## AGENDA <br> City of Carter Lake Regular City Council Meeting <br> City Hall - 950 Locust St. Monday, March 18, 2019 at 7:00 P.M.

I. Pledge Of Allegiance
II. Roll Call
III. Approval Of The Agenda
A. Additions
B. Deletions
IV. Consent Agenda
V. New Business
A. Approve Liquor License for Best Western Plus Omaha Airport Inn
B. Approve Liquor License for Dollar General $(3 / 26)$
C. Approve Solid Waste Collector Permits
D. Red River Waste Solutions
E. Tim German of Frontier Bank RE: parking lot at Abbott \& Locust
F. Paula Hazlewood - Advance SW IA Corporation Executive Director
G. Communications From Public
a. Crystal McPeek
H. Communications From

1. Department Supervisors
2. Mayor Ron Cumberledge
a. Assignments
b. $13^{\text {th }}$ and Hiatt Proposal
3. Pat Paterson
a. Abbott Drive and Locust Street parking lot
b. Omaha Indian Property
c. Rental Housing Inspection Program
4. Planning Board - Ray Pauly
VI. Ordinances and Resolutions
A. $2^{\text {nd }}$ Reading of amendment to the Nuisance Ordinance
B. $3^{\text {rd }}$ Reading of amendment to the Fireworks Ordinance
C. Resolution to approve liens for weed removal
D. Resolution to approve write offs of uncollectable weed bills
E. Resolution to approve utility liens
F. Resolution to approve write off of uncollectable utility bills
VII. Comments Mayor, City Council And Public (3 Minutes)
VIII. Adjourn

## CONSENT AGENDA

1. City Council Minutes
2. Planning Board Minutes
3. Abstract of Claims for Approval - February
4. Receipts for Approval - February
5. Overtime and Comp time reports - February
6. Financial Reports as submitted to the council - February
7. Department Head Reports - February


ACCOUNTS PAYABLE CLAIMS

CENERAL
LIABILITIES

| CITY OF CARTER LAKE |
| :---: |
| CITY OF CARTER LAKE |
| CARTER LAKE PEACE OFFICERS |
| CARTER LAKE PEACE OFFICERS |
| COLONIAL INSURANCE CO |
| COLONIAL INSURANCE CO |
| DELTA DENTAL OF IOWA |
| delta dental Of IOWA |
| FED/FICA TAXES |
| FED/FICA TAXES |
| FED/FICA TAXES |
| IPERS |
| IPERS |
| IPERS |
| CIS BENEEITS |
| CIS BENEFITS |
| NEBR CHILD SUPPORT PAYMENT CNT |
| NEBR CHILD SUPPORT PAYMENT CNT |
| TREASURER, STATE OF IOWA |
| TREASURER, STATE OF IOWA |
| TREASURER, STATE OF IOWA |
| US DEPT OF EDUCATION ANC |
| US DEPT OF EdUCATION ANG |
| US DEPT OF EDUCATION ANC |
| WELLMARK BLUE CROSS AND |
| WELLMARK BLUE CROSS AND |
| WELLMARK BLUE CROSS AND |

SYNCB/AMAZON
black hills enercy
CITY OF COUNCIL BLUFFS
DOLLAR GENERAL-MSC 410526
JOSH J. DRISCOLL
JOSH J. DRISCOLL
Entenmann-rovin co
JONES AUTOMOTIVE, INC.
JONES AUTOMOTIVE, INC.
JONES AUTOMOTIVE, INC.
JONES AUTOMOTIVE, INC.
JONES AUTOMOTIVE, INC.
KONICA MINOLTA BUSINESS
MODERN MARKETING

| SERVICE CHARCE | 1.00 |
| :--- | ---: |
| SERVICE CHARCE | 1.00 |
| POLICE DUES | 140.00 |
| POLICE DUES | 140.00 |
| COLONIAL INS | 115.04 |
| COLONIAL INS | 115.01 |
| DENTAL INS | 225.68 |
| DENTAL INS | 225.68 |
| FED/FICA TAX | 364.53 |
| FED/FICA TAX | $8,447.55$ |
| FED/FICA TAX | $8,898.60$ |
| IPERS | 31.46 |
| IPERS | $5,751.44$ |
| IPERS | $5,980.23$ |
| LIFE INSURANCE | 115.60 |
| LIFE INSURANCE | 115.58 |
| CHILD SUPPORT | 36.01 |
| CHILD SUPPORT | 36.01 |
| STATE TAXES | 69.00 |
| STATE TAXES | $1,389.99$ |
| STATE TAX | $1,453.30$ |
| Creditor \#1025616989 | 212.03 |
| CARNISHMENT | 192.21 |
| CARNISHMENT | 215.22 |
| MEDICAL INS | 412.11 |
| MEDICAL INS | $4,330.39$ |
| MEDICAL INS | $4,330.31$ |

LIABILITIES
POLICE
BATTERIES-PD
UTILITIES
VEHICLE REPAIRS/PD
BATTERIES/POLICE
REIMBURSE GTSB CONFERENCE
REIMBURSE DRY CLEANING/PD
Supplies/Police
POLICE/INSTALL COMPUTER EQUIP 613.91
POLICE/CONUTER DOCK \& PWR SUP 235.00
POLICE/INSTALL COMPUTER 235.00
POLICE/INSTALL ANTENNA
POLICE/VEHICLE EQUIPMENT
COPIER/PD
Supplies/Police

65937 2/27/19
$\begin{array}{lll}2.00 \quad 65937 & 2 / 27 / 19\end{array}$
65936 2/27/19
$280.00 \quad 65936 \quad 2 / 27 / 19$
$65935 \quad 2 / 27 / 19$
$230.05 \quad 65935 \quad 2 / 27 / 19$
$1322196 \quad 2 / 27 / 19$
$451.36 \quad 1322196 \quad 2 / 27 / 19$
1322179 2/01/19
$1322180 \quad 2 / 13 / 19$
$\begin{array}{lll}17,710.68 & 1322191 & 2 / 27 / 19\end{array}$
$1322192 \quad 2 / 27 / 19$
$1322192 \quad 2 / 27 / 19$
$\begin{array}{lll}11,763.13 & 1322192 & 2 / 27 / 19\end{array}$
$1322195 \quad 2 / 27 / 19$
$\begin{array}{llll}231.18 & 1322195 & 2 / 27 / 19\end{array}$
$1322181 \quad 2 / 13 / 19$
$\begin{array}{llll}72.02 & 1322197 & 2 / 27 / 19\end{array}$
$1322193 \quad 2 / 27 / 19$
$1322193 \quad 2 / 27 / 19$
2,912.29 $1322193 \quad 2 / 27 / 19$
65815 2/04/19
65856 2/13/19
$619.46 \quad 65939 \quad 2 / 27 / 19$
$1322194 \quad 2 / 27 / 19$
1322194 2/27/19
$\begin{array}{llll}9,072.81 & 1322194 & 2 / 27 / 19\end{array}$
43,344.98

| 13.15 | 65893 | $2 / 25 / 19$ |
| ---: | ---: | ---: |
| 349.90 | 1322208 | $2 / 15 / 19$ |
| 785.96 | 65858 | $2 / 14 / 19$ |
| 15.00 | 65826 | $2 / 08 / 19$ |
|  | 65860 | $2 / 14 / 19$ |
| 105.70 | 65860 | $2 / 14 / 19$ |
| 221.50 | 65828 | $2 / 08 / 19$ |
|  | 65836 | $2 / 08 / 19$ |
|  | 65836 | $2 / 08 / 19$ |
|  | 65836 | $2 / 08 / 19$ |
|  | 65836 | $2 / 08 / 19$ |
| , 943.91 | 65836 | $2 / 08 / 19$ |
| 41.25 | 65907 | $2 / 25 / 19$ |
| 475.15 | 65916 | $2 / 25 / 19$ |


| VENDOR NAME | REFERENCE | INVOICE AMT | $\begin{gathered} \text { VENDOR } \\ \text { TOTAL } \end{gathered}$ | CHECK\# | CHECK <br> DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 35.10 |  | 65839 | 2/08/19 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 74.13 |  | 65839 | 2/08/19 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 35.11 | 144.34 | 65920 | 2/25/19 |
| OPPD | UTILITIES |  | 404.49 | 1322209 | 2/15/19 |
| MATHEW OWENS | REIMBERSE/DOC FOOD |  | 53.49 | 65922 | 2/25/19 |
| RADAR ROAD TEC | Radar Cert/Police |  | 245.00 | 65928 | 2/25/19 |
| UPS | POSTACE/POLICE |  | 79.92 | 65847 | 2/08/19 |
| VERIZON WIRELESS | PHONES/WIFI CRUISERS | 305.24 |  | 65848 | 2/08/19 |
| VERIZON WIRELESS | PHONES/WIFI CRUISERS | 321.41 | 626.65 | 65848 | 2/08/19 |
| WEX BANK | FUEL |  | 1,439.82 | 1322203 | 2/15/19 |
|  | POLICE |  | 6,945.23 |  |  |
|  | FIRE |  |  |  |  |
| BLACK HILLS ENERCY | UTILITIES |  | 426.99 | 1322208 | 2/15/19 |
| BlUFFS ELECTRIC, INC. | FIRE DEPT/BALLASTS |  | 171.00 | 65817 | 2/08/19 |
| DATASERV CORPORATION | FIRE DEPT/ANTI VIRUS FEB-JULY |  | 63.60 | 65824 | 2/08/19 |
| FELD FIRE | Fire/VEhicle maintenance |  | 168.08 | 65829 | 2/08/19 |
| FIRST WIRELESS INC | BATTERY PACK/F. DEPT |  | 234.26 | 65901 | 2/25/19 |
| GREAT PLAINS UNIFORMS LLC | FIRE/NAME TACS |  | 63.50 | 65830 | 2/08/19 |
| KONICA MINOLTA PREM FINan | COPIER/F.DEPT |  | 80.41 | 65908 | 2/25/19 |
| MUNICIPAL EMERCENCY SERVICES | COAT/PANTS/PATCHES-F.DEPT |  | 8,379.17 | 65917 | 2/25/19 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 270.89 |  | 65839 | 2/08/19 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES | 52.99 | 323.88 | 65920 | 2/25/19 |
| OPPD | UTILITIES |  | 388.77 | 1322209 | 2/15/19 |
|  | FIRE |  | 10,299.66 |  |  |
|  | AMBULANCE |  |  |  |  |
| IOWA WESTERN COMM COLLECE | TRAINING - EMS FIRE |  | 45.00 | 65861 | 2/14/19 |
| VERIZON WIRELESS | PHONES/WIFI CRUISERS |  | 52.77 | 65848 | 2/08/19 |
| WEX BANK | FUEL |  | 191.65 | 1322203 | 2/15/19 |
|  | AMBULANCE |  | 289.42 |  |  |
|  | BUILDING INSPECTOR |  |  |  |  |
| BLACK HILLS ENERCY | UTILITIES |  | 20.58 | 1322208 | 2/15/19 |
| OPPD | UTILITIES |  | 35.69 | 1322209 | 2/15/19 |
| SCOTT TAYLOR | REFUND ELECTRICAL PERMIT FEE |  | 218.00 | 65941 | 2/27/19 |
| VERIZON WIRELESS | PHONES/WIFI CRUISERS |  | 26.58 | 65848 | 2/08/19 |
|  | BUILDING INSPECTOR |  | 300.85 |  |  |
|  | ANIMAL CONTROL |  |  |  |  |
| NEBRASKA HUMANE SOCIETY | CONTRACT-ANIMAL CONTROL |  | 259.00 | 65919 | 2/25/19 |
| VERIZON WIRELESS | PHONES/WIFI CRUISERS |  | 26.58 | 65848 | 2/08/19 |
| WEX BANK | FUEL |  | 48.25 | 1322203 | 2/15/19 |





DAILY NONPAREIL

BLACK HILLS ENERGY
CUMBERLEDCE, RON
MIDWEST TROPHY \& AWARDS
MIDWEST TROPHY \& AWARDS OPPD

ALL FLACS, ETC.
SYNCB/AMAZON
BLACK HILLS ENERCY
ECHO CROUP INC
IMFOA
KONICA MINOLTA BUSINESS
OFFICE DEPOT BUSINESS CREDIT
OFFICE DEPOT BUSINESS CREDIT
OFFICE DEPOT BUSINESS CREDIT
OPPD
PAPILLION SANITATION
RESERVE ACCOUNT
PITNEY BOWES

BLACK HILLS ENERCY
COX BUSINESS SERVICES
DATASERV CORPORATION
dataserv corporation
dataserv corporation
dataserv corporation
DATASERV CORPORATION
DATASERV CORPORATION
DATASERV CORPORATION DATASERV CORPORATION OFFICE DEPOT BUSINESS CREDIT OMAHA COMPOUND COMPANY OPPD
PRESTO-X
WEBSITES TO IMPRESS

SENIOR CENTER
LECISLATIVE
PUBLICATIONS/ADMIN ACCT
LECISLATIVE
EXECUTIVE

UTILITIES<br>PHONE REIMBURSEMENT<br>CITIZEN OF YEAR/S CADDELL<br>CITIZEN OF YEAR NAME PLAQUE<br>UTILITIES

EXECUTIVE
ADMINISTRATIVE
CARTER LAKE LOCO FLACS
BATTIERS/TIMER-ADMIN
UTILITIES
BULBS/EXT CORD - CITY HALL
Training/Admin
COPIER/ADMIN
OFFICE SUPPLIES
OFFICE SUPPLIES
OFFICE SUPPLIES
UTILITIES
DUMPSTERS
Postage Reserve Acct 40752198 POSTACE MACHINE INK/ADMIN

ADMINISTRATIVE
CITY HALL
UTILITIES
TELEPHONE/INTERNET
ONLINE BACKUP/JAN 19
OFFICE 365/FEB 19
1 YR ANTISPAM/CLOUD
ANTI-VIRUS
ONLINE BACKUP USAGE
OFFICE 365 EXCHANGE ONLINE
PREPAID 50 HR BLOCK TIME
COMPUTER NETWORK
OFFICE SUPPLIES
Janitorial supplies
UTILITIES
CONTRACT/CITY HALL
WEBSITE

1,857.94
521.86

65899
2/25/19
521.86
$20.58 \quad 1322208 \quad 2 / 15 / 19$
$50.00 \quad 65823 \quad 2 / 08 / 19$ 65915 2/25/19
40.00
14.00

$35.69 \quad 1322209 \quad 2 / 15 / 19$
160.27

| 575.12 | 65816 | $2 / 08 / 19$ |
| ---: | ---: | ---: |
| 26.69 | 65893 | $2 / 25 / 19$ |
| 133.78 | 1322208 | $2 / 15 / 19$ |
| 622.60 | 65827 | $2 / 08 / 19$ |
| 50.00 | 65834 | $2 / 08 / 19$ |
| 131.92 | 65907 | $2 / 25 / 19$ |
|  | 65839 | $2 / 08 / 19$ |
|  | 65839 | $2 / 08 / 19$ |
| 146.50 | 65920 | $2 / 25 / 19$ |
| 154.66 | 1322209 | $2 / 15 / 19$ |
| 246.63 | 65841 | $2 / 08 / 19$ |
| 250.00 | 65865 | $2 / 14 / 19$ |
| 161.48 | 65842 | $2 / 08 / 19$ |

2,499.38
$483.68 \quad 1322208 \quad 2 / 15 / 19$
$654.11 \quad 1322207 \quad 2 / 15 / 19$
$152.60 \quad 65824 \quad 2 / 08 / 19$
$140.00 \quad 65824 \quad 2 / 08 / 19$
$1,275.07 \quad 65824 \quad 2 / 08 / 19$
$1,122.00 \quad 65859 \quad 2 / 14 / 19$
$152.60 \quad 65859 \quad 2 / 14 / 19$
$140.00 \quad 65859 \quad 2 / 14 / 19$
$4,375.00 \quad 65900 \quad 2 / 25 / 19$
$\begin{array}{llll}4,507.52 & 11,864.79 & 65900 & 2 / 25 / 19\end{array}$
$84.50 \quad 65839 \quad 2 / 08 / 19$
$259.84 \quad 65921 \quad 2 / 25 / 19$
$559.15 \quad 1322209 \quad 2 / 15 / 19$
$85.00 \quad 65925 \quad 2 / 25 / 19$
$240.00 \quad 65849 \quad 2 / 08 / 19$

| VENDOR NAME | REFERENCE | INVOICE AMT |
| :--- | :---: | ---: | | VENDOR |
| ---: |
| TOTAL |

AUXIANT
BOYS \& CIRLS CLUB OF MIDLANDS
CHI HEALTH CLINIC
HANEY SHOE STORE
LAMP RYNEARSON \& ASSOCIATES

MISC
Insurance Admin Fee
41 MEMBERSHIPS
RANDOM DRUC SCREENS
SAFETY SHOES/B KRUC
Engineer Fees/PVS Project

## MISC

CENERAL
PARKS HOTEL/MOTEL
LIABILITIES
COLONIAL INSURANCE CO
COLONIAL INSURANCE CO
DELTA DENTAL OF IOWA
DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
GIS bENEFITS
GIS bENEFITS
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND

BLACK HILLS ENERCY
BOMCAARS
BOMCAARS
BOMCAARS
COX BUSINESS SERVICES
MENARDS
MENARDS
OPPD
VERIZON WIRELESS
WEX BANK

COLONIAL INS 40.75
COLONIAL INS 40.74
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
LIABILITIES
PARKS/RECREATION
UTILITIES
PITCHFORKS FOR MULCH
PITCHFORKS FOR MULCH
ICE MELT SPREADER
TELEPHONE/INTERNET
PAINT FOR CONCESSION FLOOR
OIL FOR LAWNMOWERS
UTILITIES
PHONES/WIFI CRUISERS
FUEL
PARKS/RECREATION
$65935 \quad 2 / 27 / 19$
$81.49 \quad 65935 \quad 2 / 27 / 19$
1322196 $2 / 27 / 19$
$\begin{array}{lll}94.64 & 1322196 & 2 / 27 / 19\end{array}$
1322180 $2 / 13 / 19$
1,029.48
1,171.79
680.87
718.76
13.50
13.49
162.75
184.93
342.44
342.42

2,201.27
1322192 2/27/19
$\begin{array}{lll}1,399.63 & 1322192 & 2 / 27 / 19 \\ & 1322195 & 2 / 27 / 19\end{array}$

| 1322195 | $2 / 27 / 19$ |
| :--- | :--- |

$\begin{array}{lll}26.99 & 1322195 & 2 / 27 / 19 \\ & 1322193 & 2 / 27 / 19\end{array}$
$\begin{array}{llll}347.68 & 1322193 & 2 / 27 / 19\end{array}$
$1322194 \quad 2 / 27 / 19$
$684.86 \quad 1322194 \quad 2 / 27 / 19$
4,836.56
$20.58 \quad 1322208 \quad 2 / 15 / 19$
$65896 \quad 2 / 25 / 19$
$65896 \quad 2 / 25 / 19$
$340.95 \quad 65896 \quad 2 / 25 / 19$
$\begin{array}{lll}53.98 & 1322207 & 2 / 15 / 19\end{array}$
$65912 \quad 2 / 25 / 19$
$\begin{array}{lll}130.82 & 65912 & 2 / 25 / 19\end{array}$
$\begin{array}{llll}721.53 & 1322209 & 2 / 15 / 19\end{array}$
$\begin{array}{lll}107.85 & 65848 & 2 / 08 / 19\end{array}$
$276.05 \quad 1322203 \quad 2 / 15 / 19$
1,651.76

| VENDOR NAME | REFERENCE | INVOICE AMT | VENDOR <br> TOTAL |
| :--- | :--- | ---: | :--- |
|  |  |  | $==========$ |
| $6,488.32$ |  |  |  |

LIBRARY RESERVE
LIBRARY
WILLIAM P CARLSON
PAINTING LIBRARY INTERIOR
LIBRARY

LIBRARY RESERVE
AMBULANCE FEES
AMBULANCE
BILLING/AMBULANCE INV
AMBULANCE

AMBULANCE FEES
ROAD USE TAX
LIABILITIES
COLONIAL INSURANCE CO
COLONIAL INSURANCE CO
delta dental of Iowa
delta dental of Iowa
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
CIS BENEFITS
GIS bENEFITS
PEOPLESERVICE, INC
PEOPLESERVICE, INC
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND

BADCER BODY \& TRUCK EQUIPMENT
BADCER BODY \& TRUCK EQUIPMENT
BLACK HILLS ENERCY

COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
MISC
MISC
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
MEDICAL INS
LIABILITIES
ROAD USE
SPRINC FOR SNOW PLOW 91.19
SPRINCS FOR 2012 AND PLOW TRK 296.00 UTILITIES

6,488.32
$\begin{array}{lll}3,246.60 & 65819 & 2 / 08 / 19\end{array}$
3,246.60
============
3,246.60
$591.64 \quad 1322205 \quad 2 / 15 / 19$ =-=-=-=-====
591.64
591.64

| 76.83 |  | 65935 | $2 / 27 / 19$ |
| ---: | ---: | ---: | ---: |
| 76.84 | 153.67 | 65935 | $2 / 27 / 19$ |
| 75.38 |  | 1322196 | $2 / 27 / 19$ |
| 75.38 | 150.76 | 1322196 | $2 / 27 / 19$ |
| $1,072.84$ |  | 1322180 | $2 / 13 / 19$ |
| $1,304.84$ | $2,377.68$ | 1322191 | $2 / 27 / 19$ |
| 818.24 |  | 1322192 | $2 / 27 / 19$ |
| 969.92 | $1,788.16$ | 1322192 | $2 / 27 / 19$ |
| 13.50 |  | 1322195 | $2 / 27 / 19$ |
| 13.51 | 27.01 | 1322195 | $2 / 27 / 19$ |
| 60.00 |  | 65855 | $2 / 13 / 19$ |
| 60.00 | 120.00 | 65938 | $2 / 27 / 19$ |
| 184.76 |  | 1322193 | $2 / 27 / 19$ |
| 231.76 | 416.52 | 1322193 | $2 / 27 / 19$ |
| 433.88 |  | 1322194 | $2 / 27 / 19$ |
| 997.54 |  | 1322194 | $2 / 27 / 19$ |
| 997.56 | $2,428.98$ | 1322194 | $2 / 27 / 19$ |
| $==========$ |  |  |  |
|  | $7,462.78$ |  |  |

$65894 \quad 2 / 25 / 19$
$387.19 \quad 65894 \quad 2 / 25 / 19$ $941.29 \quad 1322208 \quad 2 / 15 / 19$

| VENDOR NAME | REFERENCE | INVOICE AMT | $\begin{gathered} \text { VENDOR } \\ \text { TOTAL } \end{gathered}$ | CHECK\# | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BOBCAT OF OMAHA | WINDSHIELD FOR BOBCAT SKIDLDR |  | 178.86 | 65895 | 2/25/19 |
| delta dental of iowa | Dental Insurance |  | 58.24 | 1322196 | 2/27/19 |
| DITCH WITCH UNDERCON | vaC trailer for sewer | 552.26 |  | 65825 | 2/08/19 |
| DITCH WITCH UNDERCON | CREDIT FOR DUPLICATE PAY 5/17 | 218.38- | 333.88 | 65825 | 2/08/19 |
| H H DEMOLITION | SALT HAULINC FOR ROADS |  | 500.00 | 65903 | 2/25/19 |
| IT'S COT TO CO | haul Away/MAINT |  | 225.00 | 65835 | 2/08/19 |
| LAWSON PRODUCTS | SUPPLIES/MAINTENANCE |  | 130.92 | 65910 | 2/25/19 |
| MANUEL TIRE SHOP | REPAIR BOBCAT TIRE |  | 18.00 | 65911 | 2/25/19 |
| NAPA AUTO PARTS | 2008 CHEVY OIL CHANGE | 33.48 |  | 65838 | 2/08/19 |
| NAPA AUTO PARTS | 2012 CHEVY 2500 OIL FILTERS | 32.98 |  | 65838 | 2/08/19 |
| NAPA AUTO PARTS | F250 WIPER BLADES | 149.71 |  | 65838 | 2/08/19 |
| napa Auto Parts | BATTERY/JUMPERS FOR 2003 CHEVY | 397.97 |  | 65918 | 2/25/19 |
| NAPA AUTO PARTS | TAIL LICHT/WIPER ARM-DUMPTRUCK | 132.64 | 746.78 | 65918 | 2/25/19 |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |  | 269.27 | 65920 | 2/25/19 |
| OMAHA COMPOUND COMPANY | ICE MELT |  | 911.50 | 65840 | 2/08/19 |
| OPPD | UTILITIES |  | 289.53 | 1322209 | 2/15/19 |
| PAPILLION SANITATION | DUMPSTERS |  | 125.79 | 65841 | 2/08/19 |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES/MAINTENANCE | 30.36 |  | 65843 | 2/08/19 |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES/MAINT | 338.45 |  | 65924 | 2/25/19 |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES/MAINT | 147.44 | 516.25 | 65924 | 2/25/19 |
| PRESTO-X | CONTRACT/MAINT SHOP |  | 38.00 | 65925 | 2/25/19 |
| PRODUCTIVITY PLUS ACCT | RE 5043935515117633 |  | 264.83 | 65926 | 2/25/19 |
| STETSON BUILDING PRODUCTS | EACLE PLAQUE ADHESTVE/SEALANT |  | 607.56 | 65867 | 2/14/19 |
| VERIZON WIRELESS | PHONES/WIFI CRUISERS |  | 150.69 | 65848 | 2/08/19 |
| WELLMARK BLUE CROSS AND | Health Insurance |  | 145.45- | 1322194 | 2/27/19 |
| WEX BANK | FUEL |  | 854.84 | 1322203 | 2/15/19 |
|  | ROAD USE |  | 7,402.97 |  |  |
|  | STREET LICHTS |  |  |  |  |
| OPPD | UTILITIES |  | 11,835.65 | 1322209 | 2/15/19 |
|  | STREET LICHTS |  | 11,835.65 |  |  |
|  |  |  | =-===-== |  |  |
|  | ROAD USE TAX |  | 26,701.40 |  |  |
|  | EMPLOYEE BENEFITS |  |  |  |  |
|  | POLICE |  |  |  |  |
| AUXIANT | HEALTH INS/Police |  | 367.00 | 1322201 | 2/19/19 |
| CIS BENEFITS | LIFE INSURANCE |  | 10.80- | 1322195 | 2/27/19 |
|  | POLICE |  | 356.20 |  |  |
|  | PARKS/RECREATION |  |  |  |  |
| AuXIANT | HEALTH INS/Parks |  | 55.00 | 1322201 | 2/19/19 |
|  | PARKS/RECREATION |  | ======= |  |  |
|  | ADMINISTRATIVE |  |  |  |  |


| VENDOR NAME | REFERENCE | INVOICE AMT | $\begin{aligned} & \text { VENDOR } \\ & \text { TOTAL } \end{aligned}$ | CHECK\# | CHECK DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AUXIANT | HEALTH INS/Admin |  | 25.00 | 1322201 | 2/19/19 |
|  | ADMINISTRATIVE |  | 25.00 |  |  |
|  | EMPLOYEE BENEFITS |  | 436.20 |  |  |
|  | LAKE PROJECTS |  |  |  |  |
|  | LAKE PROJECTS |  |  |  |  |
| SCHILDBERC CONSTRUCTION CO | Shoreline rock |  | 606.43 | 65845 | 2/08/19 |
|  | LAKE PROJECTS |  | 606.43 |  |  |
|  | LAKE PROJECTS |  | 606.43 |  |  |
|  | WATER REVENUE |  |  |  |  |
|  | LIABILITIES |  |  |  |  |
| COLONIAL insurance co | COLONIAL INS | 11.17 |  | 65935 | 2/27/19 |
| COLONIAL INSURANCE CO | COLONIAL INS | 11.15 | 22.32 | 65935 | 2/27/19 |
| DELTA DENTAL OF IOWA | DENTAL INS | 10.92 |  | 1322196 | 2/27/19 |
| delta dental Of IOWA | DENTAL INS | 10.92 | 21.84 | 1322196 | 2/27/19 |
| FED/FICA TAXES | FED/FICA TAX | 295.59 |  | 1322180 | 2/13/19 |
| FED/FICA TAXES | FED/FICA TAX | 319.55 | 615.14 | 1322191 | 2/27/19 |
| IOWA DEPT OF REVENUE | CARNISHMENT2 | 154.29 |  | 65857 | 2/13/19 |
| IOWA DEPT OF REVENUE | CARNISHMENT2 | 175.01 | 329.30 | 65940 | 2/27/19 |
| IPERS | IPERS | 186.61 |  | 1322192 | 2/27/19 |
| IPERS | IPERS | 200.51 | 387.12 | 1322192 | 2/27/19 |
| CIS BENEFITS | LIFE INSURANCE | 5.69 |  | 1322195 | 2/27/19 |
| GIS BENEFITS | LIFE INSURAMCE | 5.68 | 11.37 | 1322195 | 2/27/19 |
| TREASURER, STATE OF IOWA | STATE TAXES | 45.25 |  | 1322193 | 2/27/19 |
| TREASURER, STATE OF IOWA | STATE TAX | 49.50 | 94.75 | 1322193 | 2/27/19 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 177.97 |  | 1322194 | 2/27/19 |
| WELLMARK BLUE CROSS AND | MEDICAL INS | 177.97 | 355.94 | 1322194 | 2/27/19 |
|  | LIABILITIES |  | 1,837.78 |  |  |
|  | WATER |  |  |  |  |
| COUNCIL BLUFFS WATER WORKS | WATER TESTING |  | 100.00 | 65821 | 2/08/19 |
| jenNifer Cox | DEPOSIT REFUND/WATER |  | 72.94 | 65868 | 2/21/19 |
| JeFFREY W CRAIC | REFUND CREDIT/WATER |  | 106.40 | 65869 | 2/21/19 |
| CHARLES DAvidon | REFUND CREDIT/WATER |  | 23.02 | 65870 | 2/21/19 |
| ESTATE OF ARVILLA AMOS | REFUND CREDIT/WATER |  | 43.94 | 65871 | 2/21/19 |
| ALISHA CRAUER | DEPOSIT REFUND/WATER |  | 100.42 | 65872 | 2/21/19 |
| JOSH HAACK | DEPOSIT REFUND/WATER |  | 73.66 | 65873 | 2/21/19 |
| KAMI HAMMOND | DEPOSIT REFUND/WATER |  | 19.02 | 65874 | 2/21/19 |
| CURTIS HOLDERFIELD | REFUND CREDIT/WATER |  | 75.00 | 65875 | 2/21/19 |
| LEE HUDSON | REFUND CREDIT/WATER |  | 55.08 | 65876 | 2/21/19 |
| IOWA ONE CALL | LOCATES/WATER \& SEWER |  | 27.15 | 65832 | 2/08/19 |



TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
IOWA ASSOCIATION OF
DONALD JANDA
KATE JOHNSON
TED LANCE
LINDSAY LEITZ
KENT C LIEBE
DAVID LODES
MIKEL USA INC
MIKEL USA INC
MIKEL USA INC
MIKEL USA INC
MIKEL USA INC
MIKEL USA INC
MIKEL USA INC
MIKEL USA INC
MUD
JOYCE ORTIZ
PEOPLESERVICE, INC
PAUL SCHOMER
CINA SMITH
WILLIAM SMITH
PHILLIS L TAYLOR
MARY THOMAS
JOAN WALLACE
WEX BANK

SALES TAX/Admin Fee
WATER EXCISE TAX
WATER MEMEERSHIP DUES
REFUND CREDIT/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
REFUND CREDTT/WATER
WATER ACCT 112000331048
REFUND CREDIT/WATER
BILLING/WATER
REFUND CREDTT/WATER
DEPOSIT REFUND/WATER
REFUND CREDIT/WATER
DEPOSIT REFUND/WATER
REFUND CREDIT/WATER
REFUND CREDIT/WATER
FUEL
Water
water revenue
SEWER REVENUE
LIABILITIES
COLONIAL INSURANCE CO COLONIAL INSURANCE CO delta dental of Iowa delta dental of Iowa FED/FICA TAXES
FED/FICA TAXES
IOWA DEPT OF REVENUE
IOWA DEPT OF REVENUE
IPERS
IPERS
GIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA WELLMARK BLUE CROSS AND WELLMARK BLUE CROSS AND

COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
CARNISHMENT2
CARNISHMENT2
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS
11.16
11.18
10.92
10.92
556.35
618.42
154.30
174.99
355.94
392.45
5.69
5.71
80.25
92.51
177.97
178.00

65935 2/27/19
$22.34 \quad 65935 \quad 2 / 27 / 19$
1322196 $2 / 27 / 19$
$\begin{array}{llll}21.84 & 1322196 & 2 / 27 / 19\end{array}$
$1322180 \quad 2 / 13 / 19$
$\begin{array}{llll}1,174.77 & 1322191 & 2 / 27 / 19\end{array}$
65857 2/13/19
$\begin{array}{lll}329.29 & 65940 & 2 / 27 / 19\end{array}$
$1322192 \quad 2 / 27 / 19$
$\begin{array}{lll}748.39 & 1322192 & 2 / 27 / 19\end{array}$
1322195 2/27/19
$\begin{array}{llll}11.40 & 1322195 & 2 / 27 / 19\end{array}$
$1322193 \quad 2 / 27 / 19$
$\begin{array}{llll}172.76 & 1322193 & 2 / 27 / 19\end{array}$
$1322194 \quad 2 / 27 / 19$
$355.97 \quad 1322194 \quad 2 / 27 / 19$

| VENDOR NAME | REFERENCE | INVOICE AMT | VENDOR <br> TOTAL |
| :--- | :--- | ---: | :--- |
|  | LIABILITIES | $==========$ |  |
| $2,836.76$ |  |  |  |

## SEWER

COX BUSINESS SERVICES HOTSY EQUIPMENT CO IOWA ONE CALL
TREASURER, STATE OF IOWA OPPD
WEX BANK

TREASURER, STATE OF IOWA IA WASTE SERVICES LLC
RED RIVER WASTE SOLUTIONS LP

USPS - US POSTAL SERVICE

## TELEPHONE/INTERNET

SEWER SUPPLIES
LOCATES/WATER \& SEWER
SALES TAX/Sewer
UTILITIES
FUEL
SEWER

SEwER REVENUE
CARBAGE FEES
CARBACE
SALES TAX/Carbage
LANDFILL TONAGE
CARBAGE CONTRACT
CARBACE

CARBAGE FEES
VILLAGE POST OFFICE
VILLAGE POST OFFICE
SHIPPING FEE/POST OFFICE
VILLAGE POST OFFICE
$\begin{array}{lll}26.00 & 1322202 & 2 / 22 / 19\end{array}$ =-=-==-===== 26.00

VILLAGE POST OFFICE
26.00
total accounts payable Checks
PAYROLL CHECKS

| 001 CENERAL | $1,694.49$ |
| :--- | ---: |
| PAYROLL CHECKS ON 2/01/2019 | $1,694.49$ |
| 001 CENERAL | $24,098.20$ |
| 004 PARKS HOTEL/MOTEL | $3,142.60$ |
| 110 | ROAD USE TAX |


| FUND | FUND NAME | INVOICE AMT | VENDOR <br> TOTAL |
| :---: | :---: | :---: | :---: |
| 600 | WATER REVENUE |  | 694.01 |
| 610 | SEWER REVENUE |  | 1,489.41 |
|  | PAYROLL CHECKS ON 2/13/2019 |  | 32,988.06 |
| 001 | CENERAL |  | 24,655.49 |
| 004 | PARKS HOTEL/MOTEL |  | 3,447.19 |
| 110 | ROAD USE TAX |  | 4,262.33 |
| 600 | WATER REVENUE |  | 734.64 |
| 610 | SEWER REVENUE |  | 1,629.57 |
|  | PAYROLL CHECKS ON 2/27/2019 |  | 34,729.22 |
|  | TOTAL PAYROLL CHECKS |  | 69,411.77 |

**** PAID TOTAL ******
256,311.82
****** REPORT TOTAL ******
256,311.82
DEPT DEPT NAME INVOICE AMT TOTAL CHECK\# DATE

| LIABILITIES | $60,318.86$ |
| :--- | ---: |
| POLICE | $39,548.90$ |
| FIRE | $12,861.06$ |
| AMBULANCE | 881.06 |
| BUILDINC INSPECTOR | 657.37 |
| ANIMAL CONTROL | 606.85 |
| ROAD USE | $15,229.14$ |
| STREET LICHTS | $11,835.65$ |
| TRAFFIC | 125.11 |
| LIBRARY | $12,974.98$ |
| PARKS/RECREATION | $8,746.55$ |
| LAKE PROJECTS | 606.43 |
| SENIOR CENTER | $4,798.48$ |
| LEGISLATIVE | $1,345.18$ |
| EXECUTIVE | $1,031.44$ |
| ADMINSTRATIVE | $8,217.36$ |
| CITY HALL | $14,397.22$ |
| MISC | $5,437.58$ |
| WATER | $37,441.35$ |
| SEWER | $6,374.69$ |
| CARBAGE | $12,850.56$ |
| VILLACE POST OFFICE | 26.00 |


| FUND FUND NAME | INVOICE AMT | TOTAL |
| :--- | :--- | ---: |
| 001 | CENERAL |  |
| 004 | PARKS HOTEL/MOTEL |  |
| 005 | LIBRARY RESERVE | $13,078.13$ |
| 010 | AMBULANCE FEES | $3,246.60$ |
| 110 | ROAD USE TAX | 591.64 |
| 112 | EMPLOYEE BENEFITS |  |
| 305 | LAKE PROJECTS |  |
| 600 | WATER REVENUE | 436.57 |
| 610 | SEWER REVENUE | 606.43 |
| 670 | CARBAGE FEES | $39,279.13$ |
| 760 | VILLAGE POST OFFICE | $9,211.45$ |
|  |  | $12,850.56$ |
|  | 26.00 |  |

## CITY OF CARTER LAKE

## RECEIPTS

## FEBRUARY 2019

| GENERAL FUND | $73,557.64$ |
| :--- | ---: |
| LIBRARY RESERVE FUND | 134.35 |
| E OMAHA DD \#21 FUND | 0.44 |
| AMBULANCE FEES FUND | $3,586.48$ |
| CASINO - PONCA TRIBE TOTA | $400,000.00$ |
| ROAD USE TAX FUND | $40,925.26$ |
| EMPLOYEE BENEFITS FUND | $3,155.10$ |
| LOCAL OPTION TAX FUND | $19,830.25$ |
| UR \#5 FUND | $37,486.96$ |
| POLICE FORFEITURE FUND | 0.58 |
| DEBT SERVICE FUND | $3,437.21$ |
| WATER REVENUE FUND | $47,210.64$ |
| WATER DEPOSITS FUND | $1,150.00$ |
| SEWER REVENUE FUND | $57,880.32$ |
| GARBAGE FEES FUND | $8,737.08$ |
| VILLAGE POST OFFICE FUND | 747.93 |

## OVERTIME AND COMPTIME REPORT

February 08, 2019


## OVERTIME AND COMPTIME REPORT

February 22, 2019

| MAINTENANCE OVERTIME |  | HOURS | AMOUNTS |  |
| :---: | :---: | :---: | :---: | :---: |
| PHILIP BUCHANAN |  |  |  |  |
| 02/10/19 | Snow removal | 6 |  | 124.47 |
| 02/11/19 | Snow removal | 2 |  | 41.49 |
| 02/15/19 |  | 1 |  | 20.75 |
| 02/16/19 | Snow removal | $51 / 4$ |  | 108.91 |
| 02/17/19 | Snow removal | $31 / 2$ |  | 72.61 |
| 02/22/19 | Drainage issue | $21 / 4$ |  | 46.68 |
|  |  | 20 | \$ | 414.90 |
| BRIAN KRUG |  |  |  |  |
| 02/10/19 | Snow removal | $53 / 4$ |  | 117.93 |
| 02/16/19 | Snow removal | 6 |  | 123.06 |
| 02/17/19 | Snow removal | $33 / 4$ |  | 76.91 |
|  |  | $151 / 2$ | \$ | 317.91 |
| STANLEY OLSEN |  |  |  |  |
| 02/11/19 | Snow removal | 2 |  | 96.82 |
| 02/20/19 | Snow removal | 4 |  | 193.64 |
|  |  | 6 | \$ | 290.46 |
| RANDY SMITH |  |  |  |  |
| 02/10/19 | Snow removal | $51 / 2$ |  | 129.03 |
| 02/16/19 | Snow removal | $43 / 4$ |  | 111.44 |
| 02/17/19 | Snow removal | 6 |  | 140.76 |
| 02/20/19 | Snow removal | 3/4 |  | 17.60 |
| 02/22/19 | Snow removal | 1/2 |  | 11.73 |
|  |  | 17 1/2 | \$ | 410.55 |
|  | TOTAL MAINT OVERTIME: | 59 | \$ | 1,433.82 |
| POLICE OVERTIME |  | HOURS |  | OUNTS |
| GARY CHAMBERS |  |  |  |  |
| 02/18/19 | Worked holiday | 8 | \$ | 342.48 |
| JOSH DRISCOLL |  |  |  |  |
| 02/13/19 | Meeting | $11 / 2$ |  | 68.67 |
| 02/18/19 | Worked holiday / Early call | 10 1/2 |  | 471.87 |
|  |  | 12 | \$ | 540.54 |
| MAXWELL EDMONDS |  |  |  |  |
| 02/11/19 | Late call | 1/4 | \$ | 8.64 |
| JACOB HUSCROFT |  |  |  |  |
| 02/13/19 | Meeting | $11 / 2$ |  | 53.30 |
| 02/18/19 | Worked holiday | 10 |  | 345.45 |
|  |  | 11 1/2 | \$ | 398.75 |
| MARCOS MARQUEZ |  |  |  |  |
| 02/18/19 | Worked Holiday | 10 | \$ | 345.45 |
| MATT OWENS |  |  |  |  |
| 02/17/19 | Search warrant | 6 1/2 |  | 242.00 |
| 2/9 to 2/22 | $1 / 2 \mathrm{hr} \times 5$ days / Dog Maintenance | $21 / 2$ |  | 95.02 |
|  |  | 9 | \$ | 337.02 |
| MATTHEW SEWING |  |  |  |  |
| 02/18/19 | Worked Holiday | 10 | \$ | 345.45 |
| ADAM SWINARSKI |  |  |  |  |
| 02/13/19 | Meeting | 2 | \$ | 70.74 |
|  | TOTAL POLICE OVERTIME: | 62 3/4 | \$ | 2,389.06 |
| PARKS DEPT OVERTIME |  | HOURS |  | OUNTS |
| CHARLES BENNETT |  |  |  |  |
| 02/11/19 | Snow Removal | 2 |  | 31.68 |
| 02/17/19 | Snow Removal | $41 / 2$ |  | 71.28 |
|  |  | 6 1/2 | \$ | 102.96 |
| RONNIE FISHER |  |  |  |  |
| 02/10/19 | Snow removal | 3 3/4 |  | 90.00 |
| 02/17/19 | Snow removal | $43 / 4$ |  | 114.00 |
|  |  | 8 1/2 | \$ | 204.00 |

## OVERTIME AND COMPTIME REPORT

February 22, 2019

## PARKS DEPT OVERTIME CONTINUED

MARK MURRAY
$02 / 10 / 19$
$02 / 11 / 19$
$02 / 16 / 19$
$02 / 17 / 19$
$02 / 22 / 19$

| Snow removal | 5 |  | 157.50 |
| :--- | :--- | :--- | ---: |
| Snow removal | $11 / 2$ |  | 47.25 |
| Snow removal | 2 |  | 63.00 |
| Snow removal | 5 |  | 157.50 |
| Snow removal | $1 / 2$ |  | 15.75 |
|  | $\mathbf{1 4}$ | $\$$ | 441.00 |
| TOTAL PARKS OVERTIME: | $\mathbf{2 9}$ | $\mathbf{\$}$ | $\mathbf{7 4 7 . 9 6}$ |


| ADMIN OVERTIME: |  | HOURS | AMOUNTS |  |
| :---: | :---: | :---: | :---: | :---: |
| LISA RUEHLE |  |  |  |  |
| 02/15/19 | Financials | 1/2 | \$ | 21.35 |
|  | TOTAL ADMIN OVERTIME: | 1/2 | \$ | 21.35 |
|  | TOTAL ALL OVERTIME: | 151 1/4 | \$ | 4,592.18 |

## COMPTIME EARNED:

HOURS
MAX EDMONDS 02/18/19 Holiday hours
RYAN GONSIOR
02/13/19
02/17/19
02/18/19 Holiday hours
JACOB HUSCROFT
02/18/19 Holiday hours
$8=8$
MARCOS MARQUEZ
02/13/19 Meeting $11 / 4=2$
MATTHEW SEWING
$\begin{array}{ll}02 / 13 / 19 & \\ 02 / 18 / 19 & \text { Holiday hours }\end{array}$
$2=3$
$8=8$
$31 / 2=51 / 4$
$41 / 4=61 / 2$

| $8=8$ |
| :---: |
| $193 / 4$ |

TOTAL COMPTIME EARNED: 48 3/4 HRS

## COMPTIME USED:

HOURS
GARY CHAMBERS
02/19/19 3
JOSH DRISCOLL
02/14/19 1/4
MAXWELL EDMONDS
02/20/19 2
RYAN GONSIOR
02/20/19 $21 / 2$
MATT OWENS
02/20/19
$31 / 2$
TOTAL COMPTIME USED: $\overline{\underline{111 / 4 \mathrm{HRS}}}$

| COMPTIME BALANCES: |  | HOURS |
| :---: | :---: | :---: |
| GARY CHAMBERS |  | 8 3/4 |
| JOSH DRISCOLL |  | 1/2 |
| MAX EDMONDS |  | 17 |
| RYAN GONSIOR |  | 52 1/4 |
| JACOB HUSCROFT |  | $331 / 2$ |
| MARCOS MARQUEZ |  | 15 |
| MATT OWENS |  | 15 3/4 |
| MATTHEW SEWING |  | $391 / 4$ |
|  | TOTAL COMP BALANCES: | 182 |

Meals served 531

Volunteer Hours Performed 29

Activity Reports Attached

Needs for Center-

Meetings-Site Council Meeting at Center was cancelled due to weather.
Break down of meals= We served 531 meals in 17 days, 188 in house, 343 were homebound that avg. about 31 meals per. day. We were closed 3 days One Holiday Two bad weather days. We had 20 people for bingo night, game days the $5^{\text {th }}$ we had 15 people and the $19^{\text {th }}$ was 16 people.

MONTHLY SENIOR CENTER ACTIVITY REPORT SOUTHWEST 8 SENIOR SERVICES, INC.

3319 NEBRASKA AVENUE
COUNCIL BLUFFS, IOWA 51501
mentor center: Carter Lake Date Feb 2019 Manager's signature





# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton<br>Contact information: Station \# 712-347-5900 Email: clfire@carterlake-ia.gov<br>*** Check us out on Facebook-Carter Lake Fire \& Rescue ****<br>Month: February 2019

## Budget Performance:

Continuous Issues:

Employee and Organization Development: 4 members attending lowa fire school later this month.
Pancake Breakfast: Pancake Breakfast is May 5th, 2019 at the Fire Station

| 2-5 | Meetings: | 6:30-Done | Officers: 9 members, Mass: 24 members, Smoke Eaters, 17 members |
| :--- | :--- | :--- | :--- |
| 2-2 | Fire training: | 9-noon | Trucks/scba search and rescue 7 members |
| 2-12 | Fire training: | 7-10pm | Trucks, search and rescue, scba 9 memebers |
| 2-19 | EMS Meeting/training: 7-10pm | Trauma / Skills(splinting) 19 members |  |

Safety and Response Report: Please see safety minutes attached to email

Safety Committee: Next Safety Meeting is April 3rd - 13:00 at City Hall.
Total Calls for the month: 2018-494 Total Calls 2016-384 Total Calls 2015 - total calls, 367 2017-484 Total Calls 2014 - Total calls, 372
EMS (ambulance) calls: 26
Fire/Other calls: 3

Other: Additional Information for Mayor, City Council \& Citizens:

1. Looking for In Town Volunteers, Call Phill at station number listed above
2. 2nd Annual Fish Fry fundraiser is March $29^{\text {th }}$ from 4:30-8:00pm at the fire station. Thanks everyone for attending our frenchie and soup fundraiser.
3. New Breakfast schedule starting in October. Public breakfasts will now be 3 times a year for the public. Breakfasts will be in February, May \& October. We will also continue to do the breakfast in July for pancakes in the park. This will be held only In the park and only for the attendees of the church service.

## CARTER LAKE SAFETY MEETING LOG

| Meeting Date: 3-5-2019 | Location: | City Hall |
| :---: | :---: | :---: |
| Members Present: |  |  |
| Phillip Newton - Coordinator | Phillip Newton | Phill Buchanan na |
| 712-347-5900 Fire Station | Genivive Hawkins na |  |
| clfire@carterlake-ia.gov | Adam Swinarski na |  |

Discussion Topics:
Reviewed last months minutes

Cold weather issues

Old Business (Review previous minutes and follow-up on assignments)

Raised sidewalks remarked \& coned
Document all trainings and keep in your departments
Please report all incidents even if they seem small right away.

Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed):

Officer Max Edmonds had a scratch from a cat and a bite from a dog report. Paperwork done and filed.
$\qquad$

All Departments: Current on line training is " Fall Protection " It is Due by March 30th, 2019
URL for training site: Training website is http://firstnetcampus.com/firstnet/campus/loginall/logon.htm

New Business (Assignments, hazards identified, etc.):
** Safety Committee, review manual pages 58-64 in your manual for review at our next meeting. Carried over

Committee: Please make sure department check off lists are done by the 7th of each month.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Next Meeting Date: $\quad$ 4-3-2019 City Hall @ 1:00 pm

## SAFETY ACTION PLAN

| Assignment Number Maintenace | Assignment |
| :---: | :---: |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number Parks and Recreation | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |

# Library Board Meeting <br> Brooks-Fennell Multi-Purpose Room 

February 25, 2019 6:00 p.m.

Attendees: Delbert Settles Viki Hawkins, Bonnie Freeman, Patti Midkiff, Victor Skinner and Jo Chullino. Library Director, Theresa Hawkins and Assistant Director Genevieve Hawkins. Absent Tyke Darveaux.

Bonnie called the meeting to order.
Minutes: Patti made the motion to accept the minutes. Victor seconded. Motion passed.
Financial Report: Viki made the motion to accept the January 2019 financial report from the city with the provision that the Enrich lowa line item in the General Fund show a budget of $\$ 1,273.49$, YTD Balance of $\$ 691.79$ and Difference of $\$ 581.70$. Patti seconded. Motion passed.

Action on Bills: Viki made the motion to approve the bills. Delbert seconded. Motion passed.
Librarian' Report: Patti made the motion to accept the report. Delbert seconded. Motion passed.

## January 2019 Statistics

Door Count
1015
Circulation
750
Patron Computer Usage 154
WIFI Usage (Patron Devices) 130
Materials added to Collection 47
Materials deleted from Collection 246
New Adult Cards 4
New Juvenile Cards 1
Makerspace Usage 40 Juvenile
Book Club
Preschool Story-time
Craft Night
Homebound Service
14 Adults

Notary 2
Tech Help 4
Other Meetings/Events
Supervised Visits
3 Adults 2 Juvenile
Tutor
Senior Center
Birthday Party
Birthday Party
Baby Shower
Meeting
1 Adult 1 Juvenile
16 Adults
10 Adults 7 Juvenile
15 Adults 12 Juvenile
40 Adults 10 Juvenile
13 Adults
Deleting books Follett system, the State (SILO) system and re-arranging shelves to open up more traffic and ADA compliance space. Material circulation has been steadily going down but Library usage continues to increase. More patrons and non-patrons are using the library as a community space.
There were 3 snow days in January - 2 of those days the library was open to the public for a few hours. There has been some questioning about why the library is CLOSED on those days - Emergency Close Policy was updated in August 2018.

Fontenelle Forest, Lauritzen Gardens and Omaha Children's Museum passes are available for library patrons. Gen will be in Johnston, IA on April 1, to start Public Library Management 2 classes. When classes are completed the library will have 2 official certified librarians - $1^{\text {st }}$ time in the history of this library. Theresa will certify January 2020 and will be good through 2023.
Dr. Seuss Birthday party will be Friday, March 1, from 5:00 to 6:00 p.m. in the multi-purpose room. Craft stations will be set-up and refreshments provided.
The new little libraries are here... the maintenance department install them this spring at $13^{\text {th }} \& Q$ and the library rain garden. The little library at Neptune Circle is still in good shape and will be replaced when/if it needs to be.
Theresa CE in January 2019
ILOC 2019 - Libraries at the Center of Community Life 9:00 a.m.to 3:00 p.m. January 17, 2019
SLP: Teen Manual January 28, 2019
SLP: Adult Manual January 29, 2019

Unfinished Business:
Budget - No update.
New Business:
Cleaning Service - Looked over bids received from ServiceMaster, NightHawk, Andre's Pro Clean and Cleaning from
Paris. Bonnie made the motion to accept the bid from Andre's Pro Clean. Victor seconded. Motion passed. Will request a contract to be signed at the March 25, 2019 Library Board meeting for cleaning to start April 2019.
Multi-Purpose Room - looked over bids to remove old flooring and install new. Bids ran from $\$ 8,300.00$ to 11,000.00. No plan at this time to redo multi-purpose room but have a general idea on cost for future reference.
City-wide Garage Sale - Discussion on offering tables for $\$ 10.00$ in the multi-purpose room for garage sale participants.

Viki made the motion to adjourn. Patti seconded. Meeting adjourned 6:45 p.m.
Submitted
Viki Hawkins, Secretary
February 26, 2019

From:
Sent:
To:

## Cc:

## Subject:

```
Jackie and City Council,
```

Phill Newton
Friday, March 15, 2019 1:04 PM
Jackie Stender
Aaron Grell; Frank Cocoran; Frank Corcoran; Jackie Stender; Jackie Wahl; Jason Gundersen; Lisa Ruehle; Pat Paterson; Pat Paterson; Ronald Cumberledge; Ron Cumberlidge (rcumberledge@cox.net) RE: : Liquor License Submitted to Local Authority

Got it done, just went over there on the short notice but they were really cool about it. It is in great shape. I found some emergency lights going bad so he is going to get them today or Monday and fix them. Ill go back next week and check. At this time I would absalutely recommend approval of their liqour license renewal.

Phillip J. Newton
Fire Department \& Safety Coordinator
Carter Lake, Iowa Fire Department
950 Locust Street
Carter Lake, lowa 51510
clfire@carterlake-ia.gov
Station \# 712-347-5900
Cell\# 402-657-8976

From: Jackie Stender [jackie.stender@carterlake-ia.gov](mailto:jackie.stender@carterlake-ia.gov)
Sent: Friday, March 15, 2019 11:05 AM
To: City of Carter Lake Inspector [inspector@carterlake-ia.gov](mailto:inspector@carterlake-ia.gov); Phill Newton [phill.newton@carterlake-ia.gov](mailto:phill.newton@carterlake-ia.gov); Chief Kannedy [chief.kannedy@clpd.carterlake-ia.gov](mailto:chief.kannedy@clpd.carterlake-ia.gov)
Subject: : Liquor License Submitted to Local Authority
I know this is last minute, but they finally got everything in place for liquor license. Please check and send email of approval for Monday night meeting

From: Licensing@lowaABD.com [mailto:Licensing@lowaABD.com]
Sent: Saturday, March 09, 2019 1:34 AM
To: Jackie Stender [jackie.stender@carterlake-ia.gov](mailto:jackie.stender@carterlake-ia.gov)
Cc: Licensing@lowaABD.com
Subject: Liquor License Submitted to Local Authority
Insurance coverage/bond certification has been completed for the following application(s). The application(s) is awaiting local authority review. After local authority approval, the application will be submitted to the Iowa Alcoholic Beverages Division for review.

Please do not respond to this email.
To check the status of your application follow these steps:

1. Click https://elicensing.iowaabd.com
2. Log in to your eLicensing account
3. After reading the 'Beginning April 1st' statement, click ok
4. Click the View Completed Applications link to see your status

| From: | Phill Newton |
| :--- | :--- |
| Sent: | Thursday, March 14, 2019 12:31 PM |
| To: | Aaron Grell; Frank Cocoran; Frank Corcoran; Jackie Stender; Jackie Wahl; Jason |
|  | Gundersen; Lisa Ruehle; Pat Paterson; Pat Paterson; Ronald Cumberledge; Ron <br> Cumberlidge (rcumberledge@cox.net) |
| Subject: | inspection |

Dollar general was inspected a few weeks ago and at this time I would recommend liquor license renewal for them. I was actually impressed with the clutter and cleanliness improvement and the effort he is trying to keep it as nice as possible.

Phillip J. Newton
Fire Department \& Safety Coordinator

Carter Lake, Iowa Fire Department
950 Locust Street
Carter Lake, Iowa 51510
clfire@carterlake-ia.gov
Station \# 712-347-5900
Cell\# 402-657-8976

## APPLICATION FOR SOLID WASTE COLLECTOR'S PERMIT

Name: A-1 Containers \& Hauling
Address: 1806 N. $13^{\text {th }}$ Street, Omaha, NE 68110
A. Type of Business: (check all that apply)

$\square$ Sole Proprietorship
$\square$ General Partnership
Publicly Traded Corporation
$\square$ Limited Partnership
Limited Liability Company

- Privately-Held Corporation

Non-Profit Association
Municipality
B. List all Persons having financial interest or control in the business. List all partners, officers, directors, and shareholders owning $10 \%$ or more stock. Sole proprietors shall also include their spouse even if the spouse owns $0 \%$ interest. If not married, write "No Spouse".

| Name | Complete Home Address <br> (Include City, State, \& Zip) | Percent of <br> Ownership |
| :---: | :---: | :---: |
| John Fitch | 19413 Jesup Ave IA 51561 | $50 \%$ |
| Christine Fitch | scume | $50 \%$ |
|  |  |  |
|  |  |  |

You must show $100 \%$ ownership of the business. Failure to list all interested parties is unlawful and constitutes grounds for denial or revocation of the permit. (Attach additional sheets, if necessary.)
C. Equipment- Please list the complete number and type of collection, transportation equipment that will be used.

D. Please give a complete description of the frequency, routes, and method of collection and transportation that will be used. (attach additional sheets, if necessary.)

$\qquad$
E. Please give a statement as to the precise location and method of disposal or the processing facilities to be used. (Attach additional sheets, if necessary.)
disposal is at A-1Transfer


You must provide the City of Carter Lake a copy of liability insurance coverage, covering all operations of the applicant pertaining to such business and all equipment and vehicles to be operated in the conduct thereof in the following minimum amounts:

$$
\begin{array}{ll}
\text { Bodily Injury: } & \$ 100,000 \text { per person. } \\
& \$ 300,000 \text { per occurrence. }
\end{array}
$$

Property Damage: $\quad \$ 50,000$
An Annual Permit Fee of $\$ 100.00$ shall accompany the application.

## Chisolinituld

Signature of Applicant


Please mark one to let us know if you do business in Carter Lake, IA.
$X \quad$ Yes
No

ILABILITY INSURANCE
ISSUED AS A MATTER OF INFORmATION ONLY AND CONFERS NO RIGHTS
BELOW. THIS CER NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE CERTIFICATE HOLDER. THIS REPRESENTATIVE OR PROD OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUINGINSURE BY THE POLICIES .

If SUBROGATION is certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. this certificate does not confer rights to the certificate holder in lieu of sube policy, certain policies may require an endorsement. A statement on producer
Quinn Insurance Inc
11815 M Street, Suïte 200
Omaha, NE 68137


COVERAGES
CERTIFICATE NUMBER:
REVISION NUMBER:
INDICATED. NOTWITHSTANDING ANY REOUIREMENT. TERM OR CONLOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS


DESCRIPTION OF OPERATIONSILOCATIONS IVEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is require d)

## CERTIFICATE HOLDER

## CANCELLATION

City of Carter Lake lowa
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN
Fax \# 712-347-5454
950 Locust Street
Carter Lake, IA 51510


## APPLICATION FOR SOLID WASTE COLLECTOR'S PERMIT

Name: Abe's Trash Service, Inc.
Address: 8123 Christensen Lane, Omaha, NE 68122
A. Type of Business: (check all that apply)

$\square$ Sole Proprietorship
$\square$ General Partnership
Publicly Traded Corporation
$\square$ Limited Partnership
( Privately-Held Corporation
] Limited Liability Company
Non-Profit Association
Municipality
B. List all Persons having financial interest or control in the business. List all partners, officers, directors, and shareholders owning $10 \%$ or more stock. Sole proprietors shall also include their spouse even if the spouse owns $0 \%$ interest. If not married, write "No Spouse".

| Name | Complete Home Address <br> (Include City, State, \& Zip) | Percent of <br> Ownership |
| :---: | :---: | :---: |
| John Christensen | 8123ChristensenLn | $50 \%$ |
|  | Omaha, NE 68122 | $50 \%$ |
|  |  |  |
|  |  |  |

You must show $100 \%$ ownership of the business. Failure to list all interested parties is unlawful and constitutes grounds for denial or revocation of the permit. (Attach additional sheets, if necessary.)
C. Equipment- Please list the complete number and type of collection, transportation equipment that will be used.

| Number of Vehicles | Type of Collection | Transportation Equipment to <br> be used |
| :---: | :--- | :--- |
| 5 | Commercial | Front - 10 ad |
| 15 | Construction | Roll-off |

D. Please give a complete description of the frequency, routes, and method of collection and transportation that will be used. (attach additional sheets, if necessary.)

E. Please give a statement as to the precise location and method of disposal or the processing facilities to be used. (Attach additional sheets, if necessary.)
$\qquad$
$\qquad$
$\qquad$

You must provide the City of Carter Lake a copy of liability insurance coverage, covering all operations of the applicant pertaining to such business and all equipment and vehicles to be operated in the conduct thereof in the following minimum amounts:

Bodily Injury: $\quad \begin{aligned} & \$ 100,000 \text { per person. } \\ & \$ 300,000 \text { per occurrence. }\end{aligned}$ This was
Property Damage: $\$ 50,000$
An Annual Permit Fee of $\$ 100.00$ shall accompany the your office An Annual Permit Fee of $\$ 100.00$ shall accompany the application. from Farm


Burens.

Please mark one to let us know if you do business in Carter Lake, IA.

$$
\not \begin{array}{lll}
\nexists & \text { Yes } & \square
\end{array} \text { No }
$$

CERTIFICATE OF LIABILITY INSURANCE
CERTIFICATE DOES NOT AFFIRMATHELY OR NEGATIVELY AMEN LI AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETHE COVERAGE AFFORDED BY THE POLICIES ESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
If SUBROGATION IS WAIVED, Sutler is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSUREO provisions or be endorsed. certificate does not confer rights to the certificate holder in lieu of such endorsement( $s$ ) PRODETE学R
Don Christensen
co FBL Financial Group inc
2065 N 120 St Street


WSURED
AGES TRASH SERVICE INC
8123 CHRISTENSEN LN
OMAHA, NE GOT22-5069

COVERAGES

## CERTIFICATE NUMBER:



THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BEL OW HAVE BEEN ISSUED TO TREVISION NUMBER:
INDICATED. NOTWITHSTANDING ANY REQUREMENT, TERM OR CONDItION OF ANY CONTRACT THE INSURED NAMED ABOVE FOR THE POLICY PERIOD
CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POL OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS INSP ELUSIONS AND CONDITIONS OF SUCH POLICIES. LENTS SHOWN MAYHAVEEDEEN REDUCED BY PAID CLARES. HEREIN IS SUBJECT TO ALL THE TERMS,


## cERTIFICATE HOLDER

City of Carter wake
Email: clerk.askiatant@cawtoriake-ia.gov

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATVE


THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORTATION ORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed, If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| PRODUCER <br> The Harry A. Koch Co. P.O. Box 45279 Omaha NE 68145 |  |
| :---: | :---: |
| insured <br> Abe's Trash Service, Inc. 8123 Christensen Lane Omaha NE 68122 | ABE70970 |
| COVERAGES | TIFICATE NUMBER |



## CERTIFICATE HOLDER

City of Carter Lake
950 Locust St
Carter Lake IA 51510

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIbED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.


## APPLICATION FOR SOLID WASTE COLLECTOR'S PERMIT

Name: Nastase Containers
Address: 7610 N. $96^{\text {th }}$ Street, Omaha, NE 68122
A. Type of Business: (check all that apply)
$\square$ Sole Proprietorship
$\square$ General Partnership
$\square$ Limited Partnership

* Privately-Held Corporation


Publicly Traded Corporation
Limited Liability Company
Non-Profit Association
Municipality
B. List all Persons having financial interest or control in the business. List all partners, officers, directors, and shareholders owning $10 \%$ or more stock. Sole proprietors shall also include their spouse even if the spouse owns $0 \%$ interest. If not married, write "No Spouse".

| Name | Complete Home Address <br> (Include City, State, \& Zip) <br> 68022 | Percent of <br> Ownership |
| :---: | :---: | :---: |
| Andrcut Nastase | 21246 Arbowlt EtkhomAK | 51 |
| CanolNcetase |  | 49 |
|  |  |  |
|  |  |  |
|  |  |  |

You must show $100 \%$ ownership of the business. Failure to list all interested parties is unlawful and constitutes grounds for denial or revocation of the permit. (Attach additional sheets, if necessary.)
C. Equipment- Please list the complete number and type of collection, transportation equipment that will be used.

| Number of Vehicles | Type of Collection | Transportation Equipment to - be used |
| :---: | :---: | :---: |
| 2) we ontyrun -2 ns 2) truek is used if there | cimm.debtis from remodets/demos * | Freight limer w/ hook |
|  | residential nemodek' demos | 15 or 204 d bopes |

D. Please give a complete description of the frequency, routes, and method of collection and transportation that will be used. (attach additional sheets, if necessary.)
On call basis w/ contractors notatall for now. - basis Novice isshat down No longer running our buoines ( $90 \%$ shut $)$
E. Please give a statement as to the precise location and method of disposal or the processing facilities to be used. (Attach additional sheets, if necessary.)


You must provide the City of Carter Lake a copy of liability insurance coverage, covering all operations of the applicant pertaining to such business and all equipment and vehicles to be operated in the conduct thereof in the following minimum amounts:

Bodily Injury: $\quad$| $\$ 100,000$ per person. |
| :--- |
| $\$ 300,000$ per occurrence. |

Property Damage: $\quad \$ 50,000$
An Annual Permit Fee of $\$ 100.00$ shall accompany the application.


Signature of Applicant


Please mark one to let us know if you do business in Carter Lake, IA.

$$
\text { © } \quad \mathrm{Yes}^{*}
$$

$\square \quad$ No

* Not running dumpster service as in the past. that may change but not any time soon C. when we were running@ loo\% - maupe was i Canter lake)

CERTIFICATE OF LIABILITY INSURANCE
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED bY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder Is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).
Producer
The Harry A. Koch Co.
P.O. Box 45279
O.

Omaha NE 68145-0279

Insured
Nastase Roofing Inc.
7610 N 96th St\#1
Omaha NE 68112

COVERAGES
CERTIFICATE NUMBER: 625401355

| CONTAC NAME: |  |  |
| :---: | :---: | :---: |
| PHONE <br> (AC. №. Ext): 402-861-7000 | FAXC, No ): |  |
| E-MAIL ADRESs: april.chaney@hakco.com |  |  |
| INSURER(S) AFFORDING COVERAGE |  | Nalc\# |
| Insurer a : Acuity |  |  |
| InSURERB: |  |  |
| INSURERC: |  |  |
| Insurerd: |  |  |
| INSURERE: |  |  |
| INSURER F: |  |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD CERTIFICATE NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER
CERTIFICATE HOLDER

| City of Carter Lake |
| :--- |
| 950 Locust St. |

950 Locust St.
Carter Lake IA 51510

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED before the expiration date thereof, notice will be delivered in ACCORDANCE WITH THE POLICY PROVISIONS.

## AUTHORIZED REPRESENTATVE



## APPLICATION FOR SOLID WASTE COLLECTOR'S PERMIT

Name: Papillion Sanitation/Waste Connections
Address: 10810 S. $144^{\text {th }}$ Street, Omaha, NE 68138
A. Type of Business: (check all that apply)
$\square$ Sole Proprietorship
$\square$ General Partnership

$\square$ Limited Partnership
$\square$ Non-Profit Association
$\square$ Privately-Held Corporation
[ Municipality
B. List all Persons having financial interest or control in the business. List all partners, officers, directors, and shareholders owning $10 \%$ or more stock. Sole proprietors shall also include their spouse even if the spouse owns $0 \%$ interest. If not married, write "No Spouse".

| Name | Complete Home Address <br> (Include City, State, \& Zip) | Percent of <br> Ownership |
| :---: | :---: | :---: |
| See Attachment |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

You must show 100\% ownership of the business. Failure to list all interested parties is unlawful and constitutes grounds for denial or revocation of the permit. (Attach additional sheets, if necessary.)
C. Equipment- Please list the complete number and type of collection, transportation equipment that will be used.

| Number of Vehicles | Type of Collection | Transportation Equipment to <br> be used |
| :---: | :---: | :---: |
| 4 | Solid Waste Removal | Garbage Trucks |
|  |  |  |

D. Please give a complete description of the frequency, routes, and method of collection and transportation that will be used. (attach additional sheets, if necessary.)


ROLLO
E. Please give a statement as to the precise location and method of disposal or the processing facilities to be used. (Attach additional sheets, if necessary.)
Commercial/RolloFF dump either at
River City Transfer Station, Douglas co Landfill or Sappy County Transfer Station
You must provide the City of Carter Lake a copy of liability insurance coverage, covering all operations of the applicant pertaining to such business and all equipment and vehicles to be operated in the conduct thereof in the following minimum amounts:

Bodily Injury: $\quad \$ 100,000$ per person.
$\$ 300,000$ per occurrence.
Property Damage: $\quad \$ 50,000$
An Annual Permit Fee of $\$ 100.00$ shall accompany the application.


Please mark one to let us know if you do business in Carter Lake, IA.
Yes

Finance Home Watchlists My Portfolio Screeners Markets Industries Videos Reporters
Waste Connections, Inc. (WCN)
NYSE - Nasdaq Real Time Price. Currency in USD
As of $10: 28$ Add to watchlist
Summary CST. Market open.
Chart Conversations Statistics Historical Data Profile Financials Analysis Options Holders Sustainability


Major Holders | Insider Roster | Insider Transactions

## Insider Roster

| Individual or Entily | Most Recent Transaction | Date | Shares Owned as of Transaction Dale |
| :---: | :---: | :---: | :---: |
| BLACK MATTHEW STEPHEN Officer | Conversion of Exercise of derivative security | Feb 21, 2019 | 27,063 |
| CHAMBLISS DARRELL W Chief Operating Officer | Conversion of Exercise of derivative security | Feb 21, 2019 | 109,100 |
| EDDIE DAVID Officer | Conversion of Exercise of derivative security | Feb 21, 2019 | 41,957 |
| HALL DAVID M Officer | Conversion of Exercise of derivative security | Feb 21, 2019 | 9,900 |
| HANSEN ERIC O <br> Chief Technology Officer | Conversion of Exercise of derivative security | Feb 21, 2019 | 10,644 |
| JACKMAN WORTHING F President | Conversion of Exercise of derivative security | Feb 21, 2019 | 118,071 |
| LITTLE JAMES MICHAEL Officer | Conversion af Exercise of derivative security | Feb 21, 2019 | 37,498 |
| MITTELSTAEDT RONALD JAMES Chief Executive Officer | Conversion of Exercise of derivative security | Feb 21, 2019 | 139,120 |
| SHEA PATRICK JAMES General Counsel | Conversion of Exercise of derivative security | Feb 21, 2019 | 37,879 |
| WHTTNEY MARY ANNE G Chief Financial Officer | Conversion of Exercise of derivative security | Feb 21, 2019 | 38,955 |
| *Insider roster data is derived solely from the last 24 months of Form 3 \& Form 4 SEC filings. |  |  |  |


| People Also Watch |  |  |  |
| :---: | :---: | :---: | :---: |
| Symbol | Last Price | Change | \% Change |
| RSG <br> Republic | $\begin{aligned} & 78.24 \\ & \text { iles, the. } \end{aligned}$ | +0.17 | +0.22\% |
| CWST <br> Casella | 33.69 Systems. Inc. | +0.08 | +0.25\% |
| SRCL <br> Sterícycle | $47.84$ | -0.97 | -1.99\% |
| CLH <br> Clean Har | $\text { sinc. } 66.51$ | -0.40 | -0.59\% |
| ECOL <br> US Ecology | $58.69$ | -0.27 | -0.45\% |
| Yahoo Small Business |  |  |  |
| Data Disclaimer Help Suggestions Privacy (Updated) About Our Ads Terms (Updated) |  |  |  |

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## THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. <br> IMPORTANT: If the certificate holder is an ADDITIONALINSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this

 certificate does not confer rights to the certificate holder in lieu of such endorsement(s).| PRODUCER <br> Aon Risk Services Southwest, Inc. <br> Houston TX office <br> 5555 San Felipe <br> Suite 1500 <br> Houston TX 77056 USA | CONTACT NAME: |  |
| :---: | :---: | :---: |
|  | PHONE  <br> (ACC. No. Ext):  <br> (866) $283-7122$ FAX <br> (AUC. No.):  | FAX (AMC. No.): |
|  | E-MAIL ADDRESS: |  |
|  | INSURER(S) AFFORDING COVERAGE | NAIC \# |
| INSURED <br> Waste Connections of Nebraska, Inc. 3 waterway Square Place, Suite 110 The woodTands TX 77380 USA | ACE American Insurance Company | 22667 |
|  | INSURER E : Indemnity Insurance Co of North America | 43575 |
|  | INSURERC: ACE Fire Underwriters Insurance Co. | 20702 |
|  | INSURER D: |  |
|  | INSURERE: |  |
|  | INSURER F: |  |

COVERAGES

## CERTIFICATE NUMBER: 570075086749

REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.
Limits shown are as requested

DESCRIPTION OF OPERATIONS /LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached If more space is required)

| Agency |
| :--- |
| Aon Risk Services Southwest, Inc. |

POLICY NUMBER
See Certificate Number: 570075086749
CARRIER
See Certificate Number: 570075086749
ADDITIONAL REMARKS
THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

| INSURER(S) AFFORDING COVERAGE | NAIC \# |
| :--- | :--- |
| INSURER |  |
| INSURER |  |
| INSURER |  |
| INSURER |  |

ADDITIONAL POLICIES If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.


## APPLICATION FOR SOLID WASTE COLLECTOR'S PERMIT

Name: Premier Waste Solution

Address: 10203 S. $152^{\text {nd }}$ Street, Omaha, NE 68138
A. Type of Business: (check all that apply)


Sole Proprietorship
$\square$ General Partnership
Publicly Traded Corporation
I Limited Liability Company
$\square$ Limited Partnership
$\square$ Non-Profit Association
$\square$ Privately-Held Corporation
$\square$ Municipality
B. List all Persons having financial interest or control in the business. List all partners, officers, directors, and shareholders owning $10 \%$ or more stock. Sole proprietors shall also include their spouse even if the spouse owns $0 \%$ interest. If not married, write "No Spouse".


You must show $100 \%$ ownership of the business. Failure to list all interested parties is unlawful and constitutes grounds for denial or revocation of the permit. (Attach additional sheets, if necessary.)
C. Equipment- Please list the complete number and type of collection, transportation equipment that will be used.

| Number of Vehicles | Type of Collection | Transportation Equipment to <br> be used |
| :---: | :---: | :---: |
| 2 | Commercial | Freer + \& Rear $/ \mathrm{rad}$ |
|  |  |  |

D. Please give a complete description of the frequency, routes, and method of collection and transportation that will be used. (attach additional sheets, if necessary.)

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
E. Please give a statement as to the precise location and method of disposal or the processing facilities to be used. (Attach additional sheets, if necessary.)


Iowa waste larvdill!

You must provide the City of Carter Lake a copy of liability insurance coverage, covering all operations of the applicant pertaining to such business and all equipment and vehicles to be operated in the conduct thereof in the following minimum amounts:

$$
\begin{array}{ll}
\text { Bodily Injury: } & \$ 100,000 \text { per person. } \\
& \$ 300,000 \text { per occurrence. }
\end{array}
$$

Property Damage: $\$ 50,000$
An Annual Permit Fee of $\$ 100.00$ shall accompany the application.


Signature of Applicant


Please mark one to let us know if you do business in Carter Lake, IA.
© YesNo

# THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. <br> IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the 

 certificate holder in lieu of such endorsement(s).
## PRODUCER

UNICO Group, Inc.
1128 Lincoln Mall
Suite 200
Lincoln NE 68508
insured $\quad$ premier waste solutions, LLC

10203 s. 152nd Street

| Omaha NE 68138 |
| :--- | :--- | :--- |


| $\mathrm{CO}_{\text {COMTACT }}{ }^{\text {NAME: }}$ Katie Lane |  |
| :---: | :---: |
|  |  |
|  |  |
| INSURER(S) AFFORDING COVERAGE | NAIC\# |
| INSURERA:United Fire \& Casualty | 13021 |
| INSURER B: |  |
| INSURER C: |  |
| INSURERD: |  |
| INSURERE: |  |
| INSURER F: |  |

COVERAGES
CERTIFICATE NUMBER:17-18 All Lines
REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTMTHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WTH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS I LOCATIONS I VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached If more space is required)

## CERTIFICATE HOLDER <br> City of Carter Lake <br> 950 Locust street <br> Carter Lake, IA 51510

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## AUTHORIZED REPRESENTATIVE

Tom Cockle/KLA

## APPLICATION FOR SOLID WASTE COLLECTOR'S PERMIT

Name: Waste Management
Address: 13505 N. $216^{\text {th }}$ Street, Bennington, NE 68007
A. Type of Business: (check all that apply)

$\square$ Sole Proprietorship
$\square$ General Partnership
$\square$ Limited Partnership
$\square$ Privately-Held Corporation
D. Please give a complete description of the frequency, routes, and method of collection and transportation that will be used. (attach additional sheets, if necessary.)

E. Please give a statement as to the precise location and method of disposal or the processing facilities to be used. (Attach additional sheets, if necessary.)
Trash comes To Pheasant Point LandFill 13505 N 216 at Beanesugton Ne Recycle goes $T_{0}$ Finstare Fiber 10330 I st Oak

You must provide the City of Carter Lake a copy of liability insurance coverage, covering all operations of the applicant pertaining to such business and all equipment and vehicles to be operated in the conduct thereof in the following minimum amounts:

Bodily Injury: $\quad \$ 100,000$ per person.
$\$ 300,000$ per occurrence.
Property Damage: $\$ 50,000$


Please mark one to let us know if you do business in Carter Lake, IA.


YesNo

CERTIFICATE DOES REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| PRODUCER | LOCKTON COMPANIES |
| :--- | :--- |
|  | 3655 RRIARPARK DRIVE, SUITE 700 |
|  | HOUSTON TX 77042 |
|  | $866-260-3538$ |
|  |  |
| INSURED | WASTE MANAGEMENT HOLDINGS, INC. \& ALL AFFILIATED, |
| 1300299 | RELATED \& SUBSIDIARY COMPANIES INCLUDING: |
|  | WASTE MANAGEMENT OF NEBRASKA |
|  | 13505 NORTH 216TH STREET |
|  | BENNINGTON NE 68005 |


| COXTACTNAME: |  |
| :---: | :---: |
| PHONE,  <br> (AC, No, Ext): FAX, <br> (ALC, No):  | FAX, No): |
| E-MAll ${ }^{\text {ADPRESS: }}$ |  |
| INSURER(S) AFFORDING COVERAGE | NAIC \# |
| INSURER A : ACE American Insurance Company | 22667 |
| INSURER B : Indemnity Insurance Co of North America | 43575 |
| INSURER C: ACE Fire Underwriters Insurance Company | 20702 |
| INSURERD: |  |
| INSURERE: |  |
| INSURERF: |  |

COVERAGES NEBENNIIN
CERTIFICATE NUMBER: 15356542
REVISION NUMBER: XXXXXXX
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED. OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
BLANKET WAIVER OF SUBROGATION IS GRANTED IN FAVOR OF CERTIFICATE HOLDER ON ALL POLICIES WHERE AND TO THE EXTENT (EXCEPT FOR WORKERS' COMP/EL) WHERE AND TO THE EXTENT REOUIRED BY WRITTEN CONTRACT AS AN ADDITIONAL INSURED (EACEPT FOR WORKERS COMP/EL) WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT.

CERTIFICATE HOLDER

| CERTIFICATE HOLDER |
| :--- |
|  |
|  |
| $\mathbf{1 5 3 5 6 5 4 2}$ |
| CITY OF CARTER LAKE |
| 950 LOCUST ST |
| CARTER LAKE IA 51510 |

950 LOCUST ST
CARTER LAKE IA 51510

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN AGCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE




COVERAGES NEBENNIN CERTIFICATE NUMBER: 15356542

| CONTACT |  |
| :---: | :---: |
|  | FAX, ${ }_{\text {a }}$ |
| E-MAll ADPRES |  |
| INSURER(S) AFFORDING COVERAGE | NAIC\# |
| Insurer a : ACE American Insurance Company | 22667 |
| INSURER B: Indemnity Insurance Co of North America | 43575 |
| INSURER C: ACE Fire Underwriters Insurance Company | 20702 |
| INSURER D: |  |
| INSURERE: |  |
| INSURERF: |  |

THIS IS TO CERTIFY THAT THE POUCIES OF INSURANCE REVISION NUMBER: XXXXXXX INDICATED NOTWITHSTANDING ANY REQUIREMRANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HER
EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS I VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
BLANKET WAIVER OF SUBROGATION IS GRANTED IN FAVOR OF CERTIFICATE HOLDER ON ALL POLICIES WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT WHERE PERMISSIBLE BY LAW. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED (EXCEPT FOR WORKERS' COMP/EL) WHERE AND TO THE EXTENT REQURED BY WRITTEN CONTRACT.

## CERTIFICATE HOLDER

$\mathbf{1 5 3 5 6 5 4 2}$
CITY OF CARTER LAKE
950 LOCUST ST

950 LOCUST ST
CARTER LAKE IA 51510

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIEED POLICIES BE GANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE


## AGreement for garbage hauling and disposal

THIS AGREEMENT is made and entered into on the $1^{\text {st }}$ day of May, 2016 by and between the City of Carter Lake, lowa, a municipal corporation, hereinafter referred to as "Municipality" and Red River Waste Solutions, hereinafter referred to as "Hauler".

WHEREAS, the Municipality is authorized, pursuant to the Integrated Solid Waste Management Act, to contract with any person to provide any service, facility, or system required by the Integrated Solid Waste Management Act; and

WHEREAS, the Municipality has determined that it is in the best interest of its taxpayers to contract for collection, transportation, transfer and disposal of solid waste generated within it corporate limits; and

WHEREAS, THE Hauler has offered to provide such services with the corporate limits for agreed-upon rates as herein provided; and

WHEREAS, said offer is conditioned upon the fact that this Agreement will grant the Hauler exclusive rights to provide such service within the corporate limits of the Municipality.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties do agree as follows:

1. Scope and Description of Right. To the extent permitted, Hauler shall have the exclusive right during the term of this Agreement to collect and haul for hire over the streets and alleys of the Municipality all garbage collected from public and private customers located within the corporate limits of the Municipality. "Garbage", as used herein, shall be interpreted to mean and include all waste, animal and vegetable matter, rubbish, trash, debris, tin cans, aluminum, construction and demolition debris, paper and other waste materials generally, including articles ordinarily and customarily hauled away and dumped. Garbage shall also include any yard waste, which includes grass, leaves or branches.
2. Services Provided: For every customer requesting service under this Agreement, Hauler shall provide the following:
a. Weekly residential curbside service for garbage and yard waste as herein defined.
b. Weekly residential curbside service for recycling as herein defined.

Garbage shall be placed, by each residential and commercial customer, no more than 6 feet from the street. Said garbage will be picked up by Hauler from the street. In some cases, the Hauler may pick up garbage from an alley; however, alley collection shall be determined by the Hauler. Back door pickup will be considered as an alternative for residents with proven medical history that prevents them from participating in curbside service. Special provisions shall be made for back door pickup.

Pick-up of refuse shall be on a specified day, on a weekly basis, as determined by Hauler, conditioned upon no adverse weather conditions or other impairments. However, if pick-up is delayed or impaired then the same shall resume on the following day or as soon as conditions reasonably permit. The time
of pick-up or collection shall be between sunrise to sunset, or during other acceptable hours as determined by the Hauler and Municipality.

The Hauler shall be required to take only that garbage and rubbish which is placed in containers and which shall number no more than five (5) $\mathbf{- 3 5}$ gallon refuse containers for a single residence. The Hauler is not required to pick up garbage or rubbish which is not in a proper container or to clean the garbage or rubbish from the ground or paving if the container has been turned over, tipped over, or set on its side by any person or thing other than the Hauler.

The Hauler shall render Christmas tree pickup service to all single family dwellings in the Municipality on the first Saturday after the first of January each year during the term of this agreement. Said trees shall be placed by the residents at curbside.

The Hauler will furnish all persons and equipment for the spring and fall clean ups, and the Municipality will pay the landfill or dump fees for the disposal of said material collected during the spring and fall cleanups. The same materials will be picked up and removed as are set forth in this agreement. The Hauler specifically states it will not pickup paint or any type of liquid, concrete, demolition, remodeling debris, automotive parts, dirt, or any commercial type items. All materials to be picked up on the dates mutually agreed upon by and between the Municipality and the Hauler will be placed at the curbside of the street by the residents.

The Hauler shall make service available to all commercial establishments with the Municipality. Rates for commercial establishments shall be set from time to time by agreement between the Hauler and individual commercial establishments, and such rates shall be commercially reasonable rates for such service in the Omaha-Council Bluffs area.
3. Destination of Garbage. Hauler agrees to deposit all garbage collected at a Subtitle D or state equivalent landfill, transfer station or recycling center licensed by the State of lowa. Hauler will honor the disposal service agreement between the Municipality and its landfill provider(s) during the time that such agreement is in effect.
4. Rates: Franchise Fee.
a. Hauler is authorized to charge the following rates for services provided under this contract: Residential rates $\$ 8.94 /$ per residence per month.

Such rates have been determined by the City Council to be just and reasonable.
b. Municipality and Hauler shall jointly determine which customers are commercial and which are residential and, in the event of disagreement, Municipality shall have the final decision as to which customers are residential and which are commercial. Hauler shall be required to furnish garbage collection service to any person or organization, public or private, within the corporate limits of the Municipality requesting such service.
5. Rate Increases: The rates set forth in subparagraph 4 above shall not be increased for the first one (1) year of this contract. Thereafter, Hauler may, increase rates by a maximum of $2 \%$ for each year thereafter that this contract is in effect.
6. Indemnification and Insurance. Hauler hereby agrees to defend, indemnify and hold harmless the Municipality, and its officers, employees and agents from any and all claims, costs, damages, expenses (including attorneys fees) and other losses that may result from personal injury, including death, or property damage arising out of or resulting from any act or mission of the Hauler in the performance of this contract. Hauler shall also defend, indemnify, and hold harmless the Municipality from fines or damages arising out of any violation of the Comprehensive Environmental Response and Liability Act, the Resource Conservation and Recovery Act, or similar environmental law by Hauler in the performance of this Agreement.

Hauler shall procure and maintain, at its sole expense during the term of this contract, insurance as hereinafter enumerated.

Hauler shall at a minimum maintain the following insurance during the term of the contract.

## a. WORKERS' COMPENSATION AND EMPLOYERS LIABILITY INSURANCE.

Hauler agrees to comply with workers' compensation laws of the state where any portion of the work is performed and maintain a workers' compensation and employer's liability pollcy. This policy shall be endorsed to provide: all state coverage, voluntary compensation coverage, and occupational disease. If any portion of the work is to be performed on or near navigable waters, the policy shall include coverage under the United States Longshoremen's and Harbor Workers' Act and Jones Act.

| Workers Compensation | Statutory |
| :--- | :--- |
| Employers Liability | $\$ 1,000,000$ Each Accident |
|  | $\$ 1,000,000$ Disease - Each Person |

## b. COMMERCIAL GENERAL LIABILITY INSURANCE.

Commercial General Liability Insurance, endorsed to provide coverage for:

| General Aggregate | $\$ 2,000,000$ |
| :--- | :--- |
| (Other than Products/Completed Operations) |  |
| Products/Completed Operations Aggregate | $\$ 2,000,000$ |
| Personal and Advertising Injury | $\$ 1,000,000$ |
| Each Occurrence | $\$ 1,000,000$ |
| Fire Damage | $\$ 100,000$ |
| Medical Expenses (Any One Person) | $\$ 10,000$ |

## c. COMPREHENSIVE AUTOMOBILE LIABILITY INSURANCE.

Comprehensive Automobile Liability Insurance which shall include coverage for all owned, non-owned, and hired vehicles.
Automobile Liability $\quad \$ 1,000,000$ Combined Single Limit

## d. EXCESS UMBRELLA LIABILITY INSURANCE.

| Bodily Injury and | $\$ 5,000,000$ Combined Single Limit |
| :--- | :--- |
| Property Damage | Each Occurrence |

Hauler shall submit to the Municipality, at the time Hauler executes this contract, a certificate of insurance, in a form satisfactory to Municipality, evidencing that coverage of the type and limits set forth herein are in effect, and providing that no cancellation or material changes in the policies shall become effective except on thirty ( 30 ) days advance written notice thereof to Municipality. All policies of insurance, except workers compensation coverage, shall include the Municipality as an additional insured.
8. Independent Contractor. It is agreed that Municipality is only interested in the results obtained and that Hauler shall perform all services required under this contract as an independent contractor. Hauler is, for all purposes arising out of this Agreement, an independent contractor and none of its officers, agents, or employees shall be deemed to be employees of the Municipality.
9. Assignment and Delegation. Hauler shall have the authority to assign it rights or delegate its responsibilities under the contract to other duly licensed collections with the consent of the governing board of the Municipality; provided, however, the Hauler shall be responsible for the services furnished by any assignee or delegate, and for proper disposal of the garbage hauled from the Municipality, and shall indemnify and hold the Municipality harmless from any liability caused by assignee or delegate.
10. Contracting with Other Municipalities. Nothing herein contained shall prevent the Hauler from contracting with other municipalities provided that contracting with any other municipalities by the Hauler does not affect the performance and ability of the Hauler to comply in full with the Agreement.
11. Commencement of Service. Hauler hereby agrees that it will commence to furnish service in the Municipality beginning May 1, 2016, which date shall be the anniversary date of the Agreement. Hauler shall furnish service in the entire corporate limits of Municipality during the term of this Agreement.
12. Litter or Spillage. Any litter or spillage caused by Hauler during pick-up by moving properly prepared refuse from curb to dumpster to truck shall be Hauler's responsibility to remove.
13. Resolution of Disputes. Hauler agrees to attempt to resolve any disputes in garbage disposal service with the customer and if said disputes cannot be resolved, to contact the Municipality in an attempt to resolve such disputes.
14. Compliance with Law. Hauler agrees to comply and fulfill any and all federal, state, and local responsibilities for integrated solid waste management on behalf of the City, including any filings required by the Iowa Department of Environmental Quality or any other federal, state, or local agency.
15. Fair Employment Practices. Neither Hauler nor any of its subcontractors shall discriminate against any employee or applicant for employment to be employed in the performance of this contract with respect to hire, tenure terms, conditions or privileges of employment because of race, color, religion, sex, disability or natural origin.
16. Term. The term of this Agreement shall be three (3) years from the date of the commencement of service. This Agreement shall thereafter be automatically renewed on the same terms and conditions for an additional (3) three-year term, unless either of the parties hereto notifies the other in writing at least ninety $(90)$ days prior to the anniversary date of its intention not to renew.
17. Termination for Default. Municipality may terminate this contract upon the occurrence of any one or more of the following events:
a. If Hauler commences a voluntary case under any chapter of the bankruptcy code (Title 11, United States Code) as now or hereinafter in effect, or if Hauler takes any equivalent or similar action by filing a petition or otherwise under any other federal or state law in effect at such time relating to the bankruptcy or insolvency;
b. If a petition is filed against Hauler under any chapter of the bankruptcy code as now or hereinafter in effect at the time of filing, or if any creditor is granted relief against Hauler under any other federal or state law in effect at the time relating to bankruptcy or insolvency;
c. If Hauler makes a general assignment for the benefit of creditors;
d. If a trustee, receiver, custodian, or agent of Hauler is appointed under applicable law or under contract, whose appointment or authority to take charge of property of Hauler is for the purpose of enforcing a lien against such property for the purpose of general administration of such property for the benefit of Haulers creditors;
e. If Hauler admits in writing an inability to pay its debts, generally as they become due;
f. If Hauler is in default of any of the covenants, terms, or provisions of this contract or if Hauler fails to perform the services required hereunder in accordance with the contract;
g. If Hauler refuses to comply with laws and regulations of any public body having jurisdiction over the services to be provided under this contract;
h. If Hauler otherwise violates in any substantial way any material provisions of this contract.

Municipality shall give notice in writing to Hauler at least sixty (60) days before the date of termination and, if during said, sixty ( 60 ) day period Hauler shall cure the default or failure, the contract shall not be terminated; otherwise, the contract shall terminate and be at an end. Such cancelation shall not,
however, prejudice any other right of Municipality against Hauler arising out of this contract or otherwise.
18. Failure to Comply with Pickup. In the event there is any failure on the part of the Hauler to collect the garbage or refuse at any household unit at the regular pick up time during the week, the Hauler, upon given notice by the City Clerk, shall within twenty-four (24) hours make a garbage and rubbish pickup at said residence as to cure the Hauler's default. In the event the Hauler fails to cure his said default with twenty four (24) hours of the oral or written notice from the City Clerk as provided above, the Hauler shall default to the Municipality the amount of $\$ 50.00$ (fifty dollars) for each failure, which amount may be deducted by the City Treasurer from the next monthly payment by the Municipality to the Hauler. Written compliance will be maintained by the City Clerk and also by the Hauler for any such instances.
19. Failure of Hauler to Perform. In the event there is any failure on the part of the Hauler to substantially or wholly collect and dispose of the garbage and refuse and other materials herein provided to be collected and disposed of by the Hauler, which failure shall continue for a period of more than five (5) days, the Municipality may then, upon resolution by the City Council, employ such means as it may deem advisable and appropriate to continue work; and the cost of labor, materials and equipment necessary for such work shall be paid by the Municipality out of money due or to become due the Hauler under and by virtue of this Contract for the work and services herein specified, and the Hauler shall be liable for any other costs and expenses incurred by the Municipality.

Should the Municipality's cost for continuing the operation exceed the amount due the Hauler, then the Municipality shall have the right to collect the amount due from the Hauler.

If the Hauler fails to begin work at the time specified or fails to perform work with sufficient number of workers and sufficient and adequate equipment to insure the proper and substantial performance of work, or performs the work unsuitably, or discontinues the prosecution of the work, or any portion thereof, or for any other cause whatsoever and the City Council gives notice of such default, and the Hauler of his surety fails to secure such default within two (2) days after such notice, the City Council may then declare the Contract canceled and the Hauler's faithful performance bond will be forfeited.
20. Default of Contract. Violation or default of the terms of this Contract shall constitute a breach of Agreement. The Municipality agrees that it will, as soon as possible after such a breach occurs, make an effort to obtain for the Municipality for the remaining period of the Contract, a substitute Contract by calling for bids as provided by law and accepting the bid of the lowest bidder to perform as the Hauler is required in this Contract. Hauler shall be liable and the City shall have the right to withhold payment due Hauler. Further, Hauler shall be liable and the Municipality shall have to right to withhold from any payment due Hauler and to collect from Hauler any sums, costs, or expenses for which the Hauler may be liable.
21. Binding Provisions. This Agreement shall be binding upon the legal representative successors or assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first written above.

## CIty of Carter Lake, Iowa

## A Municipal Corporation

By:


## ATTEST:

(SEAL)


Red RIver Waste Solutions
602 Railroad Avenue, Glenwood, IA 51534
712-527-5910
danny@rrws.com
dk@rrus.com

## Addendum to an Existing Contract

This document is in reference to a contract agreement dated May $1^{\text {st }}, 2016$ between the following parties that are named below in this document.

May it be known that the undersigned parties, for good consideration, do hereby agree to make the following changes and / or additions that are outlined below. These additions shall be made valid as if they are included in the original stated contract.

## Stated Contract for: Agreement for garbage hauling and disposal

Red River has decided to offer city residents additional furniture and appliance pick-ups. The residents will work out the price, payment, and scheduling directly with Red River.

The city acknowledges that Red River will collect these items in the same trucks that pick up the city trash. Therefore, the items will be disposed of with the regular trash which the city pays to the disposal site directly. The city acknowledges that the city will be paying the additional disposal fee at the landfill they are in contract with based on the weight of the additional items collected in this process.

No other terms or conditions of the above mentioned contract shall be negated or changed as a result of this here stated addendum.


Print Name Gerald Waltrip Date 8/30/16

Signature


Witness \#1)


## ASSIGNMENT, ACCEPTANCE AND APPROVAL OF AGREEMENT

Whereas, Red River Waste Solutions, LP, a Texas limited partnership, (Assigning Contractor) and the City of Carter Lake, lowa (City) are parties to that certain Agreement for Garbage Hauling and Disposal dated as of May 1, 2016, as amended (Agreement) pursuant to which Assigning Contractor performs certain services related to the collection of solid waste for City. The Agreement is attached hereto and by this reference made a part of this Assignment, Acceptance and Approval of Agreement (the "Assignment"); and

Whereas, LCRD Hauling of INM, LLC, a Delaware limited liability company, (Accepting Contractor) and Assigning Contractor are parties to that certain Asset Purchase Agreement dated February 28, 2019 (Purchase Agreement), pursuant to which, at closing, Assigning Contractor will transfer and assign all of its assets related to its solid waste and recycling hauling business in western lowa and eastern Nebraska, including the Agreement, to Accepting Contractor; and

Whereas, the City approves of the assignment of the Agreement to Accepting Contractor.
Now therefore it is hereby agreed to as follows:

1. That effective at 12:01 a.m. on the Closing Date (as defined in the Purchase Agreement) (the Effective Time), Assigning Contractor will assign all of the benefits, duties and obligations set out in the Agreement to Accepting Contractor, except that Assigning Contractor shall retain all liabilities under the Agreement accruing prior to the Effective Time.
2. That effective at the Effective Time, the Accepting Contractor will assume all of the benefits, duties and obligations of Assigning Contractor, set out in the Agreement after the Effective Time, and Assigning Contractor shall retain all liabilities under the Agreement accruing prior to the Effective Time.
3. The City approves of this Assignment and, effective at the Effective Time, shall be bound to Accepting Contractor the same duties, obligations and benefits set out in the Agreement, that it was bound to the Assigning Contractor.
4. Solely as between Assigning Contractor and Accepting Contractor, nothing in this Assignment is intended to supersede, modify, limit, expand or amend any of the rights or obligations of Assigning Contractor and Accepting Contractor under the Purchase Agreement and in the event of any conflict between the terms of the Purchase Agreement and the terms of this Assignment, the terms of the Purchase Agreement shall prevail.
5. This Assignment may be executed in any number of counterparts each of which when executed shall constitute an original, but all of which taken together shall constitute one and the same instrument. A signed copy of this Assignment delivered by facsimile, e-mail of scanned copies or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Assignment.

In witness of this Assignment and as authorized representative of our respective parties, we have affixed our signatures below.

## ASSIGNING CONTRACTOR:

Red River Waste Solutions, LP
By: Red River Waste Solutions GP, LLC, its General Partner

By:
James A. Smith, CEO
ACCEPTING CONTRACTOR:

LCRD Hauling of INM, LLC,

By:
Jeff Kendall, CEO

City of Carter Lake, Iowa

## CITY OF CARTER LAKE APPLICATION FOR CITY COUNCIL AGENDA

## Bill mupedes <br> Name: <br>  <br> Address: <br>  <br> Sot ty Blank so <br> City Clerk <br> 950 Locust Street <br> Carter Lake, IA 51510 <br> Or Fax to: 712-347-5454 <br> Phone: <br> $402-850-0248$ <br> Meeting Date Requested: <br>  <br> Or Email to: <br> Jackie.Stender@carterlake-ia.gov

Agenda Item Request (please give a detailed description of the request):


Sewage back up that happen in my house
on March att around 11 am or So. I had no water cunning in my house and it came shooting out. I was told by city workers there was blockayl and the would shut pumps off clear it then turn back on t take to them multide times, they had to shat Please submit any sporting documents with this appificationere Blockage Iwould Please submit any supporting documents with this application. Vi to talk about this
City Council Meetings are held the first and third Monday of each month. The City thank you Clerk must receive agenda requests by 12:00 PM on the Wednesday prior to the meeting.

Signature:


Date: $\qquad$

## For Office Use Only:

Date received in Clerks office: $\qquad$
Received by: $\qquad$

# CHAPTER 55 NUISANCE ABATEMENT PROCEDURE <br> PROPOSED <br> 02/18/2019 

Chapter 55. Nuisance Abatement Procedure<br>Chapter $55.02 \quad$ Nuisances Enumerated

26. Maintenance of any partially or otherwise incomplete structures or abandoned property including, but not limited to fences, parking garages, commercial and residential buildings, ADD:
and any and all unused building materials or equipment remaining on any real property in
Carter Lake for any period longer than thirty (30) days or within seven (7) of the expiration of any properly issued building permit or any extension thereof which said items have not been removed by either the owner of the real property or holder of the permit.

From:
Sent:
To:
Subject:
Attachments:

Jackie Wahl [jacleen4849@gmail.com](mailto:jacleen4849@gmail.com)
Tuesday, March 12, 2019 8:06 PM
Jackie Stender
Re: Council Meeting next week
CL Fireworks Poster 1.pdf; CL Fireworks Poster 2.pdf

Make the changes to the wording in the Fireworks Ordinance.
Possible changes:

1. Change from Noon to 11 p.m. everyday to Fireworks may be discharged on these days during the permitted hours of 12 noon - 10 p.m. except for the Saturdays and July 4 from 9 a.m. - 11 p.m.
2. Change "No individual shall discharge fireworks within 75 feet of another person or within 30 feet of a structure." to No individual shall discharge fireworks within 30 feet of another person or within 30 feet of a structure (or make it 20 feet which is more reasonable considering the size of most yards.)

I'll finalize the posters if we get them approved.
On Tue, Mar 12, 2019 at 4:53 PM Jackie Stender < jackie.stender@carterlake-ia.gov> wrote:
Meeting next week
Anything to add to agenda?
I need all department head reports before 9am Friday morning.

## Jackie Stender

City Clerk
City of Carter Lake
950 Locust St., Carter Lake, IA 51510
(712) 347-6320 (office)
www.cityofcarterlake.com

| July 1st | July 4th | Last Day to Light | \# of days to <br> discharge |
| :--- | :--- | :--- | :---: |
| Friday | Monday | Monday July 4th | 4 |
| Saturday | Tuesday | Tuesday July 4th | 4 |
| Sunday | Wednesday | Saturday July 7th | 7 |
| Monday | Thursday | Saturday July 6th | 6 |
| Tuesday | Friday | Saturday July 5th | 5 |
| Wednesday | Saturday | Saturday July 4th | 4 |
| Thursday | Sunday | Sunday July 4th | 4 |
| Every year has a weekend and a Friday or Saturday or both |  |  |  |
| Always starts on July 1 |  |  |  |

$\qquad$

WHEREAS, the City of Carter Lake, Iowa has adopted ordinances allowing for charges for weed removal; and

WHEREAS, the ordinances allow for recovering costs for the services plus administrative fees as set out by ordinance; and

WHEREAS, it has been determined that tax liens will be assessed against the property that has received the services, in the event the property owners fail to pay for said services and administrative fees; and

WHEREAS, services have been provided to the properties listed and bills have been render to the property owner; and

WHEREAS, the bills remain outstanding;
NOW THEREFORE BE IT RESOLVED that liens be assessed against the properties listed for the amounts determined

## (SEE ATTACHMENT)

BE IT FURTHER RESOLVED that the outstanding amounts be liened and collectible as follows:
$\$ 150$ or less - current tax collection (1year to pay) - no interest
\$151 to \$500 - spread out over $\mathbf{3}$ years - 5\% interest
\$501 to \$1500 - spread out over 5 years - 7\% interest
\$1501 and above - spread out over 10 years - 9\% interest
Passed and approved this 18th day of March 2019.

## ATTEST:

[^0]| $\frac{\text { Weeds }}{\text { Inv \# }}$ |  |  |
| :--- | :--- | ---: |
| 2901 |  | Property |
| 2904 | 1205 Janbrook Blvd | 225.00 |
| 2906 | 97 Carter Lake Dr Club | 275.00 |
| 2908 | 1501 Cachelin Dr | 225.00 |
| 3195 | 1313 Hiatt St | 375.00 |
| 3196 | 97 Carter Lake Club | 150.00 |
| 3199 | 1520 Ave P | 425.00 |
| 3487 | 1110 Lindwood Dr | 150.00 |
| 3490 | 1218 Mayper Dr | 175.00 |
| 3491 | 1205 Janbrook Blvd | 150.00 |
| 3493 | 1502 Walker Dt | 150.00 |
| 3496 | 1110 Lindwood Dr | 150.00 |
| 3499 | 1501 Cachelin Dr | 150.00 |
| 3500 | 1305 Lindwood Dr | 175.00 |
| 3503 | 1205 Janbrook Blvd | 150.00 |
| 3505 | 1501 Cachelin Dr | 150.00 |
| 3508 | 3904 N 13th St | 225.00 |
| 3511 | 1110 Lindwood Dr | 150.00 |
| 3512 | 1502 WalkerSt | 150.00 |
| 3514 | Ave H \& Abbott | 150.00 |
| 3551 | 4330 N 14th St | 300.00 |

$\qquad$

WHEREAS, the City of Carter Lake, Iowa has adopted ordinances allowing for charges for weed removal; and

WHEREAS, the ordinances allow for recovering costs for the services plus administrative fees as set out by ordinance; and

WHEREAS, it has been determined that some of the outstanding balances are uncollectible and that liens cannot be assessed against property that has received the services; and

NOW THEREFORE BE IT RESOLVED that the following amounts be written off as un-collectable:
(SEE ATTACHMENT)

Passed and approved this 18th day of March 2019.

Ronald Cumberledge, Mayor

ATTEST:

Jackie Stender, City Clerk

Invoices to write off - March 2019

## WEEDS

$\left.\begin{array}{llcrl}\text { Inv \# } & \text { Property } & \text { Service Date } & & \text { Amount }\end{array}\right)$
$\qquad$

WHEREAS, the City of Carter Lake, Iowa has adopted ordinances allowing for charges for water, sewer and garbage utilities; and

WHEREAS, the ordinances allow for recovering costs for the services plus administrative fees as set out by ordinance; and

WHEREAS, it has been determined that tax liens will be assessed against the property that has received the services, in the event the property owners fail to pay for said services and administrative fees; and

WHEREAS, services have been provided to the properties listed and bills have been render to the property owner; and

WHEREAS, the bills remain outstanding;
NOW THEREFORE BE IT RESOLVED that liens be assessed against the properties listed for the amounts determined
(SEE ATTACHMENT)
BE IT FURTHER RESOLVED that the outstanding amounts be liened and collectible as follows:
$\$ 150$ or less - current tax collection (1 year to pay) - no interest
$\$ 151$ to $\$ 500$ - spread out over 3 years $-5 \%$ interest
$\$ 501$ to $\$ 1500$ - spread out over 5 years - $7 \%$ interest
\$1501 and above - spread out over 10 years - $9 \%$ interest
Passed and approved this 18th day of March, 2019.

## ATTEST:

[^1]| 05-411250-07 | 1111 Hiatt St | 120.66 |
| :--- | :--- | :--- |
| $05-413300-02$ | $3715 \mathrm{~N} \mathrm{9th} \mathrm{St}$ | 346.92 |

## RESOLUTION NO.

$\qquad$

WHEREAS, the City of Carter Lake, Iowa has adopted ordinances allowing for charges for water, sewer, and garbage utilities; and

WHEREAS, the ordinances allow for recovering costs for the services plus administrative fees as set out by ordinance; and

WHEREAS, it has been determined that some of the outstanding balances are uncollectible and that liens cannot be assessed against property that has received the services; and

NOW THEREFORE BE IT RESOLVED that the following amounts be written off as un-collectable:

## (SEE ATTACHMENT)

Passed and approved this 18th day of March 2019.

> Ronald Cumberledge, Mayor

## ATTEST:

[^2]Utility bills to write off - March 2019

| Acct \# | Property | Amount |  |
| :--- | :--- | ---: | ---: |
| $05-206450-07$ | 1314 Janbrook Blvd | 0.45 | $\mathbf{1 2 / 1 5 / 1 6}$ |
| 05-302400-01 | 66 Carter Lake Club | 1.52 | $\mathbf{0 9 / 0 6 / 1 7}$ |
| 05-317800-02 | 1340 Hiatt St | 8.75 | $\mathbf{0 9 / 1 4 / 1 5}$ |
| 05-402050-06 | 1213 Ave P | 10.25 | $\mathbf{0 1 / 0 8 / 1 8}$ |
|  | TOTAL | $\mathbf{2 0 . 9 7}$ |  |


[^0]:    Jackie Stender, City Clerk

[^1]:    Jackie Stender, City Clerk

[^2]:    Jackie Stender, City Clerk

