMERICAN FInancial Serv IA COMMUNITIES ASSURANCE POOL OPPD
PAPILLION SANITATION
THE PENWORTHY COMPANY
QUILL CORPORATION
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QUILL CORPORATION

UTILITIES
ANNUAL INSURANCE CONTRIB,
IPERS Correct Sheard Uniforms
OFFICE SUPPLIES
UTILITIES
PHONES
FUEL
BUILDINC INSPECTOR
ANIMAL CONTROL
SUPPLIES
ANNUAL INSURANCE CONTRIB, ANNUAL LICENSE/AN.CONTROL
AC UNIT
CONTRACT-ANIMAL CONTROL
PHONES
FUEL
ANIMAL CONTROL
TRAFFIC
UTILITIES
TRAFFIC
LIBRARY
ENRICH IA-LIBRARY
UTILITIES
TELEPHONE/INTERNET 67.41
TELEPHONE/TNTERNET 96.00
OFFICE SUPPLIES-LIBRARY
LIBRARY COPIER
ANNUAL INSURANCE CONTRIB,
UTILITIES
DUMPSTERS
PROCRAMS-LIBRARY
PROCRAMS-LIBRARY 153.41
BLDCSECROUNDS
PROCRAMS-LIBRARY
PROCRAMS LIBARY
OFFICE SUPPLIES-LIBRARY
OFFICE SUPPLIES-LIBRARY
EQUIPMENT-LIBRARY

9,477.78
$7.87 \quad 1321996 \quad 6 / 06 / 18$
$525.35 \quad 64797 \quad 6 / 28 / 18$
5.95-1321988 6/20/18
$12.64 \quad 64814 \quad 6 / 25 / 18$
$41.72 \quad 1321997 \quad 6 / 21 / 18$
$26.46 \quad 64710 \quad 6 / 04 / 18$
68.71 1321999 6/04/18
676.80
$\begin{array}{rrr}26.75 & 64788 & 6 / 21 / 18 \\ 488.43 & 64797 & 6 / 28 / 18 \\ 75.00 & 64700 & 6 / 04 / 18 \\ 299.00 & 64808 & 6 / 25 / 18 \\ 63.00 & 64811 & 6 / 25 / 18 \\ 26.46 & 64710 & 6 / 04 / 18 \\ 49.81 & 1321999 & 6 / 04 / 18\end{array}$
$1,028.45$
$125.11 \quad 1321997 \quad 6 / 21 / 18$
125.11

1,254.93 $64741 \quad 6 / 19 / 18$
$45.89 \quad 1321996 \quad 6 / 06 / 18$
$64742 \quad 6 / 19 / 18$
$\begin{array}{lll}163.41 & 1321995 & 6 / 11 / 18\end{array}$
$254.12 \quad 64732 \quad 6 / 11 / 18$
$\begin{array}{lll}141.62 & 1321998 & 6 / 25 / 18\end{array}$
1,980.14 $64797 \quad 6 / 28 / 18$
$470.80 \quad 1321997 \quad 6 / 21 / 18$
$\begin{array}{lll}36.87 & 64708 & 6 / 04 / 18\end{array}$
$161.64 \quad 64738 \quad 6 / 11 / 18$
64709 6/04/18
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|  | LIBRARY | 5,426.88 |  |  |  |
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|  |  |  |  |  |  |
|  | PARKS/RECREATION |  |  |  |  |
| AMERICAN NATIONAL BANK | Deposit Slips/Concessions |  | 58.70 | 1322006 | 6/13/18 |
| CHARLES J. TORREZ | 70'S BAND FOR FESTIVAL |  | 1,000.00 | 64723 | 6/08/18 |
| SANDY CHAVEZ | DEPOSIT REFUND-PARK RENTAL |  | 100.00 | 64764 | 6/21/18 |
| COURTIER, KIM | PARADE AND FESTIVAL SUPPLIES |  | 320.47 | 64704 | 6/04/18 |
| GRECO, REGINA | PARK DEPOSIT REFUND |  | 100.00 | 64743 | 6/19/18 |
| TREASURER, STATE OF IOWA | SALES TAX/Parks |  | 400.00 | 1322004 | 6/20/18 |
| IA COMMUNITTES ASSURANCE POOL | ANNUAL INSURANCE CONTRIB, |  | 10,897.00 | 64797 | 6/28/18 |
| MARION, SHAINA | PARK DEPOSIT |  | 200.00 | 64727 | 6/08/18 |
| MENARDS | PARADE SUPPLIES | 39.95 |  | 64808 | 6/25/18 |
| MENARDS | SUPPLIES | 31.32 | 71.27 | 64808 | 6/25/18 |
| NEBRASKA SPORTINC COODS | VOLLEYBALLS FOR LEACUE |  | 132.00 | 64812 | 6/25/18 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |  | 16.98 | 64814 | 6/25/18 |
| OMAHA COMPOUND COMPANY | HAND DRYERS-PARKS | 1,512.00 |  | 64815 | 6/25/18 |
| OMAHA COMPOUND COMPANY | SUPPLIES | 180.00 | 1,692.00 | 64815 | 6/25/18 |
| OMAHA PHOTO ВООТН CO | PHOTO BOOTH-FESTIVAL |  | 999.00 | 64707 | 6/04/18 |
| PETTY CASH | PARK RENTAL REFUND DEPOSIT |  | 100.00 | 64802 | 6/28/18 |
| POINDEXTER, ZEDEKA | PARK DEPOSIT REFUND |  | 200.00 | 64748 | 6/18/18 |
| PSOA | UMPIRE PAYMENTS | 517.00 |  | 64787 | 6/21/18 |
| PSOA | UMPIRE PAYMENTS | 943.00 | 1,460.00 | 64787 | 6/21/18 |
| SAM'S CLUB | SUPPLIES |  | 1,930.80 | 64825 | 6/25/18 |
| SMITH, ANGELA | PARK DEPOSIT REFUND |  | 100.00 | 64749 | 6/18/18 |
| STUCK, ROSE | PARK DEPOSIT REFUND |  | 100.00 | 64747 | 6/19/18 |
| WATKINS, LISA | DEPOSIT REFUND |  | 100.00 | 64711 | 6/04/18 |
| WOODS SPORTING COODS | FISHING DERBY |  | 79.95 | 64830 | 6/25/18 |
|  | PARKS/RECREATION |  | 20,058.17 |  |  |
|  | SENIOR CENTER |  |  |  |  |
| BLACK HILLS ENERCY | UTILITIES |  | 104.08 | 1321996 | 6/06/18 |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |  | 53.60 | 1321995 | 6/11/18 |
| CULLICAN OF OMAHA | SUPPLIES-SEN CNTR 561860 |  | 36.99 | 64724 | 6/08/18 |
| FUN SERVICES | HEALTH FAIR |  | 50.00 | 64765 | 6/21/18 |
| IA COMMUNITIES ASSURANCE POOL | ANNUAL INSURANCE CONTRIB, |  | 1,412.81 | 64797 | 6/28/18 |
| IPERS | IPERS Correct Conner Uniforms |  | 28.04- | 1321988 | 6/20/18 |
| MIDWEST AUTO CENTER | REPAIR-2000 E450 SR CENTER VAN | 213.50 |  | 64810 | 6/25/18 |
| midwest auto center | REPAIR-2000 E350 SR CENTER VAN | 208.87 |  | 64810 | 6/25/18 |
| MIDWEST AUTO CENTER | REPAIR-2000 E350 SR CENTER VAN | 1,318.00 | 1,740.37 | 64810 | 6/25/18 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |  | 259.53 | 64814 | 6/25/18 |
| OPPD | UTILITIES |  | 271.82 | 1321997 | 6/21/18 |
| PETTY CASH/LINDA TICE | PARADE, HEALTH FAIR, BDAY |  | 186.81 | 64767 | 6/21/18 |
| SALERNO, MICHELLE A | HEALTH FAIR - RAFFEL PRIZE |  | 50.00 | 64793 | 6/21/18 |
| LINDA TICE | PROCRAMS | 149.72 |  | 64794 | 6/21/18 |
| LINDA TICE | PROCRAMS | 50.00 | 199.72 | 64794 | 6/21/18 |
| WEX BANK | FUEL |  | 225.90 | 1321999 | 6/04/18 |
|  | SENIOR CENTER |  | 4,563.59 |  |  |

LECISLATIVE

| VENDOR NAME | REFERENCE | INVOICE AMT | $\begin{gathered} \text { VENDOR } \\ \text { TOTAL } \end{gathered}$ | CHECK\# | CHECK <br> DATE |
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| DAILY NONPAREIL | PUBLICATIONS/ADMIN ACCT |  | 644.37 | 64804 | 6/25/18 |
| IA COMMUNITIES ASSURANCE POOL | ANNUAL INSURANCE CONTRIB, |  | 2,092.00 | 64797 | 6/28/18 |
|  | LECISLATIVE |  | 2,736.37 |  |  |
|  | EXECUTIVE |  |  |  |  |
| Black hills enercy | UTILITIES |  | 7.87 | 1321996 | 6/06/18 |
| IA COMUNITTIES ASSURANCE POOL OPPD | ANNUAL INSURANCE CONTRIB, |  | 898.14 | 64797 | 6/28/18 |
|  | UTILITIES |  | 41.72 | 1321997 | 6/21/18 |
|  | EXECUTIVE |  | 947.73 |  |  |
|  | ADMINISTRATIVE |  |  |  |  |
| ABLE LOCKSMITHS | POLICE LOCKS |  | 445.50 | 64837 | 6/29/18 |
| AUTOMATED PRINTING INC | SUPPLIES/ADMIN |  | 174.15 | 64768 | 6/21/18 |
| BLACK HILLS ENERCY | UTILITIES |  | 51.17 | 1321996 | 6/06/18 |
| CONTROLLED COMFORT HEATING/AIR | AC MAINT-POLICE OFFICE | 286.57 |  | 64773 | 6/21/18 |
| CONTROLLED COMFORT HEATINC/AIR | AC MAINT-POLICE OFFICE | 339.00 | 625.57 | 64773 | 6/21/18 |
| IA COMMUNITIES ASSURANCE POOL | ANNUAL INSURANCE CONTRIB, |  | 2,993.26 | 64797 | 6/28/18 |
| InTOUCH COMMUNICATIONS INC | REPLACE DESK PHONES |  | 240.00 | 64795 | 6/22/18 |
| IPERS | IPERS Fees |  | 47.72 | 1321988 | 6/20/18 |
| IRON MOUNTAIN | SHREDFEST |  | 671.58 | 64782 | 6/21/18 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |  | 196.79 | 64814 | 6/25/18 |
| OMAHA DOOR \& WINDOW CO. | POLICE OVERHEAD DOOR |  | 1,377.37 | 64801 | 6/28/18 |
| OPPD | UTILITIES |  | 180.79 | 1321997 | 6/21/18 |
| PAPILLION SANTTATION | DUMPSTERS |  | 246.63 | 64816 | 6/25/18 |
| PITNEY BOWES CLOBAL | POSTACE MACHINE LEASE \#1391608 |  | 155.01 | 64819 | 6/25/18 |
| PURCHASE POWER | Postage Supplies/Admin |  | 500.00 | 64821 | 6/25/18 |
| WELLMARK BLUE CROSS AND | Health Insurance |  | 632.84- | 1321990 | 6/26/18 |
|  | ADMINISTRATIVE |  | 7,272.70 |  |  |
|  | LECAL SERVICES |  |  |  |  |
| THE LAW OFFICE OF | Legal Fees/Admin |  | 13,740.00 | 64766 | 6/21/18 |
|  | LECAL SERVICES |  | 13,740,00 |  |  |
|  | CITY HaLL |  |  |  |  |
| BLACK HILLS ENERCY | UTILITIES |  | 185.02 | 1321996 | 6/06/18 |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |  | 672.14 | 1321995 | 6/11/18 |
| DATASERV CORPORATION | EXCHANCE EMAIL-JUNE |  | 152.00 | 64774 | 6/21/18 |
| IA COMMUNITIES ASSURANCE POOL | ANNUAL INSURANCE CONTRIB, |  | 4,066.63 | 64797 | 6/28/18 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |  | 113.74 | 64814 | 6/25/18 |
| OMAHA COMPOUND COMPANY | SUPPLIES |  | 154.69 | 64815 | 6/25/18 |
| OPPD | UTILITIES |  | 653.63 | 1321997 | 6/21/18 |
| PRESTO-X | CONTRACT |  | 85.00 | 64820 | 6/25/18 |
| SECURITY EQUUPMENT INC, | CONTRACT-ALARMS |  | 492.00 | 64826 | 6/25/18 |
| WEBSITES TO IMPRESS | WEBSITE |  | 240.00 | 64829 | 6/25/18 |


| VENDOR NAME | REFERENCE | INVOICE AMT |
| :--- | :---: | ---: | | VENDOR |
| ---: |
| TOTAL |

AUXIANT
HANEY SHOE STORE
Insurance Admin Fee
SAFETY SHOES-STANLEY
MISC

CENERAL
PARKS HOTEL/MOTEL
LIABILITIES
COLONIAL INSURANCE CO COLONIAL INSURANCE CO COLONIAL INSURANCE CO DELTA DENTAL OF IOWA DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
GIS BENEFITS
GIS bENEFITS
TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA WELLMARK BLUE CROSS AND WELLMARK BLUE CROSS AND

BLACK HILLS ENERCY
CHI HEALTH CLINIC
COX BUSINESS SERVICES
LANOHA NURSERIES
HARLENE M WILSON
MENARDS
napa auto parts
ODEYS INC
OPPD
SAM'S CLUB
VERIZON WIRELESS
WEX BANK

Colonial Ins
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
LIABILITIES
PARKS/RECREATION
UTILITIES
PHYSICALS/KOCH
TELEPHONE/INTERNET
TREES/PLANTS/PARKS
Tire Repair
SUPPLIES
VEhICLE REPAIRS-PARKS
FIELD SUPPLIES
UTILITIES
SUPPLIES
PHONES
FUEL
PARKS/RECREATION
150.00 1322000 6/01/18
$216.99 \quad 64778 \quad 6 / 21 / 18$
366.99

186,726.79

| 81.34 |  | 64831 | $6 / 26 / 18$ |
| ---: | ---: | ---: | ---: |
| 40.74 |  | 64833 | $6 / 26 / 18$ |
| 40.75 | 162.83 | 64833 | $6 / 26 / 18$ |
| 46.37 |  | 1321992 | $6 / 20 / 18$ |
| 46.37 | 92.74 | 1321992 | $6 / 20 / 18$ |
| $1,360.30$ |  | 1321968 | $6 / 06 / 18$ |
| $1,578.39$ | $2,938.69$ | 1321987 | $6 / 20 / 18$ |
| 651.86 |  | 1321988 | $6 / 20 / 18$ |
| 650.85 | $1,302.71$ | 1321988 | $6 / 20 / 18$ |
| 13.50 |  | 1321991 | $6 / 20 / 18$ |
| 13.50 | 27.00 | 1321991 | $6 / 20 / 18$ |
| 193.75 |  | 1321989 | $6 / 20 / 18$ |
| 224.75 | 418.50 | 1321989 | $6 / 20 / 18$ |
| 309.34 |  | 1321990 | $6 / 26 / 18$ |
| 309.32 | 618.66 | 1321990 | $6 / 26 / 18$ |

5,561.13
$7.87 \quad 1321996 \quad 6 / 06 / 18$
$85.00 \quad 64771 \quad 6 / 21 / 18$
$55.64 \quad 1321995 \quad 6 / 11 / 18$
$1,000.00 \quad 64785 \quad 6 / 21 / 18$
$21.40 \quad 64806 \quad 6 / 25 / 18$
$66.52 \quad 64808 \quad 6 / 25 / 18$
$18.71 \quad 64800 \quad 6 / 28 / 18$
$501.20 \quad 64813 \quad 6 / 25 / 18$
$1,257.96 \quad 1321997 \quad 6 / 21 / 18$
$71.42 \quad 64825 \quad 6 / 25 / 18$
$68.04 \quad 64710 \quad 6 / 04 / 18$
868.71 1321999 6/04/18
=============
4,022.47

EMS BILLINC SERVICES, INC

PARKS HOTEL/MOTEL
9,583.60
AMBULANCE FEES
AMBULANCE
EMS BILLINC SERVICES, INC
BILLING/AMBULANCE
AMBULANCE

AMBULANCE FEES
895.58

POLICE RESERVE UNIT
POLICE
CREAT PLAINS UNIFORMS LLC
SHAWN M. KANNEDY
UNIFORM MAINT.-DRISCOLL
REIMBURSE UNIFORM MAINT
POLICE
$25.00 \quad 64735 \quad 6 / 11 / 18$
$21.35 \quad 64783 \quad 6 / 21 / 18$
46.35

POLICE RESERVE UNIT
46.35

FIRE DEPT FEES
FIRE
FEH BILLING
BILLING/FIRE
50.00

64775 6/21/18
FIRE
50.00

FIRE DEPT FEES
50.00

ROAD USE TAX
LIABILITIES

COLONIAL INSURANCE CO COLONIAL INSURANCE CO COLONIAL INSURANCE CO delta dental of Iowa delta dental of iowa FANCY STITCHINC FED/FICA TAXES FED/FICA TAXES
IPERS
IPERS
MENARDS
CIS BENEFITS
CIS BENEFITS

Colonial I
COLONIAL IN
COLONIAL INS
DENTAL INS
DENTAL INS
UNIFORMS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
UNIFORMS
LIFE INSURANCE
LIFE INSURANCE

| 153.82 |  | 64831 | $6 / 26 / 18$ |
| ---: | ---: | ---: | ---: |
| 76.84 |  | 64833 | $6 / 26 / 18$ |
| 76.83 | 307.49 | 64833 | $6 / 26 / 18$ |
| 59.62 |  | 1321992 | $6 / 20 / 18$ |
| 59.62 | 119.24 | 1321992 | $6 / 20 / 18$ |
|  | 30.00 | 64720 | $6 / 06 / 18$ |
| $1,027.68$ |  | 1321968 | $6 / 06 / 18$ |
| $1,014.82$ | $2,042.50$ | 1321987 | $6 / 20 / 18$ |
| 701.38 |  | 1321988 | $6 / 20 / 18$ |
| 705.81 | $1,407.19$ | 1321988 | $6 / 20 / 18$ |
|  | 53.94 | 64721 | $6 / 06 / 18$ |
| 13.50 |  | 1321991 | $6 / 20 / 18$ |
| 13.50 | 27.00 | 1321991 | $6 / 20 / 18$ |


| VENDOR NAME | REFERENCE | INVOICE AMT | $\begin{gathered} \text { VENDOR } \\ \text { TOTAL } \end{gathered}$ | CHECK\# | CHECK <br> DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TREASURER, STATE OF IOWA | STATE TAXES | 182.25 |  | 1321989 | 6/20/18 |
| TREASURER, STATE OF IOWA | State tax | 178.25 | 360.50 | 1321989 | 6/20/18 |
| WELLMARK blue cross and | MEDICAL INS | 704.42 |  | 1321990 | 6/26/18 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 704.42 | 1,408.84 | 1321990 | 6/26/18 |
|  | LIABILITIES |  | 5,756.70 |  |  |
|  | ROAD USE |  |  |  |  |
| AuXIANT | HEALTH INS/Maint |  | 100.00 | 1322001 | 6/05/18 |
| BARCO MUNICIPAL PRODUCTS | SAFETY FENCE |  | 261.96 | 64769 | 6/21/18 |
| BLACK HILLS ENERGY | UTILITIES |  | 93.91 | 1321996 | 6/06/18 |
| BMAKK | CONCRETE | 44.75 |  | 64770 | 6/21/18 |
| BMAKK | CONCRETE | 44.75 | 89.50 | 64770 | 6/21/18 |
| CHI HEALTH CLINIC | PHYSICALS/BUCHANAN |  | 85.00 | 64771 | 6/21/18 |
| CIS WORKSHOP | SIMPLECITY-GIS PROCRAM |  | 4,000.00 | 64798 | 6/28/18 |
| IA COMMUNITIES ASSURANCE POOL | ANNUAL INSURANCE CONTRIB, |  | 13,444.53 | 64797 | 6/28/18 |
| KUTIBROS INC | CRIND STREET |  | 250.00 | 64784 | 6/21/18 |
| LAWSON PRODUCTS | SUPPLIES/MAINTENANCE |  | 146.79 | 64786 | 6/21/18 |
| MCMULLEN FORD INC. | THERMOSTAT 2000 DUMP TRUCK |  | 33.24 | 64807 | 6/25/18 |
| MENARDS | SUPPLIES |  | 79.80 | 64808 | 6/25/18 |
| MICHAEL TODD \& CO | SAFETY FENCING |  | 167.20 | 64809 | 6/25/18 |
| MOBOTREX | TRAFFIC SICNALS |  | 1,260.00 | 64728 | 6/08/18 |
| OPPD | UTILITIES |  | 256.85 | 1321997 | 6/21/18 |
| PAPILLION SANITATION | DUMPSTERS |  | 125.79 | 64816 | 6/25/18 |
| PRESTO-X | CONTRACT | 38.00 |  | 64820 | 6/25/18 |
| PRESTO-X | CONTRACT | 43.00 | 81.00 | 64820 | 6/25/18 |
| READINC MIDWEST DISTRIBUTING | TOMMY CATE |  | 2,702.00 | 64840 | 6/29/18 |
| VERIZON WIRELESS | PHONES |  | 129.33 | 64710 | 6/04/18 |
| WEX BANK | FUEL |  | 357.85 | 1321999 | 6/04/18 |
|  | ROAD USE |  | 23,664.75 |  |  |
|  | STREET LICHTS |  |  |  |  |
| OPPD | UTILITIES |  | 11,824.22 | 1321997 | 6/21/18 |
|  | STREET LICHTS |  | 11,824.22 |  |  |
|  | ROAD USE TAX |  | 41,245.67 |  |  |
|  | EMPLOYEE BENEFITS |  |  |  |  |
|  | POLICE |  |  |  |  |
| AuXiAnt | HEALTH INS/Police | 3,081.84 |  | 1322001 | 6/05/18 |
| AUXIANT | HEALTH INS/Police | 290.00 | 3,371.84 | 1322002 | 6/12/18 |
|  | POLICE |  | 3,371.84 |  |  |
|  | BUILDING INSPECTOR |  |  |  |  |
| IPERS | IPERS Correct Sheard Uniforms |  | 8.93- | 1321988 | 6/20/18 |


| VENDOR NAME | REFERENCE | INVOICE AMT | VENDOR <br> TOTAL |
| :--- | :--- | ---: | ---: |
|  |  | $=========$ |  |
|  | BUILDING INSPECTOR | $8.93-$ |  |
|  | SENIOR CENTER |  |  |

IPERS
IPERS Correct Conner Uniforms
42.09-1321988 6/20/18

SENIOR CENTER
42.09-

ADIINISTRATIVE
AUXIANT
HEALTH INS/Admin
ADIINISTRATIVE
1,289.53 $1322001 \quad 6 / 05 / 18$ ===========
$1,289.53$

EMPLOYEE BENEFITS
4,610.35
URBAN RENEWAL \#2
URBAN RENEWAL
ROTO ROOTER

BANKERS TRUST
Home Improvements UR131/UR\#2
$1,000.00 \quad 64729 \quad 6 / 08 / 18$
URBAN RENEWAL
$1,000.00$

URBAN RENEWAL \#2
1,000.00
DEBT SERVICE
DEBT SERVICE
2010B Locust St/Prin0185378692
$824,157.50 \quad 1322005 \quad 6 / 01 / 18$
DEBT SERVICE
824,157.50

DEBT SERVICE
824,157.50
LAKE PROJECTS
LAKE PROJECTS

CITY OF OMAHA CASHIER
CITY OF OMAHA CASHIER

SEWER
SEWER
LAKE PROJECTS

LAKE PROJECTS

=-=-=-======
267.92

WATER REVENUE


LIABILITIES

COLONIAL INSURANCE CO COLONIAL INSURANCE CO COLONIAL INSURANCE CO delta dental of Iowa DELTA DENTAL OF IOWA FED/FICA TAXES FED/FICA TAXES
IPERS
IPERS
CIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND

Colonial Ins
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
LIABILITIES
WATER
JASON W MCWILLIAMS
1818 SAND POINT LLC
SARAH MARTINEZ
TROY SCHEER
JAMES TICHOTA
VINE IRON ROPE
CASSIE SAVAGE
DUSTIN \& THELMA MAYDEN-HAMM
ANTHONY ABDALLAH
JANET BEQUETTE
JOE BARNHART
ADAM SMITH
LESLIE HILL
CIS WORKSHOP
HD SUPPLY FACILITIES
IOWA ONE CALL
TREASURER, STATE OF IOWA
IA COMMUNITIES ASSURANCE POOL
IPERS
IPERS
MUD
PEOPLESERVICE, INC READY MIXED CONCRETE CO. UPS

Deposit Refund / Water Deposit Refund / Water Deposit Refund / Water Deposit Refund / Water Deposit Refund / Water Deposit Refund / Water Deposit Refund / Water Deposit Refund / Water Deposit Refund / Water Credit Refund / Water Deposit Refund / Water Credit Refund / Water Credit Refund / Water
SIMPLECITY-GIS PROCRAM CHLORINE ANALYZER
LOCATES/WATER \& SEWER
SALES TAX/Water
anNual Insurance contrib, IPERS
IPERS Correct Rohan
WATER ACCT 112000331048
BILLING/WATER
hYDRANT - CLC AREA
POSTAGE
WATER
water revenue
22.33
11.17
11.17
8.66
8.66
146.95
149.74
82.62
83.78
2.99
2.99
24.75
25.25
72.52
72.51
$==========$
726.09
$50.00 \quad 1321989 \quad 6 / 20 / 18$ 1321990 6/26/18
$145.03 \quad 1321990 \quad 6 / 26 / 18$
$\begin{array}{lll} & 1321991 & 6 / 20 / 18 \\ 5.98 & 1321991 & 6 / 20 / 18\end{array}$
1321989 6/20/18
64831 6/26/18
64833 6/26/18
$44.67 \quad 64833 \quad 6 / 26 / 18$
1321992 6/20/18
$\begin{array}{lll}17.32 \quad 1321992 & 6 / 20 / 18\end{array}$
1321968 6/06/18
$296.691321987 \quad 6 / 20 / 18$
1321988 6/20/18
$166.40 \quad 1321988 \quad 6 / 20 / 18$左

$\begin{array}{lll}83.60 & 64848 & 6 / 29 / 18 \\ 83.60 & 64841 & 6 / 29 / 18\end{array}$
$20.33 \quad 64846 \quad 6 / 29 / 18$
$\begin{array}{lll}76.99 & 64851 & 6 / 29 / 18\end{array}$
$\begin{array}{lll}50.01 & 64853 & 6 / 29 / 18 \\ 90.12 & 64854 & 6 / 29 / 18\end{array}$
$\begin{array}{lll}105.73 & 64850 & 6 / 29 / 18\end{array}$
$24.56 \quad 64847 \quad 6 / 29 / 18$
$83.69 \quad 64842 \quad 6 / 29 / 18$
$\begin{array}{lll}51.64 & 64844 & 6 / 29 / 18\end{array}$
$81.36 \quad 64843 \quad 6 / 29 / 18$
$100.00 \quad 64852 \quad 6 / 29 / 18$
$30.85 \quad 64845 \quad 6 / 29 / 18$
$4,000.00 \quad 64798 \quad 6 / 28 / 18$
3,609.96 $\quad 64838 \quad 6 / 29 / 18$
$43.00 \quad 64779 \quad 6 / 21 / 18$
$3,010.24 \quad 1322004 \quad 6 / 20 / 18$
4,936.01 $\quad 64797 \quad 6 / 28 / 18$
1321843 6/15/18
.05-1321988 6/20/18
17,343.51 1321994 6/11/18
8,957.30 $\quad 64817 \quad 6 / 25 / 18$
$184.72 \quad 64823 \quad 6 / 25 / 18$
$\begin{array}{lll}18.56 & 64828 & 6 / 25 / 18\end{array}$


42,985.73
=============
43,711.82

SEWER REVENUE

|  |  |  | VENDOR | CHECK |
| :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | REFERENCE | INVOICE AMT | TOTAL CHECK\# | DATE |

LIABILITIES

COLONIAL INSURANCE CO COLONIAL INSURANCE CO COLONIAL INSURANCE CO delta dental of Iowa DELTA DENTAL OF IOWA FED/FICA TAXES FED/FICA TAXES
IPERS
IPERS
CIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA WELLMARK BLUE CROSS AND WELLMARK BLUE CROSS AND

Colonial Ins 22.33
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
LIABILITIES
SEWER
CITY OF OMAHA CASHIER COX BUSINESS SERVICES
GIS WORKSHOP
IOWA ONE CALL
TREASURER, STATE OF IOWA
IA COMMUNITIES ASSURANCE POOL OPPD
WEX BANK
SEWER
TELEPHONE/INTERNET
SIMPLECITY-GIS PROCRAM
LOCATES/WATER \& SEWER
SALES TAX/Sewer
annual insurance contrib,
UTILITIES
FUEL
SEWER

SEWER REVENUE
CARBAGE FEES
CARBACE
TREASURER, STATE OF IOWA IA WASTE SERVICES LLC RED RIVER WASTE SOLUTIONS LP

SALES TAX/Garbage
LANDFILL TONAGE
CARBAGE CONTRACT INV.
CARBACE

CARBAGE FEES

64831 6/26/18
$648336 / 26 / 18$
$44.66 \quad 64833 \quad 6 / 26 / 18$
$1321992 \quad 6 / 20 / 18$
$17.32 \quad 1321992 \quad 6 / 20 / 18$
1321968 6/06/18
296.731321987 6/20/18

1321988 6/20/18
$\begin{array}{llll}166.37 & 1321988 \quad 6 / 20 / 18\end{array}$
1321991 6/20/18
$5.98 \quad 1321991 \quad 6 / 20 / 18$
1321989 6/20/18
$50.00 \quad 1321989 \quad 6 / 20 / 18$
$1321990 \quad 6 / 26 / 18$
$145.03 \quad 1321990 \quad 6 / 26 / 18$
726.09

36,299.32 $64772 \quad 6 / 21 / 18$
194.74 1321995 $6 / 11 / 18$

4,000.00 $\quad 64798 \quad 6 / 28 / 18$
$43.00 \quad 64779 \quad 6 / 21 / 18$
504.64 1322004 $6 / 20 / 18$

7,743.54 $64797 \quad 6 / 28 / 18$
2,083.72 $1321997 \quad 6 / 21 / 18$
$321.69 \quad 1321999 \quad 6 / 04 / 18$
= $==========$
=============
51,916.74
$1.12 \quad 1322004 \quad 6 / 20 / 18$
$3,464.82 \quad 64780 \quad 6 / 21 / 18$
10,657.80 $\quad 64824 \quad 6 / 25 / 18$
============
14,123.74

14,123.74

| VENDOR NAME | REFERENCE | INVOICE AMT |
| :--- | :--- | ---: | | VENDOR |
| ---: |
| TOTAL |

PAYROLL CHECKS

|  | CENERAL | 1,691.92 |
| :---: | :---: | :---: |
|  | PAYROLL CHECKS ON 6/01/2018 | 1,691.92 |
| 001 | CENERAL | 21,180.85 |
| 004 | PARKS HOTEL/MOTEL | 4,690.57 |
| 110 | ROAD USE TAX | 3,362.93 |
| 600 | WATER REVENUE | 369.85 |
| 610 | SEWER REVENUE | 369.85 |
|  | PAYROLL CHECKS ON 6/06/2018 | 29,974.05 |
| 001 | CENERAL | 21,893.04 |
| 004 | PARKS HOTEL/MOTEL | 5,416.80 |
| 110 | ROAD USE TAX | 3,442.62 |
| 600 | WATER REVENUE | 374.46 |
| 610 | SEWER REVENUE | 374.46 |
|  | PAYROLL CHECKS ON 6/20/2018 | 31,501.38 |
|  | TOTAL PAYROLL CHECKS | 63,167.35 |


| LIABILITIES | $50,964.64$ |
| :--- | ---: |
| POLICE | $88,488.35$ |
| FIRE | $19,141.69$ |
| AMBULANCE | $10,373.36$ |
| BUILDINC INSPECTOR | $1,941.54$ |
| ANIMAL CONTROL | $1,463.70$ |
| ROAD USE | $30,470.30$ |
| STRET LICHTS | $11,824.22$ |
| TRAFFIC | 125.11 |
| LIBRARY | $9,587.82$ |
| PARKS/RECREATION | $34,188.01$ |
| LAKE PROJECTS | 267.92 |
| SENIOR CENTER | $7,513.77$ |
| URBAN RENEWAL | $1,000.00$ |
| LEGISLATIVE | $3,560.37$ |
| EXECUTVE | $1,815.65$ |
| ADINISTRATIVE | $13,721.67$ |
| LECAL SERVICES | $13,740.00$ |
| CITY HALL | $7,002.06$ |
| MISC | 366.99 |
| DEBT SERVICE | $824,157.50$ |
| WATER | $43,730.04$ |
| SEWER | $51,934.96$ |
| CARBACE | $14,123.74$ |


|  |  | INVOICE AMT |
| :--- | ---: | ---: | TOTAL

## CITY OF CARTER LAKE

## RECEIPTS

JUNE 2018

| GENERAL TOTAL | $48,362.50$ |
| :--- | ---: |
| LIBRARY RESERVE TOTAL | 280.09 |
| E OMAHA DD \#21 TOTAL | 0.46 |
| AMBULANCE FEES TOTAL | $3,965.43$ |
| FIRE DEPT FEES TOTAL | 500.00 |
| ROAD USE TAX TOTAL | $37,195.54$ |
| EMPLOYEE BENEFITS TOTAL | $6,586.29$ |
| LOCAL OPTION TAX TOTAL | $22,622.80$ |
| LOST - UNALLOCATED TOTAL | $10,796.68$ |
| UR \#5 TOTAL | $15,389.75$ |
| POLICE FORFEITURE TOTAL | 0.58 |
| DEBT SERVICE TOTAL | $4,784.07$ |
| WATER REVENUE TOTAL | $106,794.85$ |
| VILLAGE POST OFFICE TOTAL | 984.26 |
| TOTAL REVENUE BY FUND | $\mathbf{2 5 8 , 2 6 3 . 3 0}$ |

## OVERTIME AND COMPTIME REPORT

June 15, 2018

| MAINTENANCE OVERTIME |  | HOURS |  | OUNTS |
| :---: | :---: | :---: | :---: | :---: |
| PHILIP BUCHANAN |  |  |  |  |
| 06/09/18 | Festival | 6 3/4 |  | 128.28 |
| 06/15/18 | Sidewalks | 1 |  | 19.01 |
|  |  | $73 / 4$ | \$ | 147.29 |
| STANLEY OLSEN |  |  |  |  |
| 06/09/18 | Festival | $63 / 4$ | \$ | 202.60 |
| RANDY SMITH |  |  |  |  |
| 06/04/18 |  | 1/4 | \$ | 5.30 |
|  | TOTAL MAINT OVERTIME: | \$ 14.75 | \$ | 355.19 |
| POLICE OVERTIME |  | HOURS |  | OUNTS |
| GARY CHAMBERS |  |  |  |  |
| 05/28/18 | Correct last P/R - worked Holiday | 2 |  | 82.32 |
| 06/07/18 | Late arrest | 1/2 |  | 21.03 |
| 06/09/18 | Beer garden at Festival | $61 / 4$ |  | 257.25 |
|  |  | $83 / 4$ | \$ | 360.60 |
| JOSH DRISCOLL |  |  |  |  |
| 06/09/18 | Festival | $51 / 4$ | \$ | 226.88 |
| MAXWELL EDMONDS |  |  |  |  |
| 06/02/18 | Fishing Derby | 3 |  | 89.79 |
| 06/17/17 | Drive to academy | 2 |  | 59.86 |
| 09/15/17 | Drive home from academy | 2 |  | 59.86 |
| 09/16/17 | Drive to academy | 2 |  | 59.86 |
| 09/17/17 | Drive home from academy | 2 |  | 59.86 |
|  |  | 11 | \$ | 329.23 |
| BROCK GENTILE |  |  |  |  |
| 06/05/18 | Late call | 1/2 |  | 18.28 |
| 06/15/18 | Cover shift | 4 |  | 143.22 |
|  |  | $41 / 2$ | \$ | 161.50 |
| MATT OWENS |  |  |  |  |
| 06/02/18 | Fishing Derby | 3 |  | 107.42 |
| 6/2 to 6/15 | 1/2 hr x 5 days / Dog Maintenance | $21 / 2$ |  | 89.51 |
|  |  | $51 / 2$ | \$ | 196.93 |
| ADAM SWINARSKI |  |  |  |  |
| 06/09/18 | Beer garden at Festival | $51 / 2$ | \$ | 182.82 |
|  | TOTAL POLICE OVERTIME: | 40 1/2 | \$ | 1,457.96 |
| PARKS DEPT OVERTIME |  | HOURS |  | OUNTS |
| RONNIE FISHER |  |  |  |  |
| 06/09/18 | Festival | 2 |  | 40.83 |
| 06/14/18 | Field prep | 3 |  | 61.25 |
| 06/15/18 | Field prep | 3 |  | 61.25 |
|  |  | 8 | \$ | 163.32 |
| MARK MURRAY |  |  |  |  |
| 06/03/18 | Field prep | 2 |  | 57.66 |
| 06/09/18 | Field prep | 2 |  | 57.66 |
| 06/13/18 | Field prep | $21 / 4$ |  | 64.87 |
| 06/15/18 | Field prep | 1/4 |  | 7.21 |
|  |  | $61 / 2$ | \$ | 187.40 |
| RICHARD ADAMS |  |  |  |  |
| 06/01/18 | Correct last payroll | 10 |  | 142.50 |
| 06/09/18 | Trash | 2 |  | 28.50 |
| 06/14/18 | Tournament | 2 1/2 |  | 35.63 |
| 06/15/18 | Tournament | 3 |  | 42.75 |
|  |  | 17 1/2 | \$ | 249.38 |

# OVERTIME AND COMPTIME REPORT 

## June 15, 2018

| DANIEL KOCH |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 06/14/18 | Tournament | 3 |  | 42.75 |
| 06/15/18 | Tournament | 3 |  | 42.75 |
|  |  | 6 | \$ | 85.50 |
|  | TOTAL PARKS OVERTIME: | 38 | \$ | 685.59 |
| FIRE DEPT OVERTIME: |  | HOURS |  | AMOUNTS |
| PHILLIP NEWTON |  |  |  |  |
| 06/07/18 | Late call | 1 |  | 31.49 |
|  | TOTAL FIRE DEPT OVERTIME: | 1 |  | 31.49 |
| ADMIN OVERTIME: |  | HOURS |  | AMOUNTS |
| LISA RUEHLE |  |  |  |  |
| 06/13/18 | Financials | 1 |  | 41.46 |
|  | TOTAL ADMIN OVERTIME: | 1 | \$ | 41.46 |
|  | TOTAL ALL OVERTIME: | $951 / 4$ |  | 2,571.69 |

COMPTIME USED:
HOURS
JOSH DRISCOLL 06/03/18
TOTAL COMPTIME USED: $\xlongequal{\frac{1}{1 \mathrm{HR}}}$

COMPTIME BALANCES:
GARY CHAMBERS JOSH DRISCOLL MAX EDMONDS BROCK GENTILE RYAN GONSIOR MATT OWENS ADAM SWINARSKI

## HOURS

$31 / 2$
15 1/2
21
0
$41 / 2$
$203 / 4$
TOTAL COMP BALANCES: $\frac{12}{771 / 4}$

ADMIN BALANCES:
SHAWN KANNEDY

HOURS
80
TOTAL ADMIN BALANCES:
80

# OVERTIME AND COMPTIME REPORT 

June 15, 2018

| MAINTENANCE OVERTIME |  | HOURS | AMOUNTS |  |
| :---: | :---: | :---: | :---: | :---: |
| STANLEY OLSEN |  |  |  |  |
| 05/19/18 | Emergency water off / stop box repair | 2 |  | 60.04 |
| 05/26/18 | Lagoon Dr pump / Locust sprinklers | 2 |  | 60.04 |
| 05/28/18 | Flags / Locust St sprinklers leaking | 2 |  | 60.04 |
| 05/29/18 | Mabrey bathroom / Signs at Library | 2 |  | 60.04 |
|  |  | 8 | \$ | 240.16 |
| RANDY SMITH |  |  |  |  |
| 05/28/18 | Locust St sprinklers | 2 |  | 42.42 |
| 05/28/18 | Lower flags | 2 |  | 42.42 |
|  |  | 4 | \$ | 84.84 |
|  | TOTAL MAINT OVERTIME: | 12 | \$ | 325.00 |
| POLICE OVERTIME |  | HOURS | AMOUNTS |  |
| GARY CHAMBERS |  |  |  |  |
| 05/28/18 | Worked Memorial Day | 10 | \$ | 411.60 |
| MAXWELL EDMONDS |  |  |  |  |
| 05/20/18 | Drive to academy | 2 |  | 59.86 |
| 05/25/18 | Drive home from academy | 2 |  | 59.86 |
| 05/27/18 | Drive to academy | 2 |  | 59.86 |
| 06/01/18 | Drive home from academy | 2 |  | 59.86 |
|  |  | 8 | \$ | 239.44 |
| MATT OWENS ${ }^{\text {c }}$ |  |  |  |  |
| 05/22/18 | Reports | $11 / 4$ |  | 45.88 |
| 05/30/18 | DT Instructor Re-cert class at ILEA | $31 / 2$ |  | 127.94 |
| 5/19 to 6/1 | $1 / 2 \mathrm{hr} \times 6$ days / Dog Maintenance | , |  | 107.42 |
|  |  | $73 / 4$ | \$ | 281.24 |
| ADAM SWINARSKI |  |  |  |  |
| 05/28/18 | Worked Memorial Day | 10 |  | 332.40 |
| 05/28/18 | Cover shift - Holiday | 2 |  | 66.48 |
| 05/31/18 | Cover shift | $41 / 2$ |  | 149.58 |
|  |  | 16 1/2 | \$ | 548.46 |
|  | TOTAL POLICE OVERTIME: | 42 1/4 | \$ | 1,707.62 |
| LIBRARY OVERTIME: |  | HOURS |  | OUNTS |
| GENEVIEVE HAWKINS |  |  |  |  |
| 05/29/18 |  | 1/4 |  | 4.69 |
|  | TOTAL LIBRARY OVERTIME: | 1/4 | \$ | 4.69 |
| PARKS DEPT OVERTIME |  | HOURS | AMOUNTS |  |
| RONNIE FISHER |  |  |  |  |
| 05/19/18 | Field prep | 4 |  | 81.68 |
| 05/20/18 | Field prep | 4 |  | 81.68 |
|  |  | 8 | \$ | 163.36 |
| MARK MURRAY |  |  |  |  |
| 05/19/18 | Field prep | 4 |  | 115.32 |
| 05/20/18 | Field prep | 4 |  | 115.32 |
| 05/27/18 | Field prep | 2 |  | 57.66 |
|  |  | 10 | \$ | 288.30 |
|  | TOTAL PARKS OVERTIME: | 18 | \$ | 451.66 |
| ADMIN OVERTIME: |  | HOURS | AMOUNTS |  |
| LISA RUEHLE |  |  |  |  |
| 06/01/18 |  | 1/4 |  | 10.37 |
|  | TOTAL ADMIN OVERTIME: | 1/4 | \$ | 10.37 |
|  | TOTAL ALL OVERTIME: | $723 / 4$ | \$ | 2,499.33 |

# OVERTIME AND COMPTIME REPORT 

June 15, 2018

| COMPTIME USED: | HOURS |
| :---: | :---: |
| GARY CHAMBERS |  |
| 05/30/18 | 3/4 |
| JOSH DRISCOLL |  |
| 05/29/18 | 2 |
| 05/30/18 | 2 |
|  | 4 |
| ADAM SWINARSKI |  |
| 05/23/18 | $11 / 2$ |
| TOTAL COMPTIME USED: | 6 1/4 HRS |
| COMPTIME BALANCES: | HOURS |
| GARY CHAMBERS | 3 1/2 |
| JOSH DRISCOLL | $151 / 2$ |
| MAX EDMONDS | 21 |
| BROCK GENTILE | 0 |
| RYAN GONSIOR | $41 / 2$ |
| MATT OWENS | 20 3/4 |
| ADAM SWINARSKI | 12 |
| TOTAL COMP BALANCES: | 77 1/4 |

ADMIN BALANCES:
SHAWN KANNEDY
HOURS
80
TOTAL ADMIN BALANCES: 80

## OVERTIME AND COMPTIME REPORT

June 29, 2018

| MAINTENANCE OVERTIME |  | HOURS |  | AMOUNTS |
| :---: | :---: | :---: | :---: | :---: |
| PHILIP BUCHANAN |  |  |  |  |
| 06/22/18 | No lunch | 1/2 |  | 9.51 |
| 06/23/18 | Health fair | 2 |  | 38.02 |
| 06/26/18 | Remove hydrant 17th \& Q | 1/4 |  | 4.75 |
| 06/27/18 | Bike trail / No lunch | 1/4 |  | 4.75 |
| 06/28/18 | pump stations / No lunch | 1/2 |  | 9.50 |
| 06/29/18 | Senior Center floor / No lunch | 1 |  | 19.01 |
|  |  | $41 / 2$ |  | -85.54 |
|  | Will correct next payroll | System paid | \$ | 128.32 |
| STANLEY OLSEN |  |  |  |  |
| 06/16/18 | Steele Ave pump station | 2 |  | 60.03 |
| 06/19/18 | 7th \& Wood pump station / No lunch | 1/4 |  | 7.51 |
| 06/20/18 | gather info on Ave H pump house | 3/4 |  | 22.52 |
| 06/21/18 | Storm problems Ave H / No lunch | 1/4 |  | 7.51 |
| 06/22/18 | Sewers \& pump stations / No lunch | 1/4 |  | 7.51 |
| 06/23/18 | A/C at health fair turned down | 2 |  | 60.04 |
| 06/26/18 | Remove hydrant 17th \& Q / No lunch | 1/2 |  | 15.01 |
| 06/27/18 | Meet w/Fire Dept about hydrants / No lur | 1/2 |  | 15.01 |
| 06/29/18 | Hydrant \& Locates / No lunch | 1/2 |  | 15.01 |
|  |  | 7 | \$ | 210.13 |
| RANDY SMITH |  |  |  |  |
| 06/04/18 |  | 1/4 |  | 5.30 |
|  | Will correct next payroll | System paid | \$ | 7.95 |
|  | TOTAL MAINT OVERTIME: | 11 3/4 |  | 300.97 |
|  |  |  | \$ | 346.40 |
| POLICE OVERTIME |  | HOURS |  | AMOUNTS |
| JOSH DRISCOLL |  |  |  |  |
| 06/19/18 | Court | 3 |  | 129.60 |
| 06/20/18 |  | $31 / 2$ |  | 151.20 |
| 06/28/18 | Court | $31 / 2$ |  | 151.20 |
|  |  | 10 |  | 432.00 |
|  | Will correct next payroll | System paid | \$ | 648.30 |
| MAXWELL EDMONDS |  |  |  |  |
| 06/17/18 | Drive to academy | 2 |  | 59.86 |
| 06/22/18 | Drive home from academy | 2 |  | 59.86 |
| 06/24/18 | Drive to academy | 2 |  | 59.86 |
| 06/29/18 | Drive home from academy | 2 |  | 59.86 |
|  |  | 8 | \$ | 239.44 |
|  | Will correct next payroll | System paid | \$ | 359.16 |
| BROCK GENTILE |  |  |  |  |
| 06/22/18 |  | 1/4 |  | 9.14 |
| 06/23/18 |  | 1/4 |  | 9.14 |
|  |  | 1/2 | \$ | 18.28 |
| MATT OWENS |  |  |  |  |
| 06/16/18 | Cover shift | 4 |  | 143.22 |
| 6/2 to 6/29 | 1/2 hr x 5 days / Dog Maintenance | $21 / 2$ |  | 89.51 |
|  |  | $61 / 2$ | \$ | 232.73 |
| ADAM SWINARSKI |  |  |  |  |
| 06/17/18 | Cover shift | 4 1/4 |  | 141.27 |
| 06/28/18 | STEP | 10 1/4 |  | 340.71 |
|  |  | 14 1/2 | \$ | 481.98 |
|  | TOTAL POLICE OVERTIME: | 39 1/2 |  | -1,404.43 |
|  |  |  | \$ | - 1,740.45 |

## OVERTIME AND COMPTIME REPORT



## CHIEF'S REPORT <br> June 2018

ARRESTS
23

CHARGES
35

REPORTS
57
DRUG RELATED CHARGES ..... 8
PARAPHERNALIA ..... 4
MARIJUANA ..... 3
METHAMPHETAMINES ..... 1
INTENT TO DELIVER ..... 0
Unlawful poss. Prescription ..... 0
TRAINING HOURS
NOTES:

Jacob Huscroft was hired to fill the new opening in July. Jacob started July 9th and has began his training. We have him on standby for the Aug. Academy.

Library Board Meeting
Brooks-Fennell Multi-Purpose Room
June 25, 2018 6:00 p.m.
Attendees: Bonnie Freeman, Delbert Settles Viki Hawkins, Victor Skinner, Patty Midkiff and Jo Chullino. Library Director, Theresa Hawkins and Assistant Library Director Genevieve Hawkins. Absent: Tyke Darveaux.
Bonnie called the meeting to order.
Minutes: Delbert made the motion to accept the minutes. Jo seconded. Motion passed.
Financial Report: Bonnie made the motion to accept the May financial report with the line item corrections for Enrich lowa. Patty seconded. Motion passed.

Action on Bills: Viki made the motion to approve the bills. Delbert seconded. Motion passed.
Librarian' Report: Viki made the motion to accept the report. Victor seconded. Motion passed.
May 2018 Statistics
Door Count
1171
Circulation 927
Patron Computer Usage 218
WIFI Usage (Patron Devices) 123
Materials added to Collection 57
Materials deleted from Collection 121
Makerspaces are a hit. Will start keeping statistics on the usage and add those numbers to the monthly reports this fall. Gen has completed Library Management 1 and has received her certificate. She will take Library Management 2 classes in the fall.
Mrs. Craft's pre-school class held their graduation ceremony in the multi-purpose room on Wednesday June 6 at 1:00
p.m. there were 20 children and 77 adults in attendance.

Summer Reading Program has started and has been very busy.
The art project given to the library by the Carter Lake $5^{\text {th }}$ grade class is on display. Displaying it on an easel will allow easy movement around the library.
Theresa walked in the parade with the Senior Center on Saturday, June 9. Handed out flags with the summer movie schedule and a tootsie pop attached. Helped the Senior Center hand out popcorn, candy, frozen flavored ice and brochures. It was a joint effort to promote city departments sharing city resources.
CE Class Wednesday, June 20 (Theresa)
Great Expectations: Performance Evaluations 10:00-11:30
State Library is going to post Job Performance Evaluations that are Library specific. Suggest using those when available. Theresa presented information on the health benefits of gardening and possibly starting a Carter Lake Cares Garden Club at the Health Fair sponsored by the Senior Center and the Feel Good Factory at City Hall on Saturday, June 23 from 10:00-2:00. Hours at the Health Fair were on her own time and not library.

Old Business:
Update on Bathrooms/Replace Windows (CIP) - Theresa will contact both contractors again for estimates/cost of updating bathroom vanities for discussion at the July meeting.

New Business:
Transfer remaining funds in library budget to Library CIP - Viki made the motion to transfer any remaining funds in the Library budget to the Library CIP with the corrections to Enrich lowa made. Patty seconded. Motion passed.

Next Library Board meeting will be July 23, 2018 at 6:00 p.m. so that there can be a quorum present.
Viki made the motion to adjourn. Patty seconded. Meeting adjourned 6:35 p.m.
Submitted
Viki Hawkins, Secretary
Tuesday, June 26, 2018

## Carter Lake Parks and Recreation Monthly

## Report June 2018

1. Seniors Movies
2. Trash pick up - locust street - every day
3. Watered Trees on Locust Street, Q Islands, library, and at all city parks
4. weeding at city parks - flower beds - rain gardens - bio swell - p street garden locust street island
5. Baseball season 2018-41 League Games played on Field 1, 26 played on field 2, 34 played on field 3 (carter lake teams). Regular season is done - all leagues
6. Coaches and scheduling meeting for our pony invitational tournament - over 30 teams from the area participating - carter lake, suburban, Papillion, benson, westgate, council bluffs, memorial are some of the leagues.
7. $\$ 1,392$ in umpire fees paid out for june.
8. $\$ 6082.35$ taken in in field rentals for june (includes tax)
9. Fishing derby $\mathbf{6 / 2}$--- big hit! Over 100 kids and families came out to fish and we gave away prizes.
10. Fixed broken activator pad on splash park
11. Put park rental signs up at mabrey --- getting "park rules signs made"
12. Trash pickup all parks--- Mondays, Fridays - everday pickup on locust street and at ball fields
13. 6/9 Parade and festival - Successful day ---
14. Spot spray weeds at ball field, warning track, and parks --- roundup

## Chris Ethen

402-659-4475 Cell

Activity Reports Attached

## Needs for Center-

Light outside above front entry door.

Meetings-Site Council Meeting at Center was held on June 20th
Break down of meals= We served 400 meals in 21 days, 194 in house and 206 were homebound that avg. about 19 meals per. day. We had pot luck for Birthday night that is why are numbers are down a little, that's about 35 meals for this month that was not added in.

MONTHLY SENIOR CENTER ACTIVITY REPORT SOUTHWEST 8 SENIOR SERVICES, INC.

3319 NEBRASKA AVENUE
COUNCIL BLUFFS, IOWA 51501
or centres: Carter Lake DATE $\qquad$ Tune 2018 ages signaturefurila Tier





# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton<br>Contact information: Station \# 712-347-5900 Email: clfire@carterlake-ia.gov<br>**** Check us out on Facebook-Carter Lake Fire Department ${ }^{* * * *}$



Safety and Response Report: Please see safety minutes attached to email

Safety Committee: No safety meeting in July due to Holiday, Next Safety Meeting is Aug 1st - 13:00 at City Hall.

Total Calls for the month: 2016-384 Total Calls 2015 - total calls, $367 \quad 2014$ - Total calls, $372 \quad$ Record: 454 in 2013

EMS (ambulance) calls: 372018 Half way total is 263 calls
Fire/Other calls: 8

Other: Additional Information for Mayor/Council and Citizens:

1. Looking for In Town Volunteers, Call Phill at station number listed above


## Proclamation

 National Night Out 2018WHEREAS, the National Association of Town Watch (NATW) is sponsoring a unique, nationwide crime, drug and violence prevention program on August 7th, 2018 entitled "National Night Out"; and

WHEREAS, the "35th Annual National Night Out" provides a unique opportunity for Carter Lake to join forces with thousands of other communities across the country in promoting cooperative, police-community crime prevention efforts; and

WHEREAS, City of Carter Lake plays a vital role in assisting the Carter Lake Police Department through joint crime, drug and violence prevention efforts in Carter Lake and is supporting "National Night Out 2018" locally; and

WHEREAS, it is essential that all citizens of Carter Lake be aware of the importance of crime prevention programs and impact that their participation can have on reducing crime, drugs and violence in Carter Lake; and

WHEREAS, police-community partnerships, neighborhood safety, awareness and cooperation are important themes of the "National Night Out" program;

NOW, THEREFORE WE, as Mayor and City Council, do hereby call upon all citizens of Carter Lake to join the Carter Lake Police Department, the National Association of Town Watch in supporting "35th Annual National Night Out" on August 7th, 2018.

FURTHER, LET IT BE RESOLVED THAT, WE, as Mayor and City Council, do hereby proclaim Tuesday, August 7th, 2018 as "NATIONAL NIGHT OUT" in Carter Lake.

Ron Cumberledge Mayor

Jackie Stender
City Clerk

## RESOLUTION NO.

$\qquad$
A RESOLUTION SETTING SALARIES AND WAGES FOR APPOINTED OFFICERS AND EMPLOYEES OF THE CITY OF CARTER LAKE FOR THE FISCAL YEAR JULY 1, 2018 TO JUNE 30, 2019.

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CARTER LAKE, IOWA:

The following persons and positions named shall be paid the salaries or wages indicated and the Clerk is authorized to issue warrants/checks, less legally required or authorized deductions from the amounts set out below, biweekly or monthly, and make such contributions to IPERS and social security or other purposes as required by law or authorization of the Council, all subject to audit and review by the Council:

## SEE ATTACHED

Overtime hours shall be paid for at a rate of one and one half times the hourly or hourly equivalent for any hours over forty per week for the job performed. In the case of Police Officers, all pay will be paid as set out in the Police Union Contract. In the case of non-management employees, all pay will be paid as set out in the Employee Union Contract.

This resolution shall be in full force and effect on July 1, 2018
Passed and approved this 16 day of July 2018.

[^0]ATTEST:

[^1]07-01-2018 TO 06-30-2019 WAGES

| POSITION | NAME | HOURLY |  |
| :---: | :---: | :---: | :---: |
| Police Aide | Bennett, B | 14.60 | \$1.00 |
| Chief of Police | Kannedy, S. | 77,924.14 | 4.0\% |
| Sergeant | Driscoll, J. | 29.96 | 4.0\% |
| Corporal | Gonsior, R. | 28.54 | 4.0\% |
| Corporal | Chamber, G | 28.54 | 4.0\% |
| Officer | Gentile, B | 24.82 | 4.0\% |
| Officer | Owens, M. | 24.82 | 4.0\% |
| Officer | Swinarski, A | 23.03 | 4.0\% |
| Officer | Edmonds, M | 20.75 | 4.0\% |
| Officer | Sewing, M | 23.03 | 4.0\% |
| Officer | Huscroft, J | 20.75 | 4.0\% |
| Fire Coordinator | Newton, P. | 21.62 | 3.0\% |
| Animal Control | Kuiper, C. | 13.39 | 3.0\% |
| Library Director | Hawkins, T. | 48,214.00 | 3.00\% |
| Assit Library Coord. | Hawkins, G. | 15.00 | 20.00\% |
| Maint. Super. | Olson, S. | 20.01 |  |
| Maint. Worker | Smith, R. | 15.14 | \$ 1.00 |
| Maint. Worker | Buchanan | 13.67 | \$ 1.00 |
| Parks Director | Ethen, C. | 48,225.32 | 3.0\% |
| Park Worker | Murray, M. | 20.22 | \$ 1.00 |
| Park Worker | Fisher, R. | 14.61 | \$ 1.00 |
| Seasonal Parks | Bennett, C | 10.06 | \$ 0.50 |
| Seasonal Parks | Adams, R | 10.00 | \$ 0.50 |
| Seasonal Parks | Koch, D | 10.00 | \$ 0.50 |
| Concessions | Calabretto, C | 10.44 | \$ 0.50 |
| Concessions | Calabretto, T | 9.64 | \$ 0.50 |
| Concessions | Calabretto, W | 9.00 | \$ 0.50 |
| Concessions | Kannedy, J | 10.29 | \$ 0.50 |
| Concessions | Payne, C | 9.64 | \$ 0.50 |
| Concessions | Schroeder, E | 9.25 | \$ 0.50 |
| Senior Cnt Manager | Tice, L | 19,809.12 | 3.0\% |
| Senior Cnt Janitor |  | 11.70 | \$ 1.00 |
| Driver | Conner, R | 10.62 | \$ 1.00 |
| Driver | McKillip, J | 10.51 | \$ 1.00 |
| Kitchen Helper | Oberg, L | 10.01 | \$ 1.00 |
| Inspector | Sheard, L | 20.25 | \$ 1.00 |
| City Hall Janitor | Walker, R | 11.70 | \$ 1.00 |
| City Clerk | Stender | 59,776.17 | 3.0\% |
| Deputy Clerk | Ruehle, L. | 28.46 | 3.0\% |
| Clerk's Assistant | Smith, G | 12.20 | \$1.50 |

## A RESOLUTION TO AUTHORIZE FUND BALANCE TRANSFERS:

BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF CARTER LAKE, IOWA:

The City Clerk is hereby authorized to transfer the following fund cash balances for the following reasons:

1. $\$ 186,720$ from Urban Renewal Project \#3 to Urban Renewal Project \#5. TIF funds to be allocated to the Locust Street Project Debt.
2. $\$ 44,702$ from Urban Renewal Project \#4 to Urban Renewal Project \#5. TIF funds to be allocated to the Locust Street Project Debt.
3. $\$ 31,703$ from Urban Renewal \#1T to Urban Renewal \#5. TIF funds to be allocated to the Locust Street Project Debt.
4. 
5. $\$ 40,350$ from Urban Renewal \#1NT to Urban Renewal \#5. TIF funds to be allocated to the Locust Street Project Debt.
6. 

\$409,353 from Urban Renewal Project \#5 to Debt Service as proposed in the budget to cover Locust St. debt payments.
7. $\quad \$ 235,763$ from Local Option Sales Tax to Debt Service as proposed in the budget to cover City Hall Project debt payments.
8. $\$ 11,860$ transfer remaining budget funds from General to the Library Reserve Fund

Passed and approved this 16th day of July 2018

## ATTEST:

[^2]
[^0]:    Ron Cumberledge, Mayor

[^1]:    Jackie Stender, City Clerk

[^2]:    Jackie Stender, City Clerk

