# AGENDA <br> City of Carter Lake <br> Regular City Council Meeting <br> City Hall - 950 Locust St. Monday, March 16, 2020 at 7:00 P.M. 

I. Pledge Of Allegiance
II. Roll Call
III. Public Hearing: FY2021 City Budget
IV. Approval Of The Agenda
A. Additions
B. Deletions
V. Consent Agenda
VI. New Business
A. Alan Kohll - USA Triathlon (Race Director)
B. Donna Dostal - Pottawattamie County Community Development
C. Approve Chad Williamson for Fire Department membership
D. Communications From Public

1. None received
E. Communications From
2. Department Supervisors
3. Mayor Ron Cumberledge
a. Appointments to the Community Center review board
VII. Ordinances and Resolutions
A. $2^{\text {nd }}$ reading of amendment to the ordinance regarding carports
B. Resolution to approve FY2021 Annual Budget
C. Resolution to approve wage resolution for Jim Hawkins
D. Resolution to approve wage resolution for Adam Swinarski
E. Resolution to approve wage resolution for Marilyn Heider
F. Resolution to approve request for proposals for Community Center
G. Resolution to approve emergency sanitary sewer repairs
H. Resolution to approve Lamp Rynearson to solicit contractors for emergency repairs
VIII. Comments Mayor, City Council And Public (3 Minutes)
IX. Executive Session to discuss litigation 21.5 (1)(c)(j)
X. Adjourn

## CONSENT AGENDA

1. City Council Minutes
2. Planning Board Minutes
3. Board of Adjustments
4. Abstract of Claims for Approval - February
5. Receipts for Approval - February
6. Overtime and Comp time reports - February
7. Financial Reports as submitted to the council - February
8. Department Head Reports - February

## BUDGET ESTIMATE

FISCAL YEAR BEGINNING JULY 1, 2020-ENDING JUNE 30, 2021

City of $\qquad$ lowa

The City Council will conduct a public hearing on the proposed Budget at CARTER LAKE CITY HALL
$\qquad$ at $\qquad$
The Budget Estimate Summary of proposed receipts and expenditures is shown below.
Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library
The estimated Total tax levy rate per $\$ 1000$ valuation on regular property


The estimated tax levy rate per $\$ 1000$ valuation on Agricultural land is At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. The city budget is subject to protest. More information on protest can be found at https://dom.iowa gov/local-gov-appeals

| 712-347-6320 |  | JACKIE CARL |  |  |
| :---: | :---: | :---: | :---: | :---: |
| phone number |  | City Clerk/Finance Officer's NAME |  |  |
|  |  | $\begin{gathered} \hline \text { Budget FY } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Re-est. FY } \\ 2020 \end{gathered}$ | $\begin{gathered} \hline \text { Actual FY } \\ 2019 \end{gathered}$ |
|  |  | (a) | (b) | (c) |
| Revenues \& Other Financing Sources |  |  |  |  |
| Taxes Levied on Property | 1 | 2,052,298 | 1,541,911 | 1,624,888 |
| Less: Uncollected Property Taxes-Levy Year | 2 | 0 | 0 | 0 |
| Net current Property Taxes | 3 | 2,052,298 | 1,541,911 | 1,624,888 |
| Delinquent Property Taxes | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 25,000 | 1,620,334 | 1,668,364 |
| Other City Taxes | 6 | 1,283,996 | 1,159,968 | 1,322,022 |
| Licenses \& Permits | 7 | 34,000 | 35,800 | 42,547 |
| Use of Money and Property | 8 | 80,500 | 65.500 | 85,402 |
| Intergovernmental | 9 | 624,869 | 600,432 | 651.143 |
| Charges for Services | 10 | 1,631,850 | 1,548,650 | 1,628,458 |
| Special Assessments | 11 | 0 | 0 | 984 |
| Miscellaneous | 12 | 831,200 | 93,500 | 784,054 |
| Other Financing Sources | 13 | 0 | 0 | 0 |
| Transfers In | 14 | 1,488,579 | 648,926 | 775,082 |
| Total Revenues and Other Sources | 15 | 8,052,292 | 7,315,021 | 8,582,944 |
| Expenditures \& Other Financing Uses <br> Public Safety | 16 | $1,432,376$ | $1,254,389$ | $1,288,373$ |
| Public Works | 17 | 532,647 | 548,373 | 408,855 |
| Health and Social Services | 18 | 4,000 | 4,000 | 0 |
| Culture and Recreation | 19 | 757,645 | 700,364 | 526,762 |
| Community and Economic Development | 20 | 443,000 | 0 | 260,478 |
| General Govemment | 21 | 473,898 | 448,173 | 363,664 |
| Debt Service | 22 | 487,112 | 895,976 | 897,175 |
| Capital Projects | 23 | 5,000 | 7,400 | 50,385 |
| Total Government Activities Expenditures | 24 | 4,135,678 | 3,858,675 | 3,795,692 |
| Business Type / Enterprises | 25 | 1,983,091 | 1,684,658 | 1,454.554 |
| Total ALL Expenditures | 26 | 6.118 .769 | 5,543,333 | 5,250,246 |
| Transfers Out | 27 | 1,488,579 | 648,926 | 775,082 |
| Total Expenditures/Transfers Out | 28 | 7,607,348 | 6,192,259 | 6,025,328 |
| Excess Revenues \& Other Sources Over |  |  |  |  |
| (Under) Expenditures/Transfers Out | 29 | 444.944 | 1.122.762 | 2,557,616 |
| Beginning Fund Balance July 1 | 30 | 10,629,037 | 9,506,275 | 6,948,659 |
| Ending Fund Balance June 30 | 31 | 11,073,981 | 10,629,037 | 9,506,275 |

## CITY OF CARTER LAKE APPLICATION FOR CITY COUNCIL AGENDA

| Name: | $\frac{\text { ALAN Fonll/RACEOMAHA }}{}$ |
| :--- | :--- |
| Address: $\frac{9320+1 \text { Ct }}{0 m a h a, N E ~ 68127}$ |  |
| Phone: $\quad$ | $\frac{402-212-7508}{}$ |

Meeting Date Requested: $\qquad$

Mail request to:
City Clerk 950 East Locust Street
Carter Lake, IA 51510
Or Fax to: 712-347-5454
Or Email to:
jackie.carl@carterlake-ia.gov

Agenda Item Request (please give a detailed description of the request):


Alternative/ DO NOT NEED to close strict
if can get sore assistance to give bikes
priority when passing for 1 Hour approximately

Please submit any supporting documents with this application.
City Council Meetings are held the first and third Monday of each month. The City Clerk must receive agenda requests by 12:00 PM on the Wednesday prior to the meeting.

Signature:


Date: $2 / 18120$

For Office Use Only:
Date received in Clerk's office: $\qquad$
Received by: $\qquad$

# CURRENT ORDINANCE LANGUAGE FOR CARPORTS <br> CHAPTER 131 OF THE CARTER LAKE BUILDING CODE 

131.10 PLANS AND SPECIFICATIONS. With each application for a building permit, and when required by the Building Official for enforcement of any provisions of this chapter, two sets of plans and specifications shall be submitted. The Building Official may require such plans and specifications to be prepared and designed by an engineer or architect licensed by the State of Iowa to practice as such. Plans and specifications when required shall be of sufficient detail and clarity to show that the proposed work will conform to the provisions of this chapter and of all applicable laws, ordinances, rules, regulations and orders. The Building Official may waive the filing of plans and specifications with an application for the following:

1. One-story buildings of conventional wood stud construction with an area not exceeding 600 square feet.
2. Private garages, carports, sheds and agricultural buildings of conventional wood stud construction; however, carports shall meet the following minimum requirements:
A. Carports shall be anchored to the ground to comply with the manufacturer recommendations to withstand wind speeds of up to 90 miles per hour.
B. Carports shall be designed for thirty (30) pounds per square foot of roof snow load.
C. No tarps, cloth or similar materials shall be allowed as a roof or sides of the carport.
3. Small and unimportant work.

# Proposed changes to Chapter 131.10 of the Carter Lake City Code 

CHAPTER 131 BUILDING CODE<br>CODE OF ORDINANCES, CARTER LAKE, IOWA

131.10 PLANS AND SPECIEICATIONS. With each application for a building permit, and when required by the Building Official for enforcement of any provisions of this chapter, two sets of plans and specifications shall be submitted. The Building Official may require such plans and specifications to be prepared and designed by an engineer or architect licensed by the State of Iowa to practice as such. Plans and specifications when required shall be of sufficient detail and clarity to show that the proposed work will conform to the provisions of this chapter and of all applicable laws, ordinances, rules, regulations and orders. The Building Official may waive the filing of plans and specifications with an application for the following:

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b. Carports shall be designed for thirty ( 30 ) pounds per square foo of roof snow load.
e. No tarps, eloth or simillar materiats shall be allowed as a roof or sides of the earport. No new carports shall be allowed. Any existing carports shall maintain their original structure only, no alterations or additions may be made to the carports, and no tarps, cloth, or similar materials shall be allowed as a roof or sides of any carport in the City of Carter Lake.
3. Small and unimportant work.

# Final version if changes are adopted to Chapter 131.10 of the Carter Lake City Code 

CHAPTER 131 BULLDING CODE
CODE OF ORDINANCES, CARTER LAKE, IOWA
131.10 PLANS AND SPECIFICATIONS. With each application for a building permit, and when required by the Building Official for enforcement of any provisions of this chapter, two sets of plans and specifications shall be submitted. The Building Official may require such plans and specifications to be prepared and designed by an engineer or architect licensed by the State of Iowa to practice as such. Plans and specifications when required shall be of sufficient detail and clarity to show that the proposed work will conform to the provisions of this chapter and of all applicable laws, ordinances, rules, regulations and orders. The Building Official may waive the filing of plans and specifications with an application for the following:

1. One-story buildings of conventional wood stud construction with an area not exceeding 600 square feet.
2. Private garages, sheds and agricultural buildings of conventional wood stud construction. No new carports shall be allowed. Any existing carports shall maintain their original structure only, no alterations or additions may be made to the carports, and no tarps, cloth, or similar materials shall be allowed as a roof or sides of any carport in the City of Carter Lake.
3. Small and unimportant work.

## RESOLUTION NO. -2020

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Jim Hawkin's wages be set at $\$ 12.00$ per hour beginning March 3, 2020. Jim has been hired as a Back-up Driver with the Carter Lake Senior Center.

Recommended by: Linda Tice, Senior Center Director

Passed and approved this $16^{\text {th }}$ day of March, 2020.

Ron Cumberledge, Mayor

## ATTEST:

[^0]
## RESOLUTION NO. -2020 <br> $\qquad$

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Adam Swinarski's wages be set at $\$ 25.32$ per hour beginning December 28, 2019. Adam has been an officer with the Carter Lake Police Department for 4 years.

Recommended by: Police Union Contract.

Passed and approved this $16^{\text {th }}$ day of March, 2020.

Ron Cumberledge, Mayor
ATTEST:

Jackie Carl, City Clerk

## RESOLUTION NO. -2020

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Marilyn Heider's wages be set at $\$ 12.00$ per hour beginning December 23, 2019. Marilyn has been hired as the Kitchen Worker with the Carter Lake Senior Center.

Recommended by: Linda Tice, Senior Center Director

Passed and approved this $16^{\text {th }}$ day of March, 2020.

Ron Cumberledge, Mayor
ATTEST:

Jackie Carl, City Clerk

## RESOLUTION

BE IT RESOLVED by the City Council for the City of Carter Lake, Iowa, that the City adopt and publish a request for bid for Proposal Number 1 to include design services for a new Community Center for the City. The form adopted by the City Council shall be made available to the public, and qualified bidders shall respond as required therein.

The proposed dates, times, and places for notices of meetings and deadlines for bids contained therein are hereby adopted by the City Council.

Additionally, the City Council and Mayor agree that a Citizens' Review Committee should be formed to review the delivered bids and bidders. This Citizens' Review Committee shall be comprised of the following individuals:

1. City Mayor, Ron Cumberledge;
2. Citizen, Robert Zagozda;
3. Citizen, Ed Palandri;
4. City Council Member, Denise Teeple; and
5. City Council Member, Jackie Wahl.

This committee shall have the authority and obligation to review all bid documents and bidders and make recommendations to the City Council as included in the requests for bid Proposal Number 1.

Motion made by $\qquad$

Seconded by $\qquad$

Action $\qquad$

Dated this $\qquad$ day of $\qquad$ 2020.


REQUEST FOR PROPOSALS
17th day of March, 2020
(Proposal Request Number 1) DESIGN SERVICES FOR A NEW COMMUNITY CENTER

## Section 1: Introduction

### 1.1 Purpose of Request

Carter Lake City Council is requesting qualifications from interested firms to perform professional services, including engineering services, for the City as its' Owner's Representative for the proposed planning, design, cost estimating, budgeting and administration of new construction of the Carter Lake Community Center.

The Firm is to provide, at a minimum: qualifications of employees who will work on this project, past experience on similar projects, and demonstration that the intent of the project is understood. A Project Summary Sheet can be found in Section 4 of this document.

### 1.2 Background

The City of Carter Lake is a community of long-standing, with a population of approximately 3800 people, making it the second largest city in southwest lowa. It is strategically located within the State of lowa but occupying land on the west shore of the Missouri river, nestled between the City of Omaha downtown on the south and Omaha's municipal airport on the north. The City is landlocked and its boundaries cannot be extended by growth or eminent domain. As such, the City Council has turned its attention to planning for facilities which will enhance the quality of life for the residents. The Community has exhibited strong support for the elementary school, the City library, splash park, the Boys/Girls Club, and is now also working to improve their Senior Citizen Center. Even though there is limited space for massive expansions of opportunities, the Council is committed to building a first rate facility to be enjoyed by present and future families of the community. The proposed facility is expected to include a 15,500 square structure with a total project cost of $\$ 4,000.000$.

## CITY OF CARTER LAKE, IA, RFP \#1

The City recently conducted a "straw poll" of the citizens at an election day event in late 2019. Many hours of "brainstorming" and "envisioning" resulted in a general description of the proposed Center. No bond funding is necessary for the completion of this project at this time. However, during the development and planning stage, more specific information may result in the City needing to consider additional sources of funding, although that is not a preferred method of payment.

### 1.3 Approximate Time line

| RFP issued: | Tuesday, March 17, 2020 |
| :---: | :---: |
| Mandatory | Tuesday, April 14, 2020, 4:00 PM (CDT) |
| Pre-Proposal | City Hall Council Chambers: 950 East Locust Street, Carter Lake, IA |
| Meeting: | 51510 |
| Ends: | Tuesday, April 21, 2020, 2:00 pm (CDT) <br> *Answers to all questions will be posted no later than Tuesday, April 27, 2016 at 3:00 pm (CDT) |
| Qualifications | Tuesday, May 12, 2020, 1:00 pm (CDT) |
| Proposal Due: | City Hall, Office of the City Clerk: 950 Locust Street, Carter Lake, IA 51501 |
| Interviews: | Tuesday, May 19, 2020 through Thursday, May 21, 2020 Interviews will be conducted for selected Firms only at: City Hall; 950 Locust Street Carter Lake, IA 51510 |
| Award Project: | Monday, June 15, 2020, 7:00 pm, City Council Meeting |

### 1.4 City Contact

Jackie Carl
950 East Locust Street
Carter Lake, IA 51510 Jackie Carl [jackie.carl@carterlake-ia.gov](mailto:jackie.carl@carterlake-ia.gov)
712-347-6320

## Section 2: Project Information

### 2.1 General

The selected firm must be an equal opportunity employer and be licensed to practice in the state of lowa. The selected Firm(s) will be precluded from providing design services.

There will be a mandatory pre-proposal meeting Tuesday, April 14, 2020 at 4:00 PM (CDT) in the City Hall Council Chambers: 950 East Locust Street, Carter Lake, IA 51510. Proposals submitted by firms who do not have a representative present at this meeting will be rejected.

The City of Carter Lake reserves the right to accept or reject, either in whole or part, any and all submittals in response to this request, to waive irregularities, or take whatever action deemed necessary
to protect the City's best interests.

All material submitted regarding this proposal becomes the property of the City of Carter Lake. Such materials/documents are available for public inspection after the final selection has been made. As property of the City, the City has the right to use the information contained in the submittal.

The City is not responsible for any costs incurred by the Firm prior to conveying this agreement or its rights, title or interest therein or its power to execute such agreement to any other person, company or corporation with the prior written consent of the City. During the assessment, the City will not reimburse for travel, fuel, per diems, or any other miscellaneous expenses incurred that had not been previously agreed upon.

The City reserves the right to make reference checks with any client listed in the documents for further information and verification of the Firm's qualifications.

Any questions regarding this proposal shall be submitted to Jackie Carl, City Clerk, via writing, by either email (jackie.carl@carterlake-ia.gov), fax (712-347-5454), or conventional mail (950 East Locust Street, Carter Lake, IA 51510) by April 21, 2020 at 2:00 p.m. Any questions received via phone, in person, or after that deadline will not be addressed by any city personnel. Answers to those questions will be posted on the city's website, www.cityofcarterlake.com, no later than 3:00 p.m. April 27, 2020..

Do NOT submit any fees with the proposal.

### 2.2. Scope of Services

Iowa Code and City Policy will govern the bidding for the work contained in the future project. The coordination of this project will be through the Police Department.

Presentation of report documents and communication with the Owner is to be determined.
The Firm shall be responsible for providing professional services in support of the construction of a Community Center. Services may include, but are not limited to, the following:

- Project Management

Financing options

- Site Analysis
- Schematic Design Phase Services
- Design Development Phase Services
- Contract Document Development
- Bidding Assistance
- Construction Administration and Observation


## CITY OF CARTER LAKE, IA, RFP \#1

- Building Commissioning
- Post Construction Warranty Review

The City does NOT plan to pursue formal LEED certification. However, the City does wish to incorporate sustainable design elements. The City requires an approach that considers energy efficiency, best management practices, low impact development, and other sustainable methods and techniques to be incorporated throughout the planning and design process.

### 2.3 Content of Proposal

Each Firm's RFP response shall be limited to thirty (30) total $8.5 \times 11$ pages of content. Items not included in the page limitation include: front and back covers, tabs, table of contents, and cover letter. The evaluation committee may elect to contact any of the identified references. One electronic copy and seven hard copies of the submittal are required. Proposal shall include:
a. Firm information including: name, address, telephon e number and e-mail address of Firm; type of business organization, years in business, and primary contact.
b. A description of the Firm and its history, including relevant qualifications and special expertise that can be applied to this project.
c. Project experience over the last seven years with respect to similar buildings completed by the named Firm. Project list should include:
d.

- Contact person, including name, position, and phone number
- Completion date
- Construction cost
- Individuals assigned to the project
- Change order performance (expressed as a percentage of the construction cost)
e. Names and roles of the key personnel to be involved on the project, including the principal-in-charge, and Project Manager/Owner's Representative. For each, provide resumes indicating special expertise and relevant project experience. If sub-consultants are to be used on the project, list similar information regarding their experience and personnel who would be working on the project. It is understood that the Firm's team may change. For the sake of continuity in the design of the projects and the flow and content of information, prior to any changes in personnel, the City would need to approve such change(s).
f Provide a detailed description of Firm's approach to providing services during each phase of the project, including but not limited to design, construction and warranty period.
g. Provide a minimum of five client letters of reference from similar past projects. Provide client's name, address, contact person, and contact's phone number.
h. Provide a minimum of two letters of reference from contractors that have successfully completed construction of police departments using Firm's documents. Emphasis should be placed on: quality of documents, fairness dealing with construction team, and responsiveness to contractor questions.
i. Schedule for performing work described herein.


### 2.4 Monitoring and Reporting Systems

Firm will be responsible to provide an overview of the workflow, monitoring systems, including status reports and other control methods to be used. It is expected that there will be weekly progress updates throughout the project by telephone or in person. It is also expected that there will be at least one status update on site during the project and at least one presentation at a City Council meeting.

## Section 3: General Selection Process

All submittals will be evaluated by the City's selection committee based on the following criteria:

- Team qualifications (includes project team roles / responsibilities / use of subconsultants (weighted at 35\%)
- Record and History of Past Experiences on Similar Projects (weighted at 20\%)
- Project Approach and Understanding (weighted at 35\%)
- Clarity, Conciseness, and Organization of the Proposal (weighted at 10\%)

At its option, the City may conduct interviews with any Firm to determine the best qualified Firm and reserves the right to interview only the top ranked Firm(s) based on the review of qualifications.

The interviews will allow for a forty (40) minute presentation by the Firm and a twenty (20) minute question and answer period. Firms will have the room fifteen (15) minutes prior to the interview for set-up. The Committee will work from a predetermined list of questions. The Firm will be asked to speak about average change order percentage, accuracy, efficiency, timeliness, problem solving, the ability to work with a joint use team and the ability to schedule projects to be completed on time.

After the oral presentations and interviews, and in consideration of all other qualifications, the City will select one or more Firms to enter into negotiations.

Upon completion of the selection process, the City will commence negotiations with the selected Firm to establish a final scope of services and an appropriate fee to be paid to the Firm for such services. Negotiations will be suspended from any Firm being considered and may commence with any other Firm if an agreement cannot be made.

The City Attorney shall prepare the final agreement between the City and the selected Firm. The selection committee will forward a final recommendation for selection to the City Council for their consideration and approval. Final approval is expected to take place at the Monday, June 15, 2020 City Council meeting.

## Section 4: Project Summary Sheet

As mentioned above, this new facility will be provide a new cornerstone to enhance the experience of our residents. It will be a gathering place for citizens of all ages and abilities to participate in healthy physical and social activities designed to build a positive community identity.

Programming - It is critical that the building design and layout take full advantage of adjacencies, enhance efficient operations, and plan for future growth. The building will contain many of the traditional functions of a community center, but be flexible enough to adapt to future unforseen uses.

Building and Site Configuration - Depending upon the site, a one-story, walk out design was Page 5 of 6
identified as the best fit for our needs during the programming process. We need a clear separation for public and employee access and parking. The design should provide a welcoming access to the public.

Design and Amenities - One of our primary goals throughout the process has been to guard the taxpayers' investment. We wish to follow principles which address high durability materials, low maintenance finishes, the best HVAC option, efficient lighting and evaluating every other aspect of the building - all while working within the current self-imposed budget constraints.

Insight on future costs - As in any governmental project, funds spent today for facilities to be used in the future require budgetary impact consideration on the general fund of the City. Repairs, life expectancy of the facilities and appropriate occupancy ratings are critical for evaluating the needs of upkeep and maintenance of the facility.

Alterations of meeting dates and deadlines - To the greatest extent possible, the City will adhere to the deadlines and terms contained herein. In the event that those dates or terms need to be altered, the City will provide notice to bidders on the City website at www.cityofcarterlake.com

# RESOLUTION 

## Declaration of Need for Emergency Repairs

COMES NOW the City Council for the City of Carter Lake, and, pursuant to Iowa Code Section 384.103 (subparagraph 2), hereby declare that it is necessary to institute proceedings under the statutory section to effectuate emergency repairs that are necessary for the Owen Parkway Project because an emergency exists to the extent that a delay in advertising and a public letting for a bid may cause serious loss or injury to the City. The City Council has requested a certificate from a competent licensed professional engineer or registered architect certifying the need for emergency repairs, and the City Council hereby directs Lamp Rynearson to solicit bids and to review and recommend a contract or contracts for said emergency work without holding public hearings or advertising for bids immediately.

Motion made by $\qquad$

Seconded by $\qquad$

Action $\qquad$

Dated this $\qquad$ day of $\qquad$ 2020.

Meeting called to order by Mayor Ron Cumberledge at 7:00 p.m. The meeting opened with the Pledge of Allegiance. The Mayor called the roll of the council, present: Jackie Wahl, Jason Gundersen, Pat Paterson, Denise Teeple, and Keebie Kessler.

The Agenda was reviewed, upon motion duly made by Gundersen, and seconded by Paterson, the agenda was approved; the motion was passed unanimously. Upon motion of Gundersen, seconded by Wahl, the consent agenda was approved unanimously.

New Business:

Paterson moved to approve Letter of Engagement with LAMP Rynearson for engineering services, seconded by Teeple; motion was approved unanimously.

Kessler moved to approve appointment of Douglas Burgess to the Fire Department, seconded by Gundersen; motion was approved unanimously.

Teeple explained she would like to establish Employee Review Committee, pursuant to the policy on page 30, under Employee Evaluations, of the Carter Lake Employee Handbook, Supervisors and Department Heads are required to be evaluated by the full City Council or a subcommittee of the City Council. The Council indicated in our workshop appointing two individuals and the Mayor to allow for confidential reviews. Teeple moved to nominate the following individuals to serve as subcommittee members for this purpose: Denise, Jackie Wahl \& Mayor Cumberledge - Review Jackie Carl; Denise, Keebie \& Mayor Cumberledge - Review Lem Sheard (in Inspector role); Denise, Jackie \& Mayor Cumberledge - Review Michael O'Bradovich; The appointees would represent the Council going forward until January 2021. At that point, teams would be reappointed each January. 2020 Reviews to be conducted late in second quarter 2020. Future reviews to be conducted each December, while sitting Council is still in place, seconded by Gundersen; motion was approve unanimously.

Gundersen moved to approve liquor license for Best Western, seconded by Paterson; motion was approve unanimously. Kessler moved to approve liquor license for Dollar General, seconded by Gundersen; motion was approve unanimously.

Mayor requested motion for re-appointment of City Clerk Jackie Carl; Kessler moved to approve appointment of City Clerk, seconded by Tepple; motion was approve unanimously.

Paterson apologized for some inappropriate comments he made toward an employee during the January council meeting.

Paterson moved to approve the 2020 Police Union Contract, seconded by Teeple; motion was approve unanimously. Gundersen moved to approve the contract for street resurfacing scheduled for spring 2020, seconded by Kessler; motion was approve unanimously. Paterson moved to approve resolution for change order regarding the wastewater CCTV contract; motion was approve unanimously. Gundersen moved to approve third reading of amendment to the ordinance regarding weeds seconded by Wahl; motion was approve unanimously. Paterson moved to approve the third reading of amendment to the C-2 zoning ordinance seconded by

Gundersen; motion was approve unanimously. Paterson moved to approve first reading of amendment to the ordinance regarding carports, seconded by Tepple; motion was approve unanimously. Gundersen moved to approve resolution to set public hearing for FY2021 city maximum property tax dollars for Monday February $24^{\text {th }}$ at 6 p.m., seconded by Paterson; motion was approve unanimously. Gundersen moved to approve resolution to set wages for Zackery Sillik seconded by Paterson; motion was approve unanimously.

Gundersen moved for the City Council to move into closed session to discuss legal matters under lowa Code 21.5 (1)(c)(j), seconded by Paterson; motion was approve unanimously.
At 7:45 p.m. Paterson moved for the City Council returned to open session, seconded by Gundersen; motion was approve unanimously.

Gundersen moved to adjourn, seconded by Paterson; motion was approve unanimously.

Jackie Carl
Carter Lake City Clerk

Ron Cumberledge
Mayor

## CARTER LAKE CITY COUNCIL MEETING <br> MONDAY, FEBRUARY 24, 2020

Meeting called to order by Mayor Ron Cumberledge at 6:00 p.m. The meeting opened with the Pledge of Allegiance. The Mayor called the roll of the council, present: Jackie Wahl, Jason Gundersen, Pat Paterson, Denise Teeple, and Keebie Kessler.

The public hearing regarding Gundersen moved to

The City Council is conducting this public hearing on the proposed Fiscal Year City maximum property tax levy. SF634 passed out of the Senate and then the House in April, 2019. The bill established "maximum property tax dollars" which is equal to $102 \%$ of last year's revenue for certain levies (listed below). The bill allows cities to exceed the $2 \%$ threshold with a $2 / 3$ majority vote of council after notice, public hearing and 20 day wait as laid out in the bill.

Cities are now required to have two public hearings for their annual budget.

This first public hearing is establishing our maximum property tax dollars for our 2020/2021 budget This includes our regular general levy, liability, property \& self-insurance costs, emergency levy, FICA/IPERS, and other employee benefits (insurance costs). What is not included in this hearing is our Debt Service Levy. It will be included when the final budget is approved in March. The Carter Lake City Council will have another public hearing for the final budget which includes the taxes on this first hearing.

This is not a new tax, but a new requirement of the annual budget process. We are simply required to have two public hearings. We are exceeding the $2 \%$ threshold because of the release of TIF tax dollars. But Last year's tax levy for these items was $\$ 10.57$. This year's proposed Maximum is $\$ 10.41$ - a slight decrease. Your City property taxes amount to roughly $1 / 3$ of your total property tax bill. The school's levy and the County's levy are the other two major taxing authorities collecting property taxes.

Gundersen moved to approve resolution to adopt 2020 Police Union Contract, seconded by Wahl; was approved unanimously.

Gundersen moved to approve proposed property tax levy as discussed during the public hearing, seconded by Paterson; was approved unanimously.

Gundersen moved to set public hearing to approve FY2021 City Budget on March 16, 2020 at 7 p.m., seconded by Teeple; was approved unanimously.

Gundersen moved to adjourn, seconded by Teeple; motion was approve unanimously.

Jackie Carl
Carter Lake City Clerk

Ron Cumberledge
Mayor

|  |  |  | VENDOR |
| :--- | :--- | :--- | :--- |
| INVOICE\# VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | TOTAL |
| CHECK\# |  |  |  |

PR20200207 PR20200221 PR20200207 PR20200221 PR20200207 PR20200221 PR20200207 PR20200221 PR20200221 PR20200201 PR20200207 PR20200221
PR20200201
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PR20200207
PR20200221
PR20200201
PR20200207
PR20200221
PR20200207
PR20200221
PR20200207
PR20200221

CENERAL
LIABILITIES

| City of carter lake | SERVICE CHARCE |
| :---: | :---: |
| CITY OF CARTER LAKE | SERVICE CHARCE |
| CARTER LAKE PEACE OFFICERS | POLICE DUES |
| CARTER LAKE PEACE OFFICERS | POLICE DUES |
| COLONIAL INSURANCE CO | COLONIAL INS |
| COLONIAL INSURANCE CO | COLONIAL INS |
| delta dental Of IOWA | DENTAL INS |
| delta dental Of IOWA | DENTAL INS |
| FANCY STITCHING | Uniforms/Heider Sr Center |
| FED/FICA TAXES | FED/FICA TAX |
| FED/FICA TAXES | FED/FICA TAX |
| FED/FICA TAXES | FED/FICA TAX |
| IPERS | IPERS |
| IPERS | IPERS-PROTECTIV |
| IPERS | IPERS-PROTECTIV |
| LIBERTY National | liberty nationa |
| LIBERTY NATIONAL | LIBERTY NATIONA |
| CIS BENEFITS | LIFE INSURANCE |
| CIS BENEFITS | LIFE INSURANCE |
| NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT |
| NEBR CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT |
| TREASURER, STATE OF IOWA | STATE TAXES |
| TREASURER, STATE OF IOWA | STATE TAXES |
| TREASURER, STATE OF IOWA | STATE TAX |
| US DEPT OF EdUCATION ANG | CARNISHMENT |
| US DEPT OF EDUCATION AWG | CARNISHMENT |
| WELLMARK BLUE CROSS AND | MEDICAL INS |
| WELLMARK BLUE CROSS AND | MEDICAL INS |

050 LIABILITIES TOTAL
POLICE
ALL CREATURES VET CLINIC
ALL MAKES COLLISION CNTR
ALL MAKES COLLISION CNTR
AMERICAN NATIONAL BANK ARROWHEAD FORENSICS
black hills enercy
BUCKS INC
DARCY NICHOLAS
CALLS LLC
GREAT PLAINS UNIFORMS LLC GREAT PLAINS UNIFORMS LLC GREAT PLAINS UNIFORMS LLC GREAT PLAINS UNIFORMS LLC GREAT PLAINS UNIFORMS LLC GREAT PLAINS UNIFORMS LLC GREAT PLAINS UNIFORMS LLC GREAT PLAINS UNIFORMS LLC CREAT PLAINS UNIFORMS LLC GREAT PLAINS UNIFORNS LLC CREAT PLAINS UNIFORMS LLC

VET/IMMUNIZATIONS
VEHICLE REPAIR/EQuIP
VEHICLE REPAIR/EQUIP
SUPPLIES/POLICE
POLICE DEPT DRUC TEST
UTILITIES
VEH MAINT POLICE
EQUIPMENT
UNIFORMS DRISCOLL JOSH
UNIFORNS/POLICE SWINARSKI
UNIFORMS/POLICE HUSCROFT
UNIFORUS/POLICE MARQUEZ
UNIFORUS/POLICE MARQUEZ
UNIFORMS/POLICE CHAMBERS
UNIFORMS/POLICE DARGY
UNIFORMS/POLICE MARQUEZ
UNIFORMS/POLICE
UNIFORUS/POLICE CONSIOR
UNIFORUS/POLICE CONSIOR
UNIFORMS/POLICE/CRANT/BPV

| 1.00 |  | 67520 | $2 / 28 / 20$ |
| ---: | ---: | ---: | ---: |
| 1.00 | 2.00 | 67520 | $2 / 28 / 20$ |
| 140.00 |  | 67519 | $2 / 28 / 20$ |
| 140.00 | 280.00 | 67519 | $2 / 28 / 20$ |
| 117.55 |  | 67518 | $2 / 28 / 20$ |
| 115.01 | 232.56 | 67518 | $2 / 28 / 20$ |
| 227.08 |  | 1322542 | $2 / 28 / 20$ |
| 226.20 | 453.28 | 1322542 | $2 / 28 / 20$ |
|  | 115.00 | 67534 | $2 / 28 / 20$ |
| 334.53 |  | 1322520 | $2 / 01 / 20$ |
| $8,691.66$ |  | 1322535 | $2 / 14 / 20$ |
| $8,939.65$ | $17,965.84$ | 1322537 | $2 / 28 / 20$ |
| 31.46 |  | 1322538 | $2 / 28 / 20$ |
| $5,877.71$ |  | 1322538 | $2 / 28 / 20$ |
| $5,965.03$ | $11,874.20$ | 1322538 | $2 / 28 / 20$ |
| 35.84 |  | 67536 | $2 / 28 / 20$ |
| 35.84 | 71.68 | 67536 | $2 / 28 / 20$ |
| 118.88 |  | 1325541 | $2 / 28 / 20$ |
| 118.19 | 237.07 | 1322541 | $2 / 28 / 20$ |
| 36.01 |  | 132533 | $2 / 14 / 20$ |
| 36.01 | 72.02 | 1325543 | $2 / 28 / 20$ |
| 17.00 |  | 132533 | $2 / 28 / 20$ |
| $1,380.80$ |  | 1322539 | $2 / 28 / 20$ |
| $1,422.50$ | $2,820.30$ | 1322539 | $2 / 28 / 20$ |
| 196.55 |  | 67423 | $2 / 14 / 20$ |
| 221.81 | 418.36 | 67535 | $2 / 28 / 20$ |
| $4,525.49$ |  | 1322540 | $2 / 28 / 20$ |
| $4,508.89$ | $9,034.38$ | 1322540 | $2 / 28 / 20$ |

43,576.69

|  | 98.04 | 67500 | $2 / 26 / 20$ |
| ---: | ---: | ---: | ---: |
| $1,289.30$ |  | 67437 | $2 / 20 / 20$ |
| 300.00 | $1,589.30$ | 67437 | $2 / 20 / 20$ |
|  | 213.98 | 67473 | $2 / 20 / 20$ |
|  | 64.00 | 67439 | $2 / 20 / 20$ |
|  | 251.25 | 1322523 | $2 / 05 / 20$ |
|  | 500.00 | 67442 | $2 / 20 / 20$ |
|  | 135.09 | 67410 | $2 / 05 / 20$ |
|  | 195.52 | 67455 | $2 / 20 / 20$ |
| 199.00 |  | 67502 | $2 / 26 / 20$ |
| 73.00 |  | 67502 | $2 / 26 / 20$ |
| 139.00 |  | 67502 | $2 / 26 / 20$ |
| 29.50 |  | 67502 | $2 / 26 / 20$ |
| 49.50 |  | 67502 | $2 / 26 / 20$ |
| 32.00 |  | 67502 | $2 / 26 / 20$ |
| 49.50 |  | 67502 | $2 / 26 / 20$ |
| 30.00 |  | 67502 | $2 / 26 / 20$ |
| 115.50 |  | 67502 | $2 / 26 / 20$ |
| 16.00 |  | 67502 | $2 / 26 / 20$ |
| $7,522.13$ | $8,255.13$ | 67502 | $2 / 26 / 20$ |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | TOTAL | CHECK\# | DATE |
| 022020 | HUSCROFT, JACOB | ACADEMY/TRAINING |  | 73.83 | 67459 | 2/20/20 |
| 314304 | IA LAW ENFORCEMENT ACADEMY | TRAINING/ACADEMY |  | 6,650.00 | 67460 | 2/20/20 |
| 2-42054 | JONES AUTOMOTIVE, INC. | POLICE EQUIPMENT |  | 325.53 | 67467 | 2/20/20 |
| 264162401 | KONICA MINOLTA BUSINESS | COPIER |  | 48.27 | 67469 | 2/20/20 |
| 62535 | OH-K FAST PRINT | ENVELOPS |  | 38.80 | 67480 | 2/20/20 |
| 022520 | 1 TEN OCTANE CARAGE | REPAIR VEHICLES |  | 750.00 | 67514 | 2/25/20 |
| 2/3/20 | OPPD | UTILITIES |  | 421.42 | 1322562 | 2/24/20 |
| 172380 | POS SUPPLY SOLUTIONS | Supplies/Police |  | 446.78 | 67510 | 2/26/20 |
| 020220 | MATT SEWING | UNIFORMS/POLICE |  | 36.04 | 67487 | 2/20/20 |
| FY20-087 | SOUTHWEST IA LAW ENF CNTR | CB POLICE DEPT TRAIN DIV |  | 60.00 | 67489 | 2/20/20 |
| 9846977064 | VERIZON WIRELESS | PHONES/WIFI/IPADS |  | 188.87 | 67512 | 2/26/20 |
| 1/2020 | WELLMARK BLUE CROSS AND |  |  | .02- | 1322512 | 2/01/20 |
| 63571410 | WEX BANK | FUEL |  | 1,671.00 | 1322561 | 2/21/20 |
|  | 110 | POLICE TOTAL |  | 22,012.83 |  |  |
| FIRE |  |  |  |  |  |  |
| 022020 | AMERTCAN NATIONAL BANK | SUPPLIES/FIRE |  | 309.25 | 67473 | 2/20/20 |
| 0220 | BLACK HILLS ENERGY | UTILITIES |  | 216.87 | 1322533 | 2/05/20 |
| 154748 | DATASERV CORPORATION | COMPUTER NETWORK |  | 60.00 | 67451 | 2/20/20 |
| 1464 | FANCY STITCHINC | Fire banquet |  | 60.00 | 67454 | 2/20/20 |
| 022020 | DAVID HUEY | BANQUET |  | 49.69 | 67458 | 2/20/20 |
| 1115214 | J P COOKE CO | OFFICE SUPPLIES |  | 66.15 | 67468 | 2/20/20 |
| 406857425 | KONICA MINOLTA BUSINESS | COPIER |  | 61.69 | 67469 | 2/20/20 |
| 022020 | PHILLIP NEWTON | FIRE BANQUET |  | 90.00 | 67477 | 2/20/20 |
| 021920 | NORMAN, JONETTA | EMS TRAINING |  | 20.00 | 67478 | 2/20/20 |
| 2/3/20 | OPPD | UTILITIES |  | 365.40 | 1322562 | 2/24/20 |
| 5507365 | PAPILLION SANITATION | DUMPSTERS |  | 84.56 | 67508 | 2/26/20 |
| 022020 | SAM'S CLUB | SUPPLIES |  | 30.74 | 67486 | 2/20/20 |
| 0220 | CaRTER LAKE SMOKE EATERS | BANQUET | 54.20 |  | 67488 | 2/20/20 |
| 022020 | CARTER LAKE SMOKE EATERS | BANQUET | 69.51 |  | 67488 | 2/20/20 |
| 02202020 | CARTER LAKE SMOKE EATERS | BANQUET | 29.02 | 152.73 | 67488 | 2/20/20 |
| 63571410 | WEX BANK | FUEL |  | 89.93 | 1322561 | 2/21/20 |
|  | 150 | FIRE TOTAL |  | 1,657.01 |  |  |
|  | AMBULANCE |  |  |  |  |  |
| 002139991 | IOWA WESTERN COMM COLLECE | TRAININC - EMS FIRE |  | 15.00 | 67463 | 2/20/20 |
| 5776469 | TELEFLEX | EQUIPMENT/AMBULANCE |  | 1,353.50 | 67493 | 2/20/20 |
| 9846977064 | VERIZON WIRELESS | PHONES/WIFI/IPADS |  | 44.74 | 67512 | 2/26/20 |
| 63571410 | WEX BANK | FUEL |  | 45.87 | 1322561 | 2/21/20 |
|  | 160 | AMBULANCE TOTAL |  | 1,459.11 |  |  |
|  | BUILDING INSPECTOR |  |  |  |  |  |
| 0220 | BLACK HILLS ENERCY | UTILITIES |  | 14.78 | 1322523 | 2/05/20 |
| 2/3/20 | OPPD | UTILITIES |  | 37.18 | 1322562 | 2/24/20 |
| 9846977064 | VERIZON WIRELESS | PHONES/WIFI/IPADS |  | 66.71 | 67512 | 2/26/20 |
|  | 170 | BUILDING INSPECTOR TOTAL |  | 118.67 |  |  |
|  | ANIMAL CONTROL |  |  |  |  |  |
| 62525 | OH-K FAST PRINT | ANIMAL CONTROL FEE/TCKTS |  | 54.56 | 67507 | 2/26/20 |
| 022020 | PETTY CASH | Petty Cash/Admin |  | 73.70 | 67483 | 2/20/20 |

PETTY CASH Petty Cash/Admin
$73.70 \quad 67483 \quad 2 / 20 / 20$



## PARKS HOTEL/MOTEL

LIABILITIES
COLONIAL INSURANCE CO

COLONIAL INS

| 54.33 |  | 67518 | $2 / 28 / 20$ |
| :--- | :--- | :--- | :--- |
| 54.33 | 108.66 | 67518 | $2 / 28 / 20$ |

54.33
$67518 \quad 2 / 28 / 20$
COLONIAL INS
$178.00 \quad 1322547 \quad 2 / 01 / 20$
$128.00 \quad 67444 \quad 2 / 20 / 20$ $135.99 \quad 67456 \quad 2 / 20 / 20$
441.99

85,086.43

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | $\begin{gathered} \text { VENDOR } \\ \text { TOTAL } \end{gathered}$ | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | CHECK\# | DATE |
| PR20200207 | delta dental of iowa | DENTAL INS | 46.80 |  | 1322542 | 2/28/20 |
| PR20200221 | DELTA DENTAL OF IOWA | DENTAL INS | 46.80 | 93.60 | 1322542 | 2/28/20 |
| PR20200207 | FED/FICA TAXES | FED/FICA TAX | 1,046.85 |  | 1322535 | 2/14/20 |
| PR20200221 | FED/FICA TAXES | FED/FICA TAX | 1,021.06 | 2,067.91 | 1322537 | 2/28/20 |
| PR20200207 | IPERS | IPERS | 638.57 |  | 1322538 | 2/28/20 |
| PR20200221 | IPERS | IPERS | 639.23 | 1,277.80 | 1322538 | 2/28/20 |
| PR20200207 | CIS BENEFITS | LIFE INSURANCE | 10.80 |  | 1322541 | 2/28/20 |
| PR20200221 | CIS BENEFITS | LIFE INSURANCE | 10.80 | 21.60 | 1322541 | 2/28/20 |
| PR20200207 | TREASURER, STATE OF IOWA | STATE TAXES | 156.00 |  | 1322539 | 2/28/20 |
| PR20200221 | TREASURER, STATE OF IOWA | STATE TAX | 152.00 | 308.00 | 1322539 | 2/28/20 |
| PR20200207 | WELLMARK BLUE CROSS AND | MEDICAL INS | 188.06 |  | 1322540 | 2/28/20 |
| PR20200221 | WELLMARK BLUE CROSS AND | MEDICAL INS | 188.06 | 376.12 | 1322540 | 2/28/20 |
|  | 050 | LIABILITIES TOTAL |  | 4,253.69 |  |  |
|  | PARKS/RECREATION |  |  |  |  |  |
| 0220 | BLACK HILLS ENERCY | UTILITIES |  | 14.78 | 1322523 | 2/05/20 |
| 1/24/20 | COX BUSINESS SERVICES | TELEPHONE/Parks |  | 54.16 | 1322551 | 2/11/20 |
| 6584 | MENARDS | SUPPLIES |  | 107.93 | 67503 | 2/26/20 |
| 121345 | ODEYS INC | FIELD SUPPLIES | 313.25 |  | 67479 | 2/20/20 |
| 121353 | ODEYS INC | FIELD SUPPLIES | 257.70 | 570.95 | 67479 | 2/20/20 |
| 2/3/20 | OPPD | UTILITIES |  | 1,124.06 | 1322562 | 2/24/20 |
| 5507365 | PAPILLION SANITATION | DUMPSTERS |  | 84.56 | 67508 | 2/26/20 |
| 9846977064 | VERIZON WIRELESS | PHONES/WIFI/IPADS |  | 71.44 | 67512 | 2/26/20 |
| 63571410 | WEX BANK | FUEL |  | 209.48 | 1322561 | 2/21/20 |
|  | 430 | PARKS/RECREATION TOTAL |  | 2,237.36 |  |  |
|  | 004 | PARKS HOTEL/MOTEL TOTAL |  | 6,491.05 |  |  |
|  | AMBULANCE FEES AMBULANCE |  |  |  |  |  |
| 1/31/20 | QUICK MED CLAIMS | BiLling/aMBulance | 680.26 |  | 1322560 | 2/20/20 |
| 1618 | QUICK MED CLAIMS | BILLING/AMBULANCE | 172.79 | 853.05 | 1322559 | 2/20/20 |
|  | 160 | AMBULANCE TOTAL |  | 853.05 |  |  |
|  | 010 | AMBULANCE FEES TOTAL |  | 853.05 |  |  |



STREET LICHTS
OPPD

## UTILITIES

230 STREET LIGHTS TOTAL

110 ROAD USE TAX TOTAL
AETNA BEHAVIORAL HEALTH
AFFORDABLE TIRE
ALLIED OIL \& SUPPLY,INC
ALLIED OIL \& SUPPLY,INC
BLACK HILLS ENERCY
BOBCAT OF OOAHA
CITY OF COUNCIL BLUFFS
CITY OF COUCCI BLUFFS
DXP ENTERPRISES INC
JOHN DAY CONPANY
JOHNSON HARDWARE CO
LANSON PRODUCTS
MANUEL TIRE SHOP
EAP SERVICES
DUMPTRUCK TIRE
MAINT/SUPPLIES
UTILITIES
SUPPLIES/MAINT
SALT
SALT
Supplies/Maint SWEEPER BEARINC
EPUIP REPAIR/MAINT
Supplies/Maint
SUPPLIES/MAINTENANCE
Tire Repair
SUPPLIES
SUPPLIES
SUPPLIES
SUPPLIES
SUPPLIES
VEHICLE REPAIRS
VEHICLE REPAIRS
VEHICLE REPAIRS
VEHICLE REPAIRS
VEHICLE REPAIRS
VEHICLE REPAIRS
REPAIR CARAGE DOOR
VEHICLE MAINTENANCE/MAINT
UTILITIES
DUMPSTERS
Petty Cash/Admin
BLDC/CROUNDS
PHONES/WIFI/IPADS
FUEL

210 ROAD USE TOTAL

1,452.02
ROAD USE

|  |  |  |  |
| :---: | ---: | ---: | ---: |
|  | 3.20 | 67408 | $2 / 05 / 20$ |
| 438.38 |  | 67436 | $2 / 20 / 20$ |
| 46.95 | 485.33 | 67448 | $2 / 20 / 20$ |
|  | 686.09 | 1325253 | $2 / 20 / 20$ |
|  | 137.74 | 67441 | $2 / 20 / 20$ |
| $2,969.00$ |  | 67445 | $2 / 20 / 20$ |
| $1,171.27$ | $4,140.27$ | 67445 | $2 / 20 / 20$ |
|  | 146.39 | 67453 | $2 / 20 / 20$ |
|  | 26.63 | 67465 | $2 / 20 / 20$ |
|  | 21.50 | 67466 | $2 / 20 / 20$ |
|  | 175.98 | 67471 | $2 / 20 / 20$ |
|  | 18.00 | 67472 | $2 / 20 / 20$ |
| 95.92 |  | 67503 | $2 / 26 / 20$ |
| 37.01 |  | 67503 | $2 / 26 / 20$ |
| 28.95 |  | 67503 | $2 / 26 / 20$ |
| 550.00 |  | 67503 | $2 / 26 / 20$ |
| 550.62 | $1,262.50$ | 67503 | $2 / 26 / 20$ |
| 219.87 |  | 67476 | $2 / 20 / 20$ |
| 46.32 |  | 67476 | $2 / 20 / 20$ |
| 23.99 |  | 67476 | $2 / 20 / 20$ |
| 35.88 |  | 67476 | $2 / 20 / 20$ |
| 115.92 |  | 67476 | $2 / 20 / 20$ |
| 26.97 | 468.95 | 67476 | $2 / 20 / 20$ |
|  | 947.75 | 67481 | $2 / 20 / 20$ |
|  | 630.00 | 67426 | $2 / 18 / 20$ |
|  | 247.64 | 1322562 | $2 / 24 / 20$ |
|  | 84.56 | 67508 | $2 / 26 / 20$ |
|  | 31.57 | 67483 | $2 / 20 / 20$ |
|  | 712.75 | 67485 | $2 / 20 / 20$ |
|  | 213.38 | 67512 | $2 / 26 / 20$ |
|  | 785.99 | 1322561 | $2 / 21 / 20$ |

11,596.22

11,603.53 $\quad 1322562 \quad 2 / 24 / 20$
11,603.53

24,651.77

EMPLOYEE BENEFITS
POLICE

EAP SERVICES
HEALTH INS/Police
HEALTH INS/Police
UNEMPLOYMENT/Police

| 50.40 | 67408 | $2 / 05 / 20$ |
| ---: | ---: | ---: |
|  | 1322554 | $2 / 18 / 20$ |
| 410.00 | 1322563 | $2 / 25 / 20$ |
| 15.82 | 1322546 | $2 / 01 / 20$ |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOTCE AMT | VENDOR | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | inoice Alt | TOTAL | CHECK\# | DATE |
| E0217700 | 110 | POLICE TOTAL |  | 476.22 |  |  |
|  | FIRE | EAP SERVICES |  | 4.20 | 67408 | 2/05/20 |
|  | 150 | FIRE TOTAL |  | 4.20 |  |  |
| 12/19 | ANIMAL CONTROL | UNEMPLOYMENT/Parks |  | . 85 | 1322546 | 2/01/20 |
|  | 190 | ANIMAL CONTROL TOTAL |  | . 85 |  |  |
| $\begin{aligned} & \text { E0217700 } \\ & 12 / 19 \end{aligned}$ | LIBRARY |  |  |  |  |  |
|  | AETNA BEHAVIORAL HEALTH IOWA WORKFORCE DEVELOPMENT | EAP SERVICES |  | 8.40 | 67408 | 2/05/20 |
|  |  | UNEMPLOYMENT/Library |  | 6.12 | 1322546 | 2/01/20 |
|  | 410 | LIBrARY TOTAL |  | 14.52 |  |  |
| $\begin{aligned} & \text { E0217700 } \\ & 12 / 19 \end{aligned}$ | PARKS/RECREATION |  |  |  |  |  |
|  | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 12.60 | 67408 | 2/05/20 |
|  | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Parks |  | 13.20 | 1322546 | 2/01/20 |
|  | 430 | PARKS/RECREATION TOTAL |  | 25.80 |  |  |
| 12/19 | SENIOR CENTER |  |  |  |  |  |
|  | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Sr Center |  | 13.10 | 1322546 | 2/01/20 |
|  | 499 | SENIOR CENTER TOTAL |  | 13.10 |  |  |
|  | ADMINISTRATIVE |  |  |  |  |  |
| E0217700 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 8.40 | 67408 | 2/05/20 |
| 2/18/20 | AUXIANT | HEALTH INS/Admin |  | 30.00 | 1322554 | 2/18/20 |
| 12/19 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Admin |  | 5.46 | 1322546 | 2/01/20 |
|  | 620 | ADIINISTRATIVE TOTAL |  | 43.86 |  |  |
|  | 112 | EMPLOYEE BENEFITS TOTAL |  | 578.55 |  |  |
|  | WATER REVENUE LIABILITIES |  |  |  |  |  |
| PR20200207 | COLONIAL INSURANCE CO | COLONIAL INS | 55.41 |  | 67518 | 2/28/20 |
| PR20200221 | COLONIAL INSURANCE CO | COLONIAL INS | 56.67 | 112.08 | 67518 | 2/28/20 |
| PR20200207 | DELTA DENTAL OF IOWA | DENTAL INS | 48.28 |  | 1322542 | 2/28/20 |
| PR20200221 | delta dental of iowa | DENTAL INS | 48.72 | 97.00 | 1322542 | 2/28/20 |
| PR20200207 | FED/FICA TAXES | FED/FICA TAX | 670.85 |  | 1322535 | 2/14/20 |
| PR20200221 | FED/FICA TAXES | FED/FICA TAX | 657.53 | 1,328.38 | 1322537 | 2/28/20 |
| PR20200207 | IPERS | IPERS | 480.07 |  | 1322538 | 2/28/20 |
| PR20200221 | IPERS | IPERS | 471.84 | 951.91 | 1322538 | 2/28/20 |
| PR20200207 | CIS BENEFITS | LIFE INSURANCE | 13.46 |  | 1322541 | 2/28/20 |
| PR20200221 | CIS BENEFITS | LIFE INSURANCE | 13.79 | 27.25 | 1322541 | 2/28/20 |
| PR20200207 | TREASURER, STATE OF IOWA | STATE TAXES | 98.86 |  | 1322539 | 2/28/20 |
| PR20200221 | TREASURER, STATE OF IOWA | STATE TAX | 96.00 | 194.86 | 1322539 | 2/28/20 |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDORTOTAL | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | CHECK\# | DATE |
| PR20200207 | WELLMARK BlUE CROSS AND | MEDICAL INS | 743.59 |  | 1322540 | 2/28/20 |
| PR20200221 | WELLMARK BLUE CROSS AND | MEDICAL INS | 751.82 | 1,495.41 | 1322540 | 2/28/20 |
|  | 050 | LIABILITIES TOTAL |  | 4,206.89 |  |  |
|  | WATER |  |  |  |  |  |
| E0217700 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 8.40 | 67408 | 2/05/20 |
| 2/25/20 | AUXIANT | HEALTH INS/Water |  | 80.14 | 1322563 | 2/25/20 |
| 413259 | COUNCIL BLUFFS WATER WORKS | WATER TESTING | 100.00 |  | 67443 | 2/20/20 |
| 414633 | COUNCIL BLUFFS WATER WORKS | WATER TESTING | 200.00 | 300.00 | 67443 | 2/20/20 |
| 2/12/20 | HOLLY COLLINS | REFUND DEPOSIT / WATER |  | 75.74 | 67537 | 2/28/20 |
| 2/12/20 | CROWL PROPERTIES | REFUND CREDIT / WATER |  | 32.29 | 67538 | 2/28/20 |
| 1/16/20 | JOEDEE CONZALEZ | DEPOSIT REFUND/WATER |  | 82.06 | 67417 | 2/07/20 |
| 04 | CRELL PLUMBINC \& CONTR | HYDRANTS |  | 3,350.00 | 67499 | 2/20/20 |
| R-6893 | HEAVY INDUSTRIES | ROCK | 71.52 |  | 67457 | 2/20/20 |
| R-6975 | HEAVY INDUSTRIES | WATER INFRASTRUCTURE | 321.93 | 393.45 | 67457 | 2/20/20 |
| 219420 | IOWA ONE CALL | LOCATES/WATER \& SEWER |  | 19.25 | 67461 | 2/20/20 |
| 1/20 | TREASURER, STATE OF IOWA | SALES TAX/Admin Fee Water | 344.18 |  | 1322556 | 2/20/20 |
| 12/19 | TREASURER, STATE OF IOWA | SALES TAX/Water | 349.48 | 693.66 | 1322548 | 2/10/20 |
| 1/20 | TREASURER, STATE OF IOWA | WATER EXCISE TAX | 2,228.00 |  | 1322557 | 2/20/20 |
| 12/19 | TREASURER, STATE OF IOWA | WATER EXCISE TAX | 2,371.26 | 4,599.26 | 1322549 | 2/10/20 |
| 12/19 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Water |  | 10.31 | 1322546 | 2/01/20 |
| 20893 | IOWA ASSOCIATION OF | WATER MEMEERSHIP DUES |  | 837.00 | 67464 | 2/20/20 |
| 2/12/20 | ANDY MCEVOY | REFUND DEPOSIT / WATER |  | 9.08 | 67539 | 2/28/20 |
| 1/30/20 | MUD | WATER ACCT 112000331048 |  | 12,776.45 | 1322553 | 2/14/20 |
| 12/12/19 | AILEEN NJOROCE | DEPOSIT REFUND/WATER |  | 9.90 | 67418 | 2/07/20 |
| 0034809 | PEOPLESERVICE, INC | BILLING/WATER |  | 8,196.45 | 67509 | 2/26/20 |
| 2/12/20 | BARBARA SAVATA | REFUND DEPOSIT / WATER |  | 114.69 | 67541 | 2/28/20 |
| 12/12/19 | ANCELA SNODCRASS | DEPOSIT REFUND/WATER |  | 83.78 | 67419 | 2/07/20 |
| 181889 | STATE HYCIENIC LABORATORY | WATER TESTING |  | 176.60 | 67490 | 2/20/20 |
| 04110700 | WINWATER | WATER LINE REPAIR | 2,100.72 |  | 67498 | 2/20/20 |
| 041116-00 | WINWATER | WATERLINE PARTS | 708.69 | 2,809.41 | 67498 | 2/20/20 |
|  | 810 | WATER TOTAL |  | 34,657.92 |  |  |

WATER DEPOSITS
WATER
JARED PODRAZA
REFUND DEPOSIT / WATER
810 WATER TOTAL
$150.00 \quad 67540 \quad 2 / 28 / 20$
2/21/20

PR20200207 PR20200221 PR20200207 PR20200221 PR20200207

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR <br> TOTAL | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | СНЕСК\# | DATE |
| PR20200221 | FED/FICA TAXES | FED/FICA TAX | 735.08 | 1,463.09 | 1322537 | 2/28/20 |
| PR20200207 | IPERS | IPERS | 474.13 |  | 1322538 | 2/28/20 |
| PR20200221 | IPERS | IPERS | 478.53 | 952.66 | 1322538 | 2/28/20 |
| PR20200207 | LIEERTY NATIONAL | LIBERTY NATIONA | 18.62 |  | 67536 | 2/28/20 |
| PR20200221 | LIEERTY National | LIBERTY Nationa | 18.62 | 37.24 | 67536 | 2/28/20 |
| PR20200207 | CIS BENEFITS | LIFE INSURANCE | 13.44 |  | 1322541 | 2/28/20 |
| PR20200221 | GIS BENEFITS | LIFE INSURANCE | 13.79 | 27.23 | 1322541 | 2/28/20 |
| PR20200207 | TREASURER, STATE OF IOWA | STATE TAXES | 103.84 |  | 1322539 | 2/28/20 |
| PR20200221 | TREASURER, STATE OF IOWA | STATE TAX | 104.00 | 207.84 | 1322539 | 2/28/20 |
| PR20200207 | WELLMARK BLUE CROSS AND | MEDICAL INS | 473.86 |  | 1322540 | 2/28/20 |
| PR20200221 | WELLMARK BLUE CROSS AND | MEDICAL INS | 482.11 | 955.97 | 1322540 | 2/28/20 |
|  | 050 | LIABILITIES TOTAL |  | 3,734.86 |  |  |
| SEWER |  |  |  |  |  |  |
| E0217700 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 8.40 | 67408 | 2/05/20 |
| 2/18/20 | AUXIANT | HEALTH INS/Sewer |  | 30.00 | 1322554 | 2/18/20 |
| 520008 | BACKLUND PLUMBING | REPAIRS/SEWER/ |  | 8,845.90 | 67440 | 2/20/20 |
| 180252 | CITY OF OMAHA CASHIER | SEWER | 36,092.50 |  | 67446 | 2/20/20 |
| 180292 | CITY OF OMAHA CASHIER | SEWER | 88.43 |  | 67446 | 2/20/20 |
| 180293 | CITY OF OMAHA CASHIER | SEWER | 1,447.69 | 37,628,62 | 67446 | 2/20/20 |
| 1/24/20 | COX BUSINESS SERVICES | TELEPHONE/Sewer |  | 135.40 | 1322551 | 2/11/20 |
| 219420 | IOWA ONE CALL | LOCATES/WATER \& SEWER |  | 19.25 | 67461 | 2/20/20 |
| 1/20 | TREASURER, STATE OF IOWA | SALES TAX/Sewer | 517.71 |  | 1322556 | 2/20/20 |
| 12/19 | TREASURER, STATE OF IOWA | SALES TAX/Sewer | 590.61 | 1,108.32 | 1322548 | 2/10/20 |
| 12/19 | IOWA WORKFORCE DEVELOPMENT | UNEMPLOYMENT/Sewer |  | 14.94 | 1322546 | 2/01/20 |
| 0118183.01-12 | LAMP RYNEARSON \& ASSOCIATES | Engineer Fees |  | 6,521.00 | 67470 | 2/20/20 |
| 2/3/20 | OPPD | UTILITIES |  | 2,336.12 | 1322562 | 2/24/20 |
| 40057062 | UTILITY EQUIPMENT CO | SUPPLIES-WATER INV. |  | 187.06 | 67494 | 2/20/20 |
| 63571410 | WEX BANK | FUEL |  | 781.23 | 1322561 | 2/21/20 |
|  | 815 | SEWER TOTAL |  | 57,616.24 |  |  |
|  | 610 | SEWER REVENUE TOTAL |  | 61,351.10 |  |  |
| CARBACE FEES CARBACE |  |  |  |  |  |  |
| 1/20 | TREASURER, STATE OF IOWA | SALES TAX/Carbage | 1.11 |  | 1322556 | 2/20/20 |
| 12/19 | TREASURER, STATE OF IOWA | SALES TAX/Garbage | 1.12 | 2.23 | 1322548 | 2/10/20 |
| LHOOOOOO2054 | IA WASTE SERVICES LLC | LANDFILL TONAGE |  | 2,333.09 | 67462 | 2/20/20 |
| CL-JAN2020 | WASTE CONNECTIONS FKA RR WASTE |  | 10,704.30 |  | 67496 | 2/20/20 |
| CL-SEPT2019 | WASTE CONNECTTONS FKA RR WASTE | CARBACE COLLECTION 09/2019 | 10,797.30 | 21,501,60 | 67496 | 2/20/20 |
|  | 840 | Carbace total |  | 23,836.92 |  |  |
|  | 670 | CARBAGE FEES TOTAL |  | 23,836.92 |  |  |

## VILLACE POST OFFICE

VILLACE POST OFFICE
USPS - US POSTAL SERVICE
POSTACE/POST OFFICE
555.00
$1322550 \quad 2 / 10 / 20$
USPS - US POSTAL SERVICE
POSTACE/POST OFFICE
POSTACE/POST OFFICE

1322552 2/12/20
$275.00 \quad 1322552 \quad 2 / 12 / 20$

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR <br> TOTAL | CHECK\# | $\begin{gathered} \text { CHECK } \\ \text { DATE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 2 / 19 / 20 \\ & 2 / 25 / 20 \end{aligned}$ | USPS - US POSTAL SERVICE | SHIPPING/POST OFFICE | 26.35 |  | 1322555 | 2/19/20 |
|  | USPS - US POSTAL SERVICE | POSTAGE/POST OFFICE | 861.30 | 2,544.45 | 1322564 | 2/25/20 |
|  | 890 | VILLACE POST OFFICE TOTAL |  | 2,544.45 |  |  |
|  | 760 | VILLACE POST OFFICE TOTAL |  | 2,544.45 |  |  |
|  |  | Accounts Payable Total |  | 244,408.13 |  |  |
|  | Payroll Checks |  |  |  |  |  |
|  | 001 | CENERAL |  | 1,776.49 |  |  |
|  |  | Total Paid On: 2/01/20 |  | 1,776.49 |  |  |
|  | 001 | CENERAL |  | 24,962.73 |  |  |
|  | 004 | PARKS HOTEL/MOTEL |  | 3,141.99 |  |  |
|  | 110 | ROAD USE TAX |  | 1,261.01 |  |  |
|  | 600 | WATER REVENUE |  | 2,072.38 |  |  |
|  | 610 | SEWER REVENUE |  | 2,191.39 |  |  |
|  |  | Total Paid On: 2/14/20 |  | 33,629.50 |  |  |
|  | 001 | CENERAL |  | 25,195.70 |  |  |
|  | 004 | PARKS HOTEL/MOTEL |  | 3,053.38 |  |  |
|  | 110 | ROAD USE TAX |  | 1,261.01 |  |  |
|  | 600 | Water revenue |  | 2,034.00 |  |  |
|  | 610 | SEWER REVENUE |  | 2,211.08 |  |  |
|  |  | Total Paid On: 2/28/20 |  | 33,755.17 |  |  |
|  |  | Total Payroll Paid |  | 69,161.16 |  |  |
|  |  | Report Total |  | 313, $56======$ |  |  |

DEPT NAME AMOUNT

| 050 | LIABILItIES | 57,224.15 |
| :---: | :---: | :---: |
| 110 | POLICE | 54,280.28 |
| 150 | FIRE | 4,427.82 |
| 160 | AMBULANCE | 2,312.16 |
| 170 | BUILDINC INSPECTOR | 959.35 |
| 190 | ANIMAL CONTROL | 848.37 |
| 210 | ROAD USE | 14,118.24 |
| 230 | STREET LICHTS | 11,603.53 |
| 240 | TRAFFIC | 125.11 |
| 410 | LIBRARY | 8,000.68 |
| 430 | PARKS/RECREATION | 13,015.35 |
| 499 | SENIOR CENTER | 5,404.05 |
| 610 | LECISLATIVE | 903.32 |
| 611 | EXECUTIVE | 1,025.13 |
| 620 | ADMINISTRATIVE | 7,253.39 |
| 650 | CITY HALL | 4,311.99 |
| 699 | MISC | 441.99 |
| 810 | WATER | 38,914.30 |
| 815 | SEWER | 62,018.71 |
| 840 | CARBACE | 23,836.92 |
| 890 | VILLACE POST OFFICE | 2,544.45 |
|  | TOTAL DEPARTMENTS | 313,569.29 |


| ERROR MESSAGE | PAID THRU | \# EMP |
| :--- | :--- | :--- |
| PAYROLL NOT UPDATED: | $12 / 30 / 2009 \quad 8$ CHECKS |  |

## CITY OF CARTER LAKE <br> RECEIPTS <br> FEBRUARY 2020

| GENERAL FUND | $154,969.63$ |
| :--- | ---: |
| RESOURCE CENTER FUND | $(1,000.00)$ |
| COMMUNITY CENTER FUND | $34,971.90$ |
| PARKS HOTEL/MOTEL FUND | $55,955.02$ |
| LIBRARY RESERVE FUND | 64.44 |
| E OMAHA DD \#21 FUND | 0.44 |
| AMBULANCE FEES FUND | $6,530.41$ |
| CASINO - PONCA TRIBE TOTA | $200,000.00$ |
| ROAD USE TAX FUND | $46,695.98$ |
| EMPLOYEE BENEFITS FUND | $4,545.03$ |
| LOCAL OPTION TAX FUND | $19,588.58$ |
| UR \#5 FUND | $2,477.34$ |
| POLICE FORFEITURE FUND | 0.81 |
| DEBT SERVICE FUND | $3,433.45$ |
| WATER REVENUE FUND | $46,080.12$ |
| WATER DEPOSITS FUND | $1,800.00$ |
| SEWER REVENUE FUND | $57,561.65$ |
| GARBAGE FEES FUND | $8,539.03$ |
| VILLAGE POST OFFICE FUND | $1,669.89$ |
| TOTAL REVENUE BY FUND | $\mathbf{\$ 1 3 , 8 8 3 . 7 2}$ |

# E T E AND C T E E T <br> Februar 



## C $\quad$ T EEA NED:

NICK DARGY

01/26/20
01/31/20
02/02/20
02/07/20

Drive to academy
Drive home from academy
Drive to academy
Drive home from academy

| JACOB HUSCROFT |  |
| :---: | :--- |
| $01 / 25 / 20$ | Search warrant / disturbance |
| $01 / 30 / 20$ | VP in Council Bluffs |
| $02 / 03 / 20$ | Late call |

MATT OWENS
$1 / 25$ to $2 / 7 \quad 1 / 2 \mathrm{hr} \times 6$ days / Dog Maintenance
MATTHEW SEWING
01/30/20
Cover Shift

T S $\qquad$



3/4
6

$41 / 2$

6

T TALC T EEA NED:

Februar

S

C T E SED:
JOSH DRISCOLL 01/25/20 02/07/20

MARCOS MARQUEZ 02/06/20

MATTHEW SEWING
01/26/20
01/29/20

C T E BALANCES:
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
JACOB HUSCROFT
MARCOS MARQUEZ
MATT OWENS
MATTHEW SEWING
ADAM SWINARSKI

1

| 10 |
| :---: |
| 1 |
| 11 |

T TAL C T E SED:
$\frac{\mathbf{S}}{1 / 4}$
35
17 1/4
23 3/4
64 1/2
26
54 1/2
$173 / 4$
$91 / 2$
T TAL C BALANCES:

AD N BALANCES:
SHAWN KANNEDY

## E T E AND C

| A NTENANCE | E $\mathbf{T}$ E |
| :---: | :--- |
| PHILIP BUCHANAN |  |
| $02 / 12 / 20$ | Fix barricades 13th \& Ave P |
| $02 / 18 / 20$ | Water valves |
| $02 / 21 / 20$ | Water valves |

BRIAN KRUG
02/13/20
02/21/20
Water valves

| S | A | NTS |
| :---: | :---: | :---: |
| 2 |  | 44.49 |
| 1 |  | 22.25 |
| 1/4 |  | 5.56 |
| $31 / 4$ | \$ | 72.30 |
| 1/2 |  | 11.12 |
| 1/2 |  | 11.12 |
| 1 | \$ | 22.25 |

T TAL ANT E T E:

| LCE E T | E |
| :---: | :---: |
| NICK DARGY |  |
| 02/17/20 | Worked holiday |
| JOSH DRISCOLL |  |
| 02/17/20 | Worked holiday |
| JACOB HUSCROFT |  |
| 02/17/20 | Worked holiday |
| MATT OWENS |  |
| 02/10/20 | Late call |
| 2/8 to 2/21 | $1 / 2 \mathrm{hr} \times 6$ days / Dog Maintenance |
| MATTHEW SEWING |  |
| 02/17/20 | Worked Holiday |
|  | T TAL LCE E T E: |


| S | A | NTS |
| :---: | :---: | :---: |
| 8 | \$ | 254.04 |
| 10 | \$ | 458.40 |
| 10 | \$ | 352.35 |
| 1/2 |  | 18.99 |
| 3 |  | 113.94 |
| $31 / 2$ | \$ | 132.93 |
| 10 | \$ | 352.40 |
| S | A | NTS |
| 1/4 | \$ | 5.41 |

T TAL A S E T

T TAL ALL E T E:

| $21 / 4$ |
| :--- |
| 8 |
| $101 / 4$ |

## C T EEA NED:

T S
8

| 2 |
| :---: |
| 2 |
| 2 |
| 8 |
| 2 |
| 16 |


| $11 / 2$ |
| :--- |
| 8 |
| $91 / 2$ |

RYAN GONSIOR
02/10/20
02/17/20
Cover shift
Holiday hours
JACOB HUSCROFT
02/17/20 Holiday hours
02/19/20 Late call
8
NICK DARGY
02/09/20
Drive home from academy
02/16/20 Drive to academy
02/17/20 Holiday hours
02/21/20
JOSH DRISCOLL
02/13/20
02/17/20
Holiday hours


8
1 \(\begin{aligned} \& 8 <br>

\& 9\end{aligned}\)| $11 / 2$ |
| :--- |
| $91 / 2$ |



# Library Board Meeting <br> Brooks-Fennell Multi-Purpose Room 

February 24, 2020
6:00 p.m.
Attendees: Bonnie Freeman, Patti Midkiff, Delbert Settles, Viki Hawkins, Jo Chullino and Donna Callender. Library Director Theresa Hawkins. Absent: Assistant Director Genevieve Hawkins and Tyke Darveaux Bonnie called the meeting to order.

Minutes: Viki made the motion to accept the January 2020 minutes. Jo seconded. Motion passed.
Financial Report: Patti made the motion to accept the December 2019 and January 2020 financial reports. Donna seconded. Motion passed.

Action on Bills: Delbert made the motion to approve the bills. Patti seconded. Motion passed.
Librarian' Report: Viki made the motion to accept the report. Jo seconded. Motion passed.

## Februar Statistics

Door Count 850
Circulation 580
Patron Computer Usage 136
WIFI Usage (Patron Devices) 172
Makerspace Usage 40 Juvenile
Book Club 10 Adults
Adult Craft 5 Adults
Kangaroo Craft 16 Juvenile
Homebound Service 10
Notary 3
Proctor 1
Tech Help 27
Lauritzen Garden Pass 3 checkout
Fontenelle Forest 2 checkout
Children's Museum 5
Top Patron Statistics and Top Title Statistics for the last 30 days.
Pottawattamie County Statistics - will receive approximately $\$ 2,186.00$.
State Library has contracted with WhoFi for collecting all WIFI usage statistics. Jeff Zdan will handle all the upgrades.
Submitted Accreditation Report met 25 of 29 Tier 1 Standards, 11 of 12 Tier 2 Standards, 5 of 6 Tier 3 Standards and 30 of 38 Non-tier Standards.
$\begin{array}{ll}\text { Standards missed - } & 10 \text { Trustee meetings per year } \\ & 3 \text { to } 5 \text { CE per Trustee per year } \\ & \text { Core policies updated no later than } 2017 \\ & \text { ADA checklist meeting annually }\end{array}$

Unfinished Business: Circulation Policy - Patti made the motion to accept the Circulation Policy and new library card letter with the discussed wording changes. Bonnie seconded. Motion passed.

New Business: None

Viki made the motion to adjourn. Patti seconded. Meeting adjourned 7:00 p.m.

Submitted
Viki Hawkins, Secretary
February 25, 2020

## CARTER LAKE SAFETY MEETING LOG

| Meeting Date: 2-5-2020 |  | Location: | City Hall |
| :---: | :---: | :---: | :---: |
| Members Present: |  |  |  |
| Phillip Newton - Coordinator | Phillip Newton |  | Phill Buchanan |
| 712-347-5900 Fire Station | Genivive Hawkins |  |  |
| clfire@carterlake-ia.gov | Adam Swinarski |  |  |

## Discussion Topics:

Reviewed last months minutes
Training assigned due March 31st.
Weather issues
Review of minutes ony
Ambulance power load stretcher system

Old Business (Review previous minutes and follow-up on assignments)

During normal business hours, please let Phill know about incidents happening.

Reviewed safety manual, no changes

Committee: Please make sure department check off lists are done by the 7th of each month.

Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed):
None noted, great job.
*** TRAINING \& NOTES ***

Safety Thought of the Month, " When u gamble with safety, u bet your life "
***Employee or Public vital sign checks, call Phillip 712-347-5900

All Departments: Current on line training is " Workplace Violence " It is Due by March 31st, 2020
URL for training site: Training website is http://firstnetcampus.com/firstnet/campus/loginall/logon.htm

New Business (Assignments, hazards identified, etc.):
** Safety Committee, review manual pages 73 -79 in your manual for review at our next meeting.

Updating ambulance 1351 with new power stretcher load system to reduce chance of back injuries. Install on 4-2-20

Crews have been checking side walks for cold weather issues. Starting to settle back, checked on 3-3-20
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## SAFETY ACTION PLAN

| Assignment Number Maintenace | Assignment |
| :---: | :---: |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number Parks and Recreation | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |

# AGENDA <br> City of Carter Lake <br> Regular City Council Meeting City Hall - 950 Locust St. <br> Monday, February 17, 2020 at 7:00 P.M. 

I. Pledge Of Allegiance
II. Roll Call
III. Public Hearing: FY2021 city maximum property tax dollars for the affected levy (cancelled)
IV. Approval Of The Agenda
A. Additions
B. Deletions
V. Consent Agenda
VI. New Business
A. Approve Letter of Engagement with LAMP Rynearson
B. Approve appointment of Douglas Burgess to Fire Department
C. Appointments to employee review committee
D. Approve Liquor License - Best Western (February)
E. Approve Liquor License - Dollar General (March)
F. Communications From Public

1. None received
G. Communications From
2. Department Supervisors
3. Mayor Ron Cumberledge
a. Appointment of City Clerk (2 years)
4. Councilman Pat Paterson
a. Apology
VII. Ordinances and Resolutions
A. Resolution to approve Police Union contract
B. Resolution to approve contract for street resurfacing
C. Resolution to approve change order for wastewater CCTV contract
D. 3rd reading of amendment to the ordinance regarding weeds
E. 3rd reading of amendment to the C-2 Zoning ordinance
F. 1st reading of amendment to the ordinance regarding carports
G. Resolution to set public hearing for FY2021 city maximum property dollars
VIII. Resolution to set wages for Zackery Sillik
IX. Comments Mayor, City Council And Public (3 Minutes)
X. Executive Session to discuss litigation 21.5 (1)(c)(j)
XI. Adjourn

## CONSENT AGENDA

1. City Council Minutes
2. Planning Board Minutes
3. Board of Adjustments
4. Abstract of Claims for Approval - January
5. Receipts for Approval - January
6. Overtime and Comp time reports - January
7. Financial Reports as submitted to the council - January
8. Department Head Reports - January

This document has important legal consequences; consultation with an attorney is encouraged with respect to its use or modification. This document should be adapted to the particular circumstances of the contemplated Project and the controlling Laws and Regulations.

## AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

Prepared by<br>EJCDC<br>ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Issued and Published Jointly by
ACEC

This Agreement has been prepared for use with EJCDC ${ }^{\circledR}$ C-700, Standard General Conditions of the Construction Contract, 2013 Edition. Their provisions are interrelated, and a change in one may necessitate a change in the other. For guidance on the completion and use of this Agreement, see EJCDC ${ }^{\circledR}$ E-001, Commentary on the EJCDC Engineering Services Agreements, 2013 Edition.

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[^1]
## TABLE OF CONTENTS

Page
ARTICLE 1 - SERVICES OF ENGINEER ..... 1
1.01 Scope ..... 1
ARTICLE 2 - OWNER'S RESPONSIBILITIES ..... 1
2.01 General ..... 1
ARTICLE 3 - SCHEDULE FOR RENDERING SERVICES. ..... 2
3.01 Commencement ..... 2
3.02 Time for Completion ..... 2
ARTICLE 4 - INVOICES AND PAYMENTS ..... 2
4.01 Invoices ..... 2
4.02 Payments ..... 2
ARTICLE 5 - OPINIONS OF COST ..... 3
5.01 Opinions of Probable Construction Cost ..... 3
5.02 Designing to Construction Cost Limit ..... 3
5.03 Opinions of Total Project Costs ..... 3
ARTICLE 6 - GENERAL CONSIDERATIONS ..... 4
6.01 Standards of Performance ..... 4
6.02 Design Without Construction Phase Services ..... 5
6.03 Use of Documents ..... 6
6.04 Electronic Transmittals. ..... 6
6.05 Insurance ..... 7
6.06 Suspension and Termination ..... 8
6.07 Controlling Law ..... 9
6.08 Successors, Assigns, and Beneficiaries ..... 9
6.09 Dispute Resolution ..... 10
6.10 Environmental Condition of Site ..... 10
6.11 Indemnification and Mutual Waiver ..... 11
6.12 Records Retention ..... 12
6.13 Miscellaneous Provisions ..... 12
ARTICLE 7 - DEFINITIONS ..... 13
7.01 Defined Terms ..... 13
ARTICLE 8 - EXHIBITS AND SPECIAL PROVISIONS ..... 17
8.01 Exhibits Included: ..... 17
8.02 Total Agreement: ..... 17
8.03 Designated Representatives: ..... 17
8.04 Engineer's Certifications: ..... 17

# AGREEMENT <br> BETWEEN OWNER AND ENGINEER <br> FOR PROFESSIONAL SERVICES 

| THIS IS AN AGREEMENT effective as of |
| :--- |
| City of Carter Lake |
| Lamp Rynearson, Inc. |
| Owner's Project, of which Engineer's services under this Agreement are a part, is, 2020 |
| City of Carter Lake - On-Call Services |
| Other terms used in this Agreement are defined in Article 7. |
| Engineer's services under this Agreement are generally identified as follows: |
| On-Call Services for Survey, Design, and Construction Administration Services |

Owner and Engineer further agree as follows:

## ARTICLE 1 - SERVICES OF ENGINEER

1.01 Scope
A. Engineer shall provide, or cause to be provided, the services set forth herein and in Exhibit A.

## ARTICLE 2 - OWNER'S RESPONSIBILITIES

### 2.01 General

A. Owner shall have the responsibilities set forth herein and in Exhibit B.
B. Owner shall pay Engineer as set forth in Article 4 and Exhibit C.
C. Owner shall be responsible for all requirements and instructions that it furnishes to Engineer pursuant to this Agreement, and for the accuracy and completeness of all programs, reports, data, and other information furnished by Owner to Engineer pursuant to this Agreement. Engineer may use and rely upon such requirements, programs, instructions, reports, data, and information in performing or furnishing services under this Agreement, subject to any express limitations or reservations applicable to the furnished items.
D. Owner shall give prompt written notice to Engineer whenever Owner observes or otherwise becomes aware of:

1. any development that affects the scope or time of performance of Engineer's services;
2. the presence at the Site of any Constituent of Concern; or
3. any relevant, material defect or nonconformance in: (a) Engineer's services, (b) the Work, (c) the performance of any Constructor, or (d) Owner's performance of its responsibilities under this Agreement.

## ARTICLE 3 - SCHEDULE FOR RENDERING SERVICES

### 3.01 Commencement

A. Engineer is authorized to begin rendering services as of the Effective Date.

### 3.02 <br> Time for Completion

A. Engineer shall complete its obligations within a reasonable time. Specific periods of time for rendering services, or specific dates by which services are to be completed, are provided in Exhibit A, and are hereby agreed to be reasonable.
B. If, through no fault of Engineer, such periods of time or dates are changed, or the orderly and continuous progress of Engineer's services is impaired, or Engineer's services are delayed or suspended, then the time for completion of Engineer's services, and the rates and amounts of Engineer's compensation, shall be adjusted equitably.
C. If Owner authorizes changes in the scope, extent, or character of the Project or Engineer's services, then the time for completion of Engineer's services, and the rates and amounts of Engineer's compensation, shall be adjusted equitably.
D. Owner shall make decisions and carry out its other responsibilities in a timely manner so as not to delay the Engineer's performance of its services.
E. If Engineer fails, through its own fault, to complete the performance required in this Agreement within the time set forth, as duly adjusted, then Owner shall be entitled, as its sole remedy, to the recovery of direct damages, if any, resulting from such failure.

## ARTICLE 4 - INVOICES AND PAYMENTS

4.01 Invoices
A. Preparation and Submittal of Invoices: Engineer shall prepare invoices in accordance with its standard invoicing practices and the terms of Exhibit C. Engineer shall submit its invoices to Owner on a monthly basis. Invoices are due and payable within 30 daysupon of receipt.
4.02 Payments
A. Application to Interest and Principal: Payment will be credited first to any interest owed to Engineer and then to principal.
B. Failure to Pay: If Owner fails to make any payment due Engineer for services and expenses within $30 \underline{60}$ days after receipt of Engineer's invoice, then:

1. amounts due Engineer will be increased at the rate of $1.0 \%$ per month (or the maximum rate of interest permitted by law, if less) from saidthe thirtieth day after date of Engineer's invoice; and
2. Engineer may, after giving seven days written notice to Owner, suspend services under this Agreement until Owner has paid in full all amounts due for services, expenses, and other related charges. Owner waives any and all claims against Engineer for any such suspension.
C. Disputed Invoices: If Owner disputes an invoice, either as to amount or entitlement, then Owner shall promptly advise Engineer in writing of the specific basis for doing so, may withhold only that portion so disputed, and must pay the undisputed portion subject to the terms of Paragraph 4.01.
D. Sales or Use Taxes: If after the Effective Date any governmental entity takes a legislative action that imposes additional sales or use taxes on Engineer's services or compensation under this Agreement, then Engineer may invoice such additional sales or use taxes for reimbursement by Owner. Owner shall reimburse Engineer for the cost of such invoiced additional sales or use taxes; such reimbursement shall be in addition to the compensation to which Engineer is entitled under the terms of Exhibit C.

## ARTICLE 5 - OPINIONS OF COST

### 5.01 Opinions of Probable Construction Cost

A. Engineer's opinions (if any) of probable Construction Cost are to be made on the basis of Engineer's experience, qualifications, and general familiarity with the construction industry. However, because Engineer has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, Engineer cannot and does not guarantee that proposals, bids, or actual Construction Cost will not vary from opinions of probable Construction Cost prepared by Engineer. If Owner requires greater assurance as to probable Construction Cost, then Owner agrees to obtain an independent cost estimate.
5.02 Designing to Construction Cost Limit
A. If a Construction Cost limit is established between Owner and Engineer, such Construction Cost limit and a statement of Engineer's rights and responsibilities with respect thereto will be specifically set forth in Exhibit $F$ to this Agreement.

### 5.03 Opinions of Total Project Costs

A. The services, if any, of Engineer with respect to Total Project Costs shall be limited to assisting the Owner in tabulating the various categories that comprise Total Project Costs. Engineer assumes no responsibility for the accuracy of any opinions of Total Project Costs.

## ARTICLE 6 - GENERAL CONSIDERATIONS

### 6.01 Standards of Performance

A. Standard of Care: The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with any services performed or furnished by Engineer.
B. Technical Accuracy: Owner shall not be responsible for discovering deficiencies in the technical accuracy of Engineer's services. Engineer shall correct deficiencies in technical accuracy without additional compensation, unless such corrective action is directly attributable to deficiencies in Owner-furnished information.
C. Consultants: Engineer may retain such Consultants as Engineer deems necessary to assist in the performance or furnishing of the services, subject to reasonable, timely, and substantive objections by Owner.
D. Reliance on Others: Subject to the standard of care set forth in Paragraph 6.01.A, Engineer and its Consultants may use or rely upon design elements and information ordinarily or customarily furnished by others, including, but not limited to, specialty contractors, manufacturers, suppliers, and the publishers of technical standards.
E. Compliance with Laws and Regulations, and Policies and Procedures:

1. Engineer and Owner shall comply with applicable Laws and Regulations.
2. Engineer shall comply with any and all policies, procedures, and instructions of Owner that are applicable to Engineer's performance of services under this Agreement and that Owner provides to Engineer in writing, subject to the standard of care set forth in Paragraph 6.01.A, and to the extent compliance is not inconsistent with professional practice requirements.
3. This Agreement is based on Laws and Regulations and Owner-provided written policies and procedures as of the Effective Date. The following may be the basis for modifications to Owner's responsibilities or to Engineer's scope of services, times of performance, or compensation:
a. changes after the Effective Date to Laws and Regulations;
b. the receipt by Engineer after the Effective Date of Owner-provided written policies and procedures;
c. changes after the Effective Date to Owner-provided written policies or procedures.
F. Engineer shall not be required to sign any document, no matter by whom requested, that would result in the Engineer having to certify, guarantee, or warrant the existence of conditions whose existence the Engineer cannot ascertain. Owner agrees not to make
resolution of any dispute with the Engineer or payment of any amount due to the Engineer in any way contingent upon the Engineer signing any such document.
G. The general conditions for any construction contract documents prepared hereunder are to be EJCDC ${ }^{\circledR}$ C-700 "Standard General Conditions of the Construction Contract" (2013 Edition), prepared by the Engineers Joint Contract Documents Committee with revisions by the Engineer, unless expressly indicated otherwise in Exhibit J or elsewhere in this Agreement. Copies of Engineer-revised document are available for review by Owner.
H. Engineer shall not at any time supervise, direct, control, or have authority over any Constructor's work, nor shall Engineer have authority over or be responsible for the means, methods, techniques, sequences, or procedures of construction selected or used by any Constructor, or the safety precautions and programs incident thereto, for security or safety at the Site, nor for any failure of a Constructor to comply with Laws and Regulations applicable to that Constructor's furnishing and performing of its work. Engineer shall not be responsible for the acts or omissions of any Constructor.
I. Engineer neither guarantees the performance of any Constructor nor assumes responsibility for any Constructor's; failure to furnish and perform the Work in accordance with the Construction Contract Documents.
J. Engineer shall not be responsible for any decision made regarding the Construction Contract Documents, or any application, interpretation, clarification, or modification of the Construction Contract Documents, other than those made by Engineer or its Consultants.
K. Engineer is not required to provide and does not have any responsibility for surety bonding or insurance-related advice, recommendations, counseling, or research, or enforcement of construction insurance or surety bonding requirements.
L. Engineer's services do not include providing legal advice or representation.
M. Engineer's services do not include (1) serving as a "municipal advisor" for purposes of the registration requirements of Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (2010) or the municipal advisor registration rules issued by the Securities and Exchange Commission, or (2) advising Owner, or any municipal entity or other person or entity, regarding municipal financial products or the issuance of municipal securities, including advice with respect to the structure, timing, terms, or other similar matters concerning such products or issuances.
N. While at the Site, Engineer, its Consultants, and their employees and representatives shall comply with the applicable requirements of Contractor's and Owner's safety programs of which Engineer has been informed in writing.

### 6.02 Design Without Construction Phase Services

A. Engineer shall be responsible only for those Construction Phase services expressly required of Engineer in Exhibit A, Paragraph A1.05. With the exception of such expressly required services, Engineer shall have no design, Shop Drawing review, or other obligations during construction, and Owner assumes all responsibility for the application and interpretation of
the Construction Contract Documents, review and response to Contractor claims, Construction Contract administration, processing of Change Orders and submittals, revisions to the Construction Contract Documents during construction, construction observation and review, review of Contractor's payment applications, and all other necessary Construction Phase administrative, engineering, and professional services. Owner waives all claims against the Engineer that may be connected in any way to Construction Phase administrative, engineering, or professional services except for those services that are expressly required of Engineer in Exhibit A.
6.03

## Use of Documents

A. All Documents are instruments of service, and Engineer shall retain an ownership and property interest therein (including the copyright and the right of reuse at the discretion of the Engineer) whether or not the Project is completed.
B. If Engineer is required to prepare or furnish Drawings or Specifications under this Agreement, Engineer shall deliver to Owner at least one original printed record version of such Drawings and Specifications, signed and sealed according to applicable Laws and Regulations.
C. Owner may make and retain copies of Documents for information and reference in connection with the use of the Documents on the Project. Engineer grants Owner a limited license to use the Documents on the Project, extensions of the Project, and for related uses of the Owner, subject to receipt by Engineer of full payment due and owing for all services relating to preparation of the Documents, and subject to the following limitations: (1) Owner acknowledges that such Documents are not intended or represented to be suitable for use on the Project unless completed by Engineer, or for use or reuse by Owner or others on extensions of the Project, on any other project, or for any other use or purpose, without written verification or adaptation by Engineer; (2) any such use or reuse, or any modification of the Documents, without written verification, completion, or adaptation by Engineer, as appropriate for the specific purpose intended, will be at Owner's sole risk and without liability or legal exposure to Engineer or to its officers, directors, members, partners, agents, employees, and Consultants; (3) Owner shall indemnify and hold harmless Engineer and its officers, directors, members, partners, agents, employees, and Consultants from all claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from any use, reuse, or modification of the Documents without written verification, completion, or adaptation by Engineer; and (4) such limited license to Owner shall not create any rights in third parties.
D. If Engineer at Owner's request verifies the suitability of the Documents, completes them, or adapts them for extensions of the Project or for any other purpose, then Owner shall compensate Engineer at rates or in an amount to be agreed upon by Owner and Engineer.

### 6.04 Electronic Transmittals

A. Owner and Engineer may transmit, and shall accept, Project-related correspondence, Documents, text, data, drawings, information, and graphics, in electronic media or digital format, either directly, or through access to a secure Project website, in accordance with a mutually agreeable protocol.
B. If this Agreement does not establish protocols for electronic or digital transmittals, then Owner and Engineer shall jointly develop such protocols.
C. When transmitting items in electronic media or digital format, the transmitting party makes no representations as to long term compatibility, usability, or readability of the items resulting from the recipient's use of software application packages, operating systems, or computer hardware differing from those used in the drafting or transmittal of the items, or from those established in applicable transmittal protocols.

Insurance
A. Engineer shall procure and maintain insurance as set forth in Exhibit G. Engineer shall cause Owner to be listed as an additional insured on any applicable general liability insurance policy carried by Engineer.
B. Owner shall procure and maintain insurance as set forth in Exhibit G. Owner shall cause Engineer and its Consultants to be listed as additional insureds on any general liability policies carried by Owner, which are applicable to the Project.
C. Owner shall require Contractor to purchase and maintain policies of insurance covering workers' compensation, general liability, motor vehicle damage and injuries, and other insurance necessary to protect Owner's and Engineer's interests in the Project, as per the requirements of paragraphs $6.03,6.04$ and 6.05 of the "Standard General Conditions of the Construction Contract" as prepared by the Engineers Joints Contract Documents Committee (EJCDC) C-700, 2013 Edition, with revisions by the Engineer, and the Supplementary Conditions prepared by the Engineer. Owner shall require Contractor to cause Engineer and its Consultants to be listed as additional insureds with respect to such liability insurance purchased and maintained by Contractor for the Project.
D. Owner and Engineer shall each deliver to the other certificates of insurance evidencing the coverages indicated in Exhibit G. Such certificates shall be furnished prior to commencement of Engineer's services and at renewals thereafter during the life of the Agreement.
E. All policies of property insurance relating to the Project, including but not limited to any builder's risk policy, shall allow for waiver of subrogation rights and contain provisions to the effect that in the event of payment of any loss or damage the insurers will have no rights of recovery against any insured thereunder or against Engineer or its Consultants. Owner and Engineer waive all rights against each other, Contractor, the Consultants, and the respective officers, directors, members, partners, employees, agents, consultants, and subcontractors of each and any of them, for all losses and damages caused by, arising out of, or resulting from any of the perils or causes of loss covered by any builder's risk policy and any other property insurance relating to the Project. Owner and Engineer shall take appropriate measures in other Project-related contracts to secure waivers of rights consistent with those set forth in this paragraph.
F. All policies of insurance shall contain a provision or endorsement that the coverage afforded will not be canceled or reduced in limits by endorsement, and that renewal will not be refused, until at least 10 days prior written notice has been given to the primary insured.

Upon receipt of such notice, the receiving party shall promptly forward a copy of the notice to the other party to this Agreement.
G. At any time, Owner may request that Engineer or its Consultants, at Owner's sole expense, provide additional insurance coverage, increased limits, or revised deductibles that are more protective than those specified in Exhibit G. If so requested by Owner, and if commercially available, Engineer shall obtain and shall require its Consultants to obtain such additional insurance coverage, different limits, or revised deductibles for such periods of time as requested by Owner, and Exhibit G will be supplemented to incorporate these requirements.

Suspension and Termination
A. Suspension:

1. By Owner: Owner may suspend the Project for up to 90 days upon seven days written notice to Engineer.
2. By Engineer: Engineer may, after giving seven days written notice to Owner, suspend services under this Agreement if Owner has failed to pay Engineer for invoiced services and expenses, as set forth in Paragraph 4.02.B, or in response to the presence of Constituents of Concern at the Site, as set forth in Paragraph 6.10.D.
B. Termination: The obligation to provide further services under this Agreement may be terminated:
3. For cause,
a. by either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party.
b. by Engineer:
1) upon seven days written notice if Owner demands that Engineer furnish or perform services contrary to Engineer's responsibilities as a licensed professional; or
2) upon seven days written notice if the Engineer's services for the Project are delayed or suspended for more than 90 days for reasons beyond Engineer's control, or as the result of the presence at the Site of undisclosed Constituents of Concern, as set forth in Paragraph 6.10.D.
3) Engineer shall have no liability to Owner on account of such termination.
c. Notwithstanding the foregoing, this Agreement will not terminate under Paragraph 6.06.B.1.a if the party receiving such notice begins, within seven days of receipt of such notice, to correct its substantial failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt thereof; provided, however, that if and to the extent such substantial failure cannot be
reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.
2. For convenience, by Owner effective upon Engineer's receipt of notice from Owner.
C. Effective Date of Termination: The terminating party under Paragraph 6.06.B may set the effective date of termination at a time up to 30 days later than otherwise provided to allow Engineer to demobilize personnel and equipment from the Site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble Project materials in orderly files.
D. Payments Upon Termination:
3. In the event of any termination under Paragraph 6.06, Engineer will be entitled to invoice Owner and to receive full payment for all services performed or furnished in accordance with this Agreement and all Reimbursable Expenses incurred through the effective date of termination. Upon making such payment, Owner shall have the limited right to the use of Documents, at Owner's sole risk, subject to the provisions of Paragraph 6.03.
4. In the event of termination by Owner for convenience or by Engineer for cause, Engineer shall be entitled, in addition to invoicing for those items identified in Paragraph 6.06.D.1, to invoice Owner and receive payment of a reasonable amount for services and expenses directly attributable to termination, both before and after the effective date of termination, such as reassignment of personnel, costs of terminating contracts with Engineer's Consultants, and other related close-out costs, using methods and rates for Additional Services as set forth in Exhibit C.

Controlling Law
A. This Agreement is to be governed by the Laws and Regulations of the state in which the Project is located.

## Successors, Assigns, and Beneficiaries

A. Owner and Engineer are hereby bound and the successors, executors, administrators, and legal representatives of Owner and Engineer (and to the extent permitted by Paragraph 6.08.B the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the successors, executors, administrators and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.
B. Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, money that is due or may become due) in this Agreement without the written consent of the other party, except to the extent that any assignment, subletting, or transfer is mandated by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.
C. Unless expressly provided otherwise in this Agreement:

1. Nothing in this Agreement shall be construed to create, impose, or give rise to any duty owed by Owner or Engineer to any Constructor, other third-party individual or entity, or to any surety for or employee of any of them.
2. All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of Owner and Engineer and not for the benefit of any other party.
3. Owner agrees that the substance of the provisions of this Paragraph 6.08.C shall appear in the Construction Contract Documents.
6.09 Dispute Resolution
A. Owner and Engineer agree to negotiate all disputes between them in good faith for a period of 30 days from the date of notice prior to invoking the procedures of Exhibit H or other provisions of this Agreement, or exercising their rights at law.
B. If the parties fail to resolve a dispute through negotiation under Paragraph 6.09.A, then either or both may invoke the procedures of Exhibit H. If Exhibit H is not included, or if no dispute resolution method is specified in Exhibit H, then the parties may exercise their rights at law.

### 6.10 Environmental Condition of Site

A. Owner represents to Engineer that as of the Effective Date to the best of Owner's knowledge no Constituents of Concern, other than those disclosed in writing to Engineer, exist at or adjacent to the Site.
B. If Engineer encounters or learns of an undisclosed Constituent of Concern at the Site, then Engineer shall notify (1) Owner and (2) appropriate governmental officials if Engineer reasonably concludes that doing so is required by applicable Laws or Regulations.
C. It is acknowledged by both parties that Engineer's scope of services does not include any services related to unknown or undisclosed Constituents of Concern. If Engineer or any other party encounters, uncovers, or reveals an undisclosed Constituent of Concern, then Owner shall promptly determine whether to retain a qualified expert to evaluate such condition or take any necessary corrective action.
D. If investigative or remedial action, or other professional services, are necessary with respect to undisclosed Constituents of Concern, or if investigative or remedial action beyond that reasonably contemplated is needed to address a disclosed or known Constituent of Concern, then Engineer may, at its option and without liability for consequential or any other damages, suspend performance of services on the portion of the Project affected thereby until such portion of the Project is no longer affected.
E. If the presence at the Site of undisclosed Constituents of Concern adversely affects the performance of Engineer's services under this Agreement, then the Engineer shall have the option of (1) accepting an equitable adjustment in its compensation or in the time of completion, or both; or (2) terminating this Agreement for cause on seven days_ notice.
F. Owner acknowledges that Engineer is performing professional services for Owner and that Engineer is not and shall not be required to become an "owner," "arranger," "operator," "generator," or "transporter" of hazardous substances, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended, which are or may be encountered at or near the Site in connection with Engineer's activities under this Agreement.

### 6.11 Indemnification and Mutual Waiver

A. Indemnification by Engineer: To the fullest extent permitted by Laws and Regulations, Engineer shall indemnify and hold harmless Owner, and Owner's officers, directors, members, partners, agents, consultants, and employees, from losses, damages, and judgments (including reasonable consultants' and attorneys' fees and expenses) arising from third-party claims or actions relating to the Project, provided that any such claim, action, loss, damages, or judgment is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself), including the loss of use resulting therefrom, but only to the extent caused by any negligent act or omission of Engineer or Engineer's officers, directors, members, partners, agents, employees, or Consultants. This indemnification provision is subject to and limited by the provisions, if any, agreed to by Owner and Engineer in Exhibit I, "Limitations of Liability."
B. Indemnification by Owner: Owner shall indemnify and hold harmless Engineer and its officers, directors, members, partners, agents, employees, and Consultants as required by Laws and Regulations and to the extent (if any) required in Exhibit I, "Limitations of Liability."
C. Environmental Indemnification: To the fullest extent permitted by Laws and Regulations, Owner shall indemnify and hold harmless Engineer and its officers, directors, members, partners, agents, employees, and Consultants from all claims, costs, losses, damages, actions, and judgments (including reasonable consultants' and attorneys fees and expenses) caused by, arising out of, relating to, or resulting from a Constituent of Concern at, on, or under the Site, provided that (1) any such claim, cost, loss, damages, action, or judgment is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself), including the loss of use resulting therefrom, and (2) nothing in this paragraph shall obligate Owner to indemnify any individual or entity from and against the consequences of that individual's or entity's own negligence or willful misconduct.
D. No Defense Obligation: The indemnification commitments in this Agreement do not include a defense obligation by the indemnitor unless such obligation is expressly stated.
E. Percentage Share of Negligence: To the fullest extent permitted by Laws and Regulations, a party's total liability to the other party and anyone claiming by, through, or under the other party for any cost, loss, or damages caused in part by the negligence of the party and in part by the negligence of the other party or any other negligent entity or individual, shall not exceed the percentage share that the party's negligence bears to the total negligence of Owner, Engineer, and all other negligent entities and individuals.
F. Mutual Waiver: To the fullest extent permitted by Laws and Regulations, Owner and Engineer waive against each other, and the other's employees, officers, directors, members, agents, insurers, partners, and consultants, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to this Agreement or the Project, from any cause or causes.

### 6.12 Records Retention

A. Engineer shall maintain on file in legible form, for a period of five years following completion or termination of its services, all Documents, records (including cost records), and design calculations related to Engineer's services or pertinent to Engineer's performance under this Agreement, except those listed below. Upon Owner's request, Engineer shall provide a copy of any such item to Owner at cost.

1. The following documents do not need to be maintained beyond the completion of the project: Advertising Materials, Low Bid and Other Bids, Draft copies of Subdivision Agreements, Staking Reports, Concrete and Seeding Tickets submitted by Contractor, and "Bid" Set(s) of Plans.

### 6.13 Miscellaneous Provisions

A. Notices: Any notice required under this Agreement will be in writing, addressed to the appropriate party at its address on the signature page and given personally, by registered or certified mail postage prepaid, or by a commercial courier service. All notices shall be effective upon the date of receipt.
B. Survival: All express representations, waivers, indemnifications, and limitations of liability included in this Agreement will survive its completion or termination for any reason.
C. Severability: Any provision or part of the Agreement held to be void or unenforceable under any Laws or Regulations shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Engineer, which agree that the Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.
D. Waiver: A party's non-enforcement of any provision shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this Agreement.
E. Accrual of Claims: To the fullest extent permitted by Laws and Regulations, all causes of action arising under this Agreement shall be deemed to have accrued, and all statutory periods of limitation shall commence, no later than the date of Substantial Completion.

## ARTICLE 7 - DEFINITIONS

### 7.01 Defined Terms

A. Wherever used in this Agreement (including the Exhibits hereto) terms (including the singular and plural forms) printed with initial capital letters have the meanings indicated in the text above, in the exhibits, or in the following definitions:

1. Addenda-Written or graphic instruments issued prior to the opening of bids which clarify, correct, or change the bidding requirements or the proposed Construction Contract Documents.
2. Additional Services-The services to be performed for or furnished to Owner by Engineer in accordance with Part 2 of Exhibit A of this Agreement.
3. Agreement-This written contract for professional services between Owner and Engineer, including all exhibits identified in Paragraph 8.01 and any duly executed amendments.
4. Application for Payment-The form acceptable to Engineer which is to be used by Contractor during the course of the Work in requesting progress or final payments and which is to be accompanied by such supporting documentation as is required by the Construction Contract.
5. Basic Services-The services to be performed for or furnished to Owner by Engineer in accordance with Part 1 of Exhibit A of this Agreement.
6. Change Order-A document which is signed by Contractor and Owner and authorizes an addition, deletion, or revision in the Work or an adjustment in the Construction Contract Price or the Construction Contract Times, or other revision to the Construction Contract, issued on or after the effective date of the Construction Contract.
7. Change Proposal-A written request by Contractor, duly submitted in compliance with the procedural requirements set forth in the Construction Contract, seeking an adjustment in Construction Contract Price or Construction Contract Times, or both; contesting an initial decision by Engineer concerning the requirements of the Construction Contract Documents or the acceptability of Work under the Construction Contract Documents; challenging a set-off against payments due; or seeking other relief with respect to the terms of the Construction Contract.
8. Constituent of Concern-Asbestos, petroleum, radioactive material, polychlorinated biphenyls (PCBs), hazardous waste, and any substance, product, waste, or other material of any nature whatsoever that is or becomes listed, regulated, or addressed pursuant to (a) the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. §§9601 et seq. ("CERCLA"); (b) the Hazardous Materials Transportation Act, 49 U.S.C. §§5501 et seq.; (c) the Resource Conservation and Recovery Act, 42 U.S.C. §§6901 et seq. ("RCRA"); (d) the Toxic Substances Control Act, 15 U.S.C. §§2601 et seq.; (e) the Clean Water Act, 33 U.S.C. §§1251 et seq.; (f) the Clean Air Act, 42 U.S.C. §§7401 et seq.; or (g) any other federal, State, or local statute, law, rule, regulation, ordinance, resolution,
code, order, or decree regulating, relating to, or imposing liability or standards of conduct concerning, any hazardous, toxic, or dangerous waste, substance, or material.
9. Construction Contract—The entire and integrated written contract between the Owner and Contractor concerning the Work.
10. Construction Contract Documents-Those items designated as "Contract Documents" in the Construction Contract, and which together comprise the Construction Contract.
11. Construction Contract Price-The money that Owner has agreed to pay Contractor for completion of the Work in accordance with the Construction Contract Documents.
12. Construction Contract Times-The number of days or the dates by which Contractor shall: (a) achieve milestones, if any, in the Construction Contract; (b) achieve Substantial Completion; and (c) complete the Work.
13. Construction Cost-The cost to Owner of the construction of those portions of the entire Project designed or specified by or for Engineer under this Agreement, including construction labor, services, materials, equipment, insurance, and bonding costs, and allowances for contingencies. Construction Cost does not include costs of services of Engineer or other design professionals and consultants; cost of land or rights-of-way, or compensation for damages to property; Owner's costs for legal, accounting, insurance counseling, or auditing services; interest or financing charges incurred in connection with the Project; or the cost of other services to be provided by others to Owner. Construction Cost is one of the items comprising Total Project Costs.
14. Constructor-Any person or entity (not including the Engineer, its employees, agents, representatives, and Consultants), performing or supporting construction activities relating to the Project, including but not limited to Contractors, Subcontractors, Suppliers, Owner's work forces, utility companies, other contractors, construction managers, testing firms, shippers, and truckers, and the employees, agents, and representatives of any or all of them.
15. Consultants-Individuals or entities having a contract with Engineer to furnish services with respect to this Project as Engineer's independent professional associates and consultants; subcontractors; or vendors.
16. Contractor-The entity or individual with which Owner enters into a Construction Contract.
17. Documents—Data, reports, Drawings, Specifications, Record Drawings, building information models, civil integrated management models, and other deliverables, whether in printed or electronic format, provided or furnished in appropriate phases by Engineer to Owner pursuant to this Agreement.
18. Drawings-That part of the Construction Contract Documents that graphically shows the scope, extent, and character of the Work to be performed by Contractor.
19. Effective Date-The date indicated in this Agreement on which it becomes effective, but if no such date is indicated, the date on which this Agreement is signed and delivered by the last of the parties to sign and deliver.
20. Engineer-The individual or entity named as such in this Agreement.
21. Field Order—A written order issued by Engineer which requires minor changes in the Work but does not change the Construction Contract Price or the Construction Contract Times.
22. Laws and Regulations; Laws or Regulations-Any and all applicable laws, statutes, rules, regulations, ordinances, codes, and orders of any and all governmental bodies, agencies, authorities, and courts having jurisdiction.
23. Owner-The individual or entity named as such in this Agreement and for which Engineer's services are to be performed. Unless indicated otherwise, this is the same individual or entity that will enter into any Construction Contracts concerning the Project.
24. Project-The total undertaking to be accomplished for Owner by engineers, contractors, and others, including planning, study, design, construction, testing, commissioning, and start-up, and of which the services to be performed or furnished by Engineer under this Agreement are a part.
25. Record Drawings-Drawings depicting the completed Project, or a specific portion of the completed Project, prepared by Engineer as an Additional Service-and based in part, on Contractor's record copy of all Drawings, Specifications, Addenda, Change Orders, Work Change Directives, Field Orders, and written interpretations and clarifications, as delivered to Engineer and annotated by Contractor to show changes made during construction.
26. Reimbursable Expenses-The expenses incurred directly by Engineer in connection with the performing or furnishing of Basic Services and Additional Services for the Project.
27. Resident Project Representative—The authorized representative of Engineer assigned to assist Engineer at the Site during the Construction Phase. As used herein, the term Resident Project Representative or "RPR" includes any assistants or field staff of Resident Project Representative. The duties and responsibilities of the Resident Project Representative, if any, are as set forth in Exhibit D.
28. Samples-Physical examples of materials, equipment, or workmanship that are representative of some portion of the Work and that establish the standards by which such portion of the Work will be judged.
29. Shop Drawings-All drawings, diagrams, illustrations, schedules, and other data or information that are specifically prepared or assembled by or for Contractor and submitted by Contractor to illustrate some portion of the Work. Shop Drawings, whether approved or not, are not Drawings and are not Construction Contract Documents.
30. Site-Lands or areas to be indicated in the Construction Contract Documents as being furnished by Owner upon which the Work is to be performed, including rights-of-way and easements, and such other lands furnished by Owner which are designated for the use of Contractor.
31. Specifications-The part of the Construction Contract Documents that consists of written requirements for materials, equipment, systems, standards, and workmanship as applied to the Work, and certain administrative requirements and procedural matters applicable to the Work.
32. Subcontractor-An individual or entity having a direct contract with Contractor or with any other Subcontractor for the performance of a part of the Work.
33. Substantial Completion-The time at which the Work (or a specified part thereof) has progressed to the point where, in the opinion of Engineer, the Work (or a specified part thereof) is sufficiently complete, in accordance with the Construction Contract Documents, so that the Work (or a specified part thereof) can be utilized for the purposes for which it is intended. The terms "substantially complete" and "substantially completed" as applied to all or part of the Work refer to Substantial Completion thereof.
34. Supplier-A manufacturer, fabricator, supplier, distributor, materialman, or vendor having a direct contract with Contractor or with any Subcontractor to furnish materials or equipment to be incorporated in the Work by Contractor or a Subcontractor.
35. Total Project Costs-The total cost of planning, studying, designing, constructing, testing, commissioning, and start-up of the Project, including Construction Cost and all other Project labor, services, materials, equipment, insurance, and bonding costs, allowances for contingencies, and the total costs of services of Engineer or other design professionals and consultants, together with such other Project-related costs that Owner furnishes for inclusion, including but not limited to cost of land, rights-of-way, compensation for damages to properties, Owner's costs for legal, accounting, insurance counseling, and auditing services, interest and financing charges incurred in connection with the Project, and the cost of other services to be provided by others to Owner.
36. Work-The entire construction or the various separately identifiable parts thereof required to be provided under the Construction Contract Documents. Work includes and is the result of performing or providing all labor, services, and documentation necessary to produce such construction; furnishing, installing, and incorporating all materials and equipment into such construction; and may include related services such as testing, startup, and commissioning, all as required by the Construction Contract Documents.
37. Work Change Directive - A written directive to Contractor issued on or after the effective date of the Construction Contract, signed by Owner and recommended by Engineer, ordering an addition, deletion, or revision in the Work.
B. Day:
38. The word "day" means a calendar day of 24 hours measured from midnight to the next midnight.

## ARTICLE 8 - EXHIBITS AND SPECIAL PROVISIONS

### 8.01 Exhibits Included:

A. Exhibit A, Engineer's Services.
B. Exhibit B, Owner's Responsibilities.
C. Exhibit C, Payments to Engineer for Services and Reimbursable Expenses.
D. Exhibit D, Duties, Responsibilities and Limitations of Authority of Resident Project Representative. NOT USED
E. Exhibit E, Notice of Acceptability of Work.NOT USED
F. Exhibit F, Construction Cost Limit:NOT USED
G. Exhibit G, Insurance.
H. Exhibit H, Dispute Resolution.
I. Exhibit I, Limitations of Liability.
J. Exhibit J, Special Provisions. NOT USED
K. Exhibit K, Amendment to Owner-Engineer Agreement.

### 8.02 Total Agreement

A. This Agreement, (together with the exhibits included above) constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a written instrument duly executed by both parties. Amendments should be based whenever possible on the format of Exhibit K to this Agreement.

### 8.03 Designated Representatives

A. With the execution of this Agreement, Engineer and Owner shall designate specific individuals to act as Engineer's and Owner's representatives with respect to the services to be performed or furnished by Engineer and responsibilities of Owner under this Agreement. Such an individual shall have authority to transmit instructions, receive information, and render decisions relative to this Agreement on behalf of the respective party whom the individual represents.

### 8.04 Engineer's Certifications

A. Engineer certifies that it has not engaged in corrupt, fraudulent, or coercive practices in competing for or in executing the Agreement. For the purposes of this Paragraph 8.04:

1. "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to influence the action of a public official in the selection process or in the Agreement execution;
2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the selection process or the execution of the Agreement to the detriment of Owner, or (b) to deprive Owner of the benefits of free and open competition;
3. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the selection process or affect the execution of the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the Effective Date of which is indicated on page 1.

| Owner: City of Carter Lake |
| :--- |
| By: |
| Print name: |
| Title: |
| Date Signed: |

Address for Owner's receipt of notices:
$\qquad$
Designated Representative (Paragraph 8.03.A):
Title:
Phone Number:
E-Mail Address:

Engineer: Lamp Rynearson, Inc.
By:
Print name: Mike McIntosh, PE
Title: Design Group Leader
Date Signed: February 12, 2020
Engineer License or Firm's Certificate No. (if required):
CA0130E
State of: Nebraska
Address for Engineer's receipt of notices:
Lamp Rynearson, Inc.
14710 West Dodge Road, Suite 100
Omaha, NE 68154-2027
Designated Representative (Paragraph 8.03.A):
Mike McIntosh, PE
Title: Design Group Lead

| Phone Number: | (402) 496-2498 |
| :--- | :--- |
|  | E-Mail Address: |
|  |  |

## EXHIBIT A

## SCOPE OF SERVICES

## A. On-Call Services

1. Provide On-Call engineering, construction administration and surveying services as requested.
2. On-Call engineering includes final design plans for:
a. Sanitary Sewer Rehabilitation for sewer lining, sewer repairs and manhole rehabilitation.
b. Owen Parkway West - Emergency Sewer Reconstruction.
3. Coordinate with Canadian National for a crossing permit, City of Omaha, PVS, Magellan Pipeline and other utilities.
4. Assist the CLIENT with bidding services as requested.
5. Provide construction administration services as requested. Services may include:
a. Construction contract administration;
b. Construction observation;
c. Review and recommendation for pay applications;
d. Review of shop drawings and RFIs; and
e. Construction Staking
6. Review engineering design and reports completed by others and provide recommendations to the CLIENT.
7. Attend City Council meetings as requested.
8. Attend workshops and other meetings as requested.
9. Provide other consultation services as requested.
10. Coordinate with the CLIENT.

## On-Call Services Assumptions

1. Lamp Rynearson's scope of work will be limited to the compensation limits listed below. If additional services beyond the compensation limits are requested, a contract amendment will be requested.
2. Task orders will be documented through written communication by either a formal letter or email.

## SCHEDULE

We anticipate that On-Call Services will be provided on an as-needed basis. Schedules for specific requests will be coordinated with the CLIENT.

## COMPENSATION

We propose to bill for our services on the basis of hourly charge rates plus reimbursable expenses incurred. For the tasks listed above we anticipate that our fees will be approximately $\$ 75,000$. We will make reasonable attempts to notify you ahead of time should our fees exceed this estimated amount.

Our hourly charge rate table is attached.

## Exhibit A - Engineer's Services

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and American Society of Civil Engineers. All rights reserved.

This is EXHIBIT B, consisting of 3 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated February 12, 2020.

## Owner's Responsibilities

Article 2 of the Agreement is supplemented to include the following agreement of the parties.

B2.01 In addition to other responsibilities of Owner as set forth in this Agreement, Owner shall at its expense:
A. Provide Engineer with all criteria and full information as to Owner's requirements for the Project, including design objectives and constraints, space, capacity and performance requirements, flexibility, and expandability, and any budgetary limitations.
B. Give instructions to Engineer regarding Owner's procurement of construction services (including instructions regarding advertisements for bids, instructions to bidders, and requests for proposals, as applicable), Owner's construction contract practices and requirements, insurance and bonding requirements, electronic transmittals during construction, and other information necessary for the finalization of Owner's bidding-related documents (or requests for proposals or other construction procurement documents), and Construction Contract Documents. Furnish copies (or give specific directions requesting Engineer to use copies already in Engineer's possession) of all design and construction standards, Owner's standard forms, general conditions (if other than EJCDC ${ }^{\circledR}$ C-700, Standard General Conditions of the Construction Contract, 2013 Edition), supplementary conditions, text, and related documents and content for Engineer to include in the draft bidding-related documents (or requests for proposals or other construction procurement documents), and draft Construction Contract Documents, when applicable. Owner shall have responsibility for the final content of (1) such bidding-related documents (or requests for proposals or other construction procurement documents), and (2) those portions of any Construction Contract other than the design (as set forth in the Drawings, Specifications, or otherwise), and other engineering or technical matters; and Owner shall seek the advice of Owner's legal counsel, risk managers, and insurance advisors with respect to the drafting and content of such documents.
C. Furnish to Engineer any other available information pertinent to the Project including reports and data relative to previous designs, construction, or investigation at or adjacent to the Site.
D. Following Engineer's assessment of initially-available Project information and data and upon Engineer's request, obtain, furnish, or otherwise make available (if necessary through title searches, or retention of specialists or consultants) such additional Project-related information and data as is reasonably required to enable Engineer to complete its Basic and Additional Services. Such additional information or data would generally include the following:

1. Property descriptions.
2. Zoning, deed, and other land use restrictions.
3. Utility and topographic mapping and surveys.
4. Property, boundary, easement, right-of-way, and other special surveys or data, including establishing relevant reference points.
5. Explorations and tests of subsurface conditions at or adjacent to the Site; geotechnical reports and investigations; drawings of physical conditions relating to existing surface or subsurface structures at the Site; hydrographic surveys, laboratory tests and inspections of samples, materials, and equipment; with appropriate professional interpretation of such information or data.
6. Environmental assessments, audits, investigations, and impact statements, and other relevant environmental, historical, or cultural studies relevant to the Project, the Site, and adjacent areas.
7. Data or consultations as required for the Project but not otherwise identified in this Agreement.
E. Arrange for safe access to and make all provisions for Engineer to enter upon public and private property as required for Engineer to perform services under the Agreement.
F. Recognizing and acknowledging that Engineer's services and expertise do not include the following services, provide, as required for the Project:
8. Accounting, bond and financial advisory (including, if applicable, "municipal advisor" services as described in Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (2010) and the municipal advisor registration rules issued by the Securities and Exchange Commission), independent cost estimating, and insurance counseling services.
9. Legal services with regard to issues pertaining to the Project as Owner requires, Contractor raises, or Engineer reasonably requests.
10. Such auditing services as Owner requires to ascertain how or for what purpose Contractor has used the money paid.
G. Provide the services of an independent testing laboratory to perform all inspections, tests, and approvals of samples, materials, and equipment required by the Construction Contract Documents (other than those required to be furnished or arranged by Contractor), or to evaluate the performance of materials, equipment, and facilities of Owner, prior to their incorporation into the Work with appropriate professional interpretation thereof. Provide Engineer with the findings and reports generated by testing laboratories, including findings and reports obtained from or through Contractor.
H. Provide reviews, approvals, and permits from all governmental authorities having jurisdiction to approve all phases of the Project designed or specified by Engineer and such reviews, approvals, and consents from others as may be necessary for completion of each phase of the Project.
I. Advise Engineer of the identity and scope of services of any independent consultants employed by Owner to perform or furnish services in regard to the Project, including, but not limited to, cost estimating, project peer review, value engineering, and constructability review.
J. If Owner designates a construction manager or an individual or entity other than, or in addition to, Engineer to represent Owner at the Site, define and set forth as an attachment to this Exhibit B the duties, responsibilities, and limitations of authority of such other party and the relation thereof to the duties, responsibilities, and authority of Engineer.
K. If more than one prime contract is to be awarded for the Work designed or specified by Engineer, then designate a person or entity to have authority and responsibility for coordinating the activities among the various prime Contractors, and define and set forth the duties, responsibilities, and limitations of authority of such individual or entity and the relation thereof to the duties, responsibilities, and authority of Engineer as an attachment to this Exhibit $B$ that is to be mutually agreed upon and made a part of this Agreement before such services begin.
L. Inform Engineer in writing of any specific requirements of safety or security programs that are applicable to Engineer, as a visitor to the Site.
M. Examine all alternative solutions, studies, reports, sketches, Drawings, Specifications, proposals, and other documents presented by Engineer (including obtaining advice of an attorney, risk manager, insurance counselor, financial/municipal advisor, and other advisors or consultants as Owner deems appropriate with respect to such examination) and render in writing timely decisions pertaining thereto.
N. Inform Engineer regarding any need for assistance in evaluating the possible use of Project Strategies, Technologies, and Techniques, as defined in Exhibit A.
O. Advise Engineer as to whether Engineer's assistance is requested in identifying opportunities for enhancing the sustainability of the Project.
P. Place and pay for advertisement for Bids in appropriate publications.
Q. Furnish to Engineer data as to Owner's anticipated costs for services to be provided by others (including, but not limited to, accounting, bond and financial, independent cost estimating, insurance counseling, and legal advice) for Owner so that Engineer may assist Owner in collating the various cost categories which comprise Total Project Costs.
R. Attend and participate in the pre-bid conference, bid opening, pre-construction conferences, construction progress and other job related meetings, and Site visits to determine Substantial Completion and readiness of the completed Work for final payment.
S. Authorize Engineer to provide Additional Services as set forth in Part 2 of Exhibit A of the Agreement, as required.
T. Perform or provide the following: None

This is EXHIBIT C, consisting of 3 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated February 12, 2020.

## Payments to Engineer for Services and Reimbursable Expenses COMPENSATION PACKET BC-2: Basic Services - Standard Hourly Rates

Article 2 of the Agreement is supplemented to include the following agreement of the parties:

## ARTICLE 2 - OWNER’S RESPONSIBILITIES

## C2.01 Compensation For Basic Services (other than Resident Project Representative) - Standard Hourly Rates Method of Payment

A. Owner shall pay Engineer for Basic Services set forth in Exhibit A, except for services of Engineer's Resident Project Representative, if any, as follows:

1. An amount equal to the cumulative hours charged to the Project by each class of Engineer's personnel times Standard Hourly Rates for each applicable billing class for all services performed on the Project, plus Reimbursable Expenses and Engineer's Consultants' charges, if any.
2. The Standard Hourly Rates charged by Engineer constitute full and complete compensation for Engineer's services, including labor costs, overhead, and profit; the Standard Hourly Rates do not include Reimbursable Expenses or Engineer's Consultants' charges.
3. Engineer's Reimbursable Expenses Schedule and Standard Hourly Rates are attached to this Exhibit C as Appendices 1 and 2.
4. The total compensation for services under Paragraph C2.01 is estimated to be $\$ 75,000$ based on the following estimated distribution of compensation:
a. On-Call Services
\$75,000
5. Engineer may alter the distribution of compensation between individual phases of the work noted herein to be consistent with services actually rendered, but shall not exceed the total estimated compensation amount unless approved in writing by Owner. See also C2.03.C. 2 below.
6. The total estimated compensation for Engineer's services included in the breakdown by phases as noted in Paragraph C2.01.A. 3 incorporates all labor, overhead, profit, Reimbursable Expenses, and Engineer's Consultants' charges.
7. The amounts billed for Engineer's services under Paragraph C2.01 will be based on the cumulative hours charged to the Project during the billing period by each class of

Engineer's employees times Standard Hourly Rates for each applicable billing class, plus Reimbursable Expenses and Engineer's Consultants' charges.
8. The Standard Hourly Rates and Reimbursable Expenses Schedule will be adjusted annually (as of April 1) to reflect equitable changes in the compensation payable to Engineer.

## C2.02 Compensation For Reimbursable Expenses

A. Owner shall pay Engineer for all Reimbursable Expenses at the rates set forth in Appendix 1 to this Exhibit C.
B. Reimbursable Expenses include the expenses identified in Appendix 1 and the following: transportation (including mileage), lodging, and subsistence incidental thereto; providing and maintaining field office facilities including furnishings and utilities; toll telephone calls, mobile phone charges, and courier charges; reproduction of reports, Drawings, Specifications, biddingrelated or other procurement documents, Construction Contract Documents, and similar Project-related items; and Consultants' charges. In addition, if authorized in advance by Owner, Reimbursable Expenses will also include expenses incurred for the use of highly specialized equipment.
C. The amounts payable to Engineer for Reimbursable Expenses will be the Project-related internal expenses actually incurred or allocated by Engineer, plus all invoiced external Reimbursable Expenses allocable to the Project, the latter multiplied by a factor of 1.15.

## C2.03 Other Provisions Concerning Payment

A. Whenever Engineer is entitled to compensation for the charges of Engineer's Consultants, those charges shall be the amounts billed by Engineer's Consultants to Engineer times a factor of 1.0.
B. Factors: The external Reimbursable Expenses and Engineer's Consultants' factors include Engineer's overhead and profit associated with Engineer's responsibility for the administration of such services and costs.

## C. Estimated Compensation Amounts:

1. Engineer's estimate of the amounts that will become payable for specified services are only estimates for planning purposes, are not binding on the parties, and are not the minimum or maximum amounts payable to Engineer under the Agreement.
2. When estimated compensation amounts have been stated herein and it subsequently becomes apparent to Engineer that the total compensation amount thus estimated will be exceeded, Engineer shall give Owner written notice thereof, allowing Owner to consider its options, including suspension or termination of Engineer's services for Owner's convenience. Upon notice, Owner and Engineer promptly shall review the matter of services remaining to be performed and compensation for such services. Owner shall either exercise its right to suspend or terminate Engineer's services for Owner's convenience, agree to such compensation exceeding said estimated amount, or agree to
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Page 2
a reduction in the remaining services to be rendered by Engineer, so that total compensation for such services will not exceed said estimated amount when such services are completed. If Owner decides not to suspend the Engineer's services during the negotiations and Engineer exceeds the estimated amount before Owner and Engineer have agreed to an increase in the compensation due Engineer or a reduction in the remaining services, then Engineer shall be paid for all services rendered hereunder.
D. To the extent necessary to verify Engineer's charges and upon Owner's timely request, Engineer shall make copies of such records available to Owner at cost.

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## Article $\mathbf{2}$ of the Agreement is supplemented to include the following agreement of the parties:

## C2.05 Compensation for Additional Services - Standard Hourly Rates Method of Payment

A. Owner shall pay Engineer for Additional Services, if any, as follows:

1. General: For services of Engineer's personnel engaged directly on the Project pursuant to Paragraph A2.01 or A2.02 of Exhibit A, except for services as a consultant or witness under Paragraph A2.01.A.20, (which if needed shall be separately negotiated based on the nature of the required consultation or testimony) an amount equal to the cumulative hours charged to the Project by each class of Engineer's personnel times Standard Hourly Rates for each applicable billing class for all Additional Services performed on the Project, plus related Reimbursable Expenses and Engineer's Consultant's charges, if any.

## B. Compensation For Reimbursable Expenses:

1. For those Reimbursable Expenses that are not accounted for in the compensation for Basic Services under Paragraph C2.01 and are directly related to the provision of Additional Services, Owner shall pay Engineer at the rates set forth in Appendix 1 to this Exhibit C.
2. Reimbursable Expenses include the expenses identified in Appendix 1 and the following categories: transportation (including mileage), lodging, and subsistence incidental thereto; providing and maintaining field office facilities including furnishings and utilities; toll telephone calls, mobile phone charges, and courier charges; reproduction of reports, Drawings, Specifications, bidding-related or other procurement documents, Construction Contract Documents, and similar Project-related items; and Consultants' charges. In addition, if authorized in advance by Owner, Reimbursable Expenses will also include expenses incurred for the use of highly specialized equipment.
3. The amounts payable to Engineer for Reimbursable Expenses, if any, will be the Additional Services-related internal expenses actually incurred or allocated by Engineer, plus all invoiced external Reimbursable Expenses allocable to such Additional Services, the latter multiplied by a factor of 1.15
4. The Reimbursable Expenses Schedule will be adjusted annually (as of April 1) to reflect equitable changes in the compensation payable to Engineer.

## C. Other Provisions Concerning Payment for Additional Services:

1. Whenever Engineer is entitled to compensation for the charges of Engineer's Consultants, those charges shall be the amounts billed by Engineer's Consultants to Engineer times a factor of 1.0.
2. Factors: The external Reimbursable Expenses and Engineer's Consultant's Factors include Engineer's overhead and profit associated with Engineer's responsibility for the administration of such services and costs.
3. To the extent necessary to verify Engineer's charges and upon Owner's timely request, Engineer shall make copies of such records available to Owner at cost.

Exhibit C - Compensation Packet AS-1: Additional Services Standard Hourly Rates Method of Payment.

This is Appendix 1 to EXHIBIT C, consisting of 1 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated February 12, 2020.

## Reimbursable Expenses Schedule

Reimbursable Expenses are subject to review and adjustment per Exhibit C. Rates and charges for Reimbursable Expenses as of the date of the Agreement are:

## LAMP RYNEARSON, INC.

## SCHEDULE \#2 - MISCELLANEOUS CHARGES

MARCH 31, 2019 - MARCH 31, 2020

## A. SUBSISTENCE:

Subsistence for employees away from headquarters shall be chargeable in accordance with the per diem schedule of the U.S. General Services Administration available at www.gsa.gov.
B. TRAVEL COSTS

Automobile mileage shall be charged at the maximum IRS employee reimbursable rate per mile plus $15 \%$ to cover general overhead and administration. Travel costs, such as airfare, hotel and rental cars, shall be chargeable at actual cost plus $15 \%$ to cover general overhead and administration.
C. FIELD SUPPLIES:

Field supplies are not billed separately. They are covered in the labor billing rate charged to a project. There may be exceptions to this, but they would be specified in any bid or contract for the project. These exceptions would be chargeable at actual cost plus 15 percent to cover general overhead and administration.
D. REPRODUCTIONS AND PLOTS:

All reproduction and plotting work generated internally by Lamp Rynearson, Inc., shall be charged at the rates shown below. All outside photographic and direct-process reproduction costs advanced by Lamp, Rynearson, Inc., in connection with the rendering of services shall be charged at actual cost plus 15 percent to cover general overhead and administration.

| Plots (Color) | $\$ 2.50 /$ SF (bond) | $\$ 6.00 /$ SF (mylar) | $\$ 6.00 / \mathrm{SF}$ (photo paper) |
| :--- | :--- | :--- | :--- |
| Plots (B\&W) | $\$ 0.15 / \mathrm{SF}$ (bond) | $\$ 1.10 / \mathrm{SF}$ (mylar) |  |

E. SPECIAL EQUIPMENT:

The following items of special equipment, when used by Lamp Rynearson, Inc., shall be charged for at the following rates:

| 4X4 ATV Polaris Ranger | $\$ 20$ | /Hour |
| :--- | ---: | :--- |
| Sonar | $\$ 100$ | /Hour |
| Boat | $\$ 25$ | /Hour |
| Drone-DJI | $\$ 300$ | /Day |
| Handheld Scanner-Zeb-REVO | $\$ 250$ | /Hour |

All of the above rates are exclusive of operator.

## FILING FEES AND OTHER COSTS ADVANCED:

All filing or permit fees and other similar outside costs which are advanced or paid by Lamp Rynearson, Inc., shall be chargeable at actual cost plus 15 percent to cover general overhead and administration.

Periodically, this schedule may be revised and updated by Lamp Rynearson, Inc., who reserves the right to substitute the new miscellaneous charges schedule upon 30 days' notice.

[^4]This is Appendix 2 to EXHIBIT C, consisting of 7 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated February 12, 2020.

## Standard Hourly Rates Schedule

A. Standard Hourly Rates:

1. Standard Hourly Rates are set forth in this Appendix 2 to this Exhibit C and include salaries and wages paid to personnel in each billing class plus the cost of customary and statutory benefits, general and administrative overhead, non-project operating costs, and operating margin or profit.
2. The Standard Hourly Rates apply only as specified in Article C2.
B. Schedule:

Hourly rates for services performed on or after the date of the Agreement are:

> Lamp Rynearson, Inc.
> HOURLY RATE SCHEDULE
> March 31, 2019 - March 30, 2020

| PRINCIPALS | HOURLY RATE |  |
| :---: | :---: | :---: |
| Principal I | \$ | 216.00 |
| Principal II | \$ | 234.00 |
| Principal III | \$ | 258.00 |
| Principal IV | \$ | 284.00 |
| Principal V | \$ | 304.00 |
| GROUP LEADERS |  | OURLY RATE |
| Group Leader I | \$ | 152.00 |
| Group Leader II | \$ | 169.00 |
| Group Leader III | \$ | 193.00 |
| Senior Group Leader I | \$ | 205.00 |
| Senior Group Leader II | \$ | 218.00 |
| Senior Group Leader III | \$ | 238.00 |
| Senior Group Leader IV | \$ | 251.00 |
| PROJECT MANAGERS |  | OURLY RATE |
| Project Mgr I | \$ | 125.00 |
| Project Mgr II | \$ | 136.00 |
| Project Mgr III | \$ | 144.00 |
| Sr Project Mgr I | \$ | 145.00 |
| Sr Project Mgr II | \$ | 153.00 |


| Sr Project Mgr III | \$ | 164.00 |
| :---: | :---: | :---: |
| Sr Project Mgr IV | \$ | 177.00 |
| Sr Project Mgr V | \$ | 187.00 |
| Sr Project Mgr VI | \$ | 204.00 |
| Sr Project Mgr VII | \$ | 228.00 |
| PROJECT ENGINEERS |  | $\begin{aligned} & \text { OURLY } \\ & \text { RATE } \end{aligned}$ |
| Project Eng I | \$ | 84.00 |
| Project Eng II | \$ | 94.00 |
| Project Eng III | \$ | 103.00 |
| Project Eng IV | \$ | 113.00 |
| Project Eng V | \$ | 121.00 |
| Sr Project Eng I | \$ | 113.00 |
| Sr Project Eng II | \$ | 125.00 |
| Sr Project Eng III | \$ | 140.00 |
| Sr Project Eng IV | \$ | 158.00 |
| Sr Project Eng V | \$ | 172.00 |
| Sr Project Eng VI | \$ | 190.00 |
| Sr Project Eng VII | \$ | 202.00 |
| ENGINEERING INTERNS |  | OURLY RATE |
| Engineering Intern I | \$ | 55.00 |
| Engineering Intern II | \$ | 66.00 |
| LAND PLANNERS |  | OURLY RATE |
| Landscape Architect Intern | \$ | 49.00 |
| Land Architect I | \$ | 73.00 |
| Land Architect II | \$ | 86.00 |
| Land Architect III | \$ | 90.00 |
| Land Architect IV | \$ | 99.00 |
| Sr Landscape Architect I | \$ | 107.00 |
| Sr Landscape Architect II | \$ | 123.00 |
| Sr Landscape Architect III | \$ | 139.00 |
| Sr Landscape Architect IV | \$ | 155.00 |
| Sr Landscape Architect V | \$ | 174.00 |
| Sr Landscape Architect VI | \$ | 190.00 |
| HYDROGEOLOGIST |  | OURLY RATE |
| Hydrogeologist IV | \$ | 108.00 |
|  |  | OURLY |
| GIS |  | RATE |
| GIS Intern I | \$ | 49.00 |
| GIS Intern II | \$ | 58.00 |
| GIS Technician | \$ | 67.00 |
| GIS Specialist I | \$ | 76.00 |

Exhibit C - Appendix 2: Standard Hourly Rates Schedule.
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| GIS Specialist II | \$ | 85.00 |
| :---: | :---: | :---: |
| GIS Specialist III | \$ | 94.00 |
| Sr GIS Specialist I | \$ | 93.00 |
| Sr GIS Specialist II | \$ | 101.00 |
| Sr GIS Specialist III | \$ | 109.00 |
| GIS Manager | \$ | 149.00 |
| 3D SERVICES |  | OURLY RATE |
| 3D Application Specialist I | \$ | 98.00 |
| 3D Application Specialist II | \$ | 108.00 |
| 3D Application Specialist III | \$ | 119.00 |
| Sr 3D Application Specialist I | \$ | 120.00 |
| PROJECT DESIGNERS AND ADMINISTRATORS |  | $\begin{aligned} & \text { OURLY } \\ & \text { RATE } \end{aligned}$ |
| Project Designer I | \$ | 73.00 |
| Project Designer II | \$ | 89.00 |
| Project Designer III | \$ | 93.00 |
| Project Designer IV | \$ | 103.00 |
| Sr Project Designer I | \$ | 113.00 |
| Sr Project Designer II | \$ | 127.00 |
| Sr Project Designer III | \$ | 148.00 |
| Project Administrator I | \$ | 69.00 |
| Project Administrator II | \$ | 81.00 |
| Project Administrator III | \$ | 89.00 |
| Project Administrator IV | \$ | 98.00 |
| ENGINEERING/CAD TECHNICIANS |  | OURLY RATE |
| Engineering Tech I | \$ | 70.00 |
| Engineering Tech II | \$ | 76.00 |
| Engineering Tech III | \$ | 87.00 |
| Engineering Tech IV | \$ | 88.00 |
| Sr Engineering Tech I | \$ | 88.00 |
| Sr Engineering Tech II | \$ | 94.00 |
| Sr Engineering Tech III | \$ | 101.00 |
| Sr Engineering Tech IV | \$ | 107.00 |
| CAD Manager | \$ | 136.00 |
| CONSTRUCTION ENGINEERS |  | OURLY <br> RATE |
| Construction Eng I | \$ | 77.00 |
| Construction Eng II | \$ | 85.00 |
| Construction Eng III | \$ | 92.00 |
| Construction Eng IV | \$ | 100.00 |
| Construction Eng V | \$ | 109.00 |
| Sr Construction Eng I | \$ | 109.00 |
| Sr Construction Eng II | \$ | 125.00 |

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| Sr Construction Eng III | \$ | 140.00 |
| :---: | :---: | :---: |
| Sr Construction Eng IV | \$ | 147.00 |
| Sr Construction Eng V | \$ | 160.00 |
| Sr Construction Eng VI | \$ | 176.00 |
| STORMWATER |  | OURLY |
| TECHNICIANS |  | RATE |
| Stormwater Technician I | \$ | 70.00 |
| Stormwater Technician II | \$ | 76.00 |
| Stormwater Technician III | \$ | 84.00 |
| Stormwater Technician IV | \$ | 88.00 |
| Sr Stormwater Technician I | \$ | 88.00 |
| Sr Stormwater Technician II | \$ | 92.00 |
| Sr Stormwater Technician III | \$ | 103.00 |
| Sr Stormwater Technician IV | \$ | 107.00 |
| CONSTRUCTION |  | OURLY |
| OBSERVERS |  | RATE |
| Observer I | \$ | 53.00 |
| Observer II | \$ | 63.00 |
| Observer III | \$ | 75.00 |
| Observer IV | \$ | 83.00 |
| Observer V | \$ | 94.00 |
|  |  | OURLY |
| CONSTRUCTION COORDINATORS |  | RATE |
| Const Coord I | \$ | 92.00 |
| Const Coord II | \$ | 100.00 |
| Const Coord III | \$ | 110.00 |
|  |  | OURLY |
| LAND SURVEYORS |  | RATE |
| *Land Surveyor I | \$ | 106.00 |
| Land Surveyor II | \$ | 104.00 |
| Land Surveyor III | \$ | 118.00 |
| Sr Land Surveyor I | \$ | 133.00 |
| Sr Land Surveyor II | \$ | 150.00 |
| Surv Proj Manager I | \$ | 89.00 |
| Surv Proj Manager II | \$ | 106.00 |
| Surv Proj Manager III | \$ | 122.00 |
| Sr Survey Project Manager I | \$ | 140.00 |
| Sr Survey Project Manager II | \$ | 151.00 |
| Sr Survey Project Manager III | \$ | 166.00 |
| SURVEY OFFICE/CAD TECHNICIANS |  | OURLY |
| Survey Technician I | \$ | 70.00 |
| Survey Technician II | \$ | 80.00 |
| Sr Survey Tech I | \$ | 84.00 |
| Sr Survey Tech II | \$ | 91.00 |
| Sr Survey Tech III | \$ | 98.00 |

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| PARTY CHIEFS | HOURLY RATE |  |
| :---: | :---: | :---: |
| *Party Chief I | \$ | 82.00 |
| *Party Chief II | \$ | 92.00 |
| *Party Chief III | \$ | 102.00 |
| SURVEY FIELD CREW |  | RATE |
| *Field Tech Apprentice I | \$ | 45.00 |
| *Field Tech Apprentice II | \$ | 58.00 |
| *Field Tech I | \$ | 64.00 |
| *Field Tech II | \$ | 73.00 |
| *Field Tech III | \$ | 82.00 |
| PILOT | HOURLY RATE |  |
| Pilot | \$ | 101.00 |
| OFFICE | HOURLY RATE |  |
| Acct Assistant I | \$ | 55.00 |
| Acct Assistant II | \$ | 64.00 |
| Acct Assistant III | \$ | 74.00 |
| Administrative Intern | \$ | 38.00 |
| Administrative Asst I | \$ | 53.00 |
| Administrative Asst II | \$ | 60.00 |
| Sr Administrative Asst I | \$ | 66.00 |
| Sr Administrative Asst II | \$ | 78.00 |
| Administrative Coord | \$ | 78.00 |
| Client Development Manager I | \$ | 102.00 |
| Client Development Manager II | \$ | 121.00 |
| Client Development Manager III | \$ | 140.00 |
| Client Development Manager IV | \$ | 158.00 |
| Client Development Manager V | \$ | 177.00 |
| Client Development Director | \$ | 179.00 |
| Client Manager I | \$ | 110.00 |
| Client Manager II | \$ | 123.00 |
| Client Manager III | \$ | 137.00 |
| Controller | \$ | 185.00 |
| Graphic Designer I | \$ | 76.00 |
| Graphic Designer II | \$ | 86.00 |
| HR Assistant I | \$ | 56.00 |
| HR Assistant II | \$ | 75.00 |
| HR Manager | \$ | 137.00 |
| IT Applications Manager | \$ | 128.00 |
| IT Department Manager | \$ | 162.00 |
| IT Intern I | \$ | 47.00 |

Exhibit C - Appendix 2: Standard Hourly Rates Schedule.
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| IT Tech I | $\$$ | 57.00 |
| :--- | :--- | ---: |
| IT Tech II | $\$$ | 68.00 |
| Marketing Asst I | $\$$ | 49.00 |
| Marketing Asst II | $\$$ | 61.00 |
| Marketing Coord I | $\$$ | 78.00 |
| Marketing Coord II | $\$$ | 86.00 |
| Offices Services Manager | $\$$ | 115.00 |
| Org Development Specialist | $\$$ | 95.00 |

*These category rates include fields supplies and equipment.

These charges include full compensation for payroll costs, general overhead, administration and anticipated profit on labor. Charges for items other than labor which are applicable to the project are listed on Schedule \#2.

Personnel usually perform duties related to their classification; however, in the interest of efficiency, personnel with diversified experience may perform several types of work; in all cases, charges will be made according to payroll classification and not according to the type of work performed.

This is EXHIBIT G, consisting of 2 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated February 12, 2020.

## Insurance

Paragraph 6.05 of the Agreement is supplemented to include the following agreement of the parties:

G6.05 Insurance
A. The limits of liability for the insurance required by Paragraph 6.05.A and 6.05.B of the Agreement are as follows:

1. By Engineer:
a. Workers' Compensation: Statutory
b. Employer's Liability --
1) Bodily injury, each accident:
\$100,000
2) Bodily injury by disease, each employee: $\$ 500,000$
3) Bodily injury/disease, aggregate: \$100,000
c. General Liability --
4) Each Occurrence (Bodily Injury and Property Damage): \$1,000,000
5) General Aggregate:
\$2,000,000
d. Excess or Umbrella Liability --
6) Per Occurrence:
\$1,000,000
7) General Aggregate:
\$1,000,000
e. Automobile Liability --Combined Single Limit (Bodily Injury and Property Damage):

## Each Accident

f. Professional Liability -

1) Each Claim Made
\$1,000,000
2) Annual Aggregate
\$1,000,000
g. Other (specify):

NONE
2. By Owner:
a. Workers' Compensation: Statutory
b. Employer's Liability --

Exhibit G - Insurance.
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| 1) | Bodily injury, Each Accident |
| :--- | :--- | | $\$ 100,000$ |
| :--- |
| 2) |
| Bodily injury by Disease, Each Employee |
| 3) | Bodily injury/Disease, Aggregate $\quad \$ 100,000$

c. General Liability --

1) General Aggregate:
\$2,000,000
2) Each Occurrence (Bodily Injury and Property Damage): $\$ 1,000,000$
d. Excess Umbrella Liability
3) Per Occurrence:
\$1,000,000
4) General Aggregate:
\$1,000,000
e. Automobile Liability - Combined Single Limit (Bodily Injury and Property Damage):

Each Accident $\$ 1,000,000$
f. Other (specify):

NONE
B. Additional Insureds:

1. The following individuals or entities are to be listed on Owner's general liability policies of insurance as additional insureds:
a. Lamp Rynearson, Inc.

Engineer
b. None

Engineer's Consultant
c. None

Engineer's Consultant
d. None
[other]
2. During the term of this Agreement the Engineer shall notify Owner of any other Consultant to be listed as an additional insured on Owner's general liability policies of insurance.
3. The Owner shall be listed on Engineer's general liability policy as provided in Paragraph 6.05.A.

This is EXHIBIT H, consisting of 1 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated February 12, 2020.

## Dispute Resolution

Paragraph 6.09 of the Agreement is supplemented to include the following agreement of the parties:
H6.08 Dispute Resolution
A. Mediation: Owner and Engineer agree that they shall first submit any and all unsettled claims, counterclaims, disputes, and other matters in question between them arising out of or relating to this Agreement or the breach thereof ("Disputes") to mediation by there insert name of mediator, or mediation servicela mediator approved by both Engineer and Owner and experienced in resolving disputes arising for the performance of engineering services. Owner and Engineer agree to participate in the mediation process in good faith. The process shall be conducted on a confidential basis, and shall be completed within 120 days. If such mediation is unsuccessful in resolving a Dispute, then (1) the parties may mutually agree to a dispute resolution of their choice, or (2) either party may seek to have the Dispute resolved by a court of competent jurisdiction.

This is EXHIBIT I, consisting of 1 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated February 12, 2020.

## Limitations of Liability

Paragraph 6.11 of the Agreement is supplemented to include the following agreement of the parties:

## A. Limitation of Engineer's Liability

1. Engineer's Liability Limited to Stated Amount, or Amount of Engineer's Compensation: To the fullest extent permitted by Laws and Regulations, and notwithstanding any other provision of this Agreement, the total liability, in the aggregate, of Engineer and Engineer's officers, directors, members, partners, agents, employees, and Consultants, to Owner and anyone claiming by, through, or under Owner for any and all injuries, claims, losses, expenses, costs, or damages whatsoever arising out of, resulting from, or in any way related to the Project, Engineer's or its Consultants' services. or this Agreement, from any cause or causes whatsoever, including but not limited to the negligence, professional errors or omissions, strict liability, breach of contract, indemnity obligations, or warranty express or implied, of Engineer or Engineer's officers, directors, members, partners, agents, employees, or Consultants, shall not exceed the total amount of $\$ 25,000$ or the total compensation received by Engineer under this Agreement, whichever is greater. Higher limits are available for an additional fee.
2. Exclusion of Special, Incidental, Indirect, and Consequential Damages: To the fullest extent permitted by Laws and Regulations, and notwithstanding any other provision in the Agreement, consistent with the terms of Paragraph 6.11, the Engineer and Engineer's officers, directors, members, partners, agents, Consultants, and employees shall not be liable to Owner or anyone claiming by, through, or under Owner for any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to this Agreement or the Project, from any cause or causes, including but not limited to:
B. Indemnification by Owner: To the fullest extent permitted by Laws and Regulations, Owner shall indemnify and hold harmless Engineer and its officers, directors, members, partners, agents, employees, and Consultants from and against any and all claims, costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court, arbitration, or other dispute resolution costs) arising out of or relating to the Project, provided that any such claim, cost, loss, or damage is attributable to bodily injury, sickness, disease, or death or to injury to or destruction of tangible property (other than the Work itself), including the loss of use resulting therefrom, but only to the extent caused by any negligent act or omission of Owner or Owner's officers, directors, members, partners, agents, employees, consultants, or others retained by or under contract to the Owner with respect to this Agreement or to the Project.

This is EXHIBIT K, consisting of 2 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated February 12, 2020.

## AMENDMENT TO OWNER-ENGINEER AGREEMENT Amendment No. <br> $\qquad$

The Effective Date of this Amendment is: $\qquad$ .

Background Data
Effective Date of Owner-Engineer Agreement:
Owner: $\quad$ City of Carter Lake

Engineer: Lamp Rynearson, Inc.

Project: City of Carter Lake - On Call Services
Nature of Amendment: [Check those that are applicable and delete those that are inapplicable.]
___ Additional Services to be performed by Engineer
___ Modifications to services of Engineer
$\qquad$ Modifications to responsibilities of Owner
$\qquad$ Modifications of payment to Engineer
$\qquad$ Modifications to time(s) for rendering services
$\qquad$ Modifications to other terms and conditions of the Agreement
Description of Modifications:
Here describe the modifications, in as much specificity and detail as needed. Use an attachment if necessary.

Agreement Summary:

Original agreement amount:
Net change for prior amendments:
This amendment amount:
Adjusted Agreement amount:
\$
\$
\$
\$
$\qquad$
$\qquad$
$\qquad$

Change in time for services (days or date, as applicable): $\qquad$

The foregoing Agreement Summary is for reference only and does not alter the terms of the Agreement, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect.

OWNER:
City of Carter Lake

By:
Print
name: $\qquad$
Title: $\qquad$
Date Signed: $\qquad$

ENGINEER:
Lamp Rynearson, Inc.

By :
Print
name:

Title:
Date Signed:

Jackie Carl

| From: | Carter Lake Fire Department |
| :--- | :--- |
| Sent: | Thursday, January 30, 2020 9:30 AM |
| To: | Denise Teeple; Jackie Carl; Jackie Wahl; Jason Gundersen; Keebie Kessler; Lisa Ruehle; |
| Subject: | Pat Paterson; Pat Paterson; ron cumberledge; Ronald Cumberledge |
|  | new applicant |

Jackie \& Council
Can I please get a new applicant, Douglas Burgess on the next scheduled meeting for approval. He is the spouse of Shae which $u$ just approved last month. They do live here in town also. Thanks for your time on this.

Phillip J. Newton
Fire Department \& Safety Coordinator
Carter Lake, Iowa Fire Department
950 Locust Street
Carter Lake, lowa 51510
clfire@carterlake-ia.gov
Station \# 712-347-5900
Cell\# 402-657-8976

From:
Sent: Friday, February 14, 2020 12:27 PM
To:
Subject:
Attachments:

Chief Kannedy
Jackie Carl
RE: Liquor License Renewal Sent
CODE ENFORCEMENT LOG.xIsx

Jackie, the Best Western Plus and the Dollar General do not have any violation current or pending.
Also attached is the Code Enforcement Log

From: Jackie Carl
Sent: Friday, February 14, 2020 9:25 AM
To: Phill Newton [phill.newton@carterlake-ia.gov](mailto:phill.newton@carterlake-ia.gov); Chief Kannedy [chief.kannedy@clpd.carterlake-ia.gov](mailto:chief.kannedy@clpd.carterlake-ia.gov)
Subject: FW: Liquor License Renewal Sent
Please provide an email that you have checked this property

From: Jackie Carl
Sent: Monday, January 06, 2020 8:28 AM
To: 'Lem Sheard (inspector@carterlake-ia.gov)' [inspector@carterlake-ia.gov](mailto:inspector@carterlake-ia.gov); Phill Newton [phill.newton@carterlakeia.gov](mailto:phill.newton@carterlakeia.gov); Chief Kannedy [chief.kannedy@clpd.carterlake-ia.gov](mailto:chief.kannedy@clpd.carterlake-ia.gov)
Cc: Clerk Assistant [clerk.assistant@carterlake-ia.gov](mailto:clerk.assistant@carterlake-ia.gov)
Subject: FW: Liquor License Renewal Sent
Please complete for the February meeting.
From: Licensing@lowaABD.com [mailto:Licensing@lowaABD.com]
Sent: Sunday, January 05, 2020 1:35 AM
To: Jackie Carl [jackie.carl@carterlake-ia.gov](mailto:jackie.carl@carterlake-ia.gov)
Cc: Licensing@lowaABD.com
Subject: Liquor License Renewal Sent
The following license(s)/permit(s) will expire in 70 days. lowa law states that all licensees must receive a 60 day renewal reminder.

## License \# License Status Expiration Date Business Name BW0093130 Renewal Sent 03/14/2020 Best Western Plus Omaha Airport Inn (2510 Abbott Plaza Ca

Please do not respond to this email.
To check the status of your application follow these steps:

1. Click https://elicensing.iowaabd.com
2. Log in to your eLicensing account
3. After reading the 'Beginning April 1st' statement, click ok
4. Click the View Completed Applications link to see your status

## BETWEEN

# THE CITY OF CARTER LAKE, IOWA AND 

 CARTER LAKE PEACE OFFICERS ASSOCIATIONJULY 1, 2020
THROUGH
JUNE 30, 2023

## Table of Contents

PREAMBLE ..... 1
ARTICLE ONE - RECOGNITION ..... 2
ARTICLE TWO - MANAGEMENT RIGHTS ..... 2
ARTICLE THREE - DEFINITIONS ..... 2
ARTICLE FOUR - NON-DISCRIMINATE CLAUSE ..... 3
ARTICLE FIVE - HOURS OF WORK AND DUTY SHIFTS ..... 3
ARTICLE SIX - WORK BREAKS ..... 4
ARTICLE SEVEN - HOLIDAYS ..... 4
ARTICLE EIGHT - VACATIONS ..... 5
ARTICLE NINE - LEAVE OF ABSENCE ..... 6
ARTICLE TEN - INSURANCE ..... 11
ARTICLE ELEVEN - WAGES ..... 12
ARTICLE TWELVE - OVERTIME AND COMPENSATORY TIMES ..... 13
ARTICLE THIRTEEN - MINIMUM TIME PAY ALLOWANCES ..... 14
ARTICLE FOURTEEN - EDUCATIONAL INCENTIVES ..... 14
ARTICLE FIFTEEN - EQUIPMENT MAINTENANCE ..... 16
ARTICLE SIXTEEN - EMPLOYMENT SENIORITY. ..... 16
ARTICLE SEVENTEEN - GRIEVANCES ..... 18
ARTICLE EIGHTEEN - STRIKES AND LOCKOUTS ..... 19
ARTICLE NINETEEN - GENERAL PROVISIONS ..... 20
ARTICLE TWENTY - SAVINGS CLAUSE ..... 21
ARTICLE TWENTY-ONE - ENTIRE AGREEMENT AND WAIVER CLAUSE ..... 21
ARTICLE TWENTY-TWO - DURATION AND NEGOTIATIONS ..... 21
ARTICLE TWENTY-THREE - DRUG TESTING. ..... 22
ARTICLE TWENTY-FOUR - SAFETY ..... 22
ADDENDUM A - VACATION ALLOWANCE SCHEDULE FOR EMPLOYEES HIRED BEFORE JULY 1, 2018 ..... 23
ADDENDUM B - VACATION ALLOWANCE SCHEDULE FOR EMPLOYEES HIRED ON OR AFTER JULY 1, 2018. ..... 24

## PREAMBLE

This Agreement entered into by the City of Carter Lake. Iowa hereinafter referred to as the Employer, and Carter Lake Peace Officers Assn. hereinafter referred to as the Union, has its purpose, the promotion of harmonious relations between the Employer and the Union; the establishment of an equitable and peaceful procedure for the resolution of grievances; and the creation of employment conditions to enable the City and its Police Union Employees to serve the public effectively and efficiently by virtue of harmonious relations between the Employer and the Union.

## ARTICLE ONE - RECOGNITION

The Employer recognizes the Union as the sole exclusive bargaining agent for the purpose of negotiating salaries, wages, hours and other items within the scope of negotiations for the Employees within the bargaining unit, as defined in the Public Employment Relations Board Order of Certification for Carter Lake Peace Officers Assn. The parties to this Agreement have agreed to remove the Police Aide position from the bargaining unit.

## ARTICLE TWO - MANAGEMENT RIGHTS

Except where limited by express provisions elsewhere in this Agreement, nothing in this Agreement shall be construed to restrict, limit, or impair the rights, powers, and authorities of the Employer as granted to it under the laws of the State of Iowa and the City's Ordinances. No City Ordinance shall conflict with the terms of this Agreement. The exercise of these rights, powers, and authorities shall not be in conflict with the terms of this agreement. These rights, powers, and authorities include, but are not limited to, the rights to direct the work of its Employees; to hire, promote, demote, assign, classify, and retain Employees in position within the City; to discipline, suspend, or discharge Employees for proper cause; to determine and implement methods, means, assignments, personnel, work rules, and schedules by which this Employer's operations are to be conducted including the assignment to eight (8) hour or ten (10) hour shifts; to contract for matters relating to municipal operations; to create, change, modify, reorganize, relocate, or discontinue any Employer function or operation; to initiate, prepare, certify, and administer the City's budget; and to establish retirement policies.

## ARTICLE THREE - DEFINITIONS

## Section 1 Full Time Employee

A full-time Employee shall be defined as an Employee appointed to a position that meets the work arrangements defined in Section 1 through 6 of ARTICLE FIVE HOURS OF WORK AND DUTY SHIFTS. Positions that meet the work arrangements defined in Sections 1 through 6 of ARTICLE FIVE HOURS OF WORK AND DUTY SHIFTS shall be known as full-time positions. For purposes of this Agreement the term Employee shall mean full-time Employee and the term Position shall mean full-time position.

## Section 2 Eligibility

Only full-time Employees shall be entitled to all of the benefits provided by this Agreement.

## Section 3 Probationary Employees

A probationary Employee shall be defined as a new Employee who has not completed one year, (12) twelve calendar months of continuous service with the Employer, certified or non-certified at the time of hire.

The probationary period shall be uniform for all Employees as stated above and shall not be shortened nor extended by the Employer.

During such probationary period, the Employee may be laid off, disciplined, suspended or discharged by the Employer without recourse to the grievance procedure set out in this Agreement

At the end of the twelve month probationary period, all officers and employees of the Carter Lake Police Department must maintain and reside at a permanent residence in one of the following counties: Pottawattamie, Mills, or Harrison, in Iowa and Douglas or Sarpy County in Nebraska. In no instance shall they reside more than fifty (50) minutes from the Police Department.

## ARTICLE FOUR - NON-DISCRIMINATE CLAUSE

The Employer shall not discriminate against any member of the Union or show favoritism to any non-union Employee in the settlement of grievances, job assignments, or work rules.

The provisions of this Agreement shall be applied equally to all Employees in the bargaining unit without discrimination as to physical disability, age, sex, marital status, race, color, creed, national origin, or political affiliation.

All references to Employees in this Agreement designate both sexes, and wherever the male gender is used it shall be construed to include male and female Employees.

The Employer agrees not to interfere with the right of an Employee to become a member of the Union, or to refuse to become a member of the Union, and there shall be no discrimination, interference, restraint or coercion by the Employer or Employer representatives against any Employee because of the Union membership or non-membership or because of any Employee activity in an official capacity on behalf of the Union, or in opposition of the Union, or for any other cause.

The Employer will not aid, promote, or finance any labor group or organization which purports to engage in collective bargaining or make any agreement with any individual, group, or organization for the purpose of undermining the Union or which is in conflict with this Agreement.

The Union recognizes its responsibility as bargaining agent and agrees to represent all Employees in the bargaining unit without discrimination, interference, restraint, or coercion.

## ARTICLE FIVE - HOURS OF WORK AND DUTY SHIFTS

## Section 1 Work Shift, Work Day, and Work Hours

When assigned to an eight (8) hour work shift, eight (8) full hours shall constitute one (1) workday and five (5) consecutive workdays shall constitute one (1) workweek.

When assigned to a ten (10) hour work shift, then (10) full hours shall constitute one (1) workday and four (4) days worked in a seven (7) day period shall constitute one (1) workweek.

## Section 2 Work Schedule

Employees shall continue their hours of work in accordance with past practice, unless changed according to the provisions below. Work schedules showing the Employees shifts, workdays, and
work hours shall be posted on applicable departmental bulletin boards. Except for emergencies, changes will be posted at least two (2) weeks in advance of such schedule change.

## Section 3 Other Exceptions

Where changes are to be made by the Employer (for other than emergency reasons) and where schedules are to be adopted for new programs, the Employer agrees to meet and discuss with the Union prior to the implementation of such changes or schedules. The Union shall have the right to grieve the reasonableness of the change through the grievance procedure.

## ARTICLE SIX - WORK BREAKS

## Section 1 Rest Periods

All Employees' work schedules shall provide for a fifteen (15) minute rest period during each onehalf $(1 / 2)$ shift. The rest period shall be scheduled at the middle of each one-half ( $1 / 2$ ) shift whenever this is feasible.

Employees who are required by their immediate supervisor to work a minimum of One (1) hour beyond their regular quitting time into the next shift shall receive a fifteen (15) minute rest period before they start to work on such shift. In addition, they shall be granted the regular rest and meal periods that occur during the shift.

## Section 2 Meal Periods

All Employees shall be granted a lunch period consisting of thirty (30) minutes during each work shift. The lunch period shall be taken at the discretion of the employee, during the work shift. Only one officer will be on lunch break at a time.

## ARTICLE SEVEN - HOLIDAYS

## Section 1 Holidays Recognized and Observed

The following days shall be observed as paid holidays:

New Year's Day
President's Day
Good Friday
Memorial Day
Independence Day

## Labor Day

Thanksgiving Day

Thanksgiving Day

Christmas Day
Two (2) Floating Holidays

## Section 2 Eligibility Requirements

In order to receive holiday pay, an Employee shall be required to work his/her regular work hours or work shift when the work shift falls on any of the days listed in Section 1.

No holiday granted to an Employee by this section can be considered as Vacation time and shall not be included in the amount of vacation, which an employee is entitled.

## Section 3 Holiday Pay

Employees who perform no work on a holiday shall be paid for eight (8) hours at their current hourly rate of pay for the holiday. Employees have the option to take the eight (8) hours as pay or compensatory time.

Full-time Employees of a department which requires continual services will be treated as follows: eight (8) hours holiday pay will be given to each Employee of the department whether they work or not. Employees required to work on a designated holiday will be paid time and a half (11/2) for the designated holiday in addition to the eight (8) hours holiday pay. Employees have the option to take the eight (8) hours as pay or compensatory time.

Should an Employee be on a ten (10) hour workday on a regular basis, the Employee may elect to use comp time, vacation, or wellness hours to get to a forty (40) hour workweek, should the week fall on a holiday. No more than eighty-eight (88) hours of holiday pay will be paid to any Employee within a calendar year.

## ARTICLE EIGHT - VACATIONS

## Section 1 Eligibility and Allowances

Full-time shall be eligible for vacation on a yearly basis and may be taken after completion of an employee's first year of continuous service. Employees hired before July 1, 2018 shall be eligible for vacation according to the schedule provided in Addendum A. Employees hired on or after July 1, 2018 shall be eligible for vacation according to the schedule provided in Addendum B.

## Section 2 Vacation Accrual

There is no accrual of vacation days, from year to year. All Officer hired before July 1, 2018 and those hired on or after July 1, 2018 may carry over forty (40) hours of unused vacation pay annually as stated in the previous contract. The carryover period shall not exceed three (3) months. Vacation that is carried over will be paid at the pay rate when earned, not at the current pay rate when used. Due to circumstances beyond the officer's control, such as manpower shortage, the City may compensate the Officer(s) for unused vacation time at their current wage. Considered on a case-to-case, year-to-year basis.

## Section 3 Vacation Pay

Vacation pay shall be computed at the straight-time rate of pay applicable to an Employee's regular classification during the Employee's vacation period.

## Section 4 Holiday During Vacation Period

If a holiday occurs during an Employee's vacation period, the holiday shall not be charged to the employee's vacation.

## Section 5 Choice of Vacation Period

Subject to Article 2, if the Chief of Police feels that the nature of the work makes it necessary to limit the number of Employees on vacation at any one time, the employee with the greater seniority in that department shall be given his/her choice of vacation period. Otherwise, vacations shall be granted at the time requested by the Employee.

## Section 6 Vacation Rights in Case of Separation

An Employee who is separated from the service of the Employer for any reason after one (1) year of continuous service shall be compensated for the unused vacation he she has accumulated at the time of separation.

## Section 7 Vacation Selection

In order to allow the Chief of Police the opportunity to plan for vacation absences, the employees shall have a chance to bid their primary vacation periods starting December 1st and ending January 1 st of each year. During this time, vacation choices shall be made according to seniority, with each officer allowed to block out any number of available weeks. These choices are set and cannot be bumped or taken from employee. After January 1st, vacations will be granted on first come, first serve basis.

## ARTICLE NINE - LEAVE OF ABSENCE

## Section 1 Eligibility Requirements

An Employee shall be eligible for leave of absence after the expiration of his/her probationary period.

## Section 2 Application of Leave

The Employee shall submit to the Chief of Police any request for a leave of absence in writing. The request shall state the reason the leave of absence is being requested and the length of time of such requested absence shall be answered as soon as possible.

## Section 3 Paid Leaves

A. Family Death In the event of the death of an Employee's spouse, parent, parent-in-law, child, brother, sister, brother-in-law, sister-in-law, grandparent, grandchildren, aunt, or uncle, the Employee shall be granted up to forty (40) hours of leave of absence at the Employee's option with full pay.
B. Court and Jury Duty Any full-time Employee, who is selected for jury duty or is called as a government witness, shall receive a paid leave of absence for the time spent on such duty. Compensation received by the Employee from the Court will be turned over to the City Clerk, with the exception of meal or travel expenses incurred by the Employee. If an Employee is summoned as a plaintiff or a defendant in a proceeding involving or arising from outside employment or personal business, the Employee shall not be entitled to a leave with pay, but may use accrued vacation or compensatory time to offset the lost time.
C. Voting Time Any Employee required to work for all of the hours during which polls are open on an election day shall be granted sufficient time off with pay to vote.
D. Military Leave All Employees, other than Employees employed temporarily for six (6) months or less, who are members of the National Guard, Organized Reserves or any component part of the military, naval, air force, or nurses corps of this State or Nation, or who are or may be otherwise inducted into the military service of this State or the United States, shall be, when ordered by proper authority to active State or Federal service, entitled to a leave of absence from their employment with the City of Carter Lake for the period of such active State or Federal service, without loss of pay during the first thirty (30) days of such leave of absence. The Employer may make a temporary appointment to fill any vacancy created by such leave of absence, and may require documentation of such military service.

## E. Sick Leave

1. Eligibility Any permanent Employee contracting or incurring any non-service connected illness or injury, which renders such Employee unable to perform the duties of his/her employment, shall receive sick leave with pay. If an Employee is injured while gainfully employed by a different employer who is insured under Worker's Compensation Law, the Employee shall be entitled to sick leave pay and shall be required to collect and turn over to the City, any Worker's compensation benefits he/she receives. The Employee shall receive sick leave credit for Worker's Compensation benefits turned in to the City.

## 2. (a) Accrual for employees hired before July 1, 2018

Employees hired before July 1, 2018 can bank up to 1040 hours in a sick leave bank.
Employees shall earn one hundred twenty (120) hours of sick leave per year for the first three years of employment and one hundred sixty (160) hours of sick leave per year the fourth year of employment and every year thereafter.

## 2. (b) Accrual for employees hired on or after July 1, 2018

Full-time employees hired on or after July 1, 2018 will earn sick leave based on the following scale (during the first year of employment sick leave shall be earned on a prorated monthly basis; after one year of employment all sick leave will be granted on the annual anniversary date):
-accrual of 96 hours during the first year of employment (prorated at 8 hours per month).
-accrual of 96 hours during the second year of employment plus carry over half of the unused portion of the first year with a maximum carryover of 40 hours to total 120 hours.
-accrual of 120 hours during the third year of employment plus carry over half of the unused portion of the second year with a maximum carryover of 40 hours to total 160 hours.
-accrual of 160 hours during the fourth year of employment plus carry over half of the unused portion of the third year with a maximum carryover of 40 hours to total 200 hours.
-accrual of 200 hours during the fifth year of employment plus carry over half of the unused portion of the fourth year with a maximum carryover of 40 hours to total 240 hours.
-240 hours automatically earned for each year beginning the sixth year with no carry over.

## 3) Family Illness or Injury

All Employees shall start to earn sick leave from their last date of hire and shall be eligible for sick leave after sixty days of continuous service with the City.

An Employee shall be granted up to forty (40) paid hours leave of absence charged against accrued sick leave to care for a family member who becomes ill or injured, providing such family member resides in the Employee's home and/or is dependent of the Employee.

Additional sick leave days shall be allowed for this purpose provided that the Police Chief gives approval. Such approval shall not unreasonably be denied.

## 4) Benefits Allowed When Leaving Employment

Employees hired before July 1, 2018 will be entitled to accrue a maximum of 1040 sick leave hours and at the time the sick leave is actually taken by the Employee, he/she will be compensated at the hourly rate that the

Employee is earning at the time the sick leave is taken.
Upon termination for any reason other than just cause, or upon retirement, the Employee shall be compensated one hour of pay for every five hours of accrued sick leave remaining in his or her sick leave bank, calculated and paid at the hourly rate of the Employee at the time of termination or retirement.

No benefits will be paid if the Employee is terminated for just cause or voluntarily quits without a two-week notice to the City.

Employees hired on or after July 1, 2018 the maximum accrued sick time that an employee hired on or after July 1, 2018 will be paid upon resignation or retirement will be 240 hours as follows: Under 5 consecutive years - zero ( 0 ) hours; 5-10 consecutive years - 160 hours; 10 or more consecutive years - 240 hours.

## 5). Donation of sick time

Police Officer may choose to donate their earned sick time to another Police Officer in an emergency situation. To be eligible, the receiver of the donated time must first have exhausted their earned sick time, vacation time and comp time. Time donated will be measured hourly, and always paid at the lower hourly rate of the donor and donee. The Chief of Police shall determine where the then existing situation is deemed an "emergency."

## 6) Reporting of Absences

All absences from work, chargeable against sick leave, should be reported to the Employee's immediate Supervisor at least four hours before the start of the work day of absence if physically possible or as soon thereafter as is physically possible. Failure to do so may result in the loss of sick leave pay

## 7) Extended Absences

For absences over three (3) scheduled work days, the Employer shall have the right to require proof of illness, injury or other uses of sick leave.

For period of three (3) scheduled work days or less, the Employer will not normally require proof of injury or illness, unless in the judgment of the Chief of Police, there is a question of legitimate usage. Proof of illness or injury shall include a doctor's certificate or other reasonable verification available to the Employee.

## 8) Injury on the Job

Employer believes that the Employee should not lose compensation due to an injury on the job.

Currently Worker's Compensation pays the Employee at a rate of $66 \%$ to $70 \%$ of Employee's pay. The Employer will pay the employee ten (10) percent of the regular gross compensation while the employee is unable to work due to a work related injury not to exceed a period of three months, (at which time a doctor's evaluation shall be needed in order for this payment to continue), but not at the expense of the Employee's sick leave. However, in no event shall the payments made under this section exceed 21 months. Said amount to be prorated if the employee is able to work part-time.

## 9) Wellness Day

Any employee not using sick leave in a three-month calendar period will receive eight (8) hours, this will be referred to as a wellness time. This time off with pay given must be used within the next three calendar months or the hours will be forfeited. These hours off with pay will only be used in a manner that will not cause overtime pay to the City on the day that is used by the employee. There shall be a maximum of thirty-two (32) hours of wellness time that can be earned in a calendar year

## Section 4 Unpaid Leaves

## A) General Conditions

Any permanent Employee who, for any reasonable purpose, desires to secure leave from his/her regular duties may, with the approval of the Employer, be granted a special leave of absence without pay.

Any employee desiring a leave of absence without pay shall submit a request in writing stating the reason(s) for the desired leave, the date when the leave should begin, and the approximate date of return to duty. Failure to return to work at the end of the leave shall constitute just cause for dismissal. It is understood that a leave of absence shall not be used for the sole purpose of accepting full-time employment elsewhere; any Employees accepting such employment elsewhere shall be terminated. The

Employer may require a physical examination before an Employee is allowed to return to work after a leave of absence. An Employee granted a leave of absence without pay shall, upon completion of said leave, be returned to the same job and the same pay rate occupied at the time the leave began. During any leave of absence without pay, the Employee will not continue to accrue or receive any other privileges, benefits, or pay granted by this Agreement. Disposition of all requests for leaves or absences and extensions thereof, shall be in writing.

## B) Military Service

An Employee, who enters into active service in the armed forces of the United States while in the service of the Employer, shall be granted a leave of absence for the period of military service as required by law.

## C) Maternity Leave

The employee must request in writing to her immediate supervisor for use of maternity leave.

Such written request must be made at least 30 days in advance of the leave when the need is foreseeable.

If the need for leave is foreseeable less than 30 days in advance, the employee must provide written notice as soon as practicable. She must also state that she intends to return to her position after she is released by her physician.

Disabilities caused or contributed to by pregnancy and recovery there from shall be covered by accumulated sick leave, vacation or comp time before an employee is placed on unpaid leave. The City may request a medical certificated from the employee if there is a question as to the employee's physical fitness to continue work before delivery or to return to work after delivery.

An employee hired to replace an employee on maternity leave is classified as temporary and retains temporary classification until the return of the employee or upon termination of the employee on maternity leave.

Maternity leave will commence at a time prior to delivery as agreed upon by the employee and her physician. A certificate must be presented from the attending physician stating the length of time the employee should be allowed to work past the six-month period.

If the employee has been employed by the City full-time for more than two (2) years, the employee shall be entitled to three weeks of paid maternity leave. If an employee has been employed by the City full-time for five (5) or more years, the employee shall be entitled to six weeks of paid maternity leave.

Once the employee has exhausted any applicable paid maternity leave, said employee may elect to use any accrued and available sick leave and vacation time. Once all paid maternity leave, sick leave, and vacation time has been exhausted, the employee may utilize unpaid leave as allowed by the FMLA where applicable or as allowed by Iowa Code Section 216.6(2)(e) where the FMLA does not apply. Any paid maternity leave, sick leave, or vacation time utilized by the employee with regard to the pregnancy shall be subtracted from the maximum applicable period of unpaid leave ( 12 weeks for employees to whom FMLA applies and 8 weeks for employees to whom Iowa Code Section 216.6(2)(e) applies) to determine the amount of unpaid leave that the employee may take under the FMLA or under Iowa Code Section 216.6(2)(e).

While an employee is on maternity leave she will continue other benefits and seniority.

## C) Union Business

Members of the Union selected by the Union to participate in any other Union activity shall be granted a leave of absence without pay upon written request by the Union. A leave of absence for such Union activity shall not exceed one (1) month, but it may be renewed or extended for a similar period at any time upon written request by the Union.

## ARTICLE TEN - INSURANCE

## Section 1

All full-time Employees are eligible to apply for Health and Dental insurance on the sixtieth (60) day following their employment date, and the plan becomes effective the first day of the next month following such applications. Management will pay the full cost of a single policy, major medical and dental plan. If the Employee wishes family coverage, it may be obtained by authorizing a payroll deduction for the added cost. The current cost to an employee for family coverage is $\$ 565.26$ per month.

Those employees electing not to participate in these insurance coverage's shall not receive any other form of coverage in lieu of those benefits

The City will provide all full-time Employees with life insurance coverage of at least \$30,000.00 per individual death benefit under a group policy. Additional coverage, if desired, may be obtained by filling out the appropriate form with premiums being deducted from paychecks.

## Section 2

In the event it becomes necessary to change insurance carriers, the City and Carter Lake Peace Officers Association shall meet and discuss alternatives.

## Section 3

The City will agree to comply with Federal guidelines as they pertain to Cobra.

## ARTICLE ELEVEN - WAGES

## Section 1 Wage Schedule

For the fiscal years beginning July 1, 2020 and ending June 30, 2023, Employees shall be compensated in accordance with the pay chart in Article 11, Section 1 D, effective July 1, 2020.
A) Appointment of Captain, Sergeant and Detective: This department shall maintain a position of one (1) Capitan and two (2) Sergeants. Additionally, at the discretion of the Chief of Police, with the approval of the City Council, the Chief of Police may appoint a detective. For the purposes of compensation, the Detective will be paid at the same rate as a Sergeant. The criteria for the detective position are set out in the Carter Lake Police Department Standard Operations Manual. Neither of these pay rates includes Hourly Shift Differential (as defined below).
B) New Officers Pay: Upon being hired by the City, to be a Police Officer, the newly hired person that is not ILEA certified shall be paid ninety ( $90 \%$ ) percent of Officers Base Pay. After six (6) months of service, the New Officer's wage shall increase to ninety-five (95\%) percent of the Officer Base Pay. Upon the New Officer's one (1) year anniversary, that Employee shall receive one hundred (100\%) percent of Officer Base Pay, provided such Employee has graduated the Iowa Law Enforcement Academy. A certified officer being newly hired shall receive one-hundred (100\%) of the current base pay.
C) Hourly Shift Differential: Any Employee working the hours of three (3) PM to eleven (11) PM (1500 hours to 2300 hours) will receive a Sixty five cent (\$.65) per hour shift differential pay in the first year of the contract, Seventy cent (\$.70) per hour shift differential in the second year of the contract and Seventy Five cents (\$.75) per hour shift differential in the third year of the contract. Any Employee working the hours of eleven (11) PM to seven (7) AM (2300 hours to 0700 hours) shall receive a Seventy five cent (\$.75), per hour shift differential pay in the first year of the contract, Eighty cent (\$.80) per hour shift differential in the second year of the contract and Eighty Five cents (\$.85) per hour shift differential in the third year of the contract. . Overtime and holiday pay do not apply unless the department is an Employee short, causing Employees to work their days off or twelve (12) hour shifts (overtime figured then add the differential pay). Employee
working the seven (7) PM to three (3) AM (1900 hours to 0300 hours) and other any other shifts, that fall in these hours, will receive the differential pay.
D) Wages: The sum of Officer Pay (as set out on the pay Matrix), and hourly shift differential pay will determine Employee's wages.

## (SEE ADDENDUM C)

## Section 2 Pay Period

The salaries and wages of employees shall be paid every two weeks. The Employee must submit a complete time sheet by midnight on the Friday preceding each payday.

ARTICLE TWELVE - OVERTIME AND COMPENSATORY TIMES

## Section 1 Rate of Pay

## A) Overtime Rate of Pay

One and one-half (1-1/2) times the Employee's regular hourly rate of pay shall be paid for all hours worked in excess of the Employee's established work day, whether an eight (8) hour shift or a ten (10) hour shift, including before or after an Employee's regularly scheduled work day or work shift.

## B) Compensatory Time Rate of Pay

A credit of one and one-half (1-1/2) hours will be given to an Employee for each hour worked, when the hour worked is classified as compensatory time (comp time). Compensatory time is classified as any time worked by a public Employee, which is not regular work time, and is not paid as overtime. It must also be noted that any rules governing compensatory time must conform to existing federal regulations, particularly, the Fair Labor Standards Act of 1975, 207(0) with regards to use by public employees.

## Section 2 Overtime/Compensatory Time Distributions

When overtime/compensatory time is required, the Employee's immediate supervisor shall approve it, and it shall be equalized over each fiscal year as nearly as practical among Employees holding the same job classification and working with a single department. In assigning overtime/compensatory time, the person with the necessary qualifications and abilities and with the least number of overtime/compensatory hours in the job classification will be offered the work first. If this Employee does not accept the assignment or cannot be contacted, the Employee with the next fewest number of overtime/compensatory hours to his/her credit shall be offered the assignment. If he she cannot be contacted, this procedure shall be followed until the required Employee(s) has/have been selected for the overtime/compensatory time in the event that no one wants the overtime/compensatory time offered, the least senior Employee(s) will be required to work.

An Employee who has been working on a specific assignment or who is performing a specific project may be assigned overtime/compensatory time beyond his/her regular work shift or be called back regardless of overtime/compensatory hours to their credit.

Compensatory time ceiling for Employees covered under this Union Contract will be at Eighty (80) hours.

## ARTICLE THIRTEEN - MINIMUM TIME PAY ALLOWANCES

## Section 1 Call Time

Any Employee called to work outside of his/her regularly scheduled shift shall be paid for a minimum of two (2) hours of work at the rate of one and one half ( $1-1 / 2$ ) times the Employees regular wage.

## Section 2 Court Time

Any Employee that has a court appearance pertaining to their work outside of his/her regularly scheduled shift shall be paid for a minimum of three (3) hours of work at the rate of one and onehalf (1-1/2) times the Employees regular wage.

* If the call time work assignment and the Employee's regular shift overlap, the Employee shall be paid at the rate of one and one-half (1-1/2) times the Employees regular hourly rate only until the Employee's regular shift is scheduled to begin


## ARTICLE FOURTEEN - EDUCATIONAL INCENTIVES

## College Credit Reimbursement and Incentives

Employees hired holding a degree in the Criminal Justice, Law, Psychology or Law Enforcement related field will receive an education incentive to be distributed annually on June $30^{\text {th }}$ of the calendar year, as follows:

- Associates Degree $\$ 500$ a year
- Bachelor's Degree \$1000 a year
- Master's/Doctorate $\$ 1500$ a year
- An additional $1.5 \%$ incentive for bilingual employees (Spanish, determined by supporting documentation)
- An additional incentive of $\$ 1000$ annually will be provided for officers holding a valid EMT certification.
- An additional incentive of $\$ 1500$ annually will be provided for officers holing a valid Paramedic certification.
Distribution of incentives will be pro-rated for all new hires for their first year of employment.

Any full-time Employee with one (1) or more years of continuous service with the City shall be eligible for college credit reimbursement, provided the following requirements are met. The City is to be notified upon Employees intent to participate in such incentive, at least thirty (30) days in advance of the course commencing, unless otherwise agreed to by the Chief of Police. The courses taken must fall under a Human Services related field (such as: Criminal Justice, Psychology, Sociology, and Counseling, Computers or Spanish). The courses are to be taken at a post high school educational institution i.e.: community college, university, or college. To receive reimbursement the Employee must receive no less than a "C" grade in each class and will be reimbursed per the following schedule: $100 \%$ reimbursement for a B or better, and $50 \%$ reimbursement for a C. The tuition reimbursement shall not exceed $\$ 235$ per credit hour actually paid by the employee. The employee shall first use all reasonable sources available for payment, i.e. VA benefits, grants, scholarships, etc. The employee must provide proof of payment.

When the City of Carter Lake reimburses an officer for college credits, the employee agrees to sign a reimbursement contract specifically. In consideration for providing this education expense the employee agrees to work full time for the City as a police officer for at least two full years from the date when the employee receives the reimbursement. In the event an employee leaves for any reason whatsoever, within the first two full years after receiving tuition reimbursement the employee agrees to reimburse the City for tuition expenses using the following schedule:

The amount of reimbursement shall be determined as follows:
(1) If a law enforcement officer is employed six (6) months or less following tuition reimbursement, one hundred percent ( $100 \%$ ) of the total reimbursement expenses.
(2) If a law enforcement officer is employed between seven (7) to twelve (12) months after tuition reimbursement, seventy five percent (75\%).
(3) If a law enforcement officer is employed between thirteen (13) and eighteen (18) months after tuition reimbursement, fifty percent (50\%)
(4) If a law enforcement officer is employed between nineteen (19) and twenty-four (24) months after tuition reimbursement, twenty five percent (25\%).
(5) After two full years from the date of reimbursement, the amount owed for the tuition reimbursement by Employee shall be zero dollars.

An employee cannot benefit from both or more than one education incentive per degree at the same time. (Example) If an employee holds an Associates and Bachelor's degree, the employee will only receive an incentive for the highest degree held at any time.

If an employee holds a degree and is receiving a yearly education incentive and wishes to pursue a higher degree in a related field, the yearly incentive is discontinued if reimbursement is desired as an incentive following the current reimbursement plan provided by the city.

# ARTICLE FIFTEEN - EQUIPMENT MAINTENANCE 

## Section 1 Uniforms and Protective Clothing

All uniforms, protective clothing, safety equipment and protective devices to be worn or used by the Employees, as required by the Employer, shall be provided by the Employer, will continue to be provided by the Employer, at no cost to the Employee.

## Section 2 Uniform Allowances

To offset expenses incurred by the Employee with regards to uniform purchase, cleaning, alteration and repair to uniforms for the fiscal year 2020-2023 the Employer agrees to provide $\$ 950.00$ a year. This will be done by an open Purchase Order through the City Clerk's office. Any purchases, cleaning, alterations and repairs payed for by the employee will be reimbursed only after the original receipt and reimbursement form is presented to the City Clerk's office.

All invoices for uniform purchases must be submitted to the City Clerk's office on or before
June 1 of each year. Officers will be allowed to carry over no more than $\$ 100.00$ of unused allowance for purchase into the next fiscal year.
a) Uniform allowance shall be defined as: Police clothing required in the normal course of duty, which includes: shirts, pants, ties, coats (raincoats, winter coats, \& jackets), thermal underwear, socks, shoes/ boots, gloves, and hats. Permissible uniform purchases will be made from the items outlined as the Official Police Uniform in Standard \#G58 of the Police Operations Manual as adopted January 2005.
b) Uniform allowance shall not be used to purchase firearms of any kind.
c) Uniform allowance may include any items that are to be used in the course of duty, provided written approval is given from the Chief of Police.

## Section 3 Personal Items

Personal items damaged, destroyed or lost in the line of duty may be reimbursed by the city on a case-by-case basis.

## ARTICLE SIXTEEN - EMPLOYMENT SENIORITY

## Section 1 Departmental Seniority

Departmental seniority shall relate to the time an Employee has been continuously employed by a department in a permanent full-time position.

New Employees shall be added to the seniority list thirty (30) days after their initial probationary period has expired. The Employer shall post on all Union bulletin boards, a current seniority list
showing the continuous service of each Employee. A copy of the seniority list shall be forwarded to the Union at the time of posting.

Seniority of an Employee shall be terminated for any of the following reasons:
A) Discharge for just cause.
B) Retirement.
C) Voluntary resignation.
D) Failure to return to work as required after authorized leave.

When an Employee is discharged, the Employee shall collect his/her wages owed through the last workday at the next pay period after termination.

## Section 2 Resignations

In the event an Employee decides to resign, the Employee shall give written notice to the Employer, through the department head, at least two (2) weeks in advance, whenever possible.

## Section 3 Disciplines, Suspension and Discharge

An orderly system of discipline shall begin with a written warning from the supervisor, containing date and times, to the Employee. The Employee and the supervisor shall acknowledge the issuance of such written warning with their signatures, recognizing, however, that the Employee's signature does not, in any way, constitute an admission of guilt to any wrong doings which may be alleged in said warning. Such warning, whenever possible shall be made in private. If a warning does not achieve the desired results, a suspension from eight (8) hours to not more than twenty-four (24) hours without pay may be levied against the Employee for a second violation. The Employee and his/her steward will be notified in writing that the Employee has been suspended and is subject to discharge. Outright discharge for repeated violations or a single major violation may be levied. The Employee shall have the right to appeal all written warnings, suspensions, or discharge whenever possible, it shall be done in a manner that will not embarrass the Employee before other Employees or the public. No Employee shall be discharged without just cause. Any Employee found by the grievance procedure to have been wrongfully suspended or discharged shall be reinstated without loss of pay for the term of the suspension of the duration of the discharge. No Employee shall be made to suffer loss of seniority or fringe benefits for a wrongful suspension or discharge, if so ascertained.

Any Employee appealing suspension or written warning shall do so in writing within one (1) calendar week from the beginning hour of such written warning or suspension. Any Employee appealing discharge shall do so in writing within one (1) calendar week from the notice of discharge.

## ARTICLE SEVENTEEN - GRIEVANCES

## Section 1 Definition

A grievance shall be defined as a dispute or disagreement raised by an Employee against the Employer involving the interpretation or application of any specific provision of the Agreement. Employees may consult with the Union Steward prior to the filing of a grievance, and may have representation at any step of the procedure. Any individual Employee shall have the right at any time to present his/her grievance, but no action shall be taken on any grievance without first notifying an officer of the Union. Grievances, as herein defined, shall be processed in the manner prescribed in Section 2.

## Section 2 Grievances and Arbitration Procedure

## Step 1

The Union Steward, with or without the Employee, at the Employee's option, shall take up the grievance in writing with the Employee's immediate supervisor within seven (7) calendar days of the date of the grievance or the Employee's knowledge of its occurrence. The supervisor shall attempt to adjust the matter and shall respond in writing to the steward and the Employee within seven (7) calendar days.

## Step 2

If the answer is not satisfactory to the Employee, the Union Steward/Business Agent of Record shall present the matter in writing with the Employee to the department head within seven (7) calendar days after the supervisor's response is due. The department head shall respond to the Union Steward/Business Agent and the Employee in writing within seven (7) calendar days.

## Step 3

If the grievance still remains unadjusted the Union Steward/Business Agent of Record and the Employee shall present it to the Mayor and the City Council in writing within seven (7) calendar days after the response of the department head is due. The Mayor and the City Council shall respond in writing to the Union Steward/Business Agent of Record and the Employee within seven (7) calendar days.

## Step 4

If the grievance is still unsettled, the Union and aggrieved Employee may, within seven (7) calendar days after the reply of the Mayor and the City Council is due, request arbitration.

An arbitrator to be selected by the Employer and the Union within seven (7) calendar days after the notice requesting arbitration has been given shall conduct the arbitration proceedings. If the parties fail to select an arbitrator, the Federal Mediation and Conciliation Service shall be requested by either or both parties to provide a panel of five (5) arbitrators. Both the Employer and the Union shall have the right to strike Two (2) names from the panel. The party requesting arbitration shall
strike the first name; the other party shall then strike one (1) name. The process will be repeated and the remaining person shall be the arbitrator.

The decision of the arbitrator, within the scope of his/her authority, shall be final and binding on the parties. The arbitrator shall be requested to issue his/her decision within fourteen (14) calendar days after the conclusion of testimony and argument.

The arbitrator shall have no power to add to, subtract from, or change any of the provisions of this Agreement, nor shall he/she have the authority to render any decision which conflicts with any law, ruling, or regulation issued by a court of competent jurisdiction, nor to imply any obligations on the Employer which is not specifically set forth in this Agreement.

Expenses for the arbitrator's services and the proceedings shall be borne equally by the Union and the Employer. However, each party shall be responsible for compensation to its own representatives and witnesses. If either party desires a verbatim record of the proceedings, it may cause such record to be made, providing it pays for the record and makes copies available without charge to the other party and to the arbitrator.

## Section 3 Time Limitations

Failure by an Employee or Union Steward to comply with any time limitation shall constitute a withdrawal of the grievance. Failure by the Employer to comply with any time limitation up through Step 3 shall constitute a settlement of the grievance in accordance with the requested remedy.

It is understood that the "calendar days" referred to in the time limitations throughout Section 2 above refer to consecutive twenty-four hour periods of time beginning when the grieved event actually occurred. Calendar days are not exclusive of vacations, holidays and leaves of absence.

## Section 4 Orderly Resolutions

Should any grievance arise between the Employer and any Employee, there shall be no interruption of work, and every effort shall be made to settle the grievance as soon as possible. No Employee or Union Steward shall be made to suffer loss of pay in the normal progression of grievance under the provisions of this Agreement, except where the Employee is suspended or discharged. In the latter case, if the Employee is reinstated, he/she will not suffer any loss of pay.

## Section 5 Processing Grievances During Working Hours

The grieving party and the Steward or designee assigned to a grievance may investigate and process said grievance during working hours without loss of pay.

## ARTICLE EIGHTEEN - STRIKES AND LOCKOUTS

## Section 1 Strike

Neither the Union nor its officers or agents will directly or indirectly induce, instigate, encourage, authorize, ratify, or participate in a strike against the Employer.

## Section 2 Lockouts

The Employer shall institute no lockouts of Employees.

## ARTICLE NINETEEN - GENERAL PROVISIONS

## Section 1 Union Bulletin Board

The Employer agrees to furnish and maintain suitable bulletin boards in convenient places in each work area to be used by the Union. The Union shall limit its posting of notices and bulletins to such bulletin boards.

## Section 2 Union Activities on Employer's Time and Premises

The Employer agrees that during working hours, on Employer's premises and without loss of pay, Union representatives shall be allowed to transmit communications authorized by the local Union or its officers, or other Union representatives concerning the enforcement of any provisions of this Agreement.

## Section 3 Visits by Union Representatives

The Employer agrees that accredited representatives, not to exceed two (2) at any one time, of the International Brotherhood of Teamsters, whether local Union representatives, or international representatives, shall have full and free access to the premises of the Employer at any time during working hours to conduct Union business provided reasonable notice is given to the Employer of the pending visit. It is understood that there shall be no interruption or interference with the Employer's operations and the visiting agent or agents shall adhere to all of the Employer's safety and security procedures.

## Section 4 Work Rules

The Employer agrees to inform the Union of existing work rules and of the establishment of new work rules affecting the working conditions of the Employees within the bargaining unit. The Employer will not establish work rules, which are in conflict with the terms of this Agreement regarding Employees covered by this Agreement. All work rules will be posted fourteen (14) calendar days before they become effective, except in cases of emergency.

## Section 5 Personnel Files

Employees shall have access to their own personnel files. Any subject matter submitted by the Employer to the Employee's personnel file which could be detrimental to the Employee's future promotion, transfer, present or future employment, shall be served upon the Employee in writing. Requests to review an Employee's personnel file shall be made by the Employee to the City Clerk so that a review may be made within a reasonable time.

## Section 6 Physicals

All physicals required by the Employer shall be provided at no cost to the Employee.

## Section 7 Notifications to Union

The Union Steward and Business Agent of Record shall be designated in writing and shall be the responsibility of the Union to keep the City informed of any changes in these positions.

## ARTICLE TWENTY - SAVINGS CLAUSE

Should any Article, Section, or portion of this Agreement be held unlawful and unenforceable by any court of competent jurisdiction, such decision of the court shall apply only to the specified Article, Section, or portion thereof, declared null and void in the decision and the remainder of this Agreement shall remain in full force and effect: upon the issuance of such a decision, the parties agree immediately to negotiate a substitute for the invalidated Article, Section, or portion thereof.

## ARTICLE TWENTY-ONE - ENTIRE AGREEMENT AND WAIVER CLAUSE

This Agreement supersedes and cancels all previous Agreements and practices between the Employer and the Union, and constitutes the entire Agreement between the parties, and concludes collective bargaining for its term. This contract may be reopened for reconsideration of specific Articles and/or Sections only upon written mutual agreement of the parties at any time during the term of the Agreement.

## ARTICLE TWENTY-TWO - DURATION AND NEGOTIATIONS

## Section 1 Contract Period

This Agreement shall be effective as of the first (1st) day of July, 2020, and shall remain in full force and effect through the thirtieth (30th) day of June 2023. Negotiations for a succeeding Agreement to become effective starting July first (1st) 2022 shall begin after August thirty-first (31st), 2022, but no later than September thirtieth (30th), 2022.

## Section 2 Impasse Procedures

In the event the parties are unable to voluntarily negotiate a new collective bargaining agreement, either party pursuant to Chapter 20 of the Code of Iowa may invoke the impasse procedures.

## Section 3 Time Limitations

The Union agrees to make its first bargaining offer public to the Council no later than October 1, 2022. If Union does not make its offer to the Council on or before that date, the parties agree that no terms of this contract, including wages, will be renegotiated for the next year.

## Section 4 Force Size

No reduction in force from existing number of Police Officers during this agreement. For purposes of this provision, police officers shall include Captains, Sergeants, and detectives.

## ARTICLE TWENTY-THREE - DRUG TESTING

Employer shall have the right to conduct drug testing consistent with State and Federal laws.

## ARTICLE TWENTY-FOUR - SAFETY

Each sworn Employee will be issued one soft vest and one cover every five years or the manufacturers recommended replacement time, whichever is shorter. The Employee will be responsible for replacing the cover, if necessary, during this period. The old vest must be presented in order for the City to issue a replacement. The vests remain the property of the City. Vests and/or covers damaged in the line of duty and adequately verified, shall be replaced by the City.

# ADDENDUM A - VACATION ALLOWANCE SCHEDULE FOR EMPLOYEES HIRED BEFORE JULY 1, 2018 

Forty (40) hours after one (1) year of service.
Eighty (80) hours after two (2) years of service.
One hundred and twenty (120) hours after three (3) years of service.
One hundred and twenty-eight (128) hours after six (6) years of service.
One hundred and thirty-six (136) hours after seven (7) years of service.
One hundred and forty-four (144) hours after eight (8) years of service.
One hundred and fifty-two (152) hours after nine (9) years of service.
One hundred and sixty (160) hours after ten (10) years of service.
Two hundred (200) hours after fifteen (15) years of service.
Two hundred forty (240) hours after twenty (20) years of service. (MAX)

# ADDENDUM B - VACATION ALLOWANCE SCHEDULE FOR EMPLOYEES HIRED ON OR AFTER JULY 1, 2018 

Forty (40) hours after one (1) year of service
Eighty (80) hours after two (2) years of service
Eighty eight (88) hours after six (6) years of service
Ninety Six (96) hours after seven (7) years of service
One hundred and four (104) hours after eight (8) years of service
One hundred and twelve (112) hours after nine (9) years of service
One hundred and twenty (120) hours after ten (10) years of service
One hundred and twenty eight (128) hours after eleven (11) years of service.
One hundred and thirty six (136) hours after twelve (12) years of service.
One hundred and forty four (144) hours after thirteen (13) years of service.
One hundred and fifty two (152) hours after fourteen (14) years of service.
One hundred and sixty (160) hours after fifteen (15) years of service and an additional eight (8) hours for each additional year of service.

# WESTERN ENGINEERING COMPANY,INC. <br> 3403 S. 11th STREET <br> COUNCIL BLUFFS, IA. 51501 <br> PHONE (712) 366-1039 <br> FAX (712) 366-1065 

ATTN: LEM SHEARD
DATE: JANUARY 15, 2020
PROJECT: CITY OF CARTER LAKE
2020 OVERLAYS
Western Engineering Company Inc. Will Perform the Following Work:

| No. | DESCRIPTION | QTY. | UNIT | PRICE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MOBILIZATION | 1.00 | LS | \$5,000.00 | \$5,000.00 |
| 2 | PERFOM COLD MILLING - ASPHALT $\mathbf{2 ' ~}^{\prime \prime}$ | 29365,00 | SY | \$2.50 | \$73,412.50 |
| 3 | ASPHALT SURFACE COURSE TYPE 1/2" SURFACE | 3156.00 | TONS | \$87.50 | \$276,150.00 |
| 4 | TRAFFIC CONTROL | 1.00 | LS | \$3,000.00 | \$3,000.00 |
|  |  |  |  | TOTAL | \$357,562.50 |

## NOTES

1. QUANTITIES STATED IN THE PROPOSAL ABOVE ARE ESTIMATED QUANTITIES, FINAL PAYMENT

WILL BE BASED OFF OF ACTUAL FIELD QUANTITIES INSTALLED.
2. PRICING BASED OFF ALL SEGMENTS BEING INCLUDED IN CONTRACT.
3. ALL MILLING AND PAVING OPERATIONS TO BE DONE UNDER FULL CLOSURES.
4. PRICING FOR THIS WORK IS GOOD FOR 15 DAYS FROM THE DATE OF THIS PROPOSAL.
5. WESTERN ENGINEERING WILL. NOT WORK SUNDAYS WITHOUT SEPARATE AGREEEMENT,
6. SURVEYING OR MARKING OF LIMITS IS THE RESPONSIBILITY OF THE OWNER.
7. IF DETOURS ARE REQUIRED, THE DETOUR SIGNING BECOMES THE RESPONSIBILITY OF THE OWNER
8. ALL WORK TO BE DONE DURRING NORMAL DAYTIME HOURS.
9. ONLY ITEMS SPECIFICALLY LISTED ABOVE WILL BE PERFORMED \& ARE A PART OF THES AGREEMENT
10. THIS QUOTE IS TO BEIMCLUDED, AND BECOME PART OE THE CONTRACT DOCUNENTS,

## ADDITIONAL PRICES - AS NEEDED

| ADJUST MANHOLE TO GRADE-IF REQUIRED | 1.00 | EACH | $\$ 1,400.00$ | $\$ 1,400.00$ |
| :--- | ---: | ---: | ---: | ---: |
| ADJUST VALVE BOX TO GRADE-IF REQUIRED | 1.00 | EACH | $\$ 900.00$ | $\$ 900.00$ |

## EXCLUSIONS:

1. SALES TAX, PERMITS, BONDS, OR OTHER FEES
2. TESTING OF ASPHALT OR CONCRETE BY AN INDEPENDENT TESTING LABORATORY
3. PAINT OR TAPE STRIPING AND SYMBOLS, CROSS WALKS, SPEED BUMPS AND SPEED TABLES
4. CONCRETE WORK, PERMANENT SIGNAGE, BASE REPAIR, REMOVAL OF FAULTY SUBGRADE
5. SHOULDERING,BACKFILL, AND FINE GRADING BEHIND CURB OR ALONG PAVEMENTT EDGE
6. SEEDING AND SODDING

We will furnith and perform, in wccordance with the owner's specifictations, all tebor, meterial and equipment necestary to complete the work iterns fated above. We egree to cary the necessary insurance coverage's. Payment terms: Net within 10 days of completion of the work and bining of same. Any accounts over 30 days past due are subject to a finance charge of $1.5 \%$ per month or $18 \%$ per annum.


BRIAN HENTHORN
ESTIMATING MANAGER
COUNCIL BLUFFS, IA.

CHANGE ORDER NO. 2
DATE
February 11, 2020

OWNER
CITY OF CARTER LAKE

CONTRACT
SANITARY SEWER EVALUATION

JOB NO.
0118183.01-004

CONTRACTOR: JOHNSON SERVICE COMPANY
P.O. BOX 1065

KEARNEY, NE 68846

Under your contract with CITY OF CARTER LAKE, Owner, we are authorized by the Owner to direct you to make the following changes.

The following changes are added to the contract to complete the sanitary sewer evaluation for the remaining portions of the sanitary sewer system within the City

| ITEM <br> NO. | DESCRIPTION | APPROXIMATE <br> QUANTITY | UNIT <br> PRICE | AMOUNT |  |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 1 | MANHOLE INSPECTION | 20 | EA | $\$ 200.00$ | $\$ 4,000.00$ |
| 2 | CLOSED CIRCUIT TELEVISION <br> INSPECTION | 8,000 | LF | $\$ 1.49$ | $\$ 11,920.00$ |
| 3 | HEAVY CLEANING | 15 | HR | $\$ 250.00$ | $\$ 3,750.00$ |
|  | TOTAL ADDITIONS |  | $\$ 19,670$ |  |  |

Add to the Contract, in accordance with the Contract and Specifications the sum of EIGHTY-ONE THOUSAND TWO HUNDRED AND 00/100 Dollars).

| AMOUNT OF | ORIGINAL CONTRACT |  | \$117,000.00 |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { CHANGE } \\ \text { ORDER } \\ \text { NO. } \\ \hline \end{gathered}$ | TOTAL DEDUCTIONS | TOTAL <br> ADDITIONS | NET CHANGE |
| 1 | \$0.00 | \$81,200.00 | \$81,200.00 |
| 2 | \$0.00 | \$81,200.00 | \$19,670.00 |
| CONTRACT AMOUNT TO-DATE |  |  | \$217,870.00 |

```
Change Order No. 1
City of Carter Lake
Sanitary Sewer Evaluation
LRA Job No. 0118183.01-004
February 11, 2020
Page 2
THE DATE FOR COMPLETION IN THE CONTRACT HAS BEEN CHANGED TO APRIL 1,
2020.
THERE ARE NO CHANGES TO THE PLANS.
DATE APPROVED
OWNER:
CITY OF CARTER LAKE
BY
Print Name:
```

$\qquad$

```
Sincerely,
LAMP RYNEARSON
BY
    Mike McIntosh, P.E., C.F.M.
    Design Group Lead
psp\\\fs01\Projects\Engineering\0118183 City of Carter Lake\DOCUMENTS \(\backslash\) ADVERTISING AND ADDENDUMS \(\backslash C O 2\) 200211.docx
```

"Weeds" means any plants growing uncultivated and out of context with the surrounding plant life with a height of nine (9) inches or more or when such plant has a seed head forming or formed.
135.02 NUISANCE DECLARED; VIOLATIONS. The failure of a person owning, controlling or in possession of property to observe any of the following requirements shall be subject to the penalties provided in Chapter 8 of this Code of Ordinances:

1. Duty to Cut Noxious Weeds. Each owner and each person in the possession or control of any land shall cut or otherwise destroy, in whatever manner prescribed by the weed official, all noxious weeds thereon and shall keep said lands free of such growth.
2. Developed and Undeveloped Lots; Weed Removal; Grass Cutting. Each owner and each person in possession or control of any developed or undeveloped lot or land area shall be responsible to keep said lot or land area, along with the parking adjacent thereto, alleys, public ways or land areas up to the centerline of said ways free of any weeds and to keep grasses on said land mowed so that said grass is less than nine inches in height.
3. Obstructing Public Ways. Each owner and each person in the possession or control of and lands shall not allow any plant growth of any sort to remain in such a manner as to render the streets, alleys or public ways adjoining said land unsafe for public travel or in any manner so as to impede pedestrians or vehicular traffic upon any public place or way.

Obstruction of the Public Way also includes overgrowth of grass or weeds which remain in such a manner as to impair the free flow of water through the streets, alleys, curb and gutter, and any other public ways adjoining the land.
4. Interference with Weed Official. No persons shall interfere with the weed official or any appointed assistant while engaged in the enforcement of this chapter.
5. Fire Hazards No owner or person in possession or control of any developed or undeveloped lots or land areas shall allow plant growth or accumulation of plant materials so as to constitute a fire hazard, as determined by the Fire Chief
135.03 EMERGENCY CONTROL MEASURES. Notwithstanding any other provisions of this chapter, whenever in the judgment of the weed official, the Fire Chief or the City Engineer, a property exhibits uncontrolled weed growth which creates a health, safety or fire hazard, the weed official may undertake immediate action to abate said condition without prior notice and opportunity for hearing. The costs of such action plus a reasonable administrative fee may be assessed against the property for collection in the same manner as property taxes as provided by State law. However, prior to such assessment, the City shall give written notice to the property owner, by certified mail, and the opportunity for an administrative hearing.

# PROPOSED TEXT AMENDMENT TO THE LAND USE DEVELOPMENT ORDINANCES FOR THE CITY OF CARTER LAKE, IOWA 

The Land Use Development Ordinances adopted by the City of Carter Lake, Iowa on August 28, 2006, shall be amended as follows:

Approved use in C-2 Commercial District shall now include "Gaming Facilities" activities as defined by the Ordinance in Section 307(o) only on property held in Trust by the Government of the United States of America, and that the TABLE 4-1 "Use Matrix for Office and Commercial"" types in the Code shall be amended to identify "Gaming Facilities" as an approved and permitted (P) use in C-2 Zoning District and only on property held in Trust by the Government of the United States of America.

# CURRENT ORDINANCE LANGUAGE FOR CARPORTS <br> CHAPTER 131 OF THE CARTER LAKE BUILDING CODE 

131.10 PLANS AND SPECIFICATIONS. With each application for a building permit, and when required by the Building Official for enforcement of any provisions of this chapter, two sets of plans and specifications shall be submitted. The Building Official may require such plans and specifications to be prepared and designed by an engineer or architect licensed by the State of Iowa to practice as such. Plans and specifications when required shall be of sufficient detail and clarity to show that the proposed work will conform to the provisions of this chapter and of all applicable laws, ordinances, rules, regulations and orders. The Building Official may waive the filing of plans and specifications with an application for the following:

1. One-story buildings of conventional wood stud construction with an area not exceeding 600 square feet.
2. Private garages, carports, sheds and agricultural buildings of conventional wood stud construction; however, carports shall meet the following minimum requirements:
A. Carports shall be anchored to the ground to comply with the manufacturer recommendations to withstand wind speeds of up to 90 miles per hour.
B. Carports shall be designed for thirty (30) pounds per square foot of roof snow load.
C. No tarps, cloth or similar materials shall be allowed as a roof or sides of the carport.
3. Small and unimportant work.

# Proposed changes to Chapter 131.10 of the Carter Lake City Code 

CHAPTER 131 BUILDING CODE<br>CODE OF ORDINANCES, CARTER LAKE, IOWA

131.10 PLANS AND SPECIEICATIONS. With each application for a building permit, and when required by the Building Official for enforcement of any provisions of this chapter, two sets of plans and specifications shall be submitted. The Building Official may require such plans and specifications to be prepared and designed by an engineer or architect licensed by the State of Iowa to practice as such. Plans and specifications when required shall be of sufficient detail and clarity to show that the proposed work will conform to the provisions of this chapter and of all applicable laws, ordinances, rules, regulations and orders. The Building Official may waive the filing of plans and specifications with an application for the following:

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b. Carports shall be designed for thirty ( 30 ) pounds per square foo of roof snow load.
e. No tarps, eloth or simillar materiats shall be allowed as a roof or sides of the earport. No new carports shall be allowed. Any existing carports shall maintain their original structure only, no alterations or additions may be made to the carports, and no tarps, cloth, or similar materials shall be allowed as a roof or sides of any carport in the City of Carter Lake.
3. Small and unimportant work.

# Final version if changes are adopted to Chapter 131.10 of the Carter Lake City Code 

CHAPTER 131 BULLDING CODE
CODE OF ORDINANCES, CARTER LAKE, IOWA
131.10 PLANS AND SPECIFICATIONS. With each application for a building permit, and when required by the Building Official for enforcement of any provisions of this chapter, two sets of plans and specifications shall be submitted. The Building Official may require such plans and specifications to be prepared and designed by an engineer or architect licensed by the State of Iowa to practice as such. Plans and specifications when required shall be of sufficient detail and clarity to show that the proposed work will conform to the provisions of this chapter and of all applicable laws, ordinances, rules, regulations and orders. The Building Official may waive the filing of plans and specifications with an application for the following:

1. One-story buildings of conventional wood stud construction with an area not exceeding 600 square feet.
2. Private garages, sheds and agricultural buildings of conventional wood stud construction. No new carports shall be allowed. Any existing carports shall maintain their original structure only, no alterations or additions may be made to the carports, and no tarps, cloth, or similar materials shall be allowed as a roof or sides of any carport in the City of Carter Lake.
3. Small and unimportant work.


At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy

| e i a ailable: $\quad$ www.cityofcarterlake.com |  |  | $\begin{array}{ll}\text { it Telephone Number: } \\ & \text { (712) 347-6320 }\end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| o a Departmento ana ement |  | Current ear Certi ie ropert Tax | Bu et ear E ecti e ropert Tax | Bu et ear ropose aximum ropert Tax | Annual C |
| Regular Taxable Valuation | 1 | 123,701,195 | 175,000,019 | 175,000,019 |  |
| Tax Levies: |  |  |  |  |  |
| Regular General | 2 | \$1,001,980 | \$1,001,980 | \$1,417,500 |  |
| Contract for Use of Bridge | 3 | \$0 | \$0 | \$0 |  |
| Opr \& Maint Publicly Owned Transit | 4 | \$0 | \$0 | \$0 |  |
| Rent, Ins. Maint. Of Non-Owned Civ. Ctr. | 5 | \$0 | \$0 | \$0 |  |
| Opr \& Maint of City-Owned Civic Center | 6 | \$0 | \$0 | \$0 |  |
| Planning a Sanitary Disposal Project | 7 | \$0 | \$0 | \$0 |  |
| Liability, Property \& Self-Insurance Costs | 8 | \$57,970 | \$57,970 | \$77,079 |  |
| Support of Local Emer. Mgmt. Commission | 9 | \$0 | \$0 | \$0 |  |
| Emergency | 10 | \$0 | \$0 | \$47,250 |  |
| Police \& Fire Retirement | 11 | \$0 | \$0 | \$0 |  |
| FICA \& IPERS | 12 | \$138,952 | \$138,952 | \$155,202 |  |
| Other Employee Benefits | 13 | \$108,698 | \$108,698 | \$125,913 |  |
| Total A aximum Tax Le | 14 | \$1,307,600 | \$1,307,600 | \$1,822,944 |  |
| Calculate A aximumTax ate | 15 | \$10.57063 | \$7.47200 | \$10.41682 |  |

Explanation of significant increases in the budget:
There has been a significant increase to the Regular Tax Valuation that was created by the release of TIF (Tax Increment Values); Therefore this has increased the amount of property tax dollars being redirected into the General and Special Funds. If you look at the Maximum Tax Rate (aka the property tax levy) shown above, you will see it has been reduced to $\$ 10.41$.

If applicable, the above notice also available online at:
www.cityofcarterlake.com and on the Carter Lake City Hall Facebook page.
*Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy
**Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year

## RESOLUTION NO. -2020

Be it hereby resolved by the City Council of the City of Carter Lake, Iowa that Zackery Sillik's wages be set at $\$ 13.83$ per hour beginning December 30, 2019. Zackery has been employed for 90 days as a maintenance worker for the Maintenance Department in the City of Carter Lake.

Passed and approved this 17th day of February, 2020.

> Ronald Cumberledge, Mayor

## ATTEST:

[^5]Meeting called to order by Mayor Ron Cumberledge at 7:00 p.m. The meeting opened with the Pledge of Allegiance. The Mayor called the roll of the Council, present: Jackie Wahl, Jason Gundersen, Pat Paterson, Denise Teeple, and Keebie Kessler.

The Agenda was reviewed, upon motion duly made by Gundersen, and seconded by Wahl, the agenda was approved; the motion was passed unanimously. Upon motion of Paterson, seconded by Gundersen, the consent agenda was approved unanimously.

New Business:

Gary Bequette requested a hearing regarding the abatement of the junk vehicle on his property. Mr . Bequette admitted that he has a problem with collecting old cars; he presented a note from the VA doctor that due to medical procedure he should not be doing any lifting or strenuous labor for a few weeks. While the council is sympathetic to Mr. Bequette's situation, they agreed they will not step in to halt or delay the abatement process.

Council discussed the fate of carports in Carter Lake, in December the Council requested a recommendation from the Planning Board regarding carports. After reviewing the minutes from the Planning Board meeting the Paterson moved to accept the recommendation to eliminate carports from the code of ordinances, seconded by Gundersen; motion was approved unanimously. City Attorney will prepare language for the February council meeting.

Gundersen moved to approve appointment of Shae McGinnis to the Fire Department, seconded by Paterson; motion was approved unanimously.

Gundersen moved to approve allowing the Duathlon scheduled for April $25^{\text {th }}$ to use Locust Street for part of the bike route during the competition, seconded by Wahl; motion was approved unanimously.

Citizen Bill Dalhiemer presented a request to purchase 90 trees to plant around Carter Lake to commemorate the $90^{\text {th }}$ anniversary of Carter Lake becoming incorporated. He provided documentation of where funds could be allocated from to budget for the cost. Councilmember Wahl suggested 10 trees per year for 10 years to meet 100 trees by the $100^{\text {th }}$ anniversary.

Safety Coordinator Phill Newton presented bids to upgrade the fire alarm panel inside City Hall. Paterson moved to approve the $\$ 3,990$ upgrade seconded by Wahl; motion was approved unanimously.

Mayor Cumberledge requested council support to reappoint Ed Palandri and Ray Pauly to the Planning Board, Gundersen moved to approve, seconded by Wahl; motion was approved unanimously.

Paterson moved to approve Gundersen as Mayor Pro Tem, seconded by Wahl; motion was approved unanimously.

Wahl moved to approve appointment of City Attorney Michael O’Bradovich, seconded by

Paterson moved to approve the expenditure of $\$ 17,800$ for two new docks at Mabrey Park, seconded by Kessler; motion was approved unanimously.

Gundersen moved to approve the expenditure of $\$ 14,646.00$ for the purchase and installation of 2 large sun shades and 2 picnic tables near the splash pad, seconded by Tepple; motion was approved unanimously.

Clerk Stender explained the budget schedule and invited the public to participate.

Councilman Gundersen moved to approve the first reading of amendment to the weed ordinance, which requires property owners to keep the curb and gutter adjacent to their property cleared of weeds growing over the curb and impeding water flows, seconded by Wahl; motion was approved unanimously.

Gundersen moved to approve the second reading of revisions to the C-2 Zoning ordinance to restrict gaming on sovereign tribal land only, seconded by Wahl; motion was approved unanimously.

Gundersen moved to approve salvage yard permits for City Motors, seconded by Kessler; motion was approved unanimously.

Gundersen moved to approve salvage yard permits for Lakeside Auto Recyclers, seconded by Wahl; motion was approved unanimously.

Paterson moved to approve setting fees for short term rental properties to match the current rental housing inspection fees, seconded by Wahl; motion was approved unanimously.

Gundersen moved to approve resolution to set hearing for FY2021 city maximum property tax dollars for the affect levy total for February 16, 2020 at 7 p.m., seconded by Kessler; motion was approved unanimously.

At 8:10 p.m. Gundersen moved to go into closed session to discuss legal matters according to Iowa Code 21.5(1)(c)(j) seconded by Paterson ; motion was approved unanimously. 9:05 p.m. Gundersen moved to come out of closed session, seconded by Wahl; motion was approved unanimously.

9:05 Wahl moved to adjourn meeting with no further action, seconded by Gundersen, motion approved unanimously.

Jackie Carl
Carter Lake City Clerk

Ron Cumberledge
Mayor

|  |  |  | VENDOR | CHECK |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |


|  | CENERAL <br> LIABILITIES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR20191227 | CITY OF CARTER LAKE | SERVICE CHARCE | 1.00 |  | 67403 | 1/31/20 |
| PR20200110 | CITY OF CARTER lake | SERVICE CHARCE | 1.00 | 2.00 | 67403 | 1/31/20 |
| PR20191227 | CaRTER lake peace officers | POLICE DUES | 140.00 |  | 67340 | 1/17/20 |
| PR20200110 | CARTER LAKE PEACE OFFICERS | POLICE DUES | 140.00 | 280.00 | 67340 | 1/17/20 |
| PR20191227 | COLONIAL INSURANCE CO | COLONIAL INS | 115.04 |  | 67339 | 1/17/20 |
| PR20200110 | COLONIAL INSURANCE CO | COLONIAL INS | 115.01 | 230.05 | 67339 | 1/17/20 |
| PR20191227 | DELTA DENTAL OF IOWA | DENTAL INS | 226.20 |  | 1322514 | 1/17/20 |
| PR20200110 | dELTA DENTAL OF IOWA | DENTAL INS | 226.20 | 452.40 | 1322514 | 1/17/20 |
| PR20191227 | FED/FICA TAXES | FED/FICA TAX | 9,294.23 |  | 1322494 | 1/03/20 |
| PR20200101 | FED/FICA TAXES | FED/FICA TAX | 364.53 |  | 1322493 | 1/01/20 |
| PR20200110 | FED/FICA TAXES | FED/FICA TAX | 8,649.90 |  | 1322511 | 1/17/20 |
| PR20200115 | FED/FICA TAXES | FED/FICA TAX | 272.38 |  | 1322510 | 1/15/20 |
| PR20200124 | FED/FICA TAXES | FED/FICA TAX | 8,545.17 | 27,126.21 | 1322516 | 1/31/20 |
| PR20191227 | IPERS | IPERS-PROTECTIV | 6,124.88 |  | 1322517 | 1/31/20 |
| PR20200101 | IPERS | IPERS | 31.46 |  | 1322517 | 1/31/20 |
| PR20200110 | IPERS | IPERS-PROTECTIV | 5,769.41 |  | 1322517 | 1/31/20 |
| PR20200115 | IPERS | IPERS-PROTECTIV | 88.37 |  | 1322517 | 1/31/20 |
| PR20200124 | IPERS | IPERS-PROTECTIV | 5,548.15 | 17,562.27 | 1322517 | 1/31/20 |
| PR20191227 | LIEERTY NATIONAL | LIBERTY NATIONA | 56.44 |  | 67341 | 1/17/20 |
| PR20200110 | LIBERTY NATIONAL | LIBERTY NATIONA | 56.44 | 112.88 | 67341 | 1/17/20 |
| PR20191227 | CIS BENEFITS | LIFE INSURANCE | 118.20 |  | 1322513 | 1/17/20 |
| PR20200110 | CIS BENEFITS | LIFE INSURANCE | 118.19 | 236.39 | 1322513 | 1/17/20 |
| PR20191227 | NEBR CHILD SUPPORT PAYMENT | CHILD SUPPORT | 36.01 |  | 1322495 | 1/03/20 |
| PR20200110 | NEBR CHILD SUPPORT PAYMENT | CHILD SUPPORT | 36.01 |  | 1322515 | 1/17/20 |
| PR20200124 | NEBR CHILD SUPPORT PAYMENT | CHILD SUPPORT | 36.01 | 108.03 | 1322519 | 1/31/20 |
| PR20191227 | TREASURER, STATE OF IOWA | STATE TAXES | 1,454.50 |  | 1322518 | 1/31/20 |
| PR20200101 | TREASURER, STATE OF IOWA | STATE TAXES | 67.00 |  | 1322518 | 1/31/20 |
| PR20200110 | TREASURER, STATE OF IOWA | STATE TAXES | 1,359.50 |  | 1322518 | 1/31/20 |
| PR20200115 | TREASURER, STATE OF IOWA | STATE TAXES | 30.00 |  | 1322518 | 1/31/20 |
| PR20200124 | TREASURER, STATE OF IOWA | STATE TAX | 1,343.50 | 4,254.50 | 1322518 | 1/31/20 |
| PR20191227 | US DEPT OF EDUCATION AlG | CARNISHMENT |  | 154.23 | 67274 | 1/03/20 |
| PR20191227 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,728.25 |  | 1322512 | 1/17/20 |
| PR20200110 | WELLMARK BLUE CROSS AND | MEDICAL INS | 4,728.18 | 9,456.43 | 1322512 | 1/17/20 |
|  |  | LIABILITIES TOTAL |  | 59,975.39 |  |  |
|  | POLICE |  |  |  |  |  |
| 0002979 | ALL MAKES COLLISION CNTR | VEHICLE REPAIR/EQUIP |  | 1,125.00 | 67348 | 1/31/20 |
| 106576 | ARROW TOWINC INC | FLATBED TOWING |  | 45.00 | 67279 | 1/09/20 |
| 012720 | ARROWHEAD FORENSICS |  |  | 64.00 | 67350 | 1/31/20 |
| 50-009666 | BEAR ARMS, LLC | Training |  | 180.00 | 67351 | 1/31/20 |
| 010720 | BLACK HILLS ENERGY | UTILITIES |  | 223.98 | 1322527 | 1/15/20 |
| 18570315 | BROWNELLS, INC |  |  | 99.15 | 67353 | 1/31/20 |
| 1201 | CITY OF COUNCIL BLUFFS | VEHICLE REPAIRS/PD |  | 5,232.42 | 67356 | 1/31/20 |
| 132105 | GRAFIX SHOPPE | VEhiCLe maintenance |  | 443.41 | 67362 | 1/31/20 |
| 265684 | CREASE MONKEY | REPAIRS-POLICE | 41.49 |  | 67363 | 1/31/20 |
| 266572 | CREASE MONKEY | REPAISS-POLICE | 38.49 | 79.98 | 67363 | 1/31/20 |
| 223677 | CREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE | 79.50 |  | 67293 | 1/09/20 |
| 223849 | CREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE | 395.00 |  | 67364 | 1/31/20 |
| 223850 | CREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE | 30.00 | 504.50 | 67364 | 1/31/20 |
| 012720 | KONICA MINOLTA BUSINESS | COPIER | 142.09 |  | 67369 | 1/31/20 |
| 262546007 | KONICA MINOLTA BUSINESS | COPIER | 40.66 | 182.75 | 67369 | 1/31/20 |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDORTOTAL | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | CHECK\# | DATE |
| 010920 | MASTERCARD |  |  | 283.88 | 67301 | 1/09/20 |
| 1937-943038 | NAPA AUTO PARTS | VEHICLE REPAIRS | 2.69 |  | 67304 | 1/09/20 |
| 1937-946111 | NAPA AUTO PARTS | VEHICLE REPAIRS | 34.30 |  | 67304 | 1/09/20 |
| 3999-102731 | NAPA AUTO PARTS | VEHICLE REPAIRS | 96.27 | 133.26 | 67304 | 1/09/20 |
| 012320 | OPPD | UTILITIES |  | 419.33 | 1322529 | 1/15/20 |
| 012820 | MATTHEW OWENS | CANINE EXPENSE |  | 53.49 | 67378 | 1/31/20 |
| 011720 | POTT CO SHERIFF'S OFFICE | POLICE CAR | 8,000.00 |  | 67335 | 1/16/20 |
| 01242020 | POTT CO SHERIFF'S OFFICE | POLICE CAR | 11,000.00 | 19,000.00 | 67346 | 1/24/20 |
| 13537-149-1-58C3 | STREET COP TRAINING | POLICE/TRAINING |  | 249.00 | 67390 | 1/31/20 |
| 9844905669 | VERIZON WIRELESS | PHONES/WIFI/IPADS | 189.79 |  | 67320 | 1/09/20 |
| 9844945769 | VERIZON WIRELESS | PHONES/WIFI CRUISERS | 560.14 | 749.93 | 67320 | 1/09/20 |
| 63117857 | WEX BANK | FUEL |  | 1,329.77 | 1322531 | 1/20/20 |
| 96083672-1 | WOODHOUSE FORD OF OMAHA | VEHICLE REPAIRS | 99.95 |  | 67323 | 1/09/20 |
| 96084271-1 | WOODHOUSE FORD OF OMAHA | VEHICLE REPAIRS | 619.94 | 719.89 | 67323 | 1/09/20 |
|  |  | POLICE TOTAL |  | 31,118.74 |  |  |


| FIRE |  |
| :---: | :---: |
| BLACK HILLS ENERCY | UTILITIES |
| CENTER TROPHY COMPANY | RECRUIT |
| DANKO EMERCENCY EQUIPMENT | VEHICLE REPAIRS-FIRE |
| ECOSOLUTIONS LLC | SUPPLIES |
| CREAT PLAINS UNIFORMS LLC | UNIFORMS/POLICE |
| IOWA FIREFICHTERS ASSOCIATION | PHILL AND ERIC |
| MUNICIPAL EMERCENCY SERVICES | SUPPLIES |
| PHILLIP NEWTON | REIMSURSEMENT FIRE BANQUET |
| OPPD | UTILITIES |
| PAPILLION SANITATION | DUMPSTERS |
| PAPILLİN SANITATION | DUMPSTERS |
| RELIANT FIRE APPARATUS INC | Supplies/Fire |
| CARTER LAKE SMOKE EATERS |  |
| WEX BANK | FUEL |

150 FIRE TOTAL

| AMBULANCE |  |
| :---: | :---: |
| ALLIED 100 | Supplies/Ambulance |
| JENNIE EDMUNDSON HOSPITAL | SUPPLIES/AMBULANCE |
| 459-PraXair distribution Inc | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRibution inc | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| VERIZON WIRELESS | PHONES/WIFI/IPADS |

160 AMBULANCE TOTAL

|  | BUILDINC INSPECTOR |  |
| :--- | :--- | :--- |
| 010720 | BLACK HILLS ENERCY | UTILITIES |
| s8342294.001 | ECHO CROUP INC | SUPPLIES |
| 012320 | OPPD | UTILITIES |
| 013120 | SKLENAR COUKFAT | REFUND |
| 9844905669 | VERIZON WIRELESS | PHONES/WIFI/IPADS |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INNOICE AMT | VENDOR |
| :--- | :---: | :---: | :---: | :---: |
| TOTAL | CHECK\# CATE |  |  |  |

170 BUILDING INSPECTOR TOTAL

ANIMAL CONTROL
ARROW TOWING INC
ARROW TOWING INC
VERIZON WIRELESS
WEX BANK

TOWING
FLATBED TOW PHONES/WIFI/IPADS FUEL

190 ANIMAL CONTROL TOTAL
TRAFFIC
012320
106604
107676
9844905669
63117857
011320

010720
010720
020420
26175464
798866
800206
010920
012320
0559568-IN
131209713
3419467

013120
010919
189693
010920
013120
155380

1462
010720
020420
154030
010920
016204
016282
23712
013120
012320
170 BUILDING INSPECTOR TOTAL

240 TRAFFIC TOTAL

| LIBRARY |  |
| :--- | :--- |
| SYNCB/AMAZON | SUPPLIES-LIBRARY |
| ANDRE'S PRO CLEAN | CLEANING |
| BLACK HILLS ENERCY | UTILITIES |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| CREAT AMERICAN FINANCIAL SERV | LIBRARY COPIER |
| MICROMARKETING |  |
| MICROMARKETING | AUDIO |
| OMAHA WORLD HERALD | ADVERSTISING |
| OPPD | UTILITIES |
| THE PENWORTHY COMPANY | BOOKS-LIBRARY |
| QUILL CORPORATION | SUPPLIES-LIBRARY |
| QUILL CORPORATION | SUPPLIES-LIBRARY |

410 LIBRARY TOTAL

| PARKS/RECREATION |  |
| :--- | :--- |
| DYNAMIC AIR DJ'S | COMYUNITY OUTREACH |
| KRAWCZYK DANIEL | REIMBURSEMENT |
| OMAHA COMPOUND COMPANY | SUPPLIES |
| SAM'S CLUB | SUPPLIES |
| SHERWIN WILLIAMS CO | PAINT PICNIC TABLES |
| WALLACE SICNS | SICNACE |

430 PARKS/RECREATION TOTAL
SENIOR CENTER

| ADVANCED AUTO PARTS | AUTO PARTS |
| :--- | :--- |
| BLACK HILLS ENERCY | UTILITIES |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| DATASERV CORPORATION | COMPUTER NETWORK |
| DOLLAR CENERAL-MSC 410526 | SUPPLIES |
| NORMAN ROSE | Vehicle Repairs |
| NORMAN ROSE | Vehicle Repairs |
| NAPA AUTO PARTS | VEHICLE REPAIRS |
| 1 TEN OCTANE CARACE | VEHICLE MAINT |
| OPPD | UTILITIES |

$1,664.41$

| 180.00 |  | 67279 | $1 / 09 / 20$ |
| ---: | ---: | ---: | ---: |
| 45.00 | 225.00 | 67279 | $1 / 09 / 20$ |
|  | 26.87 | 67320 | $1 / 09 / 20$ |
|  | 62.97 | 1322531 | $1 / 20 / 20$ |
|  | ----------- |  |  |
|  | 314.84 |  |  |
|  |  |  |  |
|  | 125.11 | 1322529 | $1 / 15 / 20$ |
|  | ------------1 |  |  |
|  | 125.11 |  |  |

--------------
$1,664.41$
125.11
$406.64 \quad 67342 \quad 1 / 27 / 20$
$900.00 \quad 67278 \quad 1 / 09 / 20$
$139.00 \quad 1322527 \quad 1 / 15 / 20$
67343 1/27/20
$158.93 \quad 1322528 \quad 1 / 15 / 20$
$125.18 \quad 1322524 \quad 1 / 20 / 20$ $673441 / 27 / 20$
$70.99 \quad 673441 / 27 / 20$
$\begin{array}{lrr}504.40 & 67306 & 1 / 09 / 20 \\ 351.74 & 1322529 & 1 / 15 / 20\end{array}$
1,170.05 $\quad 67345 \quad 1 / 27 / 20$
$673131 / 09 / 20$
$64.97 \quad 126.96 \quad 673131 / 09 / 20$
$3,953.89$
$\begin{array}{rrr}200.00 & 67397 & 1 / 31 / 20 \\ 56.23 & 67300 & 1 / 09 / 20 \\ 270.34 & 67376 & 1 / 31 / 20 \\ 277.81 & 67316 & 1 / 09 / 20 \\ 244.61 & 67387 & 1 / 31 / 20 \\ 584.00 & 67393 & 1 / 31 / 20 \\ ------- & & \\ 1,632.99 & & \end{array}$

|  | 248.84 | 67277 | $1 / 09 / 20$ |
| ---: | ---: | ---: | ---: |
|  | 194.90 | 1322527 | $1 / 15 / 20$ |
|  | 53.60 | 1322528 | $1 / 15 / 20$ |
|  | 30.00 | 67361 | $1 / 31 / 20$ |
|  | 33.00 | 67287 | $1 / 09 / 20$ |
| 158.90 |  | 67370 | $1 / 31 / 20$ |
| 808.23 | 967.13 | 67370 | $1 / 31 / 20$ |
|  | 333.79 | 67373 | $1 / 31 / 20$ |
|  | 420.00 | 67377 | $1 / 31 / 20$ |
|  | 295.92 | 1322529 | $1 / 15 / 20$ |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR <br> TOTAL | CHECK\# |
| :--- | :--- | :--- | ---: | ---: | ---: |

010720
010120
012220

010720
2019379
010320
9-24-19
189343
012320
5494895
5495759
0034621
013120
10920
010920
SRV070228
SRV070421
010720
$10131 M T$
1560009633
1560009651
020420
153719
27425
1409
85848
012320
15602

1/1/20
107

## EXECUTIVE

BLACK HILLS ENERCY
CUMBERLEDCE, RON
OPPD

ADMINISTRATIVE
BLACK HILLS ENERCY
CWORKS
KONICA MINOLTA BUSINESS
MOSQUITO CONTROL OF IA
OMAHA COMPOUND COMPANY
OPPD
PAPILLION SANITATION
PAPILLION SANITATION
PEOPLESERVICE, INC
RESERVE ACCOUNT
RESERVE ACCOUNT
PURCHASE POWER
RASMUSEN MECH. SVS
RASMUSSEN MECH. SVS

| CITY HALL |  |
| :---: | :---: |
| BLACK HILLS ENERCY | UTILITIES |
| BUC-Z TERNITE/PEST CNTRL | PEST CONTROL |
| COVERALL N. AMERICA, INC | CLEANING |
| COVERALL N. AMERICA, INC | CLEANING |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| DATASERV CORPORATION | COMPUTER NETWORK |
| DATASERV CORPORATION | COMPUTER NETWORK |
| MENARDS | SUPPLIES |
| MENARDS - RALSTON | Supplies |
| OPPD | UTILITIES |
| WEBSITES TO IMPRESS | WEBSITE |

MISC
$\begin{array}{ll}\text { AUXIANT } & \text { Insurance Admin Fee } \\ \text { BOYS \& CIRLS CLUB OF MIDLANDS CLUB MEMBORSHIP }\end{array}$

620 ADMINISTRATIVE TOTAL

699 MISC TOTAL

001 CENERAL TOTAL
UTILITIES
PHONE REIMBURSEMENT UTILITIES

611 EXECUTIVE TOTAL
UTTLITIES
SUPPLIES/ADNIN
COPIER
MOSQUTOC CONTROL
SUPPLIES
UTILITIES
DUMPSTERS
DUMPSTERS
BILLING/WATER
Postage Reserve Acct 40752198
Postage Reserve Acct 40752198
Postage Suppli ies/Admin
HUAC REPAIR

650 CITY HALL TOTAL
$\begin{array}{lll}13.18 & 1322527 & 1 / 15 / 20\end{array}$
$50.00 \quad 67286 \quad 1 / 09 / 20$
$37.00 \quad 1322529 \quad 1 / 15 / 20$
100.18

|  | 85.64 | 1322527 | $1 / 15 / 20$ |
| ---: | ---: | ---: | ---: |
|  | 114.66 | 67365 | $1 / 31 / 20$ |
|  | 93.18 | 67369 | $1 / 31 / 20$ |
|  | $16,000.00$ | 67371 | $1 / 31 / 20$ |
|  | 138.92 | 67305 | $1 / 09 / 20$ |
| 4.43 | 160.33 | 132525 | $1 / 15 / 20$ |
| 15.10 |  | 67307 | $1 / 09 / 20$ |
|  | $1,558.81$ | 67307 | $1 / 09 / 20$ |
| 250.00 |  | 67379 | $1 / 31 / 20$ |
| 250.00 | 500.00 | 67331 | $1 / 31 / 20$ |
|  | 754.50 | 67331 | $1 / 09 / 20$ |
| $1,197.07$ |  | 67314 | $1 / 09 / 20$ |
| 350.20 | $1,547.27$ | 67384 | $1 / 31 / 20$ |
|  | $-\cdots------$ |  |  |
|  | $20,972.84$ |  |  |


|  | 309.62 | 1322527 | 1/15/20 |
| :---: | :---: | :---: | :---: |
|  | 107.00 | 67354 | 1/31/20 |
| 561.75 |  | 67285 | 1/09/20 |
| 278.20 | 839.95 | 67285 | 1/09/20 |
|  | 663.41 | 1322528 | 1/15/20 |
| 4,375.00 |  | 67361 | 1/31/20 |
| 579.26 | 4,954.26 | 67361 | 1/31/20 |
|  | 124.83 | 67302 | 1/09/20 |
|  | 752.77 | 67303 | 1/09/20 |
|  | 579.66 | 1322529 | 1/15/20 |
|  | 240.00 | 67322 | 1/09/20 |
|  | 8,571.50 |  |  |

$150.00 \quad 1322521 \quad 1 / 15 / 20$
$510.00 \quad 672831 / 09 / 20$
660.00

134,233.62

|  |  |  |  | VENDOR |  | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | total | CHECK\# | DATE |



|  |  |  | VENOR | CHECK |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | TOTAL |
| CHECK\# DATE |  |  |  |  |


| 16532 | AMBULANCE FEES AMBULANCE QUICK MED CLAIMS | BILLING/AMBULANCE |  | 680.26 | 1322532 1/20/20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 160 | AMBULANCE TOTAL | 680.26 |  |
|  |  | 010 | AMBulance fees total | 680.26 |  |


| 0360809 | FIRE DEPT FEES FIRE <br> FELD FIRE |  | SUPPLIES-FIRE INV. | 575.50 | 67291 1/09/20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 150 | FIRE TOTAL | 575.50 |  |
|  |  | 015 | FIRE DEPT FEES TOTAL | 575.50 |  |

PR20191227
PR20200110
PR20200124
PR20191227
PR20200110
PR20200124
PR2019127
PR20200110
PR20191227
PR20200110
PR20200124

013120
103322
010720
CIT900
25372
INV75254
1579713-00
1585282-00
1585752-00
1586791-00
878
1937-945536
1937-946698
3999-108122
3999-115784
013120
012320
5494895
5495759

FIRE DEPT FEES IRE
FELD FIRE SUPPLIES-FIRE INV.
150 FIRE TOTAL
575.50

ROAD USE TAX
LIABILITIES
FED/FICA TAXES
FED/FICA TAXES
FED/FICA TAXES
IPERS
FED/FICA TAX
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS IPERS
IPERS IPERS
CIS BENEFITS LIFE INSURANCE
CIS BENEFITS
LIFE INSURANCE
TREASURER, STATE OF IOWA STATE TAXES
TREASURER, STATE OF IOWA STATE TAXES
TREASURER, STATE OF IOWA STATE TAX
050 LIABILITIES TOTAL

| ROAD USE |  |
| :---: | :---: |
| AETNA BEHAVIORAL HEALTH | EAP SERVICES |
| BADCER BODY \& TRUCK EQUIPMENT | Equip Repair/Maint |
| BLACK HILLS ENERCY | UTILITIES |
| CARROLL CONSTRUCTION |  |
| CONTRACTOR SOLUTIONS | SUPPLIES |
| IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |
| JOHN DAY COMPANY | EQUIP REPAIR/MAINT |
| John day Company | EQUIP REPAIR/MAINT |
| JOHN DAY COMPANY | EQUIP REPAIR/MAINT |
| John day Conpany | EQUIP REPAIR/MAINT |
| MENARDS | SUPPLIES |
| NAPA AUTO PARTS | VEHICLE REPAIRS |
| napa Auto Parts | VEHICLE REPAIRS |
| NAPA AUTO PARTS | VEHICLE REPAIRS |
| NAPA AUTO PARTS | VEHICLE REPAIRS |
| 1 TEN OCTANE CARACE | VEHICLE MAINT |
| OPPD | UTILITIES |
| PAPILLION SANITATION | DUMPSTERS |
| PAPILLION SANITATION | DUMPSTERS |



|  | 4.20 | 67347 | $1 / 31 / 20$ |
| ---: | ---: | ---: | ---: |
|  | $1,999.90$ | 67281 | $1 / 09 / 20$ |
|  | 768.55 | 1322527 | $1 / 15 / 20$ |
|  | 109.66 | 67284 | $1 / 09 / 20$ |
|  | $2,478.71$ | 67358 | $1 / 31 / 20$ |
|  | 268.52 | 67295 | $1 / 09 / 20$ |
| 63.48 |  | 67368 | $1 / 31 / 20$ |
| 7.74 |  | 67298 | $1 / 09 / 20$ |
| 66.07 |  | 67368 | $1 / 31 / 20$ |
| 23.51 | 160.80 | 67368 | $1 / 31 / 20$ |
|  | 170.27 | 67302 | $1 / 09 / 20$ |
| 35.88 |  | 67373 | $1 / 31 / 20$ |
| 115.19 |  | 67373 | $1 / 31 / 20$ |
| 219.87 |  | 67373 | $1 / 31 / 20$ |
| 23.99 | 394.93 | 67373 | $1 / 31 / 20$ |
|  | 420.00 | 67377 | $1 / 31 / 20$ |
|  | 261.94 | 1322529 | $1 / 15 / 20$ |
| 13.27 |  | 67307 | $1 / 09 / 20$ |
| 45.30 | 58.57 | 67307 | $1 / 09 / 20$ |


| INVOICE\# | VENDOR NAME |  |  | VENDOR | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# | DATE |
| 010920 | SCHILDBERG CONSTRUCTION CO | ROCK |  | 453.08 | 67317 | 1/09/20 |
| R-6881 | SHEARD LEM | REIMBURSEMENT |  | 53.42 | 67386 | 1/31/20 |
| 122619 | TITAN MACHINERY | RE 5043935515117633 | 278.68 |  | 67310 | 1/09/20 |
| 13432460 | TITAN MACHINERY |  | 278.68 | 557.36 | 67318 | 1/09/20 |
| L080634 | TY'S OUTDOOR POWER INC | SNOW REMOVAL |  | 23.76 | 67391 | 1/31/20 |
| 9844905669 | VERIZON WIRELESS | PHONES/WIFI/IPADS |  | 446.27 | 67320 | 1/09/20 |
| 63117857 | WEX BANK | FUEL |  | 532.91 | 1322531 | 1/20/20 |
|  | 210 | ROAD USE TOTAL |  | 9,162.85 |  |  |
|  | STREET LICHTS |  |  |  |  |  |
| 012320 | OPPD | UTILITIES |  | 11,614.04 | 1322529 | 1/15/20 |
|  | 230 | STREET LICHTS TOTAL |  | 11,614.04 |  |  |
|  | 110 | ROAD USE TAX TOTAL |  | 22,951.92 |  |  |


| EMPLOYEE BENEFITS |  |
| :--- | :--- |
| POLICE |  |
| AETNA BEHAVIORAL HEALTH | EAP SERVICES |
| AUXIANT | HEALTH INS/Police |
| AUXIANT | HEALTH INS/Police |
| AUXIANT |  |
| AUXIANT | HEALTH INS/Police |
| AUXIANT | HEALTH INS/Police |
| DELTA DENTAL OF IOWA | DENTAL INS / Police |
| IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM |  |
| IPERS |  |
| CIS BENEFITS |  |
| WELLMARK BLUE CROSS AND | Health Insurance/Police |

110 POLICE TOTAL
FIRE
013120
INV75254

INV75254
INV75254

013120
LIBRARY
AETNA BEHAVIORAL HEALTH EAP SERVICES
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
$39.48 \quad 67295 \quad 1 / 09 / 20$
170 BUILDING INSPECTOR TOTAL

$$
39.48
$$

| 6.44 | 67295 | $1 / 09 / 20$ |
| :---: | :---: | :---: |
| --------- |  |  |

$\begin{array}{rrr}8.40 & 67347 & 1 / 31 / 20 \\ 54.60 & 67295 & 1 / 09 / 20\end{array}$



| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR <br> TOTAL | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | CHECK\# | DATE |
| CB1319 | BOBCAT COMPANY |  |  | 68.87 | 67282 | 1/09/20 |
| 2/20 | DELTA DENTAL OF IOWA | DENTAL INS / Water |  | 63.80 | 1322514 | 1/17/20 |
| SD61593 | EYMAN PLUMBINC INC | METER INSTALLATION |  | 6,685.00 | 67290 | 1/09/20 |
| 11/19 | JOE CERSTNER | CREDIT REFUND/WATER |  | 75.00 | 67275 | 1/07/20 |
| 218470 | IOWA ONE CALL | LOCATES/WATER \& SEWER |  | 2.55 | 67367 | 1/31/20 |
| INV75254 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 37.80 | 67295 | 1/09/20 |
| 324082 | J \& J SMALL ENGINE | EQUIPMENT REPAIR |  | 102.00 | 67296 | 1/09/20 |
| 2/20 | CIS BENEFITS | LIFE INSURANCE/Water |  | 21.60 | 1322513 | 1/17/20 |
| 012020 | MUD | WATER ACCT 112000331048 |  | 4,610.61 | 1322530 | 1/15/20 |
| 12/2019 | NE DEPT OF REVENUE | Sales Tax/Water |  | 532.58 | 1322533 | 1/21/20 |
| 0034621 | PEOPLESERVICE, INC | BILLING/WATER |  | 9,716.48 | 67379 | 1/31/20 |
| 179615 | STATE HYCIENIC LABORATORY | WATER TESTING |  | 176.60 | 67389 | 1/31/20 |
| 40056029-000 | UTILITY EQUIPMENT CO | SUPPLIES-WATER INV. | 7,575.00 |  | 67392 | 1/31/20 |
| 40057033-000 | UTILITY EQUIPMENT CO | SUPPLIES-WATER INV. | 110.00 | 7,685.00 | 67392 | 1/31/20 |
| 2/20 | WELLMARK BLUE CROSS AND | Health Insurance/Water |  | 655.34 | 1322512 | 1/17/20 |
|  | 810 | WATER TOTAL |  | 30,496.63 |  |  |
|  | 600 | WATER REVENUE TOTAL |  | 36,182.25 |  |  |
|  | WATER DEPOSITS WATER |  |  |  |  |  |
| 12/19 | BARB WITKOVSKI | DEPOSIT REFUND/WATER |  | 150.00 | 67276 | 1/07/20 |
|  |  | WATER TOTAL |  | 150.00 |  |  |
|  |  | WATER DEPOSITS TOTAL |  | 150.00 |  |  |

PR20191227
PR20200110
PR20191227
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PR20191227
PR20200110
PR20200124
PR20191227
PR20200110
PR20200124
PR20191227
PR20200110
PR20191227
PR20200110
PR20191227
PR20200110
PR20200124
PR20191227
PR20200110

CLAIMS REPORT

SEWER REVENUE
LIABILITIES
COLONIAL INSURANCE CO
COLONIAL INSURANCE CO
DELTA DENTAL OF IOWA
DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
IPERS
LIBERTY NATIONAL
LIBERTY NATIONAL
GIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
IPERS
LIBERTY NATIONA
LIBERTY NATIONA
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS

MEDICAL INS

| 11.16 |  | 67339 | $1 / 17 / 20$ |
| ---: | ---: | ---: | ---: |
| 11.16 | 22.32 | 67339 | $1 / 17 / 20$ |
| 35.10 |  | 1322514 | $1 / 17 / 20$ |
| 35.10 | 70.20 | 1322514 | $1 / 17 / 20$ |
| 808.33 |  | 1322494 | $1 / 03 / 20$ |
| 748.30 |  | 1322511 | $1 / 17 / 20$ |
| 740.29 | $2,296.92$ | 1322516 | $1 / 31 / 20$ |
| 521.69 |  | 1322517 | $1 / 31 / 20$ |
| 486.11 |  | 1322517 | $1 / 31 / 20$ |
| 476.78 | $1,484.58$ | 1322517 | $1 / 31 / 20$ |
| 18.62 |  | 67341 | $1 / 17 / 20$ |
| 18.62 | 37.24 | 67341 | $1 / 17 / 20$ |
| 13.79 |  | 1322513 | $1 / 17 / 20$ |
| 13.79 | 27.58 | 1322513 | $1 / 17 / 20$ |
| 118.00 |  | 1322518 | $1 / 31 / 20$ |
| 106.00 |  | 1322518 | $1 / 31 / 20$ |
| 104.50 | 328.50 | 1322518 | $1 / 31 / 20$ |
| 482.14 |  | 1322512 | $1 / 17 / 20$ |
| 482.12 | 964.26 | 1322512 | $1 / 17 / 20$ |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | INVOICE AMT | VENDOR TOTAL | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | CHECK\# | DATE |
|  | 050 | LIABILITIES TOTAL |  | $5,231.60$ |  |  |
|  | SEWER |  |  |  |  |  |
| 013120 | AETNA BEHAVIORAL HEALTH | EAP SERVICES |  | 8.40 | 67347 | 1/31/20 |
| 12/10/19 | AUXIANT | HEALTH INS/Sewer |  | 34.97 | 1322525 | 1/15/20 |
| 519193 | BACKLUND PLUMBING | REPAIRS/SEWER/ |  | 3,710.00 | 67280 | 1/09/20 |
| 17740 | BLUFFS ELECTRIC, INC. | SEWER REPAIRS | 276.00 |  | 67352 | 1/31/20 |
| 17741 | BLUFFS ELECTRIC, INC. | SEWER REPAIRS | 429.20 |  | 67352 | 1/31/20 |
| 17742 | BLUFFS ELECTRIC, INC. | SEWER REPAIRS | 849.03 |  | 67352 | 1/31/20 |
| 17743 | BLUFFS ELECTRIC, INC. | SEWER REPAIRS | 898.50 | 2,452.73 | 67352 | 1/31/20 |
| CB1319 | BOBCAT COMPANY |  |  | 68.87 | 67282 | 1/09/20 |
| 177452 | CITY OF OMAHA CASHIER | SEWER | 37,024.58 |  | 67357 | 1/31/20 |
| 177491 | CITY OF OMAHA CASHIER | PUMP MAINT/SEWER | 70.36 |  | 67357 | 1/31/20 |
| 177492 | CITY OF OMAHA CASHIER | PUMP MAINT/SEWER | 2,109.23 | 39,204.17 | 67357 | 1/31/20 |
| 012720 | COX BUSINESS SERVICES | TELEPHONE/INTERNET | 27.08 |  | 67359 | 1/31/20 |
| 020420 | COX BUSINESS SERVICES | TELEPHONE/INTERNET | 137.15 | 164.23 | 1322528 | 1/15/20 |
| 218470 | IOWA ONE CALL | LOCATES/WATER \& SEWER |  | 2.55 | 67367 | 1/31/20 |
| INV75254 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 44.52 | 67295 | 1/09/20 |
| 2737 | MENARDS | SUPPLIES |  | 35.92 | 67302 | 1/09/20 |
| 12/2019 | NE DEPT OF REVENUE | Sales Tax/Sewer |  | 506.95 | 1322533 | 1/21/20 |
| 012320 | OPPD | UTILITIES |  | 2,437.89 | 1322529 | 1/15/20 |
| 63117857 | WEX BANK | FUEL |  | 561.76 | 1322531 | 1/20/20 |
|  | 815 | SEWER TOTAL |  | 49,232.96 |  |  |
|  | 610 | SEWER REVENUE TOTAL |  | 54,464.56 |  |  |
|  | CARBAGE FEES CARBACE |  |  |  |  |  |
| LH0000002009 | IA WASTE SERVICES LLC | LANDFILL TONACE |  | 2,349.63 | 67325 | 1/14/20 |
| CL-DEC2019 | WASTE CONNECTIONS FKA RR WASTE | CARBACE COLLECTION |  | 10,685.70 | 67324 | 1/14/20 |
|  | 840 | CARBACE TOTAL |  | 13,035.33 |  |  |
|  | 670 | CARBAGE FEES TOTAL |  | 13,035.33 |  |  |

8701
8702

815 SEWER TOTAL

610 SEWER REVENUE TOTAL

CARBAGE FEES
CARBACE
IA WASTE SERVICES LLC LANDFILL TONACE
WASTE CONNECTIONS FKA RR WASTE CARBAGE COLLECTION

670 CARBACE FEES TOTAL
STORM WATER FEES
STORM WATER
URBAN UTILITIES INC
URBAN UTILITIES INC
REPAIRS/STORM WATER REPAIRS/STORM WATER

865 STORM WATER TOTAL

740 STORM WATER FEES TOTAL
$\begin{array}{rrrr}382.50 & & 67319 & 1 / 09 / 20 \\ 127.50 & 510.00 & 67319 & 1 / 09 / 20 \\ & --\cdots-------10.00 & & \end{array}$

510.00

VILLAGE POST OFFICE
VILLAGE POST OFFICE


| DEPT | NAME | AMOUNT |
| :--- | :--- | ---: |
| 050 | LIABILITIES | $79,368.48$ |
| 110 | POLICE | $83,016.63$ |
| 150 | FIRE | $8,636.18$ |
| 160 | AMBULANCE | $1,217.12$ |
| 170 | BUILDINC INSPECTOR | $2,964.55$ |
| 190 | ANIMAL CONTROL | $1,313.33$ |
| 210 | ROAD USE | $12,944.83$ |
| 230 | STREET LICHTS | $11,614.04$ |
| 240 | TRAFFIC | 125.11 |
| 410 | LIBRARY | $13,467.75$ |
| 430 | PARKS/RECREATION | $16,593.27$ |
| 499 | SENIOR CENTER | $7,380.92$ |
| 610 | LEGISLATIVE | 825.56 |
| 611 | EXECUTIVE | 973.35 |
| 620 | ADMINISTRATIVE | $30,460.63$ |
| 650 | CITY HALL | $8,571.50$ |
| 699 | MISC | 660.00 |
| 810 | WATER | $37,247.81$ |
| 815 | SEWER | $56,106.92$ |
| 840 | CARBACE | $13,035.33$ |
| 865 | STORM WATER | 510.00 |
| 890 | VILLACE POST OFFICE | $2,042.30$ |
|  | ------------------------------------1 |  |

ERROR MESSAGE PAID THRU \# EMP
PAYROLL NOT UPDATED: $\quad 12 / 30 / 20098$ CHECKS

## CITY OF CARTER LAKE RECEIPTS JANUARY 2020

| GENERAL FUND | $55,256.55$ |
| :--- | ---: |
| LIBRARY RESERVE FUND | 37.90 |
| E OMAHA DD \#21 FUND | 0.49 |
| AMBULANCE FEES FUND | $1,727.94$ |
| ROAD USE TAX FUND | $51,461.35$ |
| EMPLOYEE BENEFITS FUND | $1,757.40$ |
| LOCAL OPTION TAX FUND | $19,588.58$ |
| UR \#5 FUND | $1,998.14$ |
| POLICE FORFEITURE FUND | 0.90 |
| DEBT SERVICE FUND | $1,374.43$ |
| WATER REVENUE FUND | $52,706.23$ |
| WATER DEPOSITS FUND | $1,500.00$ |
| SEWER REVENUE FUND | $62,897.07$ |
| GARBAGE FEES FUND | $9,784.34$ |
| VILLAGE POST OFFICE FUND | $1,353.23$ |
| TOTAL REVENUE BY FUND | $\mathbf{\$}$ |


| A NTENANCE | E T |
| :---: | :--- |
| PHILIP BUCHANAN |  |
| $12 / 29 / 19$ |  |
| $01 / 10 / 20$ | Snow |
|  |  |
| BRIAN KRUG |  |
| $01 / 02 / 20$ | Steele Ave pump |
| $01 / 03 / 20$ | Steele Ave pump |

$\begin{aligned} \text { ZACK SILLIK } & \\ 01 / 02 / 20 & \\ 01 / 10 / 20 & \text { Show removal }\end{aligned}$

RANDY SMITH
01/02/20
01/10/20
Snow removal

T TAL ANT E T E:

L CE E T E
GARY CHAMBERS
01/01/20 Worked holiday
JOSH DRISCOLL
01/01/20 Worked holiday
JACOB HUSCROFT
01/08/20
MARCOS MARQUEZ
01/01/20 Worked holiday
MATT OWENS
01/01/20 Worked Holiday
01/03/20 Cover shift

T TAL LCE E T E:

| A S DE T | E T | E |
| :---: | :---: | :---: |
| RONNIE FISHER |  |  |
| $12 / 30 / 19$ |  |  |
| $01 / 10 / 20$ | Snow removal |  |

MARK MURRAY
01/10/20
Snow removal
T TAL A S E T E:



## C T EEA NEDC NT:

T S
S
$\mathrm{C} \quad \mathrm{S}$
MARCOS MARQUEZ
01/05/20 $\quad 1 / 2 \quad 3 / 4$
MATT OWENS

| 01/01/20 | Holiday hours |
| :--- | :--- |
| $12 / 28$ to $1 / 10$ | $1 / 2 \mathrm{hr} \mathrm{x} 6$ days / Dog Maintenance |

MATTHEW SEWING 12/29/19 Late call

T TALC T EEA NED:


C T E SED:
JOSH DRISCOLL 12/28/19

RYAN GONSIOR 12/30/19 10 12/31/19 01/01/20

JACOB HUSCROFT 01/01/20 10 01/02/20 01/06/20

MARCOS MARQUEZ 01/01/20

T TAL C T E SED: $\qquad$

C T E BALANCES:
GARY CHAMBERS
NICK DARGY
JOSH DRISCOLL
RYAN GONSIOR
JACOB HUSCROFT
MARCOS MARQUEZ
MATT OWENS
MATTHEW SEWING
ADAM SWINARSKI

AD N BALANCES:
S
SHAWN KANNEDY

## E T EAND C Januar

| A NTENANCE | E $\quad$ T | E |
| :---: | :---: | :---: |
| PHILIP BUCHANAN |  |  |
| $01 / 11 / 20$ | Snow |  |
| $01 / 12 / 20$ | Snow |  |
| $01 / 17 / 20$ | Snow |  |
| $01 / 18 / 20$ | Snow |  |
| $01 / 22 / 20$ | Snow |  |
| $01 / 23 / 20$ | Snow |  |
| $01 / 24 / 20$ | Snow |  |


| BRIAN KRUG |  |
| :---: | :---: |
| $01 / 13 / 20$ |  |
| $01 / 16 / 20$ |  |
| $01 / 17 / 20$ |  |
| $01 / 18 / 20$ | Snow |
| $01 / 24 / 20$ | Snow |


| ZACK SILLIK |  |
| ---: | :---: |
| $01 / 16 / 20$ |  |
| $01 / 18 / 20$ | Snow |
| $01 / 20 / 20$ |  |
| $01 / 23 / 20$ | Snow |
| $01 / 24 / 20$ | Snow |


| RANDY SMITH |  |
| :---: | :---: |
| $01 / 11 / 20$ | Snow |
| $01 / 17 / 20$ | Snow |
| $01 / 18 / 20$ | Snow |

T TAL ANT E T E:

## LCE ETE

GARY CHAMBERS 01/15/20 Cover shift

JOSH DRISCOLL 01/15/20

JACOB HUSCROFT 01/24/20

T TAL LCE E T E:

| A S DE T | E T | E |
| :---: | :---: | :---: |
| CHARLES BENNETT |  |  |
| $01 / 11 / 20$ | Snow Removal |  |
| $01 / 18 / 20$ | Snow Removal |  |


| RONNIE FISHER |  |
| :---: | :---: |
| $01 / 11 / 20$ | Snow removal |
| $01 / 17 / 20$ | Snow removal |
| $01 / 18 / 20$ | Snow removal |
| $01 / 22 / 20$ | Snow removal |


| MARK MURRAY |  |
| :---: | :---: |
| $01 / 11 / 20$ | Snow removal |
| $01 / 18 / 20$ | Snow removal |

T TAL A S E T E:
AD N E T E:
LAURI WILHITE
01/24/20
T TALAD N E T E:
T TAL ALL E T E:

| S | A | NTS |
| :---: | :---: | :---: |
| $21 / 4$ |  | 50.05 |
| 3 |  | 66.74 |
| 2 |  | 44.49 |
| $21 / 4$ |  | 50.05 |
| 1/2 |  | 11.12 |
| 2 |  | 44.49 |
| 1/2 |  | 11.12 |
| 12 1/2 | \$ | 278.06 |
| 1/4 |  | 5.56 |
| 1/2 |  | 11.12 |
| 1/2 |  | 11.12 |
| 2 |  | 44.49 |
| 1 |  | 22.25 |
| $41 / 4$ | \$ | 94.54 |
| 1/2 |  | 10.25 |
| 2 |  | 41.01 |
| 1/2 |  | 10.25 |
| 1/4 |  | 5.13 |
| 1/2 |  | 10.25 |
| $33 / 4$ | \$ | 76.89 |
| 2 |  | 49.92 |
| $23 / 4$ |  | 68.64 |
| $21 / 2$ |  | 62.40 |
| $71 / 4$ | \$ | 180.96 |


| $\mathbf{S}$ |  | A | NTS |
| :--- | :---: | :---: | :---: |
| 5 |  | $\$$ | 218.33 |
| $11 / 2$ |  | $\$$ | 68.76 |
|  |  |  |  |
| $1 / 4$ | $\$$ | 8.81 |  |


| S | A | NTS |
| :---: | :---: | :---: |
| 2 |  | 34.86 |
| $23 / 4$ |  | 47.93 |
| $43 / 4$ | \$ | 82.79 |
| $21 / 4$ |  | 57.38 |
| 3/4 |  | 19.13 |
| $31 / 4$ |  | 82.88 |
| 1/4 |  | 6.38 |
| $61 / 2$ | \$ | 165.75 |
| $21 / 4$ |  | 74.25 |
| 3 |  | 99.00 |
| $51 / 4$ | \$ | 173.25 |

E T EANDC T E E T

## Januar



## CODE ENFORCEMENT LOG

| ADDRESS | COMPLAINT | RECEIVED | VERB/LETTER | COMPLIED | ABATED | CITED | COURT | EXTENTION | FINISHED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4425 N 7th | Conatiners \& Sand | 10/21/2019 | LEM | 1/2 Complied | 11/5/2019 |  |  |  |  |
| 1117 Lindwood | House decaying (applied for permit) | 10/29/2019 | LEM | 90 days | 12/4/2019 |  |  | 90 days |  |
| 87 CLC | Unsafe abandond Building | ? | LEM |  | 4/12/2019 | 10/1/2019 | 2/4/2020 | 90 days |  |
| ****122 CLC | Unsafe abandond Building | ? | LEM |  | 4/12/2019 | 9/30/2019 | 2/4/2020 | 180 days |  |
| 1405 Neptune | Truck \& trash | 11/6/2019 | 1/22/2020 |  | 2/13/2020 |  |  |  |  |
| 1217 Dorene | Car, Furniture \& trash HCU 195 IA | 11/6/2019 | 1/22/2020 |  | 2/13/2020 |  |  |  |  |
| 13th Locust | Omaha Tribe - fallen trees | 11/19/2019 | Mayor |  | 11/20/2019 |  |  |  |  |
| 1022 Hiatt | Trash in yard/ spoke w/owner sub possible | 12/4/2019 | 12/11/2019 |  | 1/23/2020 |  |  |  |  |
|  | moving out in a week he will clean 2/12/2020 |  |  |  |  |  |  |  |  |
| 45 CLC | Trash in yard / vehicles | 12/11/2019 | 12/11/2019 |  |  |  |  |  |  |
| 4427 N 8th | **Bequette - 14 cars purchaed 10/28/2019 |  | 12/20 Council |  | 12/18/2019 | 1/24/2020 | 2/4/2020 | 3 weeks |  |
| 1402 Mayper | Building material |  |  |  | 12/18/2019 |  |  |  |  |
| 1504 Hiatt | Trash in yard, garbage cans | 12/23/2019 | 1/31/2020 |  | 2/13/2020 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |


| RED : | REPEAT OFFENDERS |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| GREEN: | COMPLETED |  |  |  |
| ADDRESS | PROBLEM | DATE | VERB/LETTER COMPLIED ABATED |  |


| 4421 N 6th | Tall grass, down tree branches \& Trailers | 10/21/2019 | 10/29/2019 | 11/4/2019 | NA | NA | NA |  | X |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4001 N 11th | Bushes Obstructing view | 10/21/2019 | 10/29/2019 | 11/4/2019 | NA | NA | NA |  | X |
| 1410 Mayper | Trees and Branches on property | 10/29/2019 | 10/29/2019 | 11/5/2019 | NA | NA | NA |  | X |
| 1302 Cedar | Washer \& Dryers in lot next to resdence | 10/29/2019 | 10/29/2019 | 10/30/2019 | NA | NA | NA |  | X |
| 134 CLC | Junk around house improper fence | 10/29/2019 | 10/29/2019 | 11/4/2019 | NA | NA | NA |  | X |
| 4316 N 9th | Trailer and trash in driveway \& car in backyard | 10/30/2019 | 11/20/2019 | 12/11/2019 | NA | NA | NA |  | X |
| 503 Ave K | Junk in yard - Electrical faulty | ? | LEM |  | 9/9/2019 | 9/27/2019 | 11/13/2019 |  | X |
| 1401 Lindwood | Boat, Trailer \& trash | 11/6/2019 | 12/9/2019 | 12/20/2019 | NA | NA | NA |  | X |
| 1517 Cachelin | Carport | 11/12/2019 | 11/13/2019 | 11/16/2019 | NA | NA | NA |  | X |
| 3030 N 5th | Carport - Salvage yard? | 12/10/2019 | 12/11/2019 | 12/20/2019 | NA | NA | NA |  | X |
| 4102 N 7th | Mattress and trash in yard | 12/10/2019 |  | 12/12/2019 | 12/11/2019 | NA | NA |  | X |
| 1525 Ave P | Commercial Vehicle - no permit | 12/23/2019 | 1/22/2020 | X |  |  |  |  |  |
| 1217 Willow Dr | Junk vehicles | 1/25/2020 | Parking Ticket | X | 2/6/2020 |  |  |  |  |

Carter Lake Iowa Police Department

CLPD Monthly Arrest Report

950 E Locust St, Carter Lake, IA 51510 Phone (712) 347-5920 Fax (712) 347-6486 Printed on January 31, 2020

| Case Number | Charges | Arrest Date | Last, First Name | Address |
| :---: | :---: | :---: | :---: | :---: |
| CL20-000066 | GENERAL PURPOSE REPORT | 01/31/20 | ARRICK, JONATHON | 900 LOCUST STREET, |
| CL20-000065 | Public Intoxication | 01/31/20 | VIGIL, LAWRENCE | 1334 HOLIDAY DRIVE, |
| CL20-000062 | POSSESSION OF CONTROLLED | 01/30/20 | DEE, HTA | 400 LOCUST STREET, |
| CL20-000033 | NO VALID DRIVERS LICENSE; | 01/19/20 | MORENO, JOSE | 300 LOCUST STREET, |
| CL20-000030 | GENERAL PURPOSE REPORT | 01/17/20 | WILSON, MICHAEL | 1031 AVE. H, CARTER |
| CL20-000013 | Public Intoxication | 01/05/20 | GROW, | 1650 LOCUST STREET |
| CL20-000011 | Assault Causing Bod Inj or Ment | 01/04/20 | RATLIFF, WAYNE | 1006 AVE. O, CARTER |
| CL20-000010 | Theft 2nd -- Possession of Stolen | 01/04/20 | FISHER, JEREMY | 2010 ABBOTT DRIVE, |
| CL20-000010 | Theft 2nd -- Possession of Stolen | 01/04/20 | AUGUSTINE, KOREY | 2210 ABBOTT DRIVE, |
| CL20-000010 |  | 01/03/20 | AUGUSTINE, KOREY | 1700 AVE H, CARTER |
| CL20-000004 | UNLAWFUL POSSESSION OF | 01/02/20 | WELCH, ASHLEY | 500 LOCUST STREET, |
| CL20-000060 | Criminal Mischief 4th -- Damage | 01/28/20 | DENHOLM, REGAN | 500 LOCUST ST, |
| CL19-001446 | Criminal Mischief 5th -- Damage | 01/08/20 | BURGHARDT, | 3510 N 9TH ST LOT |
| CL20-000016 | POSSESSION OF A CONTROLLED | 01/08/20 | BURGHARDT, | 3510 N 9TH ST LOT |


| Case Number | Charges | Arrest Date | Last, First Name | Address |
| :---: | :---: | :---: | :---: | :---: |
| CL20-000063 | Possess Drug Paraphernalia; Theft | 01/30/20 | GRAYSON, SASHA | 100 E LOCUST ST, |
| CL20-000054 | POSSESSION OF CONTROLLED | 01/27/20 | GRIMM, CHRISTINA | 5TH AND AVE J, |
| CL20-000047 | Theft 3rd -- All Other Larceny - \$750 | 01/25/20 | SIMONSON, AMANDA | 1031 AVENUE H, |
| CL20-000022 | DRIVING WHILE BARRED - | 01/13/20 | CAVALIERI, WILLIAM | 900 BLOCK OF |
| CL20-000018 | OPERATING WHILE | 01/08/20 | GRIFFEY, SHELBY | 1202 E LOCUST |
| CL20-000015 | Intent to Manufacture/Deliver Meth | 01/08/20 | SMITH, SHARYCE | 800 E LOCUST ST, |
| CL20-000015 | POSSESSION OF CONTROLLED | 01/08/20 | SAY, RA | 800 BLOCK OF |
| CL20-000031 | GENERAL PURPOSE REPORT | 01/18/20 | MEYERS, DEREK | 1201 AVE H, CARTER |
| CL20-000064 | POSSESSION OF A CONTROLLED | 01/30/20 | BREWER, ANTHONY | 600 E LOCUST ST, |
| CL20-000039 | Domestic Abuse Assault, 1st Off w/ | 01/20/20 | MARTIN, ROBERT II | 3510 N 9TH \#275, |
| CL20-000026 | Domestic Abuse Assault - Simple | 01/16/20 | FISHER, MARVIN | 3510 N. 9TH LOT 92, |
| CL20-000021 | Public Intoxication | 01/11/20 | BOLTON, ANDRE | 3510 N 9TH STREET |
| CL20-000019 | Public Intoxication | 01/10/20 | DOMINGUEZ, MARIE | 1650 E LOCUST ST, |


| OLC | Carter Iake Sowa Police Department |
| :---: | :---: |
| talic | 950 E Locust St, Carter Lake, IA 51510 |
| DOWA | Phone (712) 347-5920 Fax (712) 347-6486 |
| CFS Monthly Report | Printed on January 31, 2020 |

Codes With Descriptions

911-911 HANGUP CALL
ADMIN - ADMINISTRATIVE ASSIGNMENT
ALAB - BUSINESS ALARM
ANIMAL - ANIMAL COMPLAINT
ARES - RESIDENTIAL OR HOME ALARM
ARMED - ARMED SUBJECT
ASFD - ASSIST FIRE DEPARTMENT; FOBURN - OPEN BURN (FIRE RESPONSE)
ASLE - ASSIST LAW ENFORCEMENT
ASSA - ASSAULT
BDC - BROADCAST
BUILD - BUILDING CHECK
BURG - BURGLARY
CITATION - CITATION ISSUED
CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE
CLOC - CHECK LOCATION
COMPLAINT - COMPLAINT REPORT
CRIM - CRIMINAL MISCHIEF OR VANDALISM
CWEL - CHECK THE WELFARE
DISTBAR - DISTURBANCE AT A BAR
DIST - DISTURBANCE
DUI - OWI OR IMPAIRED DRIVER
E17-FALLS; ASFD - ASSIST FIRE DEPARTMENT
E21-HEMORRHAGEILACERATIONS; ASFD - ASSIST FIRE DEPARTMENT
EMED - MEDICAL EMERGENCY; ASFD - ASSIST FIRE DEPARTMENT
FOLL - FOLLOW UP
FOUND - FOUND PROPERTY
FRAUD - FRAUD OR FORGERY
HARR - HARASSMENT
INTO - INTOXICATED SUBJECT
JUV - JUVENILE PROBLEMS
MIP - MINOR IN POSSESSION
MJUV - MISSING JUVENILE
MOTA - MOTORIST ASSIST
NOIS - NOISE COMPLAINTS
OPEN - OPEN DOOR
PARKING - PARKING PROBLEMS, CONTINUOUSLY PARKED VEHICLE
PD - PROPERTY DAMAGE ACCIDENT
PROWLER - PROWLER
REST - PROTECTIVE OR RESTRAINING ORDER VIOLATION

Totals

| SEARCH - SEARCH WARRANT | 1 | 1 |
| :--- | ---: | ---: |
| SEXU - SEXUAL ASSAULT | 2 | 2 |
| SOLI - SOLICITOR OR SALES PROBLEM | 1 | $\mathbf{1}$ |
| STNV - STOLEN VEHICLE | 5 | 5 |
| SUSP - SUSPICIOUS ACTIVITY | 21 | 21 |
| THEFT - THEFT | 6 | 6 |
| TOWED - TOWED OR IMPOUNDED VEHICLE | 1 | 1 |
| TRAFFIC - TRAFFIC STOP | 79 | 79 |
| TRAFP - TRAFFIC PROBLEM | 3 | 3 |
| TRESPASS - TRESPASSING | 4 | 4 |
| WANTED - WANTED PERSON | 1 | $\mathbf{1}$ |
| Totals | $\mathbf{1}$ | $\mathbf{1}$ |

# Carter Lake Fire Department Monthly Report Proudly Serving since 1956 

Department Head: Chief Eric Bentzinger Report done by: Coordinator Phillip Newton<br>Contact information: Station \# 712-347-5900 Email: clfire@carterlake-ia.gov<br>*** Check us out on Facebook-Carter Lake Fire \& Rescue ****

Month: January 2020

## Budget Performance:

Continuous Issues:

Employee and Organization Development:

## Pancake Breakfast: Pancake Breakfast is MAY 3rd, 2020 at the Fire Station

| Monthly Meetings: | 6:30-Done | Officers: 8 members, Mass: 16 members, Smoke Eaters, 12 members |
| :--- | :--- | :--- |
| Fire training: | 9-noon | Scba \& search/ rescue 4 members |
| Fire training: | 7-10pm | Scba \& search and rescue 12 members |
| EMS Meeting/training: 7-10pm | Cardiac/ respiratory 16 members |  |

Safety Minutes: Please see safety minutes attached to email
Safety Committee: Next Safety Meeting is March 4 th - 13:00 at City Hall.

Total Calls for the month: 2018-494 Total Calls $2017-484$ Total Calls 2016 - Total calls, 378
2019-443 Total calls
EMS (ambulance) 32
Fire/Other calls 4
Other: Additional Information for Mayor, City Council \& Citizens:

## 1. Looking for In Town Volunteers, Call Phill at station number listed above

2. New Breakfast schedule. Public breakfasts will now be 3 times a year. Breakfasts will be in February, May \& October. We will also continue to do the breakfast in July for pancakes in the park. This will be held only in the park and only for the attendees of the church service.

## CARTER LAKE SAFETY MEETING LOG

| Meeting Date: 2-5-2020 |  | Location: | City Hall |
| :---: | :---: | :---: | :---: |
| Members Present: |  |  |  |
| Phillip Newton - Coordinator | Phillip Newton |  | Phill Buchanan |
| 712-347-5900 Fire Station | Genivive Hawkins |  |  |
| clfire@carterlake-ia.gov | Adam Swinarski |  |  |

## Discussion Topics:

Reviewed last months minutes
Training assigned due March 31st.
Weather issues
Review of minutes ony
Ambulance power load stretcher system

Old Business (Review previous minutes and follow-up on assignments)

During normal business hours, please let Phill know about incidents happening.

Reviewed safety manual, no changes

Committee: Please make sure department check off lists are done by the 7th of each month.

Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed):
None noted, great job.
*** TRAINING \& NOTES ***

Safety Thought of the Month, " When u gamble with safety, u bet your life "
***Employee or Public vital sign checks, call Phillip 712-347-5900

All Departments: Current on line training is " Workplace Violence " It is Due by March 31st, 2020
URL for training site: Training website is http://firstnetcampus.com/firstnet/campus/loginall/logon.htm

New Business (Assignments, hazards identified, etc.):
** Safety Committee, review manual pages 73 -79 in your manual for review at our next meeting.

Updating ambulance 1351 with new power stretcher load system to reduce chance of back injuries. Install on 4-2-20

Crews have been checking side walks for cold weather issues. Starting to settle back, checked on 3-3-20
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## SAFETY ACTION PLAN

| Assignment Number Maintenace | Assignment |
| :---: | :---: |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number Parks and Recreation | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |

Library Board Meeting<br>Brooks-Fennell Multi-Purpose Room<br>January 27, 2020<br>6:00 p.m.

Attendees: Bonnie Freeman, Patti Midkiff, Delbert Settles and Tyke Darveaux. Library Director Theresa Hawkins, Assistant Director Genevieve Hawkins. Absent: Viki Hawkins, Jo Chullino and Donna Callender.
Bonnie called the meeting to order.

Minutes: Patti made the motion to accept the November 25, 2019 minutes. Bonnie seconded. Motion passed.

Financial Report: Patti made the motion to accept the October and November 2019 financial reports. Tyke seconded. Motion passed.

Action on Bills: Bonnie made the motion to approve the bills. Tyke seconded. Motion passed.
Librarian' Report: Patti made the motion to accept the report. Bonnie seconded. Motion passed.
Door Count $\quad$ No 1579

Circulation 1200
Patron Computer Usage 279
WIFI Usage (Patron Devices) 330
Makerspace Usage
Book Club
Homebound Service 14
Notary 5
Proctor 2
Tech Help 48
Lauritzen Garden Pass 4 checkout
Fontenelle Forest 2 checkout
Children's Museum 20
Top 10 Patron Statistics for the past a s Top 10 Title Statistics for the past a s

1. (Adult: P 172) 53
2. (Adult: P 12) 50
3. (Adult: P 1846) 49
4. (Adult: P 880) 38
5. (Juvenile: P 1071) 33
6. (Adult: P 255) 29
7. (Underwood: P 3341) 25
8. (Adult: P 64) 24
9. (Adult: P 1516) 20
10.(Adult: P 507) 20

No ember December Statistics
1579

120 Juvenile
19 Adults
14
$\qquad$
$\qquad$ 8

State Library of Iowa - Public Library Director Certification has been renewed ( 45 CE hours) and is valid through December 31, 2023.

Unfinished Business: Budget FY 20/21 - Thursday, January 30th .

New Business:
Petty Cash - Patti made the motion to reduce petty cash from $\$ 100.00$ to $\$ 35.00$. Tyke seconded. Motion passed.
Circulation Policy/Fines - Patti made the motion to change the Circulation policy to eliminate fines and after 60 days send letters for overdue materials and cost of lost or damaged materials. Theresa will work on policy for approval at February meeting. Delbert seconded. Motion passed.
Accreditation - Discussion on Tier Standards and qualifications.

Bonnie made the motion to adjourn. Patti seconded. Meeting adjourned 6:55 p.m.

## Dan Krawczyk

Parks and Recreation Department
Feb. 14, 2019

Report for October 2019

## Events of the Month:

## Vision Board Arts and Crafts

An arts and crafts event was hosted at the Owen Public library Saturday, January 4, 2020 from 4 PM to 6 PM. Attendees could come and create Vision Boards—poster collages of their visions for the new Year. Magazines were provided by the library to cut out scraps, along with coloring utensils, glue sticks, and other art supplies. Hot Chocolate was also provided by the Parks and Recreation Department as well as scissors and poster boards. There were a total of 6 adults and kids in attendance. There were no conflicts with college football (a common conflict in the past).

## Carter Lake Meet-and-Greet

An adult Meet-and-Greet event was hosted at the Carter Lake Improvement Club on Friday, January 10, 2020 from 7 PM to 2 AM. Carter Lake residents were invited to meet the new upcoming City Council members. A relative of Michelle Salerno served as a DJ for the event, paid for the Parks and Recreation Department. There were around 50 in attendance. The driving conditions were very poor due to snowfall. This may have prevented other people from attending.

## Ice Skating

There was free ice skating being hosted at the Omaha Capitol District Ice Rink on Saturday, January 18, 2020 from 12 PM to 3 PM. The Parks and Recreation Department covered the skating and rental fees for all Carter Lake residents. There were a total of 6 adults and kids who came. The average temperature outdoors during the event was around $0^{\circ} \mathrm{F}$.

## Open Gym

The Carter Lake Elementary School Gym has been reserved by the all Fridays from 6:30 PM to 8:30 PM for open use for Carter Lake residents. The Parks and Recreation Department provided sports equipment including basketballs, whiffle balls, dodgeballs, etc. Attendance has ranged from 8-12 kids per night.

## Upcoming Events:

## Open Gym

Open Gym will be continued through February 28, 2020.

## Swing Dancing Lessons

Swing dancing lessons will be hosted at the FEEL GOOD FACTORY Wednesday nights from 6:30 to 7:30 starting February 19, 2020. I will conducting the lessons. Kids and teenagers are welcome to attend. It feature couple's dances such as country swing, jitterbug, and waltz, as well as various line dances.

## Carter Lake Family Movie Night

There will be a family movie hosted at the Owen Public Library on Saturday February 22, 2020 at 2 PM. It will feature the movie Playing with Fire. The Parks and Recreation Department will be providing popcorn and water. Outside food and beverages are also welcome.

## Carter Lake Adult Prom

There will be a formal dance and dinner hosted at the Carter Lake Community Church on Saturday February 29, 2020 from 6:00 PM to 10:00 PM. Entry to the event is granted through invitation ONLY. All Carter Lake residents may request an invitation. Food will catered by Sargent Peffers. I am borrowing and running DJ equipment to provide music. RSVP's must be confirmed by Sunday February 23.

## January Maintenance Log

## Thursday 2, 2020

Randy is hauling recycled concrete, Brian is checking sewers and water valves, Zack is working on the Senior's bus. Flip is working n all of the small pumps.

Friday 3, 2020
Zack is putting new rims on the Senior's bus The old rims were working the lugs loose Couldn't keep them tight. Randy and Brian exercising water valves Flip is putting Hoses together for the small pumps

## Monday 6, 2020

Randy takes a floater day, Zack is changing batteries in the bus Brian is checking sewers Salesman stops by to show us new pumps

## Tuesday 7, 2020

Randy and Flip are realigning a water valve on $13^{\text {th }} \&$ Janbrook One that we couldn't get A street key on. Zack is building shelves for hoses Brian floater day

Wednesday 8, 2020
Moving dirt from $7^{\text {th }}$ \& Ave J (Cleaning up that City lot) to fill in Ave K at $5^{\text {th }}$ St.
Also hauling concrete to recyclers
Thursday 9, 2020
Flip doesn't clock in until 8:30 Brian \& Randy are out replacing signs and calling locates For other signs. Zack is in the shop working. Flip is grading $5^{\text {th }} \&$ Ave $K$

## Friday 10, 2020

Chances of snow tonight put on the snow plows load up on salt Fuel all the trucks

## Monday 13, 2020

Clean snow from streets and curbs. Brian checking sewers, Trying to locate a water line for Prax-air, that they are going to abandon.

Tuesday 14, 2020
Zack takes a sick day Brian is running parts and trying to locate gutters for City Hall Randy \& Flip are moving snow to $5^{\text {th }}$ \& Ave K

Wednesday 15, 2020
Flip calls in 11:45 sick and lost his phone. Randy Brian and zack are working in the shop

## January Maintenance Log

And the records room. Bought the new water pump. The Mechanic from Tritan machinery Is here to access the Case backhoe I have a meeting at 5:30

## Thursday 16, 2020

Snow predicted for tonight Flip calls in sick Randy \& Brian still trying to locate water line At Prax-Air. Seniior bus is broke down tow it back to the shop.

Friday 17, 2020
Send out salt spreaders to clear the Streets
Monday 20, 2020
No Notes
Tuesday 21, 2020
No Notes
Wednesday 22, 2020
Snow removal Randy's sick Brian checking Sanitary Sewers
Thursday 23, 2020
Backlund Plumbing tearing out Walker Street for valve replacement. Zack is cleaning in the shop Flip \& I are assiting Backlund turning off water valves getting pumps .

Friday 24, 2020
Backlund replaced the water valve Randy Flip Zack and I helped get the water
Back on and flushed the lines
Monday 27, 2020
Cleaning up the mess on Walker Street Randy is hauling recycled concrete

## Tuesday 28, 2020

No Notes
Wednesday 29, 2020
Brian checking Sanitary Sewers Randy and Flip getting ready to pour concrete on Walker St.
Zack is working n the shop
Friday 31, 2020
Poured concrete on Walker St Had a meeting with Mie McIntosh in Omaha about the new
Forced main sewer line

|  |  | MTD <br> ACCOUNT NUMBER | ACCOUNT TITLE |
| :--- | :--- | ---: | ---: |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE |
| :---: | :---: | :---: | :---: |
| 009-000-1150 | SAVINCS - E OMAHA DD \#21 | . 49 | 19,433.40 |
| 177-000-1150 | SAVINCS - POLICE FORFEITURE | . 90 | 19,110.67 |
|  | SAVINCS TOTAL | 1.39 | 38,544.07 |
| 001-000-1155 | SWEEP INTEREST | 51.33- | 9,269.64 |
|  | TOTAL | 51.33- | 9,269.64 |
|  | TOTAL CASH | 94,246.01- | 10,633,841.30 |


| ACCOUNT NUMBER | ACCCOUNT TITLE | TOTAL BUDCET | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | PERCENT EXPENDED | UNEXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | POLICE TOTAL | 989，777．00 | 123，424．55 | 572，762．58 | 57.87 | 417，014．42 |
|  | FIRE TOTAL | 175，240．00 | 11，532．22 | 83，950．03 | 47.91 | 91，289．97 |
|  | AMBULANCE TOTAL | 38，640，00 | 1，217．12 | 9，450．31 | 24.46 | 29，189，69 |
|  | BUILDING INSPECTOR TOTAL | 31，087．00 | 3，724．96 | 15，813．44 | 50.87 | 15，273．56 |
|  | ANIMAL CONTROL TOTAL | 19，645．00 | 1，671．04 | 8，501．01 | 43.27 | 11，143．99 |
|  | WEED CONTROL TOTAL | 4，000．00 | ． 00 | 2，400．00 | 60.00 | 1，600．00 |
|  | PUBLIC SAFETY TOTAL | $==========$ | ＝ニニニニニニニニニニニニニ | $===========$ | $====$ | $=-========$ |
|  |  |  |  |  |  |  |
|  | ROAD USE TOTAL | 401，373．00 | 12，891．87 | 149，943．14 | 37.36 | 251，429．86 |
|  | STREET LICHTS TOTAL | 145，500．00 | ． 00 | 69，844．76 | 48.00 | 75，655．24 |
|  | TRAFFIC TOTAL | 1，500．00 | ． 00 | 750.66 | 50.04 | 749.34 |
|  |  | ＝＝＝＝＝＝＝＝＝＝＝＝ | ＝＝＝＝＝＝＝＝＝＝＝＝ | ＝＝＝＝＝＝＝＝＝＝＝＝ | ＝＝＝＝ | ＝＝＝＝＝＝＝＝＝＝ |
|  | PUBLIC WORKS TOTAL | 548，373．00 | 12，891．87 | 220，538．56 | 40.22 | 327，834．44 |
|  | LIBRARY TOTAL | 169，754．00 | 17，486．10 | 101，344．03 | 59.70 | 68，409．97 |
|  | PARKS／RECREATION TOTAL | 423，848．00 | 22，017．22 | 168，004．76 | 39.64 | 255，843．24 |
|  | LAKE PROJECTS TOTAL | 4，000．00 | ． 00 | ． 00 | ． 00 | 4，000．00 |
|  | COMM CENTER CIP TOTAL | ． 00 | ． 00 | 30，640．83 | ． 00 | 30，640，83－ |
|  | SENIOR CENTER TOTAL | 102，762．00 | 9，003．33 | 53，169．86 | 51.74 | 49，592．14 |
|  | CULTURE \＆RECREATION TOTAL | 700，364．00 | 48，506．65 | 353，159．48 | 50.43 | 347，204．52 |
|  | URBAN RENEWAL TOTAL | 577，238．00 | ． 00 | 225，344．29 | 39.04 | 351，893．71 |
|  | COMMUNITY \＆ECONOMIC DEV TOTA | 577，238．00 | ． 00 | 225，344．29 | 39.04 | 351，893．71 |
|  | lecislative total | 28，079．00 | 1，085．22 | 9，949．98 | 35.44 | 18，129．02 |
|  | EXECUTIVE TOTAL | 29，163．00 | 1，126．50 | 8，243．62 | 28.27 | 20，919．38 |
|  | ADIINISTRATIVE TOTAL | 197，860．00 | 38，633．56 | 150，109．16 | 75.87 | 47，750．84 |
|  | ELECTIONS TOTAL | 18，000．00 | ． 00 | 3，500．00 | 19.44 | 14，500．00 |
|  | LECAL SERVICES TOTAL | 50，000．00 | ． 00 | ． 00 | ． 00 | 50，000．00 |
|  | CITY HALL TOTAL | 61，131．00 | 7，014．17 | 30，716．81 | 50.25 | 30，414．19 |
|  | MISC TOTAL | 63，940．00 | 817.49 | 33，279．19 | 52.05 | 30，660，81 |
|  |  | $=-=========$ | $=-=========$ | $=-===-=====$ | 52．$=1$ | $===========$ |
|  | general colernment tial | 448，173．00 | 48，676．94 | 235，798．76 | 52.61 | 212，374．24 |
|  | DEBT SERVICE TOTAL | 895，976．00 | ． 00 | 277，211．13 | 30.94 | 618，764．87 |
|  | DEBT SERVICE TOTAL | 895，976．00 | ． 00 | 277，211．13 | 30.94 | 618，764．87 |
|  | LAKE PROJECTS TOTAL | 7，400．00 | ． 00 | ． 00 | ． 00 | 7，400．00 |
|  | CAPITAL PROJECTS TOTAL | 7，400．00 | ． 00 | ． 00 | ． 00 | 7，400．00 |


| ACCOUNT NUMBER ACCCOUNT TITLE | TOTAL BUDCET | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | PERCENT EXPENDED | UNEXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WATER TOTAL | 681,308.00 | 42,505.82 | 392,257.28 | 57.57 | 289,050.72 |
| SEWER TOTAL | 842,550.00 | 2,378.37 | 592,576.68 | 70.33 | 249,973.32 |
| CARBACE TOTAL | 160,800.00 | 13,035.33 | 84,881,54 | 52.79 | 75,918.46 |
| STORM WATER TOTAL | . 00 | 17,691.00 | 21,822.23 | . 00 | 21,822.23- |
| VILLACE POST OFFICE TOTAL | 13,136.00 | 2,042.30 | 12,491.00 | 95.09 | 645.00 |
| ENTERPRISE FUNDS TOTAL | 1,697,794.00 | 77,652.82 | 1,104,028.73 | 65.03 | 593,765.27 |
| TRANSFERS TOTAL | 648,926.00 | . 00 | . 00 | . 00 | 648,926.00 |
| TRANSFER OUT TOTAL | 648,926.00 | . 00 | . 00 | . 00 | 648,926.00 |
| EXPENSES BY FUNCTION | 6,782,633.00 | 329,298.17 | 3,108,958,32 | 45.84 | 3,673,674,68 |


| ACCOUNT NUMBER | ACCOUNT TITLE | FISCAL ESTIMATE | MTD BALANCE | YTD BALANCE | $\begin{aligned} & \text { PERCENT } \\ & \text { RECVD } \end{aligned}$ | UNCOLLECTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CENERAL TOTAL | 1,905,542.00 | 55,256.55 | 1,172,119.89 | 61.51 | 733,422.11 |
|  | RESOURCE CENTER TOTAL | . 00 | . 00 | 1,000.00 | . 00 | 1,000.00- |
|  | COMNUNITY CENTER TOTAL | 166,229.00 | . 00 | 111,575.43 | 67.12 | 54,653.57 |
|  | PARKS HOTEL/MOTEL TOTAL | 265,966.00 | . 00 | 178,520.69 | 67.12 | 87,445.31 |
|  | LIBRARY RESERVE TOTAL | 10,000.00 | 37.90 | 653.64 | 6.54 | 9,346.36 |
|  | E OMAHA DD \#21 TOTAL | . 00 | . 49 | 3.42 | . 00 | 3.42- |
|  | AMBULANCE FEES TOTAL | 60,000.00 | 1,727.94 | 28,405.86 | 47.34 | 31,594.14 |
|  | POLICE RESERVE UNIT TOTAL | . 00 | . 00 | 75.00 | . 00 | 75.00- |
|  | CASINO - PONCA TRIBE TOTAL | . 00 | . 00 | 375,000.00 | . 00 | 375,000.00- |
|  | FIRE DEPT FEES TOTAL | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 |
|  | BUILDINC PERMIT deposits tota | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 |
|  | ROAD USE TAX TOTAL | 465,000.00 | 51,461.35 | 318,174.13 | 68.42 | 146,825.87 |
|  | EMPLOYEE BENEFITS TOTAL | 264,671.00 | 1,757.40 | 143,419.15 | 54.19 | 121,251.85 |
|  | LOCAL OPtion tax total | 235,063.00 | 19,588.58 | 137,120.06 | 58.33 | 97,942.94 |
|  | UR \#1T TOTAL | 60,288.00 | . 00 | 9,793.70 | 16.24 | 50,494.30 |
|  | UR \#1NT TOTAL | 76,730.00 | . 00 | 12,464.71 | 16.24 | 64,265.29 |
|  | UR \#3 TOTAL | 176,760.00 | . 00 | 91,818.61 | 51.95 | 84,941.39 |


| ACCOUNT NUMBER | ACCOUNT TITLE | FISCAL ESTIMATE | MTD BALANCE | YTD BALANCE | PERCENT RECVD | UNCOLLECTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | UR \#4 TOTAL | 34,929.00 | . 00 | 16,672.81 | 47.73 | 18,256.19 |
|  | UR \#5 TOTAL | 1,271,627.00 | 1,998.14 | 602,720.06 | 47.40 | 668,906.94 |
|  | POLICE FORFEITURE TOTAL | . 00 | . 90 | 5,755.01 | . 00 | 5,755.01- |
|  | DEBT SERVICE TOTAL | 906,466.00 | 1,374.43 | 136,850.01 | 15.10 | 769,615.99 |
|  | WATER REVENUE TOTAL | 690,600.00 | 52,706.23 | 410,388.87 | 59.42 | 280,211.13 |
|  | WATER RESERVE TOTAL | . 00 | . 00 | 250.00 | . 00 | $250.00-$ |
|  | WATER DEPOSITS TOTAL | 15,000.00 | 1,500.00 | 7,568.40 | 50.46 | 7,431.60 |
|  | SEWER REVENUE TOTAL | 688,700.00 | 62,897.07 | 430,009.70 | 62.44 | 258,690.30 |
|  | SEWER RESERVE TOTAL | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 |
|  | CARBAGE FEES TOTAL | 107,000.00 | 9,784.34 | 63,561.49 | 59.40 | 43,438.51 |
|  | Storn water fees total | 1,850.00 | . 00 | . 00 | . 00 | 1,850.00 |
|  | VILLAGE POST OFFICE TOTAL | 17,584.00 | 1,353.23 | 12,524.53 | 71.23 | 5,059.47 |
|  | TOTAL REVENUE BY FUND | 7,426,005.00 | 261,444.55 | 4,266,445.17 | 57.45 | 3,159,559.83 |


| ACCOUNT TITLE |  | LAST MONTH ENDING BALANCE | RECEIVED | DISBURSED | CHANGE IN <br> LIABILITY | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-000-1110 | CHECKING - CENERAL | 8,261,703.89- | 133,802.46- | 133,802.46- | 133,802.46- | 8,395,506.35 |
| 001-000-1115 | CHECKING - SWEEP ACCOUNT | 10,515,216.89 | 679.03- | 679.03- | 679.03- | 10,514,537.86 |
| 001-000-1120 | PETTY CASH - CENERAL | 250.00 |  |  |  | 250.00 |
| 001-000-1121 | PETTY CASH - LIBRARY | 100.00 |  |  |  | 100.00 |
| 001-000-1122 | PETTY CASH - POLICE | 200.00 |  |  |  | 200.00 |
| 001-000-1123 | PETTY CASH - PARKS | 500.00 |  |  |  | 500.00 |
| 001-000-1124 | PETTY CASH - SENIOR CENTER | 200.00 |  |  |  | 200.00 |
| 001-000-1155 | SWEEP INTEREST | 9,320.97 | 51.33- | 51.33- | 51.33- | 9,269.64 |
|  | CENERAL TOTAL | 2,264,083.97 | 134,532.82- | 134,532.82- | 134,532.82- | 2,129,551.15 |
| 002-000-1110 | CHECKING - RESOURCE CENTER | 1,000.00 |  |  |  | 1,000.00 |
|  | RESOURCE CENTER TOTAL | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 |
| 003-000-1110 | CHECKINC - COMMUNITY CENTER | 1,176,665.04 |  |  |  | 1,176,665.04 |
|  | COMMUNTTY CENTER TOTAL | 1,176,665.04 | . 00 | . 00 | . 00 | 1,176,665.04 |
| 004-000-1110 | CHECKING - PARKS HOTEL/MOTEL | 72,165.08 | 18,217.23- | 18,217.23- | 18,217.23- | 53,947.85 |
|  | PARKS HOTEL/MOTEL TOTAL | 72,165.08 | 18,217.23- | 18,217.23- | 18,217.23- | 53,947.85 |
| 005-000-1110 | CHECKING - LIBRARY RESERVE | 5,046.66 | 2,240.10- | 2,240.10- | 2,240.10- | 2,806.56 |
|  | LIBRARY RESERVE TOTAL | 5,046.66 | 2,240.10- | 2,240.10- | 2,240.10- | 2,806.56 |
| 007-000-1110 | CHECKING - FIRE DONATIONS | 1,100.20 |  |  |  | 1,100.20 |
|  | FIRE DONATIONS TOTAL | 1,100.20 | . 00 | . 00 | . 00 | 1,100.20 |
| 008-000-1110 | CHECKING - POOL DONATIONS | 501.00 |  |  |  | 501.00 |
|  | POOL DONATIONS TOTAL | 501.00 | . 00 | . 00 | . 00 | 501.00 |


| ACCOUNT TITLE |  | LAST MONTH ENDING BALANCE | RECEIVED | DISBURSED | CHANCE IN LIABILITY | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010-000-1110 | E OMAHA DD \#21 TOTAL | 19,432.91 | . 49 | . 49 | . 49 | 19,433.40 |
|  | CHECKINC - AMBULANCE FEES | 312,092.75 | 1,047.68 | 1,047.68 | 1,047.68 | 313,140.43 |
|  | AMBULANCE FEES TOTAL | 312,092.75 | 1,047.68 | 1,047.68 | 1,047.68 | 313,140.43 |
| $\begin{aligned} & 011-000-1110 \\ & 011-000-1120 \end{aligned}$ | CheCkinc - police reserve unit | 5,944.18 |  |  |  | 5,944.18 |
|  | PETTY CASH - TOBACCO | 200.00 |  |  |  | 200.00 |
|  | POLICE RESERVE UNIT TOTAL | 6,144.18 | . 00 | . 00 | . 00 | 6,144.18 |
| 012-000-1110 | CHECKING - CASINO PONCA TRIBE | 876,200.00 |  |  |  | 876,200.00 |
|  | CASINO - PONCA TRIBE TOTAL | 876,200.00 | . 00 | . 00 | . 00 | 876,200.00 |

015-000-1110 CHECKING - FIRE DEPT FEES
FIRE DEPT FEES TOTAL

017-000-1110 CHECKING - BUILDING PERMIT DEP
BUILDINC PERMIT DEPOSITS TOTA

110-000-1110 CHECKING - ROAD USE TAX
ROAD USE TAX TOTAL

112-000-1110 CHECKING - EMPLOYEE BENEFITS EMPLOYEE BENEFITS TOTAL

121-000-1110 CHECKING - LOCAL OPTION-BOND \$
LOCAL OPTION TAX TOTAL

1,000.00

| 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 |
| :---: | :---: | :---: | :---: | :---: |

$739,480.64 \quad 25,156.40 \quad 25,156.40 \quad 25,156.40 \quad 764,637.04$



395,623.27 $31,249.38-\quad 31,249.38-\quad 31,249.38-\quad 364,373.89$ ============= ======================== ============ ============ 395,623.27 31,249.38- 31,249.38- 31,249.38- 364,373.89

$\begin{array}{lllll}117,531.48 & 19,588.58 & 19,588.58 & 19,588.58 & 137,120.06\end{array}$ ============ ============ ============ ============ ============ $\begin{array}{lllll}117,531.48 & 19,588.58 & 19,588.58 & 19,588.58 & 137,120.06\end{array}$

| ACCOUNT TITLE |  | LAST MONTH ENDING BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 125-000-1110 | CHECKINC - UR \#1T | 9,793.70 |  |  |  | 9,793.70 |
|  | UR \#1T TOTAL | 9,793.70 | . 00 | . 00 | . 00 | 9,793.70 |
| 126-000-1110 | CHECKING - UR \#1NT | 12,464.71 |  |  |  | 12,464.71 |
|  | UR \#1NT TOTAL | 12,464.71 | . 00 | . 00 | . 00 | 12,464.71 |
| 127-000-1110 | CHECKING - UR \#3 | 91,818.61 |  |  |  | 91,818.61 |
|  | UR \#3 TOTAL | 91,818,61 | . 00 | . 00 | . 00 | 91,818,61 |
| 128-000-1110 | CHECKING - UR \#4 | 26,555.21 |  |  |  | 26,555.21 |
|  | UR \#4 TOTAL | 26,555.21 | . 00 | . 00 | . 00 | 26,555.21 |
| 129-000-1110 | CHECKING - UR \#5 | 1,892,813.33 | 1,998.14 | 1,998.14 | 1,998.14 | 1,894,811.47 |
|  | UR \#5 TOTAL | 1,892,813.33 | 1,998.14 | 1,998.14 | 1,998.14 | 1,894,811.47 |
| 145-000-1110 | CHECKING - UR \#2 | 67,462.76 |  |  |  | 67,462.76 |
|  | URBAN RENEWAL \#2 TOTAL | 67,462.76 | . 00 | . 00 | . 00 | 67,462.76 |
| 177-000-1150 | SAVINCS - POLICE FORFEITURE | 19,109.77 | . 90 | . 90 | . 90 | 19,110.67 |
|  | POLICE FORFEITURE TOTAL | 19,109.77 | . 90 | . 90 | . 90 | 19,110,67 |
| 200-000-1110 | CHECKING - DEBT SERVICE | 80,603.66 | 1,374.43 | 1,374.43 | 1,374.43 | 81,978.09 |
|  | DEBT SERVICE TOTAL | 80,603.66 | 1,374.43 | 1,374.43 | 1,374.43 | 81,978.09 |
| 304-000-1110 | CHECKING - STORM WATER | 20,249.05 |  |  |  | 20,249.05 |
|  | STORM WATER TOTAL | 20,249.05 | . 00 | . 00 | . 00 | 20,249,05 |

LAST MONTH ENDING BALANCE

RECEIVED
DISBURSED
CHANGE IN
LIABILITY
BALANCE

| $305-000-1110$ | CHECKING - LAKE PROJECT |
| :--- | :--- |
|  | LAKE PROJECTS TOTAL |

600-000-1110 CHECKING - WATER REVENUE
WATER REVENUE TOTAL

601-000-1110 CHECKING - WATER RESERVE
water reserve total

602-000-1110 CHECKING - WATER DEPOSITS
water deposits total

610-000-1110 CHECKING - SEWER REVENUE
SEWER REVENUE TOTAL

611-000-1110 CHECKING - SEWER RESERVE
SEWER RESERVE TOTAL

670-000-1110 CHECKINC - CARBACE FEES
CARBAGE FEES TOTAL

740-000-1110 CHECKING - STORM WATER FEES
STORM WATER FEES TOTAL

760-000-1110 CHECKING - VILLACE POST OFFICE 760-000-1120 PETTY CASH - POST OFFICE

| 40,000,00 |  |  |  | 40,000,00 |
| :---: | :---: | :---: | :---: | :---: |
| 40,000,00 | . 00 | . 00 | . 00 | 40,000.00 |


| 1,409,252.06 | 6,189.80 | 6,189.80 | 6,189.80 | 1,415,441.86 |
| :---: | :---: | :---: | :---: | :---: |
| 1,409,252.06 | 6,189.80 | 6,189.80 | 6,189.80 | 1,415,441.86 |



| 84,610.95 | 900.00 | 900.00 | 900.00 | 85,510.95 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |


| 550,212.63 | 57,943,66 | 57,943,66 | 57,943.66 | 608,156.29 |
| :---: | :---: | :---: | :---: | :---: |
| 550,212.63 | 57,943,66 | 57,943.66 | 57,943,66 | 608,156.29 |

120,834.94
120,834.94

| 120,834.94 | . 00 | . 00 | . 00 | 120,834.94 |
| :---: | :---: | :---: | :---: | :---: |

62,259.41 3,250.99- 3,250.99- 3,250.99- 59,008.42
62,259.41 3,250.99- 3,250.99- 3,250.99- 59,008.42

$62,395.82 \quad 17,691.00-\quad 17,691.00-\quad 17,691.00-\quad 44,704.82$
 $62,395.82 \quad 17,691.00-17,691.00-17,691.00-\quad 44,704.82$
5,342.46
689.07-
689.07-
689.07-
4,653.39 150.00
150.00

| ACCOUNT TITLE | LAST MONTH <br> ENDING BALANCE | RECEIVED | DISBURSED | CHANGE IN <br> LIABILITY | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |

$10,728,087.31 \quad 94,246.01-\quad 94,246.01-\quad 94,246.01-10,633,841.30$

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-110-4440 | POLICE STATE GRANTS |  | 1,557.91 | 16,000.00 | 14,442.09 |
| 001-110-4550 | POLICE MISC CHCS | 40.00 | 2,800.00 | 7,500.00 | 4,700.00 |
| 001-110-4706 | EQUIPMENT DONATIONS | 3,684.70 | 4,684.70 |  | 4,684.70- |
| 001-110-4770 | COURT FINES | 2,396.00 | 17,171.72 | 55,000.00 | 37,828.28 |
| 001-110-4775 | PARKING FINES | 35.00 | 215.00 | 500.00 | 285.00 |
| 001-110-4776 | TOWING/IMPOUNDS | 35.00 | 210.00 | 2,000.00 | 1,790.00 |
|  | TOTAL REVENUE |  |  |  |  |
|  |  | ==-=-=-===== | =-=-=-==-=-== | ==-========= | ============ |
|  | POLICE TOTAL | 6,190.70 | 26,639.33 | 81,000.00 | 54,360.67 |
| 001-110-6010 | SALARIES | 68,179.64 | 352,433.88 | 599,285.00 | 246,851.12 |
| 001-110-6040 | OVERTIME | 3,946.41 | 14,577.17 | 12,000.00 | 2,577.17- |
| 001-110-6041 | CRANT/OVERTIME | 183.36 | 871.08 | 6,000.00 | 5,128.92 |
| 001-110-6181 | CLOTHING ALLOWANCE | 504.50 | 2,900.14 | 9,500.00 | 6,599.86 |
| 001-110-6184 | UNIFORMS PARTTIME/RESERVE |  |  | 500.00 | 500.00 |
| 001-110-6210 | DUES/MEMBERSHIPS |  | 30.00 |  | $30.00-$ |
| 001-110-6230 | TRAINING | 249.00 | 3,928.06 | 16,000.00 | 12,071.94 |
| 001-110-6299 | K-9 UNIT | 53.49 | 316.94 | 6,000.00 | 5,683.06 |
| 001-110-6331 | FUEL-POLICE | 1,329.77 | 11,034.42 | 20,000.00 | 8,965.58 |
| 001-110-6332 | VEHICLE/EQUIP REPAIR | 7,854.30 | 17,168.21 | 17,900.00 | 731.79 |
| 001-110-6333 | VEHICLE MAINTENANCE |  | 148.67 | 1,600.00 | 1,451.33 |
| 001-110-6351 | RADIO REPAIRS |  |  | 1,500.00 | 1,500.00 |
| 001-110-6371 | UTILITIES-POLICE |  | 4,325.43 | 8,000.00 | 3,674.57 |
| 001-110-6373 | TELEPHONE-POLICE | 749.93 | 3,485.58 | 5,400.00 | 1,914.42 |
| 001-110-6408 | ICAP INSURANCE-POLICE |  |  | 10,000.00 | 10,000.00 |
| 001-110-6412 | SCIENTIFIC/MEDICAL |  | 542.00 | 1,200.00 | 658.00 |
| 001-110-6414 | PRINTINC |  | 79.76 | 1,000.00 | 920.24 |
| 001-110-6499 | MISC CONTRACTS | 182.75 | 787.79 | 500.00 | 287.79- |
| 001-110-6504 | MINOR EQUIPMENT |  | 3,146.55 | 5,000.00 | 1,853.45 |
| 001-110-6506 | OFFICE SUPPLIES-POLICE | 290.04 | 818.98 | 5,000.00 | 4,181.02 |
| 001-110-6507 | OPERATING SUPPLIES | 64.00 | 4,724.17 | 14,000.00 | 9,275.83 |
| 001-110-6508 | POSTACE | 62.40 | 401.32 | 500.00 | 98.68 |
| 001-110-6520 | VEHICLE EQUIPMENT | 443.41 | 1,201.91 | 5,000.00 | 3,798.09 |
| 001-110-6541 | COMMUNITY OUTREACH | 283.88 | 7,377.54 | 8,000.00 | 622.46 |
| 001-110-6603 | FIRE ARMS TRAININC | 279.15 | 432.16 | 9,000.00 | 8,567.84 |
| 001-110-6621 | CITIZENS PATROL |  |  | 500.00 | 500.00 |
| 001-110-6622 | SOFTWARE LICENSE |  |  | 5,500.00 | 5,500.00 |
| 001-110-6655 | MISC EQUIPMENT |  | 222.27 | 3,600.00 | 3,377.73 |
| 001-110-6656 | VESTS |  |  | 12,000.00 | 12,000.00 |
| 001-110-6710 | VEHICLES | 19,000.00 | 19,000.00 |  | 19,000.00- |
|  | TOTAL EXPENSES |  |  |  |  |
|  | POLICE TOTAL | 103,656.03 | 449,954.03 | 784,485.00 | 334,530.97 |
|  |  | =-=-=-=-=-== | =-=-=-=-=-== | ==-========= | = $===========$ |
|  | GENERAL TOTAL | 97,465.33- | 423,314.70- | 703,485.00- | 280,170.30- |


| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011-110-4710 | REIMBURSEMENTS |  | 75.00 |  | 75.00- |
|  | TOTAL REVENUE |  |  |  |  |
|  | POLICE TOTAL | . 00 | 75.00 | . 00 | 75.00- |
|  |  | =-==-=-==-== | -=-=-==-==- | =-=-=-=-=-= | ==-===-== |
|  | POLICE RESERVE UNIT TOTAL | . 00 | 75.00 | . 00 | 75.00- |
| 112-110-6110 | FICA EXPENSE | 5,251.87 | 27,420.23 | 47,222.00 | 19,801.77 |
| 112-110-6130 | IPERS | 6,892.56 | 36,015.18 | 63,025.00 | 27,009.82 |
| 112-110-6150 | HEALTH INSURANCE | 6,317.37 | 48,371.21 | 80,000.00 | 31,628.79 |
| 112-110-6151 | DENTAL INSURANCE | 374.40 | 2,331.68 | 3,300.00 | 968.32 |
| 112-110-6153 | LIFE INSURANCE | 108.00 | 820.80 | 1,400.00 | 579.20 |
| 112-110-6160 | WORKER'S COMPENSATION | 824.32 | 7,694.72 | 8,500.00 | 805.28 |
| 112-110-6170 | UNEMPLOYMENT INS EXP TOTAL EXPENSES |  | 154.73 | 1,845.00 | 1,690.27 |
|  | POLICE TOTAL | $\begin{array}{r} ============ \\ 19,768.52 \end{array}$ | $\begin{array}{r} ============ \\ 122,808.55 \end{array}$ | $\begin{array}{r} ============ \\ 205,292.00 \end{array}$ | $\begin{array}{r} ============ \\ 82,483.45 \end{array}$ |
|  | EMPLOYEE BENEFITS TOTAL | 19,768.52 | 122,808.55 | 205,-292.00 | 82,483.45 |
| 177-110-4300 | POL FORFEIT INTEREST | . 90 | 5.01 |  | 5.01- |
| 177-110-4530 | POLICE FORFEITURE TOTAL REVENUE |  | 5,750.00 |  | 5,750.00- |
|  | POLICE TOTAL | . 90 | 5,755.01 | . 00 | 5,755.01- |

TOTAL EXPENSES

POLICE FORFEITURE TOTAL
=ー=ー=========

| 5,755. |  |
| :---: | :---: |



total revenue
TOTAL EXPENSES
001-150-4440 FIRE STATE CRANTS
total revenue
FIRE TOTAL

001-150-6010
WACES
001-150-6040 COORDINATOR OVERTIME
969.00

1,000.00
31.00


5,344.80
28,612.28
45,868.00
17,255.72 400.00
400.00

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-150-6052 | PAY PER CALL | 1,674.00 | 5,992.00 | 15,000.00 | 9,008.00 |
| 001-150-6181 | UNIFORMS | 44.50 | 738.50 | 250.00 | 488.50- |
| 001-150-6210 | DUES/MEMBERSHIPS | 46.00 | 196.00 | 500.00 | 304.00 |
| 001-150-6230 | TRAINING |  | 1,379.26 | 4,500.00 | 3,120.74 |
| 001-150-6234 | COORDINATOR TRAINING |  | 771.16 | 1,500.00 | 728.84 |
| 001-150-6310 | BUILDING/CROUNDS | 58.57 | 4,036.50 | 4,000.00 | 36.50- |
| 001-150-6331 | FUEL-FIRE | 153.17 | 1,489.77 | 1,500.00 | 10.23 |
| 001-150-6332 | VEHICLE/EQUIP REPAIR | 245.51 | 4,726.38 | 4,000.00 | 726.38- |
| 001-150-6371 | UTILITIES-FIRE |  | 2,532.22 | 7,500.00 | 4,967.78 |
| 001-150-6408 | ICAP INSURANCE-FIRE |  |  | 13,880.00 | 13,880.00 |
| 001-150-6412 | SCIENTIFIC/MEDICAL |  | 90.00 | 5,000.00 | 4,910.00 |
| 001-150-6413 | ANNUAL TESTING |  | 7,465.26 | 12,500.00 | 5,034.74 |
| 001-150-6504 | MINOR EQUIPMENT-FIRE | 59.99 | 189.12 | 4,000.00 | 3,810.88 |
| 001-150-6507 | BUILDING MAINT SUPPLIES | 254.36 | 1,167.45 | 2,500.00 | 1,332.55 |
| 001-150-6508 | POSTACE | 1.45 | 25.25 | 200.00 | 174.75 |
| 001-150-6541 | COMMUNITY OUTREACH |  |  | 5,000.00 | 5,000.00 |
| 001-150-6600 | COATS, BOOTS, ETC. |  |  | 10,000.00 | 10,000.00 |
| 001-150-6612 | HYORANTS, AIRPACKS, ETC. |  | 118.31 | 250.00 | 131.69 |
| 001-150-6658 | REUNION |  | 882.88 | 3,000.00 | 2,117.12 |
| 001-150-6659 | RECRUIT \& RETENTION | 230.94 | 1,612.85 | 1,000.00 | 612.85- |
| 001-150-6725 | COMPUTER-SOFTWARE-FIRE TOTAL EXPENSES |  | 1,073.82 | 1,500.00 | 426.18 |
|  | FIRE TOTAL | $\begin{array}{r} =========== \\ 8,113.29 \end{array}$ | $\begin{array}{r} ============ \\ 63,099.01 \end{array}$ | $\begin{array}{r} ============= \\ 143,848.00 \end{array}$ | $\begin{array}{r} ============ \\ 80,748.99 \end{array}$ |
|  | CENERAL TOTAL | 8,113.29- | 62,130.01- | 142,848.00- | 80,717.99- |
| 015-150-4501 | FIRE DEPT FEES TOTAL REVENUE |  |  | 2,000.00 | 2,000.00 |
|  | FIRE TOTAL | . 00 | . 00 | 2,000.00 | 2,000.00 |
| $\begin{aligned} & 015-150-6332 \\ & 015-150-6404 \end{aligned}$ | VEHICLE/EQUIP REPAIR FIRE BILLING CONTRACT | 575.50 | 575.50 | 600.00 | $\begin{aligned} & 575.50- \\ & 600.00 \end{aligned}$ |
|  | FIRE TOTAL | 575.50 | 575.50 | 600.00 | 24.50 |
|  | FIRE DEPT FEES TOTAL | 575.50- | 575.50- | 1,400.00 | 1,975.50 |
| 112-150-6110 | FICA EXPENSE | 536.96 | 2,647.30 | 4,687.00 | 2,039.70 |
| 112-150-6130 | IPERS | 591.60 | 3,059.92 | 5,784.00 | 2,724.08 |
| 112-150-6150 | HEALTH INSURANCE | 632.67 | 4,317.33 | 8,300.00 | 3,982.67 |


| MTD | YTD |
| :---: | :---: |
| BALANCE | BALANCE |


| ACCOUNT NUMBER | ACCOUNT TITLE |
| :--- | :--- |
| $112-150-6151$ | DENTAL INSURANCE |
| $112-150-6153$ | LIFE INSURANCE |
| $112-150-6160$ | WORKER'S COMPENSATION |
| $112-150-6170$ | UNEMPLOYMENT |
| $112-150-6408$ | AD\&D FIRE DEPT INSURANCE |

BUDCET

## DIFFERENCE

| 31.20 | 208.00 | 360.00 | 152.00 |
| :---: | :---: | :---: | :---: |
| 10.80 | 75.60 | 140.00 | 64.40 |
| 1,040.20 | 9,709.89 | 11,000.00 | 1,290.11 |
|  | 18.08 | 172.00 | 153.92 |
|  | 239.40 | 349.00 | 109.60 |
| $\begin{array}{r} ============ \\ 2,843.43 \end{array}$ | = = = = ======== | ==-==========0 | $============$ |


| 2,843.43 | 20,275.52 | 30,792.00 | 10,516.48 |
| :---: | :---: | :---: | :---: |

TOTAL EXPENSES
TOTAL REVENUE

| 001-160-6230 | TRAINING |
| :--- | :--- |
| $001-160-6331$ | FUEL-EMS |
| $001-160-6332$ | VEHICLE/EQUIP REPAIR |
| $001-160-6373$ | TELEPHONE-EMS |
| $001-160-6408$ | ICAP INSURANCE-AMBULANCE |
| $001-160-6413$ | ANNUL TESTINC |
| $001-160-6504$ | EQUIPMENT |
| $001-160-6507$ | OPERATING SUPPLIES |
|  | TOTAL EXPENSES |

AMBULANCE TOTAL

GENERAL TOTAL

010-160-4480 AMBULANCE FEES
TOTAL REVENUE
AMBULANCE TOTAL

010-160-6413 AMBULANCE CONTRACT
TOTAL EXPENSES
AMBULANCE TOTAL

AMBULANCE FEES TOTAL

1,973.16
458.89
459.00
314.15
536.86
536.86
======-======
536.86-


1,727.94
$============$
680.26
======-======
680.26



=============

31,594.14 =============

7,100.00
4,076.26 ===========

7,100.00 $=-==-======$

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-170-4120 | BUILDINC PERMITS | 1,621.50 | 10,607.00 | 25,000.00 | 14,393.00 |
|  | TOTAL REVENUE |  |  |  |  |
|  | BUILDINC INSPECTOR TOTAL | 1,621.50 | 10,607.00 | 25,000.00 | 14,393.00 |
| 001-170-6010 | SALARIES | 1,693.55 | 8,790.04 | 14,678.00 | 5,887.96 |
| 001-170-6181 | UNIFORM ALLOWANCE |  |  | 300.00 | 300.00 |
| 001-170-6230 | TRAININC |  |  | 500.00 | 500.00 |
| 001-170-6331 | FUEL-BLDC INSPECTOR |  | 252.38 | 500.00 | 247.62 |
| 001-170-6371 | UTILITIES-BLDC INSPECTOR |  | 358.12 | 700.00 | 341.88 |
| 001-170-6373 | PHONE-BLDC INSP | 26.87 | 187.63 | 400.00 | 212.37 |
| 001-170-6408 | ICAP INSURANCE-BLDC INSP |  |  | 550.00 | 550.00 |
| 001-170-6499 | MISC CONTRACTS | 1,217.78 | 2,497.78 | 5,000.00 | 2,502.22 |
| 001-170-6504 | MINOR EQUIPMENT |  |  | 3,000.00 | 3,000.00 |
| 001-170-6507 | OPERATINC SUPPLIES | 87.69 | 88.90 | 500.00 | 411.10 |
| 001-170-6508 | POSTACE | 2.00 | 10.65 | 100.00 | 89.35 |
| 001-170-6660 | RENTAL INSP CONTRACT |  | 839.00 |  | 839.00- |
| 001-170-6664 | RENTAL INSP OPER SUPPLIES | 365.45 | 410.23 |  | 410.23- |
| 001-170-6666 | RENTAL INSPECTION POSTAGE |  | 486.65 |  | 486.65- |
| 001-170-6725 | COMPUTER-SOFTWARE-INSPECT TOTAL EXPENSES |  |  | 500.00 | 500.00 |
|  | BUILDING INSPECTOR TOTAL | $\begin{array}{r} ============-3934 \\ 3,393 \end{array}$ | ==-========= | ==-======== | ==-===-===== |
|  | CENERAL TOTAL | ============= | ============= | $============$ $1,728.00-$ | ============= |
| 017-170-4731 | BUILDING PERMIT DEPOSITS |  |  | 1,000.00 | 1,000.00 |
|  | TOTAL REVENUE |  |  |  |  |
|  | BUILDING INSPECTOR TOTAL | . 00 | . 00 | 1,000.00 | 1,000.00 |
| 017-170-6630 | DEPOSIT REFUNDS |  |  | 1,000.00 | 1,000.00 |
|  | BUILDINC INSPECTOR TOTAL | . 00 | . 00 | 1,000.00 | 1,000.00 |
|  | BUILDING PERMIT DEPOSITS | . 00 | . 00 | . 00 | . 00 |
| 112-170-6110 | FICA EXPENSE | 129.57 | 672.49 | 1,123.00 | 450.51 |
| 112-170-6130 | IPERS | 159.87 | 829.77 | 1,386.00 | 556.23 |
| 112-170-6153 | LIFE INSURANCE | 2.70 | 18.10 |  | 18.10- |
| 112-170-6160 | WORKER'S COMPENSATION | 39.48 | 368.52 | 550.00 | 181.48 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 112-170-6170 | UNEMPLOYMENT INS EXP <br> TOTAL EXPENSES |  | 3.18 | 300.00 | 296.82 |
|  | BUILDINC INSPECTOR TOTAL | 331.62 | 1,892.06 | 3,359.00 | 1,466.94 |
|  | EMPLOYEE BENEFITS TOTAL | 331.62 | 1,892.06 | 3,359.00 | 1,466.94 |
| $\begin{aligned} & 001-190-4180 \\ & 001-190-4780 \end{aligned}$ | PET LICENSES | 330.00 | 565.00 | 3,000.00 | 2,435.00 |
|  | ANIMAL CONTROL CITATIONS |  |  | 500.00 | 500.00 |
|  | TOTAL REVENUE |  |  |  |  |
|  | animal Control total | 330.00 | 565.00 | 3,500.00 | 2,935.00 |
| 001-190-6010 <br> 001-190-6181 <br> 001-190-6331 <br> 001-190-6332 <br> 001-190-6408 <br> 001-190-6499 <br> 001-190-6504 <br> 001-190-6507 | SALARIES | 1,152.75 | 3,579.38 | 11,310.00 | 7,730.62 |
|  | CLOTHING ALLOWANCE |  |  | 200.00 | 200.00 |
|  | FUEL-ANIMAL CONTROL | 62.97 | 594.80 | 800.00 | 205.20 |
|  | VEHICLE/EQUIP REPAIR | 225.00 | 225.00 | 600.00 | 375.00 |
|  | ICAP INSURANCE-AN.CONTROL |  |  | 600.00 | 600.00 |
|  | MISC CONTRACTS |  | 2,618.00 | 2,500.00 | 118.00- |
|  | EQUIPMENT |  |  | 500.00 | 500.00 |
|  | OPERATINC SUPPLIES-AC | 26.87 | 808.86 | 1,000.00 | 191.14 |
|  | ANIMAL CONTROL TOTAL | 1,467.59 | 7,826.04 | 17,510.00 | 9,683.96 |
|  | CENERAL TOTAL | $\begin{array}{r} 1,137.59- \\ ========== \end{array}$ | $\begin{array}{r} 7,261.04- \\ =========== \end{array}$ | $=-=========$ | $=\begin{array}{r} 6,748.96-=-==-==- \end{array}$ |
| $\begin{aligned} & 112-190-6110 \\ & 112-190-6130 \\ & 112-190-6160 \\ & 112-190-6170 \end{aligned}$ | FICA EXPENSE | 88.19 | 273.84 | 865.00 | 591.16 |
|  | IPERS | 108.82 | 337.92 | 1,155.00 | 817.08 |
|  | WORKER'S COMPENSATION | 6.44 | 60.11 | 80.00 | 19.89 |
|  | UNEMPLOMENT INS EXP TOTAL EXPENSES |  | 3.10 | 35.00 | 31.90 |
|  | ANIMAL CONTROL TOTAL | 203.45 | 674.97 | 2,135.00 | 1,460.03 |
|  | EMPLOYEE BENEFITS TOTAL | 203.45 | 674.97 | 2,135.00 | 1,460.03 |
| 110-210-4430 | ROAD USE TAX TOTAL REVENUE | 51,461.35 | 318,174.13 | 465,000,00 | 146,825.87 |



| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-240-6371 | UTILITIES-TRAFFIC LICHTS |  | 750.66 | 1,500.00 | 749.34 |
|  | TRAFFIC TOTAL | . 00 | 750.66 | 1,500.00 | 749.34 |
| 001-351-6499 | WEED ABATEMENTS TOTAL EXPENSES |  | 2,400.00 | 4,000.00 | 1,600.00 |
|  | WEED CONTROL TOTAL | . 00 | 2,400.00 | 4,000.00 | 1,600.00 |
| $\begin{aligned} & 001-410-4085 \\ & 001-410-4466 \\ & 001-410-4470 \\ & 001-410-4700 \end{aligned}$ | HOTEL/MOTEL TAX |  | 44,630.18 | 66,492.00 | 21,861.82 |
|  | ENRICH IOWA |  | 1,280.18 | 1,200.00 | 80.18- |
|  | LIBRARY SERVICES | 112.15 | 829.50 | 1,900.00 | 1,070.50 |
|  | LIBRARY COUNTY MONEY |  | 1,123.50 | 1,500.00 | 376.50 |
|  | TOTAL REVENUE |  |  |  |  |
|  | LIBRARY TOTAL | 112.15 | 47,863.36 | 71,092.00 | 23,228.64 |
| $\begin{aligned} & 001-410-6010 \\ & 001-410-6230 \end{aligned}$ | SALARIES | 9,699.93 | 51,698.31 | 84,302.00 | 32,603.69 |
|  | TRAININC \& ADMIN |  |  | 100.00 | 100.00 |
| $\begin{aligned} & 001-410-6310 \\ & 001-410-6371 \end{aligned}$ | BUILDING/CROUNDS | 900.00 | 4,461.64 | 8,000.00 | 3,538.36 |
|  | UTILITIES-LIbRARY |  | 3,602.88 | 8,000.00 | 4,397.12 |
| 001-410-6373 | TELEPHONE-LIBRARY | 62.93 | 1,038.90 | 2,500.00 | 1,461.10 |
| 001-410-6408 | ICAP INSURANCE-LIBRARY |  |  | 2,200.00 | 2,200.00 |
| 001-410-6419 | SOFTWARE/DATABASES |  | 1,125.78 | 2,300.00 | 1,174.22 |
| 001-410-6495 | COPIER | 125.18 | 815.49 | 2,600.00 | 1,784.51 |
| 001-410-6496 | WILBOR - AUDIO AND E-BOOK |  | 928.75 | 775.00 | 153.75- |
| 001-410-6504 | EQUIPMENT |  |  | 500.00 | 500.00 |
| 001-410-6506 | OFFICE SUPPLIES | 126.96 | 1,784.86 | 3,300.00 | 1,515.14 |
| 001-410-6508 | POSTACE |  | 63.67 | 2,100.00 | 2,036.33 |
| 001-410-6601 | PERIODICALS |  | 620.71 | 1,000.00 | 379.29 |
| 001-410-6602 | VIDEOS | 18.64 | 527.05 | 800.00 | 272.95 |
| 001-410-6603 | AUDIO | 70.99 | 88.98 | 500.00 | 411.02 |
| 001-410-6604 | COUNTY MONEY |  |  | 1,500.00 | 1,500.00 |
| 001-410-6605 | BOOKS (CITY) | 1,409.11 | 7,563.06 | 11,000.00 | 3,436.94 |
| 001-410-6606 | PROCRAMS | 148.94 | 2,849.19 | 5,500.00 | 2,650.81 |
| $\begin{aligned} & 001-410-6621 \\ & 001-410-6623 \end{aligned}$ | VOLUNTEER APPRECIATION |  | 87.49 | 120.00 | 32.51 |
|  | ENRICH IOWA | 504.40 | 756.50 | 1,200.00 | 443.50 |
|  | TOTAL EXPENSES |  |  |  |  |
| 001-410-6623 | LIBRARY TOTAL | 13,067.08 | 78,013.26 | 138,297.00 | 60,283.74 |
|  | CENERAL TOTAL | 12,954.93- | 33,300.56- | 72,705.00- | 39,404.44- |
| 005-410-4700 | DONATIONS | 37.90 | 653.64 | 2,000.00 | 1,346.36 |

[^6]1,346.36

| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { BALANCE } \end{gathered}$ | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 005-410-6910 | total revenue |  |  |  |  |
|  | LIBRARY TOTAL | 37.90 | 653.64 | 2,000.00 | 1,346.36 |
|  | LIBRARY CIP | 2,278.00 | 11,066.12 | 10,000.00 | 1,066.12- |
|  | LİBRARY TOTAL | 2,278.00 | 11,066.12 | 10,000.00 | 1,066.12- |
|  | LIBRARY RESERVE TOTAL | 2,240.10- | 10,412.48- | 8,000.00- | 2,412.48 |
| 112-410-6110 | FICA EXPENSE | 742.05 | 3,954.93 | 6,449.00 | 2,494.07 |
| 112-410-6130 | IPERS | 915.66 | 4,880.29 | 7,958.00 | 3,077.71 |
| 112-410-6150 | HEALTH INSURANCE | 375.91 | 2,526.77 | 5,200.00 | 2,673.23 |
| 112-410-6151 | DENTAL INSURANCE | 31.20 | 208.00 | 360.00 | 152.00 |
| 112-410-6153 | LIFE INSURANCE | 21.60 | 151.20 | 390.00 | 238.80 |
| 112-410-6160 | WORKER'S COMPENSATION | 54.60 | 509.67 | 600.00 | 90.33 |
| 112-410-6170 | UNEMPLOYMENT INS EXP 33.79 500.00 466.21 <br> TOTAL EXPENSES    |  |  |  |  |
|  | LIBRARY TOTAL | $\begin{array}{r} =========== \\ 2,141.02 \end{array}$ | =-=-=-===-=== | =-=-=-==-===- | $\begin{array}{r} =========== \\ 9,192.35 \end{array}$ |
|  | EMPLOYEE BENEFITS TOTAL | $=-==========$ | $\begin{aligned} =========== \\ 12,264.65 \end{aligned}$ | = =-==-====== | $\begin{array}{r} ===========-=-192.35 \end{array}$ |
| 001-430-4191 | PARK/REC FEES |  | 780.00 | 2,500.00 | 1,720.00 |
| 001-430-4550 | FIELD RENTAL FEES |  | 5,323.25 | 15,000.00 | 9,676.75 |
| 001-430-4551 | RECISTRATION FEES |  | 1,282.50 | 11,000.00 | 9,717.50 |
| 001-430-4755 | CONCESSTONS |  | 4,805.75 | 25,000.00 | 20,194.25 |
|  | TOTAL REVENUE |  |  |  |  |
|  | PARKS/RECREATION TOTAL | . 00 | 12,191.50 | 53,500.00 | 41,308.50 |
| 001-430-6408 | ICAP INSURANCE-PARKS |  |  | 11,000.00 | 11,000.00 |
| 001-430-6418 | SALES TAX |  | 353.14 | 1,500.00 | 1,146.86 |
| 001-430-6507 | OPERATINC SUPPLIES | 854.34 | 946.32 | 2,000.00 | 1,053.68 |
| 001-430-6541 | COMMUNITY OUTREACH | 534.04 | 7,799.06 | 20,000.00 | 12,200.94 |
| 001-430-6607 | CONCESSIONS-PARKS |  | 3,251.52 | 15,000.00 | 11,748.48 |
| 001-430-6610 | RECISTRATION FEES |  | 2,972.50 | 12,000.00 | 9,027.50 |
| 001-430-6630 | DEPOSIT REFUNDS |  | 70.00 |  | 70.00- |
| 001-430-6645 | PROJECTS <br> TOTAL EXPENSES | 244.61 | 15,086.86 | 45,000.00 | 29,913.14 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 004-430-4085 | PARKS/RECREATION TOTAL | 1,632.99 | 30,479.40 | 106,500.00 | 76,020.60 |
|  | GENERAL TOTAL | $\begin{array}{r} ============- \\ 1,632.99- \end{array}$ | $\begin{array}{r} ============- \\ 18,287.90- \end{array}$ | $\begin{array}{r} ============= \\ 53,000,00- \end{array}$ | ====-=======- |
|  | HOTEL/MOTEL TAX-PARKS TOTAL REVENUE | $\begin{array}{r} ============ \\ .00 \end{array}$ | 178,520.69 | 265,966.00 | 87,445.31 |
|  |  |  |  |  |  |
|  |  |  | ============ | =-========== | =========== |
|  | PARKS/RECREATION TOTAL |  | 178,520.69 | 265,966.00 | 87,445.31 |
| 004-430-6010 | WACES-HM | 12,553.31 | 61,621.81 | 130,068.00 | 68,446.19 |
| 004-430-6020 | PART-TIME WAGES-HM | 328.27 | 21,130.88 | 30,958.00 | 9,827.12 |
| 004-430-6040 | OVERTIME-HM | 683.17 | 1,686.27 |  | 1,686.27- |
| 004-430-6181 | CLOTHING ALLOWANCE-HM |  | 579.80 | 1,000.00 | 420.20 |
| 004-430-6310 | BUILDINCS-HM | 58.57 | 1,140.18 | 4,500.00 | 3,359.82 |
| 004-430-6311 | CROUNDS/FERTILIZE-HM |  | 1,984.05 | 20,000.00 | 18,015.95 |
| 004-430-6312 | BUILDING REPAIRS-HM |  |  | 1,000.00 | 1,000.00 |
| 004-430-6321 | TREES/FENCE-HM | 2,700.00 | 2,700.00 | 5,000.00 | 2,300.00 |
| 004-430-6331 | FUEL-PARKS-HM | 148.28 | 3,310.34 | 7,300.00 | 3,989.66 |
| 004-430-6332 | VEHICLE/EQUIP REPAIRS-PAR | 97.00 | 806.22 | 7,500.00 | 6,693.78 |
| 004-430-6371 | UTILITIES-PARKS-HM |  | 5,011.57 | 12,000.00 | 6,988.43 |
| 004-430-6373 | TELEPHONE-PARKS-HM | 71.84 | 823.48 | 2,250.00 | 1,426.52 |
| 004-430-6412 | SCIENTIFIC/MEDICAL-HM |  | 367.00 | 850.00 | 483.00 |
| 004-430-6499 | MISC CONTRACTS-PARKS-HM |  | 895.96 | 3,000.00 | 2,104.04 |
| 004-430-6504 | MINOR EQUIPMENT-HM | 294.50 | 294.50 | 3,500.00 | 3,205.50 |
| 004-430-6507 | OPERATINC SUPPLIES-HM | 23.22 | 1,146.45 | 2,000.00 | 853.55 |
| 004-430-6508 | POSTAGE-HM | 4.50 | 5.15 | 25.00 | 19.85 |
| 004-430-6645 | PARK PROJECTS-HOTEL MOTEL |  | 4,550.00 | 45,000.00 | 40,450.00 |
| 004-430-6710 | VEHICLES/EQUIPMENT-PARKS- | 360.00 | 9,134.00 |  | 9,134.00- |
|  | PARKS/RECREATION TOTAL | 17,322.66 | 117,187.66 | 275,951.00 | 158,763.34 |
|  | PARKS HOTEL/MOTEL TOTAL | $\begin{array}{r} ============= \\ 17,322.66- \end{array}$ | $\begin{array}{r} =========== \\ 61,333.03 \end{array}$ | $\begin{array}{r} ============= \\ 9,985.00- \end{array}$ | $\begin{array}{r} ============- \\ 71,318.03- \end{array}$ |
| 112-430-6110 | FICA EXPENSE | 1,000.81 | 7,047.47 | 12,319.00 | 5,271.53 |
| 112-430-6130 | IPERS | 1,238.04 | 6,787.46 | 12,278.00 | 5,490.54 |
| 112-430-6150 | HEALTH INSURANCE | 388.72 | 2,593.04 | 11,000.00 | 8,406.96 |
| 112-430-6151 | DENTAL INSURANCE | 62.40 | 416.00 | 1,000.00 | 584.00 |
| 112-430-6153 | LIFE INSURANCE | 21.60 | 151.20 | 400.00 | 248.80 |
| 112-430-6160 | WORKER'S COMPENSATION | 350.00 | 3,267.14 | 3,600.00 | 332.86 |
| 112-430-6170 | UNEMPLOYMENT INS EXP |  | 75.39 | 800.00 | 724.61 |
|  | PARKS/RECREATION TOTAL | 3,061.57 | 20,337.70 | 41,397.00 | 21,059.30 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | =-==-===== | =-=-=-=-=- | =-=-=-==-== | = $=$ |
|  | EMPLOYEE BENEFITS TOTAL | 3,061.57 | 20,337.70 | 41,397.00 | 21,059.30 |
| $\begin{aligned} & 018-441-6020 \\ & 018-441-6331 \end{aligned}$ | PART-TIME WACES |  |  | 2,000.00 | 2,000.00 |
|  | VEHICLE OPERATIONS-HARVES |  |  | 2,000.00 | 2,000.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | LAKE PROJECTS TOTAL | =-=========== | $===========$ | $===========$ | $===========$ |
|  |  | ============ | ===-======== | ==-========= | ============ |
|  | LAKE EXPENSES TOTAL | . 00 | . 00 | 4,000.00 | 4,000.00 |
| $\begin{aligned} & 305-441-6662 \\ & 305-441-6663 \end{aligned}$ | total revenue |  |  |  |  |
|  | CITY OF OMAHA/PUMP MAINT |  |  | 7,000.00 | 7,000.00 |
|  | CITY OF OMAHA/PUMP CONSTR |  |  | 400.00 | 400.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | LAKE PROJECTS TOTAL | . 00 | . 00 | 7,400.00 | 7,400.00 |
|  | LAKE PROJECTS TOTAL | . 00 | . 00 | 7,400.00- | 7,400.00- |
| 003-460-4085 | HOTEL/MOTEL TAX-COMM.CTR |  | 111,575.43 | 166,229.00 | 54,653.57 |
|  | COMM CENTER CIP TOTAL | . 00 | 111,575.43 | 166,229.00 | 54,653.57 |
| $\begin{aligned} & 003-460-6670 \\ & 003-460-6672 \end{aligned}$ | COMMUNITY CENTER |  | 30,531.14 |  | 30,531.14- |
|  | EACLE PROJECT |  | 109.69 |  | 109.69- |
|  | TOTAL EXPENSES |  |  |  |  |
|  | COMM CENTER CIP TOTAL | . 00 | 30,640, 83 | . 00 | 30,640,83- |
|  | COMMUNITY CENTER TOTAL | . 00 | 80,934.60 | 166,229.00 | 85,294.40 |
|  | total revenue |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
| 002-461-4702 | FUNDRAISER |  | 1,000.00 |  | 1,000.00- |


|  |  | MTD | YTD |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT TITLE | BLANCE | BALANCE | BUDCET | DIFFERENCE |

TOTAL REVENUE
RESOURCE CENTER TOTAL

＝＝：＝＝＝＝＝＝＝＝

| ． 00 | 1，000．00 |
| :---: | :---: |

## $=====$ <br> $1,000.00-$

001－499－4441
TOTAL EXPENSES
SW 8 CRANT
TOTAL REVENUE
SENIOR CENTER TOTAL

| 001－499－6010 | SALARIES |
| :--- | :--- |
| 001－499－6181 | UNIFORM ALLOWANCE |
| 001－499－6312 | BUILDINC REPAIRS |
| $001-499-6331$ | FUEL－SENIOR CENTER |
| $001-499-6332$ | VEHICLE／EQUIP REPAIR |
| 001－499－6371 | UTILITIES－SENIOR CENTER |
| $001-499-6381$ | INTERNT－SENIOR CENTER |
| $001-499-6408$ | ICAP INSURANCE－SR．CTR |
| $001-499-6507$ | OPERATINC SUPPLIES |
| $001-499-6606$ | PROCRAMS |
| $001-499-6620$ | MISC |

SENIOR CENTER TOTAL

GENERAL TOTAL

112－499－6110
112－499－6130
112－499－6160 112－499－6170

FICA EXPENSE
IPERS
WORKER＇S COMPENSATION
UNEMPLOYMENT INS EXP TOTAL EXPENSES

SENIOR CENTER TOTAL

EMPLOYEE BENEEITS TOTAL

| 984.40 | 5，991．47 |
| :---: | :---: |


2，002．47
417.90

2，469．53
3，104．55
392.07
25.32
＝＝＝＝＝＝＝＝＝＝＝＝＝
984.40
$===========$
$=-=========$
＝ニニニーニニニーニーニ＝
$2,413.45$
107.93
274.68

4，798．53



| ACCOUNT NUMBER | ACCOUNT TITLE | $\begin{aligned} & \text { MTD } \\ & \text { BALANCE } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { BALANCE } \end{gathered}$ | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 112-610-6110 | FICA EXPENSE | 64.10 | 448.70 | 918.00 | 469.30 |
| 112-610-6130 | IPERS | 18.88 | 132.16 | 1,133.00 | 1,000.84 |
| 112-610-6160 | WORKER'S COMPENSATION | 2.24 | 20.91 | 28.00 | 7.09 |
|  | LECISLATIVE TOTAL | 85.22 | 601.77 | 2,079.00 | 1,477.23 |
|  | EMPLOYEE BENEFITS TOTAL | 85.22 | 601.77 | 2,079.00 | 1,477.23 |
| 001-611-6010 | SALARIES | 1,000.00 | 7,000.00 | 12,000.00 | 5,000.00 |
| 001-611-6230 | TRAINING |  |  | 500.00 | 500.00 |
| 001-611-6371 | UTILITIES-MAYOR/COUNCIL |  | 358.12 | 500.00 | 141.88 |
| 001-611-6373 | TELEPHONE | 50.00 | 350.00 | 600.00 | 250.00 |
| 001-611-6402 | MARKETINC |  |  | 5,000.00 | 5,000.00 |
| 001-611-6408 | ICAP INSURANCE-MAYOR |  |  | 1,000.00 | 1,000.00 |
| 001-611-6412 | BOARD OF ADJUSTMENTS |  |  | 100.00 | 100.00 |
| 001-611-6419 | PLANNINC BOARD |  |  | 50.00 | 50.00 |
| 001-611-6506 | FLOWERS, PLAQUES |  |  | 350.00 | 350.00 |
| 001-611-6507 | OPERATINC SUPPLIES |  |  | 2,000.00 | 2,000.00 |
| 001-611-6541 | GRANTS-COMUWITY OUTREACH |  |  | 5,000.00 | 5,000.00 |
|  | EXECUTIVE TOTAL | 1,050.00 | 7,708.12 | 27,100.00 | 19,391.88 |
|  | CENERAL TOTAL | 1,050.00 | 7,708.12 | 27,100.00 | 19,391.88 |
| 112-611-6110 | FICA EXPENSE | 76.50 | 535.50 | 918.00 | 382.50 |
| 112-611-6130 | IPERS |  |  | 1,133.00 | 1,133.00 |
| 112-611-6160 | WORKER'S COMPENSATION |  |  | 12.00 | 12.00 |
|  | EXECUTIVE TOTAL | 76.50 | 535.50 | 2,063.00 | 1,527.50 |
|  | EMPLOYEE BENEFITS TOTAL | 76.50 | 535.50 | 2,063.00 | 1,527.50 |
| 001-620-6010 | SALARIES | 14,021.03 | 63,722.27 | 91,459.00 | 27,736.73 |
| 001-620-6020 | PART-TIME WACES |  | 5,619.25 | 19,906.00 | 14,286.75 |
| 001-620-6040 | OVERTIME | 12.00 | 192.60 |  | 192.60- |
| 001-620-6210 | DUES/MEMBERSHIPS |  | 2,339.00 | 2,200.00 | $139.00-$ |
| 001-620-6230 | TRAINING |  | 50.00 | 1,000.00 | 950.00 |
| 001-620-6240 | EDUCATION/TRAVEL |  | 56.84 | 1,000.00 | 943.16 |
| 001-620-6310 | BUILDING/CROUNDS | 1,566.80 | 21,550.17 | 6,000.00 | 15,550.17- |


| ACCOUNT NUMEER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-620-6371 | UTILITIES-ADMINISTRATIVE |  | 1,653.87 | 3,100.00 | 1,446.13 |
| 001-620-6401 | AUDIT EXPENSE |  | 6,000.00 | 12,500.00 | 6,500.00 |
| 001-620-6408 | ICAP INSURANCE-ADMIN |  | 16.00 | 3,300.00 | 3,284.00 |
| 001-620-6491 | NEWSLETTER PRINTING | 1,558.81 | 6,259.12 | 6,500.00 | 240.88 |
| 001-620-6499 | MISC CONTRACTS | 16,093.18 | 16,581.89 | 5,000.00 | 11,581.89- |
| 001-620-6506 | OFFICE SUPPLIES-ADMIN | 585.88 | 2,985.69 | 3,000.00 | 14.31 |
| 001-620-6507 | OPERATING SUPPLIES | 114.66 | 739.42 | 2,000.00 | 1,260.58 |
| 001-620-6508 | POSTACE | 1,170.15 | 2,262.98 | 2,300.00 | 37.02 |
| 001-620-6725 | COMPUTER-SOFTWARE-ADMIN |  | 289.10 | 5,000.00 | 4,710.90 |
|  | ADMINISTRATIVE TOTAL | 35,122.51 | 130,318.20 | 164,265.00 | 33,946.80 |
|  | CENERAL TOTAL | = =-========== | =-==-======== | = $=$ = = = = = = = = = | =-==-======= |
| 112-620-6110 | FICA EXPENSE | 1,031.63 | 5,033.51 | 8,519.00 | 3,485.49 |
| 112-620-6130 | IPERS | 1,324.74 | 6,437.75 | 10,513.00 | 4,075.25 |
| 112-620-6150 | HEALTH INSURANCE | 1,001.80 | 7,020.36 | 12,000.00 | 4,979,64 |
| 112-620-6151 | DENTAL INSURANCE | 46.80 | 313.54 | 1,050.00 | 736.46 |
| 112-620-6153 | LIFE INSURANCE | 16.20 | 113.59 | 195.00 | 81.41 |
| 112-620-6160 | WORKER'S COMPENSATION | 89.88 | 838.99 | 975.00 | 136.01 |
| 112-620-6170 | UNEMPLOYMENT INS EXP |  | 33.22 | 343.00 | 309.78 |
|  | ADMINISTRATIVE TOTAL | 3,511.05 | 19,790.96 | 33,595.00 | 13,804.04 |
|  | EMPLOYEE BENEFITS TOTAL | 3,511.05 | 19,790.96 | 33,595.00 | 13,804.04 |
| 001-630-6401 | ELECTIONS |  | 3,500.00 | 18,000,00 | 14,500.00 |
|  | ELECTIONS TOTAL | . 00 | 3,500.00 | 18,000,00 | 14,500.00 |
| 001-640-6401 | LECAL SERVICES |  |  | 50,000.00 | 50,000.00 |
|  | LECAL SERVICES TOTAL | . 00 | . 00 | 50,000,00 | 50,000.00 |
| 001-650-6010 | WACES |  | 295.47 | 6,604.00 | 6,308.53 |
| 001-650-6310 | BuILDING/GROUNDS | 984.60 | 6,954.38 | 8,250.00 | 1,295.62 |
| 001-650-6371 | UTILITIES-CITY HALL |  | 5,979.42 | 11,000.00 | 5,020.58 |
| 001-650-6373 | PHONE/INTERNET-CITY HALL |  | 3,955.83 | 8,200.00 | 4,244.17 |
| 001-650-6408 | ICAP INSURANCE-CITY HALL |  |  | 4,200.00 | 4,200.00 |
| 001-650-6499 | MISC CONTRACTS | 1,079.95 | 4,833.85 | 6,000.00 | 1,166.15 |
| 001-650-6507 | JANITORIAL SUPPLIES | 4.64- | 682.57 | 1,700.00 | 1,017.43 |


| ACCOUNT NUMEER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-650-6725 | COMPUTER NETWORK-ADMIN | 4,954.26 | 7,964.06 | 14,000.00 | 6,035.94 |
|  | CITY HALL TOTAL | 7,014.17 | 30,665.58 | 59,954.00 | 29,288.42 |
|  | CENERAL TOTAL |  | = =-==-===-== | =-==-===-=== | 93, $======$ |
| 112-650-6110 | FICA |  | 22.61 | 505.00 | 482.39 |
| 112-650-6130 | IPERS |  | 27.89 | 623.00 | 595.11 |
| 112-650-6170 | UNEMPLOYMENT INS EXP |  | . 73 | 49.00 | 48.27 |
|  | CITY HALL TOTAL | . 00 | 51.23 | 1,177.00 | 1,125.77 |
|  | EMPLOYEE BENEFITS TOTAL | . 00 | 51.23 | 1,177.00 | 1,125.77 |
| 001-699-6210 | SWIPCO DUES |  | 2,460.25 | 2,460.00 | .25- |
| 001-699-6397 | INSURANCE CLAIMS EXPENSES |  | 200.00 | 10,000.00 | 9,800.00 |
| 001-699-6412 | SCIENTIFIC/MEDICAL |  | 80.00 | 480.00 | 400.00 |
| 001-699-6507 | OPERATING SUPPLIES | 150.00 | 1,427.80 | 4,000.00 | 2,572.20 |
| 001-699-6510 | SAFETY TRAINING/SUPPLIES | 157.49 | 15,441.14 | 17,000.00 | 1,558.86 |
| 001-699-6541 | COMMUNITY OUTREACH | 510.00 | 13,670.00 | 30,000.00 | 16,330.00 |
|  | MISC TOTAL | 817.49 | 33,279.19 | 63,940.00 | 30,660.81 |
|  | GENERAL TOTAL | $\begin{array}{r} 817.49 \\ ==-=-====== \end{array}$ | $===========$ | $===========$ | $==========$ |
| 121-710-4090 | TOTAL EXPENSES LOSTS FOR CITY HALL DEBT | 19,588.58 | 137,120.06 | 235,063.00 | 97,942.94 |
|  | DEBT SERVICE TOTAL | 19,588.58 | 137,120.06 | 235,063.00 | 97,942.94 |
|  | LOCAL OPTION TAX TOTAL | $===-=======$ | ===-=-======= | $===========$ | $\begin{array}{r} 97,942.94 \\ =========== \end{array}$ |
| 125-710-4051 | URBAN RENEW TIF \#1 44\% TOTAL REVENUE |  | 9,793.70 | 60,288.00 | 50,494.30 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | RVICE TOTAL | . 00 | 9,793.70 | 60,288.00 | 50,494.30 |

TOTAL EXPENSES
UR \#1T TOTAL

126-710-4052 URBAN RENEW \#1NT 56\%
TOTAL REVENUE
DEBT SERVICE TOTAL

TOTAL EXPENSES
UR \#1NT TOTAL

| 127-710-4053 | URBAN RENEW \#3 |
| :--- | :--- |
| $127-710-4464$ | PROPERTY TAX REPLACEMENT |

TOTAL REVENUE
DEBT SERVICE TOTAL

| $\begin{aligned} ====-====== \\ .00 \end{aligned}$ | $============$ | $\begin{array}{r} ============ \\ 76,730.00 \end{array}$ | $=-==========$ |
| :---: | :---: | :---: | :---: |
|  | 81,653.12 | 176,760.00 | 95,106.88 |
|  | 10,165.49 |  | 10,165.49- |
| $=$ | =-==-==== | ==-=-=-=-== | =-=-=-=-==== |
| . 00 | 91,818,61 | 176,760.00 | 84,941,39 |

TOTAL EXPENSES
UR \#3 TOTAL

128-710-4054 URBAN RENEWAL \#4
128-710-4464 PROPERTY TAX REPLACEMENT
total revenue
DEBT SERVICE TOTAL

| $==========$ | $\begin{array}{r} ============ \\ 91,818.61 \end{array}$ | $\begin{array}{r} ============ \\ 176,760.00 \end{array}$ | $\begin{array}{r} ============-2,941.39 \end{array}$ |
| :---: | :---: | :---: | :---: |
|  | 15,380.30 | 34,929.00 | 19,548.70 |
|  | 1,292.51 |  | 1,292.51- |
| . 00 | 16,672.81 | 34,929.00 | 18,256.19 |

TOTAL EXPENSES
UR \#4 TOTAL

129-710-4055 URBAN RENEWAL \#5
129-710-4464
PROPERTY TAX REPLACEMENT total revenue

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE TOTAL | 1,998.14 | 602,720.06 | 1,271,627.00 | 668,906.94 |
| 129-710-6799 | URBAN RENEWAL \#5 TOTAL EXPENSES |  | 219,748.63 |  | 219,748.63- |
|  | debt Service total | . 00 | 219,748.63 | . 00 | 219,748.63- |
|  | UR \#5 TOTAL | 1,998.14 | 382,971.43 | 1,271,627.00 | 888,655.57 |
| 200-710-4000 | PROPERTY TAX FOR DEBT SER | 1,374.43 | 128,769.51 | 250,816.00 | 122,046.49 |
| 200-710-4060 | UTILITY EXCISE TAX |  |  | 2,284.00 | 2,284.00 |
| 200-710-4464 | PROPERTY TAX REPLACEMENT TOTAL REVENUE |  | 8,080.50 | 12,440.00 | 4,359.50 |
|  | DEBT SERVICE TOTAL | $\begin{array}{r} ============ \\ 1,374.43 \end{array}$ | $\begin{array}{r} ============-136,850.01 \end{array}$ | $===========$ | $=============$ |
| 200-710-6801 | 2016-REFI 2008B PRINCIPAL |  |  | 125,000.00 | 125,000.00 |
| 200-710-6814 | LOCUST ST PRINCIPAL |  |  | 395,000.00 | 395,000.00 |
| 200-710-6816 | 2015A-FIRE TRUCK/EQP PRIN |  |  | 115,000.00 | 115,000.00 |
| 200-710-6817 | 2015B-REFI CITY HALL PRIN |  |  | 145,000.00 | 145,000.00 |
| 200-710-6851 | 2016-REFI 2008B INTEREST |  | 2,500.00 | 5,000.00 | 2,500.00 |
| 200-710-6864 | LOCUST ST INTEREST |  | 5,431.25 | 10,863.00 | 5,431.75 |
| 200-710-6866 | 2015A-FIRE TRUCK/EQP INT |  | 3,500.00 | 7,000.00 | 3,500.00 |
| 200-710-6867 | 2015B-REFI CITY HALL INT |  | 45,031.25 | 90,063.00 | 45,031.75 |
| 200-710-6899 | DEBT SERVICE FEES TOTAL EXPENSES |  | 1,000.00 | 3,050.00 | 2,050.00 |
|  | DEBT SERVICE TOTAL | ============= | =-=-======== | =-==-===-=== | $\begin{array}{r} ===========- \\ 838,513.50 \end{array}$ |
|  | DEBT SERVICE TOTAL | =-=-=-=-===== | =-=-=-=-==-== | =-=-======== | ==-===-====== |

total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | total revenue |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | total revenue |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
| 600-810-4500 | METERED SALES | 46,181.35 | 367,270.20 | 610,000.00 | 242,729.80 |
| 600-810-4530 | Penalties | 974.79 | 6,196.48 | 12,000,00 | 5,803.52 |
| 600-810-4550 | ADMIN FEE | 5,550.09 | 36,922.19 | 65,000.00 | 28,077.81 |
| 600-810-4710 | REIMBURSEMENTS |  |  | 100.00 | 100.00 |
| 600-810-4752 | WATER METERS |  |  | 3,500.00 | 3,500.00 |
|  | TOTAL REVENUE |  |  |  |  |
|  | WATER TOTAL | 52,706.23 | 410,388.87 | 690,600.00 | 280,211.13 |
| 600-810-6010 | SALARIES | 8,759.59 | 39,064.69 | 111,322.00 | 72,257.31 |
| 600-810-6040 | OVERTIME | 673.73 | 2,437.21 | 4,000.00 | 1,562.79 |
| 600-810-6110 | FICA EXPENSE | 692.97 | 3,019.33 | 8,822.00 | 5,802.67 |
| 600-810-6130 | IPERS | 890.59 | 3,917.71 | 10,886.00 | 6,968.29 |
| 600-810-6150 | HEALTH INSURANCE | 1,893.11 | 11,310.42 | 8,200.00 | 3,110.42- |
| 600-810-6151 | DENTAL INSURANCE | 135.04 | 355.27 | 350.00 | 5.27- |
| 600-810-6153 | LIFE INSURANCE | 45.90 | 148.43 | 100.00 | 48.43- |
| 600-810-6160 | WORKER'S COMPENSATION | 37.80 | 352.84 | 450.00 | 97.16 |
| 600-810-6170 | UNEMPLOYMENT INS EXP |  | 34.34 | 150.00 | 115.66 |
| 600-810-6181 | CLOTHING ALLOWANCE |  | 423.97 | 500.00 | 76.03 |
| 600-810-6331 | FUEL-WATER |  | 209.49 | 1,700.00 | 1,490.51 |
| 600-810-6332 | VEHICLE/EQUIP REPAIR | 102.00 | 733.65 | 600.00 | 133.65- |
| 600-810-6352 | INFRASTRUCTURE REPAIR |  | 81,516.93 | 45,000.00 | 36,516.93- |
| 600-810-6408 | ICAP INSURANCE-WATER |  |  | 5,000.00 | 5,000.00 |
| 600-810-6413 | PAYMENTS TO MUD | 4,610.61 | 113,065.85 | 260,000.00 | 146,934.15 |
| 600-810-6418 | SALES TAX | 532.58 | 20,101.56 | 45,000.00 | 24,898.44 |
| 600-810-6499 | PEOPLESERVICE CONTRACT | 7,324.00 | 37,828.90 | 69,228.00 | 31,399.10 |
| 600-810-6504 | MINOR EQUIPMENT | 68.87 | 68.87 | 1,500.00 | 1,431.13 |
| 600-810-6507 | OPERATING SUPPLIES | 6,986.55 | 15,929.87 | 35,000.00 | 19,070.13 |
| 600-810-6508 | POSTACE |  | 237.40 | 500.00 | 262.60 |
| 600-810-6612 | HYDRANTS |  | 724.66 | 25,000.00 | 24,275.34 |
| 600-810-6630 | REFUNDS - WATER | 75.00 | 1,336.98 | 5,000.00 | 3,663.02 |
| 600-810-6653 | WATER METERS | 9,077.48 | 31,819.93 | 28,000.00 | 3,819.93- |
| 600-810-6725 | COMPUTER-SOFTWARE-WATER TOTAL EXPENSES |  | 22,443.98 |  | 22,443.98- |
|  | WATER TOTAL | =-========== | ============ | =-==-======= | =-========== |
|  | WATER REVENUE TOTAL | = $=========$ | = $=$ = = = = = = = $=$ 23,306.59 | 24,292.00 | = =-==-=== |
| 601-810-4540 | HOOK-UP FEES |  | 250.00 |  | $250.00-$ |


|  | MTD | YTD |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT TITLE | BALANCE | BALANCE | BUDCET | DIFFERENCE |

total revenue

WATER TOTAL
==============
$=========$
250.00
.00

00
$============$
250.00

TOTAL EXPENSES

602-810-4730 WATER DEPOSTTS

602-810-6630 REFUNDS

009-815-4300

TOTAL EXPENSES
610-815-4500
rental income 610-815-4530

PENALTIES
total revenue
SEWER TOTAL

WATER RESERVE TOTAL

TOTAL REVENUE
WATER TOTAL

TOTAL EXPENSES
water total

WATER DEPOSITS TOTAL
$===========$
900.00
$============$
$=-==========$
=-===========
2,393.40-

TOTAL EXPENSES
E OMAHA INTEREST
TOTAL REVENUE
SEWER TOTAL

E OMAHA DD \#21 TOTAL
$=-=-==-=-===$
$=-====-==-===$
$=-=-=-=-=-=0$



1,500.00
$============$
1,500.00
600.00
==============
600.00
$=-========$

7,568.40
$============$
=-===========

15,000.00
==============
$15,000.00$
===-=-======
9,825.00
total revenue
3.42
==============
.49

3.42
$============$
$=-==========$
.42-

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 610-815-6110 | FICA EXPENSE | 718.06 | 3,732.82 | 5,025.00 | 1,292.18 |
| 610-815-6130 | IPERS | 890.94 | 4,616.62 | 6,201.00 | 1,584.38 |
| 610-815-6150 | HEALTH INSURANCE | 1,007.63 | 6,665.21 | 8,200.00 | 1,534.79 |
| 610-815-6151 | DENTAL INSURANCE | 70.20 | 467.23 | 160.00 | 307.23- |
| 610-815-6153 | LIFE INSURAMCE | 24.30 | 169.98 | 100.00 | 69.98- |
| 610-815-6160 | WORKER'S COMPENSATION | 44.52 | 415.59 | 500.00 | 84.41 |
| 610-815-6170 | UNEMPLOYMENT INS EXP |  | 24.87 | 112.00 | 87.13 |
| 610-815-6181 | CLOTHINC ALLOWANCE |  | 250.00 | 250.00 |  |
| 610-815-6331 | FUEL-SEWER | 561.76 | 5,700.43 | 7,000.00 | 1,299.57 |
| 610-815-6332 | VEHICLE/EQUIP REPAIR |  | 199.62 | 1,000.00 | 800.38 |
| 610-815-6350 | REPAIRS \& EQUIPMENT | 68.87 | 16,555.87 | 50,000.00 | 33,444.13 |
| 610-815-6352 | INFRASTRUCTURE REPAIR | 11,018.27- | 120,835.46 | 150,000.00 | 29,164.54 |
| 610-815-6371 | UTILITIES-WASTEWATER |  | 19,285.31 | 25,209.00 | 5,923.69 |
| 610-815-6373 | TELEPHONE-SEWER | 27.08 | 1,039.88 | 2,400.00 | 1,360.12 |
| 610-815-6408 | ICAP INSURANCE-SEWER |  |  | 7,800.00 | 7,800.00 |
| 610-815-6413 | PAYMENTS TO OMAHA | 35,345.69 | 294,109.25 | 425,000.00 | 130,890.75 |
| 610-815-6418 | SALES TAX | 506.95 | 4,530.96 | 7,700.00 | 3,169.04 |
| 610-815-6493 | CITY OF OMAHA/PUMP MAINT | 35,345.69- | 17,263.60 |  | 17,263.60- |
| 610-815-6499 | MISC CONTRACTS |  | 22,858.28 | 75,000.00 | 52,141.72 |
| 610-815-6507 | OPERATINC SUPPLIES | 38.47 | 2,500.67 | 5,000.00 | 2,499.33 |
| 610-815-6508 | POSTACE |  |  | 200.00 | 200.00 |
| 610-815-6725 | COMPUTER-SOFTWARE-SEWER TOTAL EXPENSES |  | 22,450.70 |  | 22,450.70- |
|  | SEWER TOTAL | 2,378.37 | 592,576.68 | 842,550.00 | 249,973.32 |
|  | SEWER REVENUE TOTAL | $\begin{array}{r} ===========- \\ 60,518.70 \end{array}$ | $=-========-26$ | =-=-=-=-===- | =-==-===-== |
| 611-815-4540 | HOOK-UP FEES TOTAL REVENUE |  |  | 3,000.00 | 3,000.00 |
|  | SEWER TOTAL | . 00 | . 00 | 3,000.00 | 3,000.00 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | SEWER RESERVE TOTAL | . 00 | . 00 | 3,000.00 | 3,000.00 |
| $670-840-4500$$670-840-4530$ | CARBAGE FEES | 9,664.06 | 62,894.93 | 105,000.00 | 42,105.07 |
|  | CARBACE PENALTIES | 120.28 | 666.56 | 2,000.00 | 1,333.44 |
|  | TOTAL REVENUE |  |  |  |  |
|  | CARBACE TOTAL | 9,784.34 | 63,561.49 | 107,000.00 | 43,438.51 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 670-840-6413 | CARBACE COLLECTION | 13,035.33 | 84,874.82 | 160,000.00 | 75,125.18 |
| 670-840-6418 | SALES TAX |  | 6.72 | 800.00 | 793.28 |
|  | TOTAL EXPENSES |  |  |  |  |
|  | CARBACE TOTAL | 13,035.33 | 84,881.54 | 160,800,00 | 75,918.46 |
|  | CARBAGE FEES TOTAL | 3,250.99- | 21,320.05- | 53,800.00- | 32,479.95- |
| 740-865-4511 | STORM WATER FEES |  |  | 1,850.00 | 1,850.00 |
|  | TOTAL REVENUE |  |  |  |  |
|  | STORM WATER TOTAL | . 00 | . 00 | 1,850.00 | 1,850.00 |
| 740-865-6210 | DUES/MEMBERSHIPS |  | 1,870.00 |  | 1,870.00- |
| 740-865-6352 | INFRASTRUCTURE REPAIR | 17,691.00 | 19,952.23 |  | 19,952.23- |
|  | TOTAL EXPENSES |  |  |  |  |
|  | STORM WATER TOTAL | 17,691.00 | 21,822.23 | . 00 | 21,822.23- |
|  | STORM WATER FEES TOTAL | 17,691.00- | 21,822.23- | 1,850.00 | 23,672.23 |
| 760-890-4341 | POST OFFICE FEE | 166.67 | 1,166.69 | 2,000.00 | 833.31 |
| 760-890-4754 | POSTACE SALES | 1,186.56 | 11,357.84 | 15,584.00 | 4,226.16 |
|  | TOTAL REVENUE |  |  |  |  |
|  | VILLACE POST OFFICE TOTAL | 1,353.23 | 12,524.53 | 17,584.00 | 5,059.47 |
| 760-890-6507 | OPERATINC SUPPLIES | 27.30 | 140.50 | 1,000.00 | 859.50 |
| 760-890-6508 | POSTACE <br> TOTAL EXPENSES | 2,015.00 | 12,350.50 | 12,136.00 | 214.50- |
|  | VILLAGE POST OFFICE TOTAL | =-=-=-==-== | =-=-=-=-=-=- $12,491.00$ | =--=-=-=-==-= | $=-=-=-=-===$ |
|  | VILLACE POST OFFICE TOTAL | 689.07- | 33.53 | 4,448.00 | 4,414.47 |
|  | TOTAL REVENUE |  |  |  |  |
| 001-910-6910 | TRANSFER OUT |  |  | 8,000.00 | 8,000.00 |


|  |  | MTD | YTD |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT TITLE | BALANCE | BALANCE | BUDCET | DIFFERENCE |

TOTAL EXPENSES
TRANSFERS TOTAL


GENERAL TOTAL

TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
005－910－4830 TRANSFERS IN－LTBRAY
TOTAL REVENUE
TRANSFERS TOTAL

LIBRARY RESERVE TOTAL
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$8,000.00$

TOTAL EXPENSES
TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE
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total revenue
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TOTAL REVENUE
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total revenue
TOTAL EXPENSES
total revenue
121－910－6910 TRANSFER OUT－LOSTS CH BO
TOTAL EXPENSES
TRANSFERS TOTAL

LOCAL OPTION TAX TOTAL
$=====-=====$

235，063．00

TOTAL REVENUE

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDCET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 129-910-6911 | TOTAL EXPENSES |  |  |  |  |
|  | total revenue |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | total revenue |  |  |  |  |
|  | TRANSFER OUT UR\#5 TO DS/L |  |  | 405,863.00 | 405,863.00 |
|  | TRANSFERS TOTAL | $\begin{aligned} ========= \\ .00 \end{aligned}$ | $\begin{array}{r} ==========-=0 \\ .00 \end{array}$ | 405,863.00 | 405,863.00 |
|  | UR \#5 TOTAL | . 00 | . 00 | 405,863.00- | 405,863.00- |
| $\begin{aligned} & 200-910-4830 \\ & 200-910-4831 \end{aligned}$ | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TOTAL REVENUE |  |  |  |  |
|  | TOTAL EXPENSES |  |  |  |  |
|  | TRANSFER IN TIF+LOST FOR |  |  | 235,063.00 | 235,063.00 |
|  | TIF TRANFER INTO DS FROM |  |  | 405,863.00 | 405,863.00 |
|  | TOTAL REVENUE |  |  |  |  |
|  | TRANSFERS TOTAL | $============$ | $============$ | ============ | ============0 $\begin{array}{r}\text { 640,926.00 }\end{array}$ |
|  |  | $=-=-=-=-==-=$ | $=-=-=-=-===$ | =-=-=-====== | =-z===-== |
|  | DEBT SERVICE TOTAL | . 00 | . 00 | 640,926.00 | 640,926.00 |

TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
TOTAL EXPENSES
total revenue
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TOTAL EXPENSES
TOTAL REVENUE



TOTAL REVENUE


[^0]:    Jackie Carl, City Clerk

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[^2]:    Exhibit C -Compensation Packet BC-2: Basic Services (other than RPR) - Standard Hourly Rates Method of Payment.

[^3]:    Exhibit C -Compensation Packet BC-2: Basic Services (other than RPR) - Standard Hourly Rates Method of Payment.

[^4]:    Exhibit C - Appendix 1: Reimbursable Expenses Schedule.
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[^5]:    Jackie Carl, City Clerk

[^6]:    OO5-410-4700 DONATIONS

