THE CITY COUNCIL MEETING WILL BE HELD IN COUNCIL CHAMBERS AND WE WILL BE OBSERVING SIX FOOT SOCIAL DISTANCING STANDARDS. WE ARE ALSO MAKING THIS MEETING AVAILABLE ON ZOOM WITH THE FOLLOWING LINK AND PHONE NUMBER.

YOU HAVE THE OPTION TO DIAL IN OR LOG IN.

Topic: Carter Lake City Council Meeting Time: Jun 15, 2020 7:00 PM

Join Zoom Meeting Link https://us02web.zoom.us/j/7774441139?pwd=YWhXSTE4ekVST3d1U3VjRWNIaXBKQT09

Meeting ID: 777 444 1139 Password: Lake950

Dial in for meeting +1 312 626 6799 Meeting ID: 777 444 1139 Password: 462590

AGENDA

City of Carter Lake Regular City Council Meeting City Hall – 950 Locust St. Monday, June 15, 2020 AT 7:00 P.M.

- I. Pledge Of Allegiance
- II. Roll Call
- III. Approval Of The Agenda
 - A. Additions
 - B. Deletions
- IV. Consent Agenda
- V. New Business
 - A. Approve liquor license for JumpStart
 - B. Approve liquor license for Jonesy's
 - C. Approve tobacco licenses
 - D. Approve waste hauler permits
 - E. Communications From Public
 - 1. Shirley Weir dog concerns in her neighborhood
 - 2. Trista Vodicka block off streets for block party
 - F. Communications From
 - 1. Department Supervisors
 - a. Chief Kannedy
 - 2. Mayor Ron Cumberledge
 - a. Update on CDBG Grant application
 - b. Community Center Project
 - c. COVID-19 Updates: Senior Center, Library, playgrounds, parks & beach
 - 3. Pat Paterson
 - a. Golf Course canal seawall
 - 4. Keebie Kessler
 - a. Community Day Cancelled
 - b. Mosquito Spraying
- VI. Ordinances and Resolutions
 - A. 2nd reading of amendment regarding swimming pools
 - B. 1st reading of amendment to add no parking at 17th Street (Willow to Reddick) and R Avenue
 - C. Resolution to approve transfer of annual casino funds to Police and Fire budgets
- VII. Comments Mayor, City Council And Public (3 Minutes)
- VIII. Adjourn

CONSENT AGENDA

- 1. City Council Minutes May
- 2. Planning Board Minutes none
- 3. Board of Adjustments none
- 4. Abstract of Claims for Approval May
- 5. Receipts for Approval May
- 6. Overtime and Comp time reports May
- 7. Financial Reports as submitted to the council April & May