# AGENDA 

City of Carter Lake
Regular City Council Meeting
City Hall - 950 Locust St.
Monday, January 18, 2021 At 7:00 P.M.
A. Public Hearing to hear comments and concerns regarding the notice for maximum property tax dollars to be certified for levy for 2021-2022 Budget
II. Pledge Of Allegiance
III. Roll Call
IV. Approval Of The Agenda
A. Additions
B. Deletions
V. Consent Agenda
VI. New Business
A. Approve new fire department membership for Hunter Posey
B. Approve Salvage Yard Permits for Lakeside Auto Recyclers
C. Approve Salvage Yard Permits for City Super Shop
D. Communications From Public
a. Robert Peters 1325 Linwood Drive sewer repair bill
E. Communications From

1. Department Supervisors
2. Mayor Ron Cumberledge
a. Presentation of Citizen of the Year 2020
b. Appointments
i. Planning Board
ii. Library Board
iii. Mayor Pro Tem
iv. City Attorney
c. Update on Community Center planning
3. City Clerk, Jackie Carl
a. Budget schedule and packets
VII. Ordinances and Resolutions
A. Third reading of ordinance to vacate a portion of $17^{\text {th }}$ Street
B. Third reading of ordinance to increase residential garbage fee
C. Amend ordinance regarding animal control procedures and increase fines
D. Resolution to designate auditor
E. Resolution to designate newspaper
VIII. Comments from the Mayor, City Council members and citizens (3 minutes each) Adjourn

## CONSENT AGENDA

1. City Council Minutes - December
2. Planning Board Minutes - none
3. Board of Adjustments - none
4. Abstract of Claims for Approval - December
5. Receipts for Approval - December
6. Overtime and Comp time reports - December
7. Financial Reports as submitted to the council - December
8. Department Head Reports - December

## NOTICE OF PUBLIC HEARING - CITY OF CARTER LAKE - PROPOSED PROPERTY TAX LEVY

 Fiscal Year July 1, 2021 - June 30, 2022The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows
Meeting Date: 1/18/2021 Meeting Time: 07:00 PM Meeting Location: City Hall, 950 Locust Street, Carter Lake, Iowa
 City Website (if available)
city budget.
be)

|  | Current Year Certified Property Tax 2020 2021 | Budget Year Effective Property Tax 2021 2022 | Budget Year Proposed Maximum Property Tax 2021 - | $\begin{gathered} \text { Annual \% } \\ \text { CHG } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Regular Taxable Valuation | 175,000,019 | 182,862,031 | 182,862,031 |  |
| Tax Levies: |  |  |  |  |
| Regular General | 1,417,500 | 1,417,500 | 1,481,183 |  |
| Contract for Use of Bridge | 0 | 0 |  |  |
| Opr \& Maint Publicly Owned Transit | 0 | 0 |  |  |
| Rent, Ins. Maint. Of Non-Owned Civ. Ctr. | 0 | 0 |  |  |
| Opr \& Maint of City-Owned Civic Center | 0 | 0 |  |  |
| Planning a Sanitary Disposal Project | 0 | 0 |  |  |
| Liability, Property \& Self-Insurance Costs | 77,079 | 77,079 | 77,079 |  |
| Support of Local Emer. Mgmt. Commission | 0 | 0 |  |  |
| Emergency | 47,250 | 47,250 | 47,250 |  |
| Police \& Fire Retirement | 0 | 0 |  |  |
| FICA \& IPERS | 155,202 | 155,202 | 155,202 |  |
| Other Employee Benefits | 125,913 | 125,913 | 125,913 |  |
| Total Tax Levy | 1,822,944 | 1,822,944 | 1,886,627 | 3.49 |
| Tax Rate | 10.41682 | 9.96896 | 10.31722 |  |

Explanation of significant increases in the budget:
Property assessments have increased by $3.49 \%$
If applicable, the above notice also available online at:
*Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy
**Budget year effective propert tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year

The City Council will conduct a public hearing on the proposed Fiscal Year City maximum property tax levy (below) on Monday, January 18th at 7:00 p.m.

SF634 passed out of the Senate and then the House in April, 2019. The bill established "maximum property tax dollars" which is equal to $102 \%$ of last year's revenue for certain levies (listed below). The bill allows cities to exceed the $2 \%$ threshold with a $2 / 3$ majority vote of council after notice, public hearing and 20 day wait as laid out in the bill.

Cities are now required to have two public hearings for their annual budget.
This first public hearing is establishing our maximum property tax dollars for our 2021/2022 budget This includes our regular general levy, liability, property \& self-insurance costs, emergency levy, FICA/IPERS, and other employee benefits (insurance costs). What is not included in this hearing is our Debt Service Levy. It will be included when the final budget is approved in March. The Carter Lake City Council will have another public hearing for the final budget which includes the taxes on this first hearing.

This is not a new tax, but an additional requirement of the annual budget process. We are simply required to have two public hearings. We are NOT exceeding the $2 \%$ threshold because our need for tax dollars is no more than last year. Current year's tax levy is $\$ 10.41$. This year's tax levy will be no more than $\$ 10.31$, a decrease of 10 cents.

## RESOLUTION NO 05-2021

WHEREAS, the City Council of the City of Carter Lake have considered the proposed FY2022 city maximum property tax dollars for the affected levy total, and

WHEREAS, a notice concerning the proposed city maximum property tax dollars was published as required and posted on city web site and/or social media accounts if applicable,

WHEREAS, a public hearing concerning the proposed city maximum property tax dollars was held on January 18, 2021.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Carter Lake that the maximum property tax dollars for the affected tax levies for FY2022 shall not exceed the following total:

Total maximum levy for affected property tax levies - $\$ 10.31$
The Maximum Property Tax dollars requested in the total maximum levy for affected property tax levies for FY2022 does not represent an increase of greater than $102 \%$ from the Maximum Property Tax dollars requested for FY2021.

Roll Call Vote:

| Pat Paterson | YEA/NAY |
| :--- | :--- |
| Jackie Wahl | YEA/NAY |
| Denise Teeple | YEA/NAY |
| Keebie Kessler | YEA/NAY |
| Jason Gundersen | YEA/NAY |

## Jackie Carl

| From: | Carter Lake Fire Department |
| :--- | :--- |
| Sent: | Monday, January 11, 2021 11:43 AM |
| To: | Denise Teeple; Jackie Carl; Jackie Wahl; Jason Gundersen; Keebie Kessler; Lisa Ruehle; |
|  | Pat Paterson; Pat Paterson; ron cumberledge; Ronald Cumberledge |
| Subject: | new fire dept applicant |

Jackie

Can u please put a new fire dept applicant on the Agenda for City Council approval. His name is Hunter Posey and he lives here in town. Hopefully we will have 2 more applicants next month and 1 cadet. Thanks so much

Phillip J. Newton
Fire Department \& Safety Coordinator

Carter Lake, Iowa Fire Department
950 Locust Street
Carter Lake, Iowa 51510
clfire@carterlake-ia.gov
Station \# 712-347-5900
Cell\# 402-657-8976

## NOTICE OF PUBLIC HEARING <br> OF THE CITY COUNCIL OF THE CITY OF CARTER LAKE

The City Council of the City of Carter Lake, lowa, will hold a public hearing on Monday, November 16, 2020, commencing at 7:00 P.M. in the City Hall, 950 Locust Street, Carter Lake, lowa, regarding an Ordinance to vacate a certain portion of the right of way on North $17^{\text {th }}$ Street to create a 50 foot right of way. The legal description of the right of way proposed to be vacated is identified in the proposed ordinance. A copy of the proposed Ordinance is posted with this notice.

At said time and place, individuals may appear and speak in favor of or against the proposals to vacate the right of way. Written comments on the ordinance must be received by the City Clerk prior to the start of the public hearing. At the conclusion of the public hearing, the City Council will consider the first reading of the proposed Ordinance and take appropriate action thereon.

Published at the direction of the City Council of the City of Carter Lake, Iowa.
Jackie Carl, City Clerk

## NOTICE OF PUBLIC HEARING ON PROPOSED ORDINANCE

## AN ORDINANCE VACATING 50 FEET OF THE CITY RIGHT-OF-WAY OF $17^{\text {th }}$ STREET, CARTER LAKE, IOWA

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF CARTER LAKE, IOWA
SECTION 1. The following described City Right of Way in Carter Lake, lowa, shall be hereby vacated and closed from public use:

A parcel of land being part of North 17th Street formerly known as O.C. Redick Boulevard all lying westerly of Block 23 of Wavecrest Addition to Carter Lake, lowa more particularly described as follows:

Beginning at the Southwest corner of Block 23 of Wavecrest Addition, thence along the westerly line of Block 23 of Wavecrest Addition N8056'05"E 246.02 feet, thence departing said westerly line on a curve an arc length of 104.44 feet, central angle 28054'52", radius 206.96 feet having a chord bearing S31002'59"W 103.34 feet, thence S16035'34"W 108.95 feet, thence S4025'54"W 46.37 feet, thence S85034'06"E 49.94 feet to the southwest corner of Block 23 of Wavecrest Addition and point of beginning.

The parcel described contains 9587.4 square feet.
SECTION 2. All ordinances or parts of ordinances in conflict with the provisions of the ordinance are hereby repealed.

SECTION 3. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

## SOLID WASTE CONTROL

## CHAPTER 106

# COLLECTION OF SOLID WASTE 

106.01 Collection Service<br>106.02 Collection Vehicles<br>106.03 Loading<br>106.04 Frequency of Collection<br>106.05 Bulky Rubbish

106.06 Right of Entry<br>106.07 Collector's Permit<br>106.08 Collection Fees<br>106.09 Lien for Nonpayment<br>106.10 Curbside Recycling Program

106.01 COLLECTION SERVICE. The City shall provide by contract for the collection of solid waste and recyclable materials, except bulky rubbish as provided in Section 106.05, from residential premises only. The owners or operators of commercial, industrial or institutional premises shall provide for the collection of solid waste produced upon such premises.
106.02 COLLECTION VEHICLES. Vehicles or containers used for the collection and transportation of garbage and similar putrescible waste or solid waste containing such materials shall be leak-proof, durable and of easily cleanable construction. They shall be cleaned to prevent nuisances, pollution or insect breeding and shall be maintained in good repair.
(IAC, 567-104.9[455B])
106.03 LOADING. Vehicles or containers used for the collection and transportation of any solid waste shall be loaded and moved in such a manner that the contents will not fall, leak, or spill therefrom, and shall be covered to prevent blowing or loss of material. Where spillage does occur, the material shall be picked up immediately by the collector or transporter and returned to the vehicle or container and the area properly cleaned.
106.04 FREQUENCY OF COLLECTION. All solid waste shall be collected from residential premises at least once each week and from commercial, industrial and institutional premises as frequently as may be necessary.
106.05 BULKY RUBBISH. Bulky rubbish which is too large or heavy to be collected in the normal manner of other solid waste may be collected by the collector upon request in accordance with procedures therefor established by the Council.
106.06 RIGHT OF ENTRY. Solid waste collectors are hereby authorized to enter upon private property for the purpose of collecting solid waste therefrom as required by this chapter; however, solid waste collectors shall not enter dwelling units or other residential buildings.
106.07 COLLECTOR'S PERMIT. No person shall engage in the business of collecting, transporting, processing or disposing of solid waste other than waste produced by that person within the City without first obtaining from the City an annual permit in accordance with the following:

1. Application. Application for a solid waste collector's permit shall be made to the Clerk and provide the following:
A. Name and Address. The full name and address of the applicant, and if a corporation, the names and addresses of the officers thereof.
B. Equipment. A complete and accurate listing of the number and type of collection and transportation equipment to be used.
C. Collection Program. A complete description of the frequency, routes and method of collection and transportation to be used.
D. Disposal. A statement as to the precise location and method of disposal or processing facilities to be used.
2. Insurance. No collector's permit shall be issued until and unless the applicant therefor, in addition to all other requirements set forth, shall file and maintain with the City evidence of satisfactory public liability insurance covering all operations of the applicant pertaining to such business and all equipment and vehicles to be operated in the conduct thereof in the following minimum amounts:

$$
\begin{array}{ll}
\text { Bodily Injury: } & -\$ 100,000 \text { per person. } \\
& -\$ 300,000 \text { per occurrence. } \\
\text { Property Damage: } & -\$ 50,000 .
\end{array}
$$

Each insurance policy required hereunder shall include as a part thereof provisions requiring the insurance carrier to notify the City of the expiration, cancellation or other termination of coverage not less than ten (10) days prior to the effective date of such action.
3. Permit Fee. A permit fee in the amount of one hundred dollars (\$100.00) shall accompany the application. In the event the requested permit is not granted, the fee paid shall be refunded to the applicant.
4. Permit Issued. If the Council upon investigation finds the application to be in order and determines that the applicant will collect, transport, process or dispose of solid waste without hazard to the public health or damage to the environment and in conformity with law and
ordinance, the requested permit shall be issued to be effective for a period of one year from the date approved.
5. Permit Renewal. An annual permit may be renewed simply upon payment of the required fee, provided the applicant agrees to continue to operate in substantially the same manner as provided in the original application and provided the applicant furnishes the Clerk with a current listing of vehicles, equipment and facilities in use.
6. Permit Not Transferable. No permit authorized by this chapter may be transferred to another person.
7. Owner May Transport. Nothing herein is to be construed so as to prevent the owner from transporting solid waste accumulating upon premises owned, occupied or used by such owner, provided such refuse is disposed of properly in an approved sanitary disposal project.
8. Grading or Excavation Excepted. No permit is required for the removal, hauling, or disposal of earth and rock material from grading or excavation activities; however, all such materials shall be conveyed in tight vehicles, trucks or receptacles so constructed and maintained that none of the material being transported spills upon any public right-of-way.
106.08 COLLECTION FEES. The collection and disposal of solid waste as provided by this chapter are declared to be beneficial to the property served or eligible to be served and there shall be levied and collected fees therefor in accordance with the following:
(Goreham vs. Des Moines, 1970, 179 NW 2nd, 449)

1. Residential. Each residential premises shall be charged a flat fee per month for solid waste collection and disposal service, used or available, in accordance with the following:

| Jan. 1, 2021 - Dec. 30, 2021 | $\$ 10.50$ |
| :--- | :--- |
| Jan. 1, 2022 - Dec. 30, 2022 | $\$ 11.50$ |
| Jan. 1, 2023 - Dec. 30, 2023 | $\$ 12.50$ |
| Jan. 1, 2024 - Dec. 30, 2024 | $\$ 13.00$ |

2. Special Fees. A special fee of $\$ 4.00$ per month shall be charged by the City and collected from each family unit or owner of a residential premises served by refuse collection service who:
A. Has filed a claim for tax reimbursement and has established eligibility as such a claimant under the provisions of Chapter 251 of the Code of lowa, Tax Relief for the Elderly and Disabled, with reference to such residential premises, and whose combined income of the family unit does not exceed $\$ 6,000.00$, or has established eligibility under

Title 19 for State Medical Assistance and is classified as "A" Aged, "B" Blind, or "D" Disabled, and the combined income of the family unit does not exceed $\$ 6,000.00$;
B. Has waived any right to confidentiality relating to all income tax information obtainable through the State Department of Revenue;
C. Has filed an application with the City reciting such facts and asking for the benefits of this provision subject to verification by the State Department of Revenue; and
D. Has received notification by the City that such application has been approved by the City or its designee.
3. Payment of Bills. All fees are due and payable under the same terms and conditions provided for payment of a combined service account as contained in Section 92.03 of this Code of Ordinances. Solid waste collection service may be discontinued in accordance with the provisions contained in Section 92.04 if the combined service account becomes delinquent, and the provisions contained in Section 92.07 relating to lien notices shall also apply in the event of a delinquent account.
106.09 LIEN FOR NONPAYMENT. The owner of the premises served and any lessee or tenant thereof are jointly and severally liable for fees for solid waste collection and disposal. Fees remaining unpaid and delinquent shall constitute a lien upon the premises served and shall be certified by the Clerk to the County Treasurer for collection in the same manner as property taxes.
(Code of Iowa, Sec. 384.84)
106.10 CURBSIDE RECYCLING PROGRAM. The City shall provide for the collection of recyclable material in accordance with the provisions of the contract between the City and the collector. All recyclable material shall be separated and prepared for collection in accordance with the rules and regulations as established by the collector.

## RESOLUTION NO.

$\qquad$

WHEREAS, the City Council has previously adopted an Investment Policy for the City of Carter Lake; and

WHEREAS, as a part of the Investment Policy the City must implement a depository resolution;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carter Lake, Iowa that

The City of Carter Lake funds shall be deposited with American National Bank, Carter Lake; and Banker's Trust

The maximum amount of City funds that shall be deposited at American National Bank and Banker's Trust shall not exceed \$12 million each; and The City Clerk shall invest City Funds with American National Bank and Banker's Trust in an amount not to exceed the $\$ 12$ million maximum each.

PASSED AND APPROVED this $18^{\text {th }}$ day of January, 2021.

[^0]ATTEST:

[^1]
## RESOLUTION NO.

$\qquad$

WHEREAS, the "Home Rule for Cities" became effective July 1, 1975; and
WHEREAS, under Section 11.18, Code of Iowa, it is necessary that the Auditor of the State of Iowa be notified of the accountant for the City of Carter Lake, Iowa by resolution of the City Council:

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Carter Lake, Iowa:

That under the provisions of Section 202, "Home Rule for Cities" and Section 11.18, Code of Iowa, that Schroer and Associates .is hereby designated to audit the City records for the City of Carter Lake, Iowa for the fiscal year ending June 30, 2021, by this resolution. The City Clerk of the City of Carter Lake, Iowa is hereby directed to notify the State Auditor of the State of Iowa, of this resolution by mailing a certified copy of this resolution to the State Auditor of the State of Iowa.

Passed and approved this 18th day of January, 2021.

Ronald Cumberledge, Mayor

## ATTEST:

Jackie Carl, City Clerk

## RESOLUTION NO.

$\qquad$

WHEREAS, it is necessary to designate a newspaper for publication requirements for the City of Carter Lake, Iowa for the year 2021;

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Carter Lake, Iowa:

That we do hereby designate the Daily Nonpareil of Council Bluffs, Iowa as the main newspaper for publication requirements for the City of Carter Lake, Iowa for the year 2021.

Passed and approved this 18th day of January, 2021.

Ronald Cumberledge, Mayor

## ATTEST:

## Jackie Carl - City Clerk

Meeting was called to order by Mayor Pro Tem Jason Gundersen at 7:00 p.m. Before rising for the pledge of allegiance Mayor Pro Tem asked for everyone to remain standing after the pledge to observe a moment of silence in memory of those lost in the past year and all the hardship experienced in 2020. Roll of the council, present: Jackie Wahl, Pat Paterson, Keebie Kessler and Denise Teeple; Jason Gundersen; city attorney Mike O’Bradovich and city clerk Jackie Carl were present.

The Agenda was reviewed, upon motion duly made by Teeple, and seconded by Kessler, the agenda was approved; the motion was passed unanimously. Upon motion of Kessler seconded by Teeple, the consent agenda was approve that included claims, receipts and financial reports for October and November, motion was approved unanimously.

Kessler moved to approve liquor license for Kwik Shop seconded by Teeple; motion was approved unanimously. Teeple moved to approve liquor license for Carter Lake Improvement Club seconded by Wahl; motion was approved unanimously.

There was a long debate and quite a bit of disagreement over the proposed changes to the employee handbook. Paterson moved to approve several changes to the Carter Lake employee handbook on page 30-31. The sentence that currently reads, "Every department head is required to evaluate the performance of each of their employees on an annual basis to coincide with budget negotiations. Proposed to add "and present said evaluation along with recommendations for salary increase or decreases during their budget presentation to the City Council." to the end of the sentence; seconded by Gundersen. Roll Call: Yea: Paterson, Kessler and Gundersen Ney: Wahl and Teeple.

Paterson moved to approve change the sentence that currently reads, "Supervisors and department heads are required to be evaluated in the same manner by the full City Council or a subcommittee of the city Council." Paterson moved to remove "full City Council or a subcommittee of the city Council" and add replace "Mayor." And add, 'Mayor will present his or her recommendations for salary increases or decreases to the City Council during budget negotiations." Kessler moved to second the motion. Roll Call: Yea: Paterson, Kessler and Gundersen Ney: Wahl and Teeple.

Paterson moved to add the following sentences, "Supervisors, department heads, and anyone serving in an appointed position who report to the City Council is required to be evaluated in the same manner by the full City Council or a subcommittee of the City Council. If the City Council uses a subcommittee, the subcommittee will present their evaluations and recommendations for salary increases or decreases to the full City Council for its approval before sharing the evaluation with supervisors, department heads, and anyone serving in an appointed position. " Roll Call: Yea: Paterson, Kessler, Gundersen and Wahl. Ney: Teeple.

Wahl provided updated job description for the Building Inspector and evaluation form; Gundersen moved to approve, seconded by Teeple; Roll Call: Yea: Paterson, Gundersen and Wahl, Teeple; Ney: Kessler; Motion was approved unanimously.

Clerk Carl provided the proposed budget schedule for the council and explained the requirements set a public hearing for January 18, 2021 to approve "maximum property tax dollars to certify for
levy" will be published around 01-06-2021. Teeple moved to set hearing, seconded by Kessler; Motion was approved unanimously.
Paterson moved to approve the third reading of ordinance to regulate registration of golf carts with $\$ 20$ annual permit to be purchased from the police department before May 1, 2021, seconded by Wahl; motion was approved unanimously. Kessler moved to approve second reading of ordinance to vacate a portion of $17^{\text {th }}$ Street, seconded by Gundersen. Roll Call: No: Paterson Yes: Kessler, Teeple, Wahl; motion was approved. Paterson moved to approve the second reading of ordinance to increase trash collection fees to $\$ 10.50$ in January 2021; $\$ 11.50$ in January 2022; \$12.50 January 2023 and $\$ 13.00$ January 2024, seconded by Kessler, motion was approved unanimously. Gundersen moved to amend ordinance regarding animal control procedures and increase fines, seconded by Paterson; ; Motion was approved unanimously. Gundersen moved to approve resolution for longevity pay for Robin Conner with new wage of $\$ 13.81$, seconded by Kessler; Motion was approved unanimously. Gundersen moved to approve resolution for application for COVID reimbursement which was awarded after the Clerk completed the lengthy application process in the amount of $\$ 89,956.45$; Motion was approved unanimously. Gundersen moved to approve resolution for legal services agreement for the USDA loan for relining of the sanitary sewers which is scheduled to take place in spring of 2021, seconded by Tepple; Motion was approved unanimously. Gundersen moved to approve resolution to approve bond counsel letter of engagement for USDA loan for sanitary project, seconded by Wahl; Motion was approved unanimously.

At 9:05 p.m. Kessler moved to adjourn, seconded by Paterson; motion was approve unanimously.

Jackie Carl
Carter Lake City Clerk

Jason Gundersen
Mayor Pro Tem

# Carter Lake Fire Department Monthly Report <br> Proudly Serving since 1956 

| Department Head: Chief Eric Bentzinger | Report done by: Coordinator Phillip Newton |
| :---: | :---: |
| Contact information: Station \# 712-347-5900 | Email: clfire@carterlake-ia.gov |

Month: December 2020

Continuous Issues/Budget:
Employee and Organization Development:
Pancake Breakfast: NO Pancake Breakfast on February 7 ${ }^{\text {th }} 2021$ at the Fire Station

| Monthly Meetings: | 6:30-Done | Officers: 9 members, Mass: 16 members, Smoke Eaters, 14 members |
| :--- | :--- | :--- |
| Fire training: | 9-noon | Search and rescue 4 members |
| Fire training: | 7-10pm | Search and Rescue 7 members |
| EMS training: | 7-10pm | Trauma 14 members |

Safety Minutes: Please see safety minutes attached to email

Safety Committee: Next Safety Meeting is Feb 3rd 13:00 at City Hall.

Total Calls for the month: 2020-431 Total calls 2019-443 Total Calls 2018-494 Total Calls
EMS (ambulance): 22
Fire/Other calls: 2

Other: Additional Information for Mayor, City Council \& Citizens:

## 1. Looking for In Town Volunteers, Call Phill at station number listed above

2. New Breakfast schedule. Public breakfasts will now be 3 times a year. Breakfasts will be in February, May \& October. We will also continue to do the breakfast in July for pancakes in the park. This will be held only in the park and only for the attendees of the church service.

## CARTER LAKE SAFETY MEETING LOG

| Meeting Date: January 2021 |  |
| :---: | :---: |
| Members Present: |  |
| Phillip Newton - Coordinator | Phillip Newton |
| 712-347-5900 Fire Station | Genivive Hawkins |
| clfire@carterlake-ia.gov | Adam Swinarski |

Discussion Topics:
Reviewed the last minutes we had
Still working on New training on line site
Covid-19 issues
Safety Manual updates

Old Business (Review previous minutes and follow-up on assignments)

During normal business hours, please let Phill know about incidents happening.

Sidewalks at City hall and Police station had to be marked and coned to to cement rise.

AED and first aid kits all updated

Safety Committee: Please make sure department check off lists are done by the 7th of each month.

Review of Accidents (Include date of injury, details of accident, and corrective action taken or needed):
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New Business (Assignments, hazards identified, etc.):

Everyone should be receiving information on the new training site. Open up the url on the email and follow the directions. If you have any problems or issues, please let me know.

Clean daily and disinfect as required for your department.
Protect yourself at all times. If you need anything please let me know.

Complete Safety Manual update in process. Will then go to the City Council for approval and then the City employees.
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## SAFETY ACTION PLAN

| Assignment Number Maintenace | Assignment |
| :---: | :---: |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number Parks and Recreation | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |
| Assignment Number | Assignment |
| Person Responsible |  |
| Estimated Completion Date |  |
| Completion Date |  |

CLPD Monthly Arrest Report

| Case Number | Charges | Arrest Date | Last, First Name | Address |
| :---: | :---: | :---: | :---: | :---: |
| CL20-000831 | Possess Con Sub, 2nd Off (1/+ Non | 11/19/20 | WILSON, GUY | 9TH AND STEELE AVE., |
| CL20-000826 | Possess Drug Paraphernalia; | 11/17/20 | SCALES-KNIGHT, | 9TH AND STEELE AVE., |
| CL20-000817 | DRIVING WHILE BARRED - | 11/12/20 | SANCHEZ, CHANTZ | 3400 N 9TH STREET, |
| CL20-000809 | UNLAWFUL POSSESSION OF | 11/08/20 | SAUL, ERIC | 400 LOCUST STREET, |
| CL20-000806 | OPERATING WHILE | 11/07/20 |  | 3500 N 9TH STREET, |
| CL20-000801 | POSSESSION OF CONTROLLED | 11/05/20 | WALKER, STARR | 7TH AND STEELE AVE., |
| CL20-000852 | Criminal Mischief 4th -- Damage | 11/28/20 | MUEGGENBERG, | 1201 AVE H, CARTER |
| CL20-000847 | DRIVING WHILE BARRED - | 11/25/20 | MCCORD, STEVEN | 1103 E LOCUST, |
| CL20-000843 | Trespass -- Refuse to Vacate, \$0 | 11/25/20 | GONZALEZ, | 2510 ABBOTT PLZ, |
| CL20-000842 | Child Endangerment, Substantial | 11/24/20 | MARSH, ANGELA | 1540 SILVER LANE, |
| CL20-000823 | Fail to Provide Proof of Finan. | 11/15/20 | NEWTON, LISA | 9TH AND AVE J, |
| CL20-000854 | Public Intoxication | 11/28/20 | ISSE, YONIS | 1031 AVE H, CARTER |
| CL20-000853 | Criminal Mischief 5th -- Dam Under | 11/28/20 | CLEEK, JOHN | 2449 N 13TH ST, |
| CL20-000848 | Trespass -- Refuse to Vacate, \$0 | 11/25/20 | BURTON, JAMES JR | 2449 N 13TH ST, |


| Case Number | Charges | Arrest Date | Last, First Name |
| :--- | :--- | :--- | :--- |
| CL20-000833 | Interfere w/ Official Acts, Bodily | $11 / 19 / 20$ | MARINO, LUCIANO |
| CL20-000820 | VIOLATION OF NO | $11 / 14 / 20$ | KOMOR, APRIL |
| CL20-000815 | Fail to Provide Proof of Finan. | $11 / 11 / 20$ | DANNER, IZAYAH |
| CL20-000812 | POSSESSION OF A CONTROLLED | $11 / 10 / 20$ | SHAFI, FAYSAL |
| CL20-000761 | Harassment 1st Deg -- Threaten | $11 / 02 / 20$ | VANDERPOOL, TEVIN |
| CL20-000858 | Public Intoxication | $11 / 29 / 20$ | HARNEY, WILLIAM |
| CL20-000818 | GENERAL PURPOSE REPORT | $11 / 13 / 20$ | KRAACK, KIMBERLY |
| CL20-000760 | Public Intoxication | $11 / 01 / 20$ | PEREZ, BRIAN |
| CL20-000838 | VIOLATION OF PROBATION -1985 | $11 / 21 / 20$ | KOMOR, APRIL |

Total Records: $\mathbf{2 4}$

| Codes With Descriptions | Totals |  |
| :---: | :---: | :---: |
| ADMIN - ADMINISTRATIVE ASSIGNMENT | 4 | 4 |
| ALAB - BUSINESS ALARM | 2 | 2 |
| ANIMAL - ANIMAL COMPLAINT | 2 | 2 |
| ARES - RESIDENTIAL OR HOME ALARM | 1 | 1 |
| ARMED - ARMED SUBJECT; EMED - MEDICAL EMERGENCY | 1 | 1 |
| ASLE - ASSIST LAW ENFORCEMENT | 1 | 1 |
| ASSA - ASSAULT | 3 | 3 |
| BDC - BROADCAST | 3 | 3 |
| BURG - BURGLARY | 1 | 1 |
| CIVIL - CIVIL PAPERS, CIVIL SITUATION, KEEP THE PEACE | 1 | 1 |
| CLOC - CHECK LOCATION | 21 | 21 |
| COMPLAINT - COMPLAINT REPORT | 4 | 4 |
| CRIM - CRIMINAL MISCHIEF OR VANDALISM | 4 | 4 |
| CWEL - CHECK THE WELFARE | 20 | 20 |
| DISTBAR - DISTURBANCE AT A BAR | 1 | 1 |
| DIST - DIsturbance | 13 | 13 |
| E17-FALLS; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| E26-SICK PERSON (SPECIFIC DIAGNOSIS); ASFD - ASSIST FIRE DEPARTMENT | 2 | 2 |
| EVID - EVIDENCE | 1 | 1 |
| FOLL - FOLLOW UP | 7 | 7 |
| FOUND - FOUND PROPERTY | 1 | 1 |
| FPOLE - POLE FIRE; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| FWATER - WATER RESCUE; ASFD - ASSIST FIRE DEPARTMENT | 1 | 1 |
| HARR - HARASSMENT | 2 | 2 |
| INTO - INTOXICATED SUBJECT | 1 | 1 |
| LPERSON - LOCATED OR FOUND PERSON/JUVENILE | 1 | 1 |
| MJUV - MISSING JUVENILE | 1 | 1 |
| MOTA - MOTORIST ASSIST | 2 | 2 |
| MPERSON - MISSING PERSON | 2 | 2 |
| OPEN - OPEN DOOR | 4 | 4 |
| PARKING - PARKING PROBLEMS, CONTINUOUSLY PARKED VEHICLE | 4 | 4 |
| PDHR - PROPERTY DAMAGE HIT AND RUN | 1 | 1 |
| REST - PROTECTIVE OR RESTRAINING ORDER VIOLATION | 4 | 4 |
| STNV - STOLEN VEHICLE | 2 | 2 |
| SUSP - SUSPICIOUS ACTIVITY | 23 | 23 |
| THEFT - THEFT | 5 | 5 |
| THREAT-THREATS | 3 | 3 |
| TRAFFIC - TRAFFIC STOP | 143 | 143 |
| TRESPASS - TRESPASSING | 11 | 11 |

Codes With Descriptions

TRESPASS - TRESPASSING; E4-ASSAULT/SEXUAL ASSAULT/STUN GUN WANTED - WANTED PERSON
Totals

## Totals

11
3 3
309309

## Senior Center Monthly Report for December 2020

Meals served 818
Volunteer Hours Performed 0
Activity Reports Attached
Needs for Center-
Meetings-

Break down of meals= We served 818 meals all homebound. We are now doing the hot meals some frozen meals and box lunches for the weekends. The box lunches are going out on Fridays with the hot meals. Connections has not as of now set a date to reopen the food program in the centers. They will be revaluating later.

Thank you, Linda Tice
My Cell \# 402-813-2461

|  |  |  | VENDOR | CHECK |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |

PR20201127 PR20201211 PR20201127 PR20201211 PR20201127 PR20201211 PR20201127
PR20201211
PR20201127
PR20201201
PR20201211
PR20201127
PR20201201
PR20201211
PR20201127
PR20201211
PR20201127
PR20201211
PR20201127
PR20201201
PR20201211
PR20201127
PR20201211

593563783976
122020
112020
2004747300
016950170
224765
224838
224839
224840
224866
316471 1386 270057886 139678135-001 122120 112120 120620 1262020 12082020 010135-5179 113020 FY21-047 120720 0000Y505W4460 121720

CENERAL
LIABILITIES
CITY OF CARTER LAKE
CITY OF CARTER LAKE
CARTER LAKE PEACE OFFICER
CARTER LAKE PEACE OFFICER
COLONIAL INSURANCE CO
COLONIAL INSURANCE CO
DELTA DENTAL OF IOWA
DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
IPERS
CIS BENEFITS

SERVICE CHARC
SERVICE CHARCE
POLICE DUES
POLICE DUES
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
FED/FICA TAX
IPERS-PROTECTIV
IPERS
IPERS-PROTECTIV
LIFE INSURANCE
LIFE INSURANCE
NEBR CHILD SUPPORT PAYMENT CNT CHILD SUPPORT
NEBR CHILD SUPPORT PAYMENT CNT CHILD SUPPORT
TREASURER, STATE OF IOWA STATE TAXES
TREASURER, STATE OF IOWA STATE TAXES
TREASURER, STATE OF IOWA STATE TAX
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND MEDICAL INS
050 LIABILITIES TOTAL
POLICE
SYNCB/AMAZON
AMERICAN NATIONAL BANK
black hills enercy
BROWNELLS, INC
CALLS LLC
CREAT PLAINS UNIFORMS LLC
CREAT PLAINS UNIFORNS LLC
GREAT PLAINS UNIFORMS LLC
GREAT PLAINS UNIFORMS LLC
GREAT PLAINS UNIFORMS LLC
IA LAW ENFORCEMENT ACADEMY
kELTEK
KONICA MINOLTA BUSINESS
OFFICE DEPOT BUSINESS CREDIT
OPPD
MATTHEW OWENS
MATTHEW OWENS
MATTHEW OWENS
PETTY CASH - POLICE
POLICE ONE.COM
SCHEELS
SOUTHWEST IA LAW ENF CNTR
UNMC CENTER FOR CONT. ED
UPS
UPS

POLICE/MONITOR MOUNTING KIT
DRISCOLL
UTILITIES
SUPPLIES
UNIFORNS/POLICE/SEWING MATT 244.00
UNIFORMS/POLICE SEWINC MATT
UNIFORMS/POLICE/NOAH MEYER
uniforns/POLICE. SWINaRSKI ADAM
UNIFORUS/POLICE SWINARSKI ADAM
RIFLE INST/RECER DRISCOLL
VEHICLE EQUIPMENT
COPIER
OFFICE SUPPLIES
UTILITIES
RIFLE SLINC STRAP OWENS/MATT
EAR PIECE
SHOP WITH A COP - CASH
TRAINING - POLICE DEPT
SICHT RED CIR/NICK DARCY
POLICE TRAIN
BLS RECERT/POLICE
SHIPPING FEES/POLICE
POSTACE/PRC/CREELEY
658.10
144.34
181.31

1,125.01
76.46
274.48
10.00
349.94
120.49
998.91
175.00

1,120.00
28.05
15.96
423.68

$$
43.70
$$

56.68
52.85
153.23

5,000.00
370.00
199.01
240.00
220.00
16.80
24.11

68861 12/30/20
68767 12/14/20
1322919 12/15/20
68864 12/30/20
68785 12/14/20
68786 12/14/20
68873 12/30/20
68873 12/30/20
68873 12/30/20
68873 12/30/20
68875 12/30/20 68879 12/30/20 68792 12/14/20 68801 12/14/20 $132292012 / 15 / 20$ 68804 12/14/20 68885 12/30/20 68885 12/30/20 68762 12/08/20 68810 12/14/20 68891 12/30/20 68816 12/14/20 68896 12/30/20 68853 12/23/20
68897 12/30/20

|  |  |  |
| :--- | :--- | :--- |
| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTIO |
| 9867701245 | VERIZON WIRELESS | PHONES/WIFI/IPADS |
| 68903005 | WEX BANK | FUEL |
|  |  |  |
|  |  | 110 |
|  |  |  |
|  |  |  |
|  | FOLICE TOTAL |  |
| 112020 | BLACK HILLS ENERGY |  |
| 76539 | CENTER TROPHY COMPANY | UTILITIES |
| 113725 | DANKO EMERCENCY EQUIPMENT | VEHICLE REPAIRS-FIRE |
| 113884 | DANKO EMERCENCY EQUIPMENT | VEHICLE REPAIRS-FIRE |
| 81089 | DANKO EMERCENCY EQUIPMENT | VEHICLE REPAIRS-FIRE |
| 120820 | W.S. DARLEY \& CO | FIRE EXT FOR VEHICLE |
| 1001022329 | DOLLAR CENERAL-MSC 410526 | CLEANINC SUPPLIES |
| 0378069 | FELD FIRE | SUPPLIES-FIRE INV. |
| 0000240534 | FIRECUARD, INC | HYDROSTATIC TEST |
| 0000240856 | FIREGUARD, INC | HYDROSTATIC TEST |
| 2766 | IOWA FIREFICHTERS ASSOCIATION | MEMBERSHIP/DUES/FIRE |
| 1924801027272 | INTERSTATE ALL BATTERY CENTER | BATTERIES |
| 430910521 | KONICA MINOLTA BUSINESS | COPIER |
| 112020 | PHILLIP NEWTON | MAINT SUPPLIES |
| 122020 | PHILLIP NEWTON | FIRE/BANQUET/GIFT |
| 122120 | OPPD | UTILITIES |
| 5723776 | PAPILLION SANITATION | DUMPSTERS/Fire |
| 5738616 | PAPILLION SANITATION | DUMPSTERS |
| 5738691 | PAPILLION SANITATION | DUMPSTERS |
| 68903005 | WEX BANK | FUEL |
|  |  |  |

150 FIRE TOTAL

| AMBULANCE |  |
| :--- | :--- |
| CD, LLC | EMS TRAINING |
| EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |
| EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |
| EMERCENCY MEDICAL PRODUCTS | SUPPLIES/AMBULANCE |
| IOWA WESTERN COMM COLLEEE | TRAININC - EMS FIRE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| 459-PRAXAIR DISTRIBUTION INC | SUPPLIES-AMBULANCE |
| TELEFLEX | EMS/SUPPLIES |
| UNMC CENTER FOR CONT. ED | EMS/BLS RETRAININC |
| VERIZON WIRELESS | PHONES/WIFI/IPADS |
| WEX BANK | FUEL |

160 AMBULANCE TOTAL

BUILDING INSPECTOR
112020 122120 9867701245 BLACK HILLS ENERGY

OPPD
VERIZON WIRELESS

CHECK
CHECK\# DATE

|  |  | VENDOR | INVOICE AMT |
| :--- | :--- | :--- | :--- |
| INVOICE\# |  | TONDOR NAME | INVOICE DESCRIPTION |

655051
31209

ANIMAL CONTROL
J P COOKE CO
MCMULLEN FORD INC.
NAPA AUTO PARTS
NAPA AUTO PARTS
UNITED AUTO RECYCLERS
VERIZON WIRELESS
LICENSE TACS
PARTS/AC
REPAIRS/ANIMAL CONTROL
VEH REPAIRS/ANIMAL CONTROL
TRANSMISSION/USED/REPLACEMENT
PHONES/WIFI/IPADS

190 ANIMAL CONTROL TOTAL

UTILITIES
240 TRAFFIC TOTAL
LIBRARY
$\begin{array}{ll}\text { SYNCB/AMAZON } & \text { SUPPLIES-LIBRARY } \\ \text { ANDRE'S PRO CLEAN } & \\ \text { BLACK HILLS ENERCY } & \text { UTILITIES } \\ \text { COX BUSINESS SERVICES } & \text { TELEPHONE/INTERNET } \\ \text { COX BUSINESS SERVICES } & \text { TELEPHONE/NTTERNET } \\ \text { CREAT AMERICAN FINANCIAL SERV } & \text { LITRARYY COPIER } \\ \text { MENRRDS } & \text { CHRISTTMAS DECORATIONS/LIBRARY } \\ \text { OPDD } & \text { UTIIITIES } \\ \text { QUILL CORPORATION } & \text { SUPPLIESSLIBRARY } \\ \text { QUILL CORPORATION } & \text { SUPPLIES-LIBRARY }\end{array}$
410 LIBRARY TOTAL

LICHTING CONTEST WINNER
LICHTING CONTEST WINNER
UMPIRE FEES
LICHTING CONTEST WINNER
LICHTING CONTEST WINNER
LICHTING CONTEST WINNER
SICNACE
430 PARKS/RECREATION TOTAL

SENIOR CENTER
BLACK HILLS ENERGY
COX BUSINESS SERVICES
CULLIGAN OF OMAHA
OPPD
PETTY CASH
PETTY CASH/LINDA TICE
SAM'S CLUB
LINDA TICE
WEX BANK
UTILITIES
TELEPHONE/INTERNET
SUPPLIES-SEN CNTR 561860
UTILITIES
CHRISTMAS SUPPLIES
SUPPLIES/CRAFTS/BINCO
SUPPLIES/
CHRISTMAS SUPPLIES
FUEL

|  | 82.10 | $6887812 / 30 / 20$ |
| ---: | ---: | ---: |
|  | 14.77 | $6879612 / 14 / 20$ |
| 10.69 |  | $6879912 / 14 / 20$ |
| 40.10 | 50.79 | $6879912 / 14 / 20$ |
|  | 300.00 | $6881912 / 14 / 20$ |
|  | 24.52 | $6882112 / 14 / 20$ |
|  | $----\cdots---\cdots$ |  |

$125.11 \quad 1322920 \quad 12 / 15 / 20$
125.11
709.98
400.00
83.10
64.58
96.00
$160.58 \quad 132292312 / 15 / 20$
99.84 1322922 12/15/20
$155.88 \quad 6879712 / 14 / 20$
$351.69 \quad 132292012 / 15 / 20$
68812 12/14/20
377.56
$259.98 \quad 637.54 \quad 68812$ 12/14/20
2,598.61
25.00
100.00
320.00
25.00
25.00
25.00
280.00
800.00
472.18

68861 12/30/20
68768 12/14/20
1322919 12/15/20 68898 12/30/20

|  | 99.84 | 1322922 | $12 / 15 / 20$ |
| ---: | ---: | ---: | ---: |
|  | 155.88 | 68797 | $12 / 14 / 20$ |
|  | 351.69 | 1322920 | $12 / 15 / 20$ |
| 377.56 |  | 68812 | $12 / 14 / 20$ |
| 259.98 | 637.54 | 68812 | $12 / 14 / 20$ |
|  | $--\cdots-\cdots-\cdots$ |  |  |
|  | $2,598.61$ |  |  |

68837 12/17/20
68838 12/17/20
68839 12/17/20
68840 12/17/20
68841 12/17/20
68842 12/17/20
68822 12/14/20
112.58
$132.17 \quad 132291912 / 15 / 20$
$53.60 \quad 132292312 / 15 / 20$
$9.63 \quad 6877712 / 14 / 20$
$267.63 \quad 1322920 \quad 12 / 15 / 20$
$100.00 \quad 68806$ 12/14/20
$151.52 \quad 6880712 / 14 / 20$
$206.81 \quad 68890$ 12/30/20
$22.34 \quad 68818$ 12/14/20
$102.37 \quad 132293012 / 15 / 20$

|  |  |  | VENDOR | CHECK |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL |  |
| CHECK\# DATE |  |  |  |  |

112020

EXECUTIVE
$\begin{array}{ll}\text { AMERICAN NATIONAL BANK } & \text { CHRISTMAS LICHTS } \\ \text { ANSON, CAROLYN } & \text { SANTA EVENT } \\ \text { BLACK HILLS ENERGY } & \text { UTILITIES } \\ \text { OPPD } & \text { UTILITIES }\end{array}$

611 EXECUTIVE TOTAL

ADMINISTRATIVE

| SYNCB/AMAZON | COMP MONITOR ADMIN |
| :--- | :--- |
| AMERICAN NATIONAL BANK |  |
| BLACK HILLS ENERCY | UTILITIES |
| CWORKS | W2 \& 1099 FORMS/ADMIN |
| KONICA MINOLTA BUSINESS | COPIER |
| MAHONEY FIRE SPRINKLER INC | Fire Sprinkler Repair |
| OFFICE DEPOT BUSINESS CREDIT | OFFICE SUPPLIES |
| OPPD | UTILITIES |
| PAPILLION SANITATION | DUMPSTERS/Admin |
| PAPILLION SANITATION | DUMPSTERS |
| PAPILLION SANITATION | DUMPSTERS |
| PITNEY BOWES CLOBAL | POSTACE MACHINE LEASE \#1391608 |
| PITNEY BOWES | Supplies/Admin |
| RASSUSSEN MECH. SVS |  |
| SCHROER \& ASSOCIATES, PC | AUDIT EXPENSE/ADMIN |
| SCHROER \& ASSOCIATES, PC | AUDIT EXPENSE/ADMIN |

620 ADMINISTRATIVE TOTAL
CITY HALL
BLACK HILLS ENERGY
BUC-Z TERMITE/PEST CNTRL
COVERALL N. AMERICA, INC
COVERALL N. AMERICA, INC
COX BUSINESS SERVICES
DATASERV CORPORATION
DATASERV CORPORATION
DATASERV CORPORATION
DATASERV CORPORATION
DATASERV CORPORATION
GRIFFEY GUTTERS
OMAHA COMPOUND COMPANY
OMAHA COMPOUND COMPANY
OPPD
THERMAL HEATING AIR PLUMB
WEBSITES TO IMPRESS

UTILITIES
PEST CONTROL
CLEANING
STRPPED/REFINISH POL FLOORS
TELEPHONE/INTERNET
COMPUTER NETWORK
COMPUTER NETWORK
COMPUTER NETWORK
COMPUTER NETWORK
COMPUTER NETWORK
CUTTER REPAIR/REPLACEMENT
SUPPLIES
SUPPLIES
UTILITIES

WEBSITE
256.55
150.00
10.67
37.38
454.60
319.93
20.32
69.33
$110.35 \quad 6876312 / 08 / 20$
$119.89 \quad 68792$ 12/14/20
$265.00 \quad 6888112 / 30 / 20$
$26.99 \quad 68801$ 12/14/20
$161.99 \quad 132292012 / 15 / 20$
68765 12/08/20
68805 12/14/20
68805 12/14/20
68808 12/14/20
68809 12/14/20
68813 12/14/20
68814 12/14/20
68892 12/30/20
68861 12/30/20
68767 12/14/20
1322919 12/15/20
68763 12/08/20
$6880112 / 14 / 20$
$132292012 / 15 / 20$
51.25
143.55
254.97
130.00
15.40
30.99

6,000.00
5,500.00 11,500.00
$13,173.57$
$250.64 \quad 132291912 / 15 / 20$
$107.00 \quad 6886512 / 30 / 20$
$1,469.24 \quad 6877612 / 14 / 20$
$1,118.75 \quad 2,587.99 \quad 6877612 / 14 / 20$
$670.76 \quad 132292312 / 15 / 20$
68781 12/14/20
159.00
$134.30 \quad 6878112 / 14 / 20$
$238.80 \quad 6878112 / 14 / 20$
$262.80 \quad 6878112 / 14 / 20$
$238.80 \quad 1,033.70 \quad 6878112 / 14 / 20$
$140.00 \quad 6887412 / 30 / 20$ 68884 12/30/20
$274.45 \quad 6888412 / 30 / 20$
$585.68 \quad 132292012 / 15 / 20$
$870.876881712 / 14 / 20$
$240.00 \quad 6882412 / 14 / 20$

|  |  |  | VENDOR | CHECK |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |

12/1/20 112 12172020 12032020 12/18/20 12/20

MISC

| AUXIANT | Insurance Admin Fee |
| :--- | :--- |
| BOYS \& CIRLS CLUB OF MIDLANDS | MEMBERSHIPS |
| JACKIE CARL | REIMBURSNENT-SENIOR BASKET |
| DAVID HUEY | DONATION FOR SANTA |
| PETY CASH | Senior Food Basket |
| TRUENORTH | AD\&D Insurance/Fire |

699 MISC TOTAL

001 GENERAL TOTAL
COMMUNITY CENTER
COMM CENTER CIP
CBRE
CBRE

MANAGEMENT FEE CLCC
MANACEMENT FEE
460 COMM CENTER CIP TOTAL

003 COMMUNITY CENTER TOTAL
PARKS HOTEL/MOTEL
LIABILITIES
COLONIAL INSURANCE CO
colonial insurance co delta dental of iowa delta dental of iowa
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
CIS BENEFITS
GIS BENEFITS
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND

PARKS/RECREATION
accurate lawn \& IRRICATION
accurate lawn \& IRrication
ACCURATE LAWN \& IRRICATION
ACCURATE LAWN \& IRRICATION
ACCURATE LAWN \& IRRICATION
ACCURATE LAWN \& IRRICATION
ACCURATE LAWN \& IRRICATION
SYNCB/AMAZON

050 LIABILITIES TOTAL
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURACE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS

6,761.09
$150.00 \quad 132292412 / 01 / 20$
$510.00 \quad 6886312 / 30 / 20$
$241.01 \quad 68866$ 12/30/20
100.00 68764 12/08/20
$1,400.00 \quad 6884312 / 17 / 20$
$22.80 \quad 6885412 / 23 / 20$
2,423.81

104,007.12
$\begin{array}{rrr}4,250.00 & & 68772 \text { 12/14/20 } \\ 3,740.00 & 7,990.00 & 6886712 / 30 / 20 \\ & -\cdots-\cdots-\cdots & \\ & 7,990.00 & \\ & \cdots-\cdots \cdots-\cdots & \\ & 7,990.00 & \end{array}$

68826 12/18/20

| 54.33 |  | 68826 12/18/20 |
| :---: | :---: | :---: |
| 54.33 | 108.66 | 68826 12/18/20 |
| 46.80 |  | 1322915 12/18/20 |
| 46.80 | 93.60 | 1322915 12/18/20 |
| 997.24 |  | 1322864 12/04/20 |
| 992.00 | 1,989.24 | 1322910 12/18/20 |
| 573.46 |  | 1322911 12/18/20 |
| 645.68 | 1,219.14 | 1322911 12/18/20 |
| 10.80 |  | 1322914 12/18/20 |
| 10.80 | 21.60 | 1322914 12/18/20 |
| 146.00 |  | 1322912 12/18/20 |
| 148.00 | 294.00 | 1322912 12/18/20 |
| 208.99 |  | 1322913 12/18/20 |
| 208.99 | 417.98 | 1322913 12/18/20 |

4,144.22
240.00
280.00
360.00
280.00
80.00
80.00
80.00

68766 12/14/20 68766 12/14/20 68766 12/14/20 68766 12/14/20 68766 12/14/20 68766 12/14/20
1,400.00 68766 12/14/20
$6.23 \quad 68861$ 12/30/20

| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION |  | VENDOR |  |  | CHECKDATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | INVOICE AMT |  | TOTAL CHECK\# |  |
| 112020 | BLACK HILLS ENERCY |  | UTILITIES |  | 10.67 | 1322919 12/15/20 |  |
| 121520 | COX BUSINESS SERVICES |  | TELEPHONE/INTERNET |  | 55.18 | 1322923 12/15/20 |  |
| 342845 | J \& J SMALL ENGINE |  | BLADES FOR POLE SAW |  | 60.83 | 68876 12/30/20 |  |
| W0106479 | KUBOTA OF OMAHA |  | KUBOTA REPAIRS |  | 2,534.89 | 68793 12/14/20 |  |
| 48191 | MANUEL TIRE SHOP |  | Tire Repair | 14.00 |  | 68882 12/30/20 |  |
| 48249 | MANUEL TIRE SHOP |  | Tire Repair | 20.00 | 34.00 | 68882 12/30/20 |  |
| 122120 | OPPD |  | UTILITIES |  | 662.38 | 1322920 12/15/20 |  |
| 5723776 | PAPILLION SANITATION |  | DUMPSTERS/Parks | 46.20 |  | 68765 12/08/20 |  |
| 5738616 | PAPILLION SANITATION |  | DUMPSTERS | 93.02 |  | $6880512 / 14 / 20$ |  |
| 5738691 | PAPILLION SANITATION |  | DUMPSTERS | 14.60 | 153.82 | $6880512 / 14 / 20$ |  |
| 9867701245 | VERIZON WIRELESS |  |  |  | 9.40- | 68821 12/14/20 |  |
| 68903005 | WEX BANK |  | FUEL |  | 201.84 | $132293012 / 15 / 20$ |  |
|  |  | 430 | PARKS/RECREATION TOTAL |  | 5,110.44 |  |  |
|  |  | 004 | PARKS HOTEL/MOTEL TOTAL |  | 9,254.66 |  |  |
|  | LIBRARY RESERVE LIBRARY |  |  |  |  |  |  |
| 121020 | SYNCB/AMAZON |  | SUPPLIES-LIBRARY |  | 69.98 | 68861 12/30/20 |  |
|  |  | 410 | LIBRARY TOTAL |  | 69.98 |  |  |
|  |  | 005 | LIBRARY RESERVE TOTAL |  | 69.98 |  |  |
|  | AMBULANCE FEES AMBULANCE |  |  |  |  |  |  |
| 8952 | QUICK MED CLAIMS |  | BILLING/AMBULANCE |  | 133.20 | 1322927 12/21/20 |  |
|  |  | 160 | AMBULANCE TOTAL |  | 133.20 |  |  |
|  |  | 010 | AMBULANCE FEES TOTAL |  | 133.20 |  |  |
|  | POLICE RESERVE UNIT POLICE |  |  |  |  |  |  |
| 090111 | SIOUX SALES COMPANY |  | FIRE ARMS SUPPLIES | 1,491.00 |  | 68815 12/14/20 |  |
| 190072 | SIOUX SALES COMPANY |  | FIRE ARMS RESERVE FUND | 1,780.00 | 3,271.00 | 68815 12/14/20 |  |
|  |  | 110 | POLICE TOTAL |  | 3,271.00 |  |  |
|  |  | 011 | POLICE RESERVE UNIT TOTAL |  | 3,271.00 |  |  |


| INVOICE\# | VENDOR NAME | INVOICE DESCRIPTION | VENDOR |  |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR20201127 | TREASURER, STATE OF IOWA | STATE TAXES | 85.85 |  | 13229 | 12/18/20 |  |
| PR20201211 | TREASURER, STATE OF IOWA | STATE TAX | 75.75 | 161.60 | 13229 | 12/18/20 |  |
|  | 050 | LIABilities total |  | 1,584.22 |  |  |  |
|  | ROAD USE |  |  |  |  |  |  |
| 122020 | AMERICAN NATIONAL BANK | MAINT VEHICLE REPAIR |  | 392.81 |  | 12/14/20 |  |
| 112020 | BLACK HILLS ENERCY | UTILITIES |  | 269.50 | 13229 | 12/15/20 |  |
| 37748 | COUNCIL HITCH \& TRUCK ACCESSOR | CLASS V HITCH |  | 286.00 |  | 12/30/20 |  |
| 78300 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 438.07 |  | 12/14/20 |  |
| 0843817 | JOHNSON HARDWARE CO | Supplies/Maint/KEYS CARAC DR |  | 229.00 |  | 12/30/20 |  |
| 027811 | MCCLOUD, ROBERT | CYLINDER REPAIR | 70.00 |  |  | 12/30/20 |  |
| 2265025437167 | MCCLOUD, ROBERT | REIMBURSE PARTS | 4.11 | 74.11 |  | 12/14/20 |  |
| 1937-981824 | NAPA AUTO PARTS | VEHICLE REPAIRS |  | 11.98 |  | 12/14/20 |  |
| 194479B | OMAHA COMPOUND COMPANY | SUPPLIES |  | 95.00 |  | 12/14/20 |  |
| 122120 | OPPD | UTILITIES |  | 246.43 | 132292 | 12/15/20 |  |
| 5723776 | PAPILLION SANITATION | DUMPSTERS/Maint | 46.20 |  |  | 12/08/20 |  |
| 5738616 | PAPILLION SANITATION | DUMPSTERS | 93.02 |  |  | 12/14/20 |  |
| 5738691 | PAPILLION SANITATION | DUMPSTERS | 14.60 | 153.82 |  | 12/14/20 |  |
| 9367 | PROTECH | REPLACE/REPAIR SNOW REMOVAL | 1,069.26 |  |  | 12/30/20 |  |
| 9368 | PROTECH | NEW CUTTING EDCE BLADE | 592.81 | 1,662.07 |  | 12/30/20 |  |
| 198792A | READY MIXED CONCRETE CO. |  | $224.70-$ |  |  | 12/30/20 |  |
| 205180 | READY MIXED CONCRETE CO. | WILLOW DR/MAYBREY PRK | 765.30 | 540.60 |  | 12/30/20 |  |
| 32468 | TY'S OUTDOOR POWER INC | CHAINSAW/PARTS |  | 110.42 |  | 12/30/20 |  |
| 9867701245 | VERIZON WIRELESS | PHONES/WIFI/IPADS |  | 168.53 |  | 12/14/20 |  |
| 1487 | WESTERN ENGINEERING | 5 TON/ RIVER ROCK |  | 222.50 |  | 12/14/20 |  |
| 68903005 | WEX BANK | FUEL |  | 203.34 | 13229 | 12/15/20 |  |
|  | 210 | ROAD USE TOTAL |  | 5,104.18 |  |  |  |
|  | STREET LICHTS |  |  |  |  |  |  |
| 122120 | OPPD | UTILITIES |  | 10,026.24 | 132292 | 12/15/20 |  |
|  | 230 | STREET LICHTS TOTAL |  | 10,026.24 |  |  |  |
|  | 110 | ROAD USE TAX TOTAL |  | 16,714.64 |  |  |  |
|  | EMPLOYEE BENEFITS POLICE |  |  |  |  |  |  |
| 12/1/20 | AUXIANT | HEALTH INS/POLICE | 30.00 |  | 132292 | 12/01/20 |  |
| 12/29/20 | AUXIANT | HEALTH INS/Police | 78.00 |  | 132294 | 12/29/20 |  |
| 12/8/20 | AUXIANT | HEALTH INS/Police | 48.00 | 156.00 | 132292 | 12/08/20 |  |
| 78300 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 1,344.82 |  | 12/14/20 |  |
| 1/21 | WELLMARK BLUE CROSS AND | EOB Fees/Police |  | 100.00 | 13229 | 12/18/20 |  |
|  | 110 | POLICE TOTAL |  | 1,600.82 |  |  |  |
|  | FIRE |  |  |  |  |  |  |
| 12/29/20 | AUXIANT | HEALTH INS/Fire |  | 30.00 | 13229 | 12/29/20 |  |
| 78300 | IA MUNICIPALITIES WORKERS COMP | WORKERS COMP PREMIUM |  | 1,697.01 |  | 12/14/20 |  |
| 12/20 | TRUENORTH | AD\&D Insurance/Fire |  | 239.40 |  | 12/23/20 |  |
| 1/21 | WELLMARK BLUE CROSS AND | EOB Fees/Fire |  | 10.00 | 13229 | 12/18/20 |  |



|  |  |  | VENDOR | CHECK |
| :--- | :--- | :--- | :--- | :--- |
| INVOICE\# | INVOICE DESCRIPTION | INVOICE AMT | TOTAL | CHECK\# DATE |

129 UR \#5 TOTAL
DEBT SERVICE
DEBT SERVICE
UMB BANK
UMB BANK
UMB BANK

2015A Fire Truck/Fee 185404688
2015B City Hall/Fee 185404696
2016-Refi 2008B/Fee 185409844
710 DEBT SERVICE TOTAL

200 DEBT SERVICE TOTAL
WATER REVENUE
LIABILITIES
CITY OF CARTER LAKE
COLONIAL INSURANCE CO
COLONIAL INSURANCE CO
delta dental Of IOWA
DELTA DENTAL OF IOWA
FED/FICA TAXES
FED/FICA TAXES
IPERS
IPERS
GIS BENEFITS
CIS BENEFITS
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
WELLMARK BLUE CROSS AND
WELLMARK BLUE CROSS AND
UNIFORMS
COLONIAL INS
COLONIAL INS
DENTAL INS
DENTAL INS
FED/FICA TAX
FED/FICA TAX
IPERS
IPERS
LIFE INSURANCE
LIFE INSURANCE
STATE TAXES
STATE TAX
MEDICAL INS
MEDICAL INS

050 LIABILITIES TOTAL
WATER
BILLIE ANDERSON DEPOSIT REEUND/WATER
TYLER BADDING
COUNCIL BLUFFS WATER WORKS
LINDA COTTON
tonya ceraets
TREASURER, STATE OF IOWA
TREASURER, STATE OF IOWA
IA MUNICIPALITIES WORKERS COMP WORKERS COMP PREMIUM
GIS benefits LIFE INSURance
JOHN MICK CREDIT REFUND/WATER
MUD
BRAD NIELSEN
RANDY POORKER
AURORA REED
DONALD RICE
UPS
UPS
UPS
UPS

CREDIT REFUND/WATER
WATER TESTING
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
SALES TAX/Admin Fee water excise tax

WATER ACCT 112000331048
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
DEPOSIT REFUND/WATER
11.63-
53.99-
44.06-
2.64

438,706.21

| 250.00 |  | $132293712 / 22 / 20$ |
| :--- | ---: | ---: |
| 250.00 |  | $132293912 / 22 / 20$ |
| 250.00 | 750.00 | $132293812 / 22 / 20$ |

750.00
750.00

12/16/20
12/16/20
MISCOOOOO439036
11/16/20 11/16/20 11/20 11/20 78300 1/21 12/16/20 122020
11/16/20 12/16/20 12/16/20 11/16/20 $0000 Y 50524360$ $0000 Y 505 W 4360.2$ 0000Y505W4390.2 $0000 Y 505 W 4430$



SEWER REVENUE LIABILITIES DELTA DENTAL OF IOWA DELTA DENTAL OF IOWA FED/FICA TAXES FED/FICA TAXES IPERS
IPERS
CIS BENEFITS
CIS BENEFITS
TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA WELLMARK BLUE CROSS AND WELLMARK BLUE CROSS AND

SEWER
12/8/20
12202020
195606
121520
$1 / 21$
11/20
78300
$00118183.02-0000022$ 0118183.02-0000002 122120 68903005

| AUXIANT | HEALTH INS/Sewer |
| :--- | :--- |
| BACKLUND PLUMBING | REPAIRS/SEWER/RAILROAD |
| CITY OF OMAHA CASHIER | SEWER |
| COX BUSINESS SERVICES | TELEPHONE/INTERNET |
| DELTA DENTAL OF IOWA | DENTAL INSURANCE |
| TREASURER, STATE OF IOWA | SALES TAX/Sewer |
| IA MUNICTPALITIES WORKERS COMP WORKERS COMP PREMIUM |  |
| LAMP RYNEARSON \& ASSOCIATES | Engineer Fees |
| LAMP RYNEARSON \& ASSOCIATES | Engineer Fees |
| OPPD | UTILITIES |
| WEX BANK | FUEL |

CARBAGE FEES
CARBACE
TREASURER, STATE OF IOWA SALES TAX/Carbage
IA WASTE SERVICES LLC LANDFILL TONACE
WASTE CONNECTIONS FKA RR WASTE CARBACE PICKUP FEE-MONTHLY

11/20 509
CL-NOVEMBER202O

050 LIABILITIES TOTAL

815 SEWER TOTAL

610 SEWER REVENUE TOTAL

| 15.60 |  | 1322915 12/18/20 |
| :---: | :---: | :---: |
| 15.60- |  | 1322915 12/18/20 |
| 315.23 |  | 1322864 12/04/20 |
| 280.64 | 595.87 | 1322910 12/18/20 |
| 201.69 |  | 1322911 12/18/20 |
| 151.90 | 353.59 | 1322911 12/18/20 |
| 5.40 |  | 1322914 12/18/20 |
| 5.40- |  | 1322914 12/18/20 |
| 43.00 |  | 1322912 12/18/20 |
| 30.00 | 73.00 | 1322912 12/18/20 |
| 192.27 |  | 1322913 12/18/20 |
| 192.27- |  | 1322913 12/18/20 |

$8.61 \quad 132292612 / 08 / 20$ 270,090.00 68862 12/30/20
40,763.03 68868 12/30/20
$169.14 \quad 132292312 / 15 / 20$
$31.20 \quad 1322915$ 12/18/20
$434.67 \quad 132292912 / 21 / 20$
$72.63 \quad 68790$ 12/14/20
$\begin{array}{lll}3,450.89 & & 6879412 / 14 / 20 \\ 6,623.90 & 10,074.79 & 6879412 / 14 / 20\end{array}$
2,134.93 $\quad 1322920 \quad 12 / 15 / 20$
$568.59 \quad 132293012 / 15 / 20$
324,347.59
$325,370.05$

| DENTAL INS | 15.60 |
| :--- | ---: |
|  | 15.60 |
| FED/FICA TAX | 315.23 |
| FED/FICA TAX | 280.64 |
| IPERS | 201.69 |
| IPERS | 151.90 |
| LIFE INSURANCE | 5.40 |
|  | 5.40 |
| STATE TAXES | 43.00 |
| STATE TAX | 30.00 |
| MEDICAL INS | 192.27 |
|  | 192.27 |

> 1,022.46


| 1.12 | $132292912 / 21 / 20$ |
| ---: | ---: |
| $1,991.18$ | $6878812 / 14 / 20$ |
| $11,025.24$ | $6882312 / 14 / 20$ |



Payroll Checks

| 001 | CENERAL | 1,777.32 |
| :---: | :---: | :---: |
|  | Total Paid On: 12/01/20 | 1,777.32 |
| 001 | CENERAL | 28,031.14 |
| 004 | PARKS HOTEL/MOTEL | 3,052.80 |
| 110 | ROAD USE TAX | 1,455.32 |
| 600 | WATER REVENUE | 2,972.72 |
| 610 | SEWER REVENUE | 941.44 |
|  | Total Paid On: 12/04/20 | 36,453.42 |
| 001 | CENERAL | 26,870.02 |
| 004 | PARKS HOTEL/MOTEL | 2,949.36 |
| 110 | ROAD USE TAX | 1,284.10 |
| 600 | WATER REVENUE | 2,406.99 |
| 610 | SEWER REVENUE | 940.77 |
|  | Total Paid On: 12/18/20 | 34,451.24 |
|  | Total Payroll Paid | 72,681.98 |
|  | Report Total | 1,019,207.39 |


| 050 | LIABILITIES | $58,060.05$ |
| :--- | :--- | ---: |
| 110 | POLICE | $53,377.38$ |
| 150 | FIRE | $21,006.67$ |
| 160 | AMBULANCE | $2,209.73$ |
| 170 | BUILDINC INSPECTOR | 861.85 |
| 190 | ANIMAL CONTROL | $1,215.56$ |
| 210 | ROAD USE | $7,843.60$ |
| 230 | STREET LICHTS | $10,026.24$ |
| 240 | TRAFFIC | 125.11 |
| 410 | LIBRARY | $7,766.59$ |
| 430 | PARKS/RECREATION | $12,493.60$ |
| 460 | COMM CENTER CIP | $7,990.00$ |
| 499 | SENIOR CENTER | $3,421.02$ |
| 530 | URBAN RENEWAL | $438,706.21$ |
| 610 | LECISLATIVE | $1,762.10$ |
| 611 | EXECUTIVE | $1,328.60$ |
| 620 | ADINISTSRATIVE | $20,046.63$ |
| 650 | CITY HALL | $6,761.09$ |
| 699 | MISC | $2,423.81$ |
| 710 | DEBT SERVICE | 750.00 |
| 810 | WATER | $20,419.10$ |
| 815 | SEEER | $326,229.80$ |
| 840 | CARRACE | $13,017.54$ |
| 865 | STORM WATER | $1,365.11$ |
|  | ------------------------------------ |  |

ERROR MESSAGE PAID THRU \# EMP
PAYROLL NOT UPDATED: $12 / 30 / 20098$ CHECKS

## CITY OF CARTER LAKE RECEIPTS <br> DECEMBER 2020

| GENERAL FUND | $337,181.75$ |
| :--- | ---: |
| LIBRARY RESERVE FUND | 50.15 |
| E OMAHA DD \#21 FUND | 0.13 |
| AMBULANCE FEES FUND | $10,019.03$ |
| ROAD USE TAX FUND | $46,418.84$ |
| EMPLOYEE BENEFITS FUND | $8,970.01$ |
| EMERGENCY TAX FUND | $1,507.68$ |
| LOCAL OPTION TAX FUND | $19,896.84$ |
| POLICE FORFEITURE FUND | 0.06 |
| DEBT SERVICE FUND | $7,924.51$ |
| WATER REVENUE FUND | $79,014.45$ |
| WATER RESERVE FUND | 250.00 |
| WATER DEPOSITS FUND | $1,320.00$ |
| SEWER REVENUE FUND | $36,634.50$ |
| SEWER RESERVE FUND | 600.00 |
| GARBAGE FEES FUND | $7,378.53$ |
| VILLAGE POST OFFICE FUND | $2,183.71$ |

December 25, 2020

| MAINTENANCE OVERTIME |  | HOURS |  | AMOUNTS |
| :---: | :---: | :---: | :---: | :---: |
| BOB MCCLOUD |  |  |  |  |
| 12/12/20 | Snow Removal | 7 |  | 178.50 |
| 12/14/20 |  | 1/4 |  | 6.38 |
| 12/16/20 |  | 3/4 |  | 19.13 |
| 12/17/20 |  | 1/4 |  | 6.38 |
| 12/23/20 | Snow Removal | 2 |  | 51.00 |
|  |  | 10 1/4 | \$ | 261.38 |
| RANDY SMITH |  |  |  |  |
| 12/12/20 | Snow Removal | $71 / 4$ |  | 191.84 |
| 12/23/20 | Snow Removal | 2 |  | 52.92 |
|  |  | $91 / 4$ | \$ | 244.76 |
|  | TOTAL MAINT OVERTIME: | 19 1/2 | \$ | 506.13 |
| POLICE OVERTIME |  | HOURS |  | AMOUNTS |
| GARY CHAMBERS |  |  |  |  |
| 12/14/20 | Arrest report | 1/4 | \$ | 11.35 |
| NICK DARGY |  |  |  |  |
| 12/25/20 | Worked holiday | 10 | \$ | 377.40 |
| JOSH DRISCOLL |  |  |  |  |
| 12/15/20 | Court | 3 | \$ | 143.01 |
| RYAN GONSIOR |  |  |  |  |
| 12/15/20 | Late call | 1/4 | \$ | 11.35 |
| JACOB HUSCROFT |  |  |  |  |
| 12/22/20 | STEP | 2 |  | 73.29 |
| 12/25/20 | Worked holiday | 10 |  | 368.40 |
|  |  | 12 | \$ | 441.69 |
| MATT OWENS |  |  |  |  |
| 12/18/20 | Court | 3 |  | 118.49 |
| 12/12 to 12/25 | $1 / 2 \mathrm{hrx} 6$ days / Dog Maintenance | 3 |  | 118.49 |
|  |  | 6 | \$ | 236.97 |
| MATTHEW SEWING |  |  |  |  |
| 12/25/20 | Worked Holiday | 5 | \$ | 188.10 |
|  | TOTAL POLICE OVERTIME: | $361 / 2$ | \$ | 1,409.87 |
| PARKS DEPT OVERTIME |  | HOURS |  | AMOUNTS |
| CHARLES BENNETT |  |  |  |  |
| 12/12/20 | Snow Removal | 2 | \$ | 37.86 |
| RONNIE FISHER |  |  |  |  |
| 12/12/20 | Snow removal | $41 / 2$ | \$ | 121.50 |
| MARK MURRAY |  |  |  |  |
| 12/12/20 | Snow removal | $41 / 2$ | \$ | 155.25 |
|  | TOTAL PARKS OVERTIME: | 11 | \$ | 314.61 |
|  | TOTAL ALL OVERTIME: | 67 | \$ | 2,230.61 |
| COMPTIME EARNED: |  | OT HOURS |  | COMP HRS |
| MARCOS MARQUEZ |  |  |  |  |
| 12/25/20 | Holiday hours | 8 |  | 8 |
| MATTHEW SEWING |  |  |  |  |
| 12/25/20 | Holiday Hours | 8 |  | 8 |
|  | TOTAL COMPTIME EARNED: | 16 |  | 16 |

## OVERTIME AND COMPTIME REPORT

December 25, 2020

| COMPTIME USED: |  | HOURS |
| :---: | :---: | :---: |
| JOSH DRISCOLL |  |  |
| 12/13/20 |  | 3/4 |
| 12/16/20 |  | 3/4 |
| 12/21/20 |  | 3/4 |
| 12/22/20 |  | 1 |
| 12/25/20 |  | 2 |
|  |  | $51 / 4$ |
| MATTHEW SEWING |  |  |
| 12/23/20 |  | 10 |
| 12/25/20 |  | 5 |
|  |  | 15 |
|  | TOTAL COMPTIME USED: | 20 1/4 |


| COMPTIME BALANCES: |  | HOURS |
| :--- | :---: | :---: |
| GARY CHAMBERS | $71 / 4$ |  |
| NICK DARGY | $421 / 2$ |  |
| JOSH DRISCOLL | $311 / 2$ |  |
| RYAN GONSIOR | 43 |  |
| JACOB HUSCROFT | $471 / 4$ |  |
| MARCOS MARQUEZ | 8 |  |
| ROBERT MCCLOUD | $431 / 2$ |  |
| MATT OWENS | 46 |  |
| MATTHEW SEWING |  | 27 |
| ADAM SWINARSKI |  | 4 |
| LAURI WILHITE |  | $41 / 4$ |
|  | TOTAL COMP BALANCES: | $\mathbf{3 0 4 1 / 4}$ |

ADMIN HOURS EARNED
SHAWN KANNEDY 12/16/20 Anniversary

HOURS

80
TOTAL ADMIN HOURS EARNED: 80

HOURS
SHAWN KANNEDY 12/15/20

ADMIN BALANCES:
SHAWN KANNEDY

## HOURS

80

## OVERTIME AND COMPTIME REPORT

December 11, 2020

| MAINTENANCE OVERTIME |  | HOURS | AMOUNTS |
| :---: | :---: | :---: | :---: |
| BOB MCCLOUD |  |  |  |
| 12/03/20 |  | 1/4 | 6.38 |
|  | TOTAL MAINT OVERTIME: | 1/4 | \$ 6.38 |
| POLICE OVERTIME |  | HOURS | AMOUNTS |
| GARY CHAMBERS |  |  |  |
| 11/29/20 | STEP | 2 | 90.81 |
| 12/01/20 |  | 3/4 | 34.05 |
|  |  | $23 / 4$ | \$ 124.86 |
| NICK DARGY |  |  |  |
| 12/02/20 | CPR class | 3 | \$ 109.94 |
| JOSH DRISCOLL |  |  |  |
| 12/02/20 | Meet with Council | $11 / 2$ | 71.51 |
| 12/03/20 | Late arrest | 1 | 47.67 |
|  |  | $21 / 2$ | \$ 119.18 |
| RYAN GONSIOR |  |  |  |
| 12/06/20 | Late call | 1 | 45.41 |
| 12/09/20 | Shop with a Cop | 4 | 181.62 |
| 12/10/20 | Early call | 1/4 | 11.35 |
|  |  | $51 / 4$ | \$ 238.38 |
| MARCOS MARQUEZ |  |  |  |
| 11/28/20 | STEP | $41 / 2$ | \$ 164.90 |
| MATT OWENS |  |  |  |
| 11/28 to 12/11 | 1/2 hr x 6 days / Dog Maintenance | 3 | \$ 118.49 |
|  | TOTAL POLICE OVERTIME: | 21 | \$ 875.74 |
| PARKS DEPT OVERTIME |  | HOURS | AMOUNTS |
| CHARLES BENNETT |  |  |  |
| 12/07/20 |  | 1/4 | 4.73 |
| 12/08/20 |  | 1/4 | 4.73 |
| 12/09/20 |  | 1/4 | 4.73 |
|  | TOTAL PARKS OVERTIME: | 3/4 | \$ 14.20 |
|  | TOTAL ALL OVERTIME: | 22 | \$ 896.31 |
| COMPTIME EARNED: |  | OT HOURS | COMP HRS |
| MATTHEW SEWING |  |  |  |
| 12/02/20 | Meet with Council | 1 | $11 / 2$ |
| 12/08/20 | Late call | 1/2 | 3/4 |
| 12/09/20 | Range and Shop with a Cop | 2 | 3 |
| 12/11/20 | Late call | 1/2 | 3/4 |
|  |  | 4 | 6 |
| ADAM SWINARSKI |  |  |  |
| 12/09/20 | Shop with a Cop | $21 / 2$ | 3 3/4 |
|  | TOTAL COMPTIME EARNED: | 6 1/2 | $93 / 4$ |
| COMPTIME USED: |  | HOURS |  |
| GARY CHAMBERS |  |  |  |
| 11/30/20 |  | 3 |  |
| NICK DARGY |  |  |  |
| 12/09/20 |  | $71 / 2$ |  |
| JOSH DRISCOLL |  |  |  |
| 11/29/20 |  | 1 |  |
| 12/07/20 |  | 1 |  |
|  |  | 2 |  |

## OVERTIME AND COMPTIME REPORT

December 11, 2020

| COMPTIME USED CONT.: |  | HOURS |
| :---: | :---: | :---: |
| RYAN GONSIOR |  |  |
| 12/02/20 |  | 3 |
| JACOB HUSCROFT |  |  |
| 11/28/20 |  | 10 |
| 12/03/20 |  | 2 |
|  |  | 12 |
|  | TOTAL COMPTIME USED: | 27 1/2 |


| COMPTIME BALANCES: |  | HOURS |
| :--- | :--- | :---: |
| GARY CHAMBERS | $71 / 4$ |  |
| NICK DARGY | $421 / 2$ |  |
| JOSH DRISCOLL | $363 / 4$ |  |
| RYAN GONSIOR | 43 |  |
| JACOB HUSCROFT | $471 / 4$ |  |
| MARCOS MARQUEZ | 0 |  |
| ROBERT MCCLOUD | $431 / 2$ |  |
| MATT OWENS | 46 |  |
| MATTHEW SEWING |  | 34 |
| ADAM SWINARSKI |  | 4 |
| LAURI WILHITE |  | $41 / 4$ |
|  | TOTAL COMP BALANCES: | $\mathbf{3 0 8 1 / 2}$ |

ADMIN HOURS USED:
SHAWN KANNEDY
12/04/20
12/10/20
12/11/20

## HOURS

```
                                    8
```

                                    7
                                    8
    TOTAL ADMIN HOURS USED:23

ADMIN BALANCES:
SHAWN KANNEDY

HOURS
1


[^0]:    Ronald Cumberledge, Mayor

[^1]:    Jackie Carl, City Clerk

